## 2024

### Department Financial Budget Summaries



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#### Dakota County Program Service Inventory Dashboard Link: <u>PSI Dashboard</u>

| Department Name  | Budget<br>Development | Financial<br>Summary | Department | vice Inventory<br>Division    |
|--|-----------------------|----------------------|------------|-------------------------------|
|  |                       |                      | Programs   | Summary                       |
| Non-departmental (Countywide)  |                       | \$                   |            | $\overleftrightarrow$         |
| District Court   |                       | \$                   | +          |                               |
| Administration Division  |                       |                      |            | $\overleftrightarrow$         |
| Office of the County Manager   | *                     | \$                   | +          |                               |
| County Board   | *                     | \$                   | +          |                               |
| Communications   | *                     | \$                   | +          |                               |
| Employee Relations   | *                     | \$                   | +          |                               |
| Budget Office  | *                     | \$                   | +          |                               |
| Community Services Division  |                       |                      |            | $\bigstar$                    |
| Community Services Administration  | *                     | \$                   | +          |                               |
| Social Services  | *                     | \$                   | +          |                               |
| Employment and Economic Assistance   | *                     | \$                   | +          |                               |
| Public Health  | *                     | \$                   | +          |                               |
| Veteran Services   | *                     | \$                   |            |                               |
| Community Corrections  | *                     | \$                   |            |                               |
| Extension Services   | *                     | \$                   |            |                               |
| Public Services and Revenue Division   |                       | -                    | <b>T</b>   | $\bigstar$                    |
| Public Services and Revenue Administration   | *                     | \$                   |            | ~                             |
| Assessing Services   | <br>★                 | φ<br>\$              |            |                               |
| Property Taxation and Records  | <b>↑</b>              | \$                   |            |                               |
| Service and License Centers  | <b>↔</b>              | \$                   |            |                               |
| Historical Society   | <b>~</b>              | \$                   |            |                               |
|  |                       | \$<br>\$             |            |                               |
| County Fair  |                       |                      |            |                               |
| Library  | *                     | \$                   | +          |                               |
| Elections  | *                     | \$                   | +          |                               |
| Public Safety  |                       | <b>^</b>             |            |                               |
| Sheriff  | *                     | \$                   | +          | $\overleftrightarrow$         |
| Medical Examiner   |                       | \$                   | +          |                               |
| County Attorney  | *                     | \$                   | +          | $\overrightarrow{\mathbf{x}}$ |
| Enterprise Finance and Information Systems Division  |                       |                      |            | $\overleftrightarrow$         |
| EFIS Administration  | *                     | \$                   | +          |                               |
| Office of Risk Management  | *                     | \$                   | +          |                               |
| Information Technology   | *                     | \$                   | +          |                               |
| Office of Performance and Analysis   | *                     | \$                   | +          |                               |
| Finance  | *                     | \$                   | +          |                               |
| GIS Enterprise   |                       | \$                   | ,          |                               |
| Physical Development Division  |                       |                      |            | $\bigstar$                    |
| Physical Development Administration  | *                     | \$                   |            | ~                             |
| Transportation   | *                     | \$                   |            |                               |
| Soil and Water   | *                     | \$                   |            |                               |
| Environmental Resources  | <br>★                 | \$                   |            |                               |
| Parks, Facilities, and Fleet   | <b>•</b>              | Ψ                    |            |                               |
|  |                       | ¢                    |            |                               |
| PFF - Parks  | <del>▼</del>          | \$\$                 | <b>†</b>   |                               |
| PFF - Fleet Management   | *                     | \$                   | +          |                               |
| PFF - Fleet CEP  |                       | \$                   |            |                               |
| PFF - Facilities Management  | *                     | \$                   | +          |                               |
| Environmental Legacy   |                       | \$                   |            |                               |
| Byllesby Dam Enterprise  |                       | \$                   | +          |                               |
| Capital Improvement Program  |                       |                      |            |                               |
| Capital Improvement Program - County Buildings   |                       | \$                   |            |                               |
| Capital Improvement Program - Byllesby Dam   |                       | \$                   |            |                               |
| Capital Improvement Program - Transportation   |                       | \$                   |            |                               |
| Capital Improvement Program - DC Transportation Sales and Liss Tay Program                   |                       | ¢                    |            |                               |
| Capital Improvement Program - DC Transportation Sales and Use Tax Program                    |                       | \$                   |            |                               |
| Capital Improvement Program - Parks<br>Capital Improvement Program - Environmental Resources |                       | \$<br>\$             |            |                               |
|  |                       | <u></u>              |            |                               |

#### Assessing Services

Our mission is to accurately and equitably value and classify all property in Dakota County and provide assistance with assessment data. The primary services provided by Assessing Services include:

- Value and classify all property in the County as of January 2
- View and revalue 20% of the real estate parcels in the County annually
- Value all new construction
- Maintain a level of assessment between 90% and 105% on all property types
- Reach the best resolution possible on petitions filed with the Tax Court
- Provide assessment information to stakeholders.
- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

#### I. Update on 2022 Approved Budget Requests

No 2022 budget requests

#### II. Update on 2023 Approved Budget Requests

No 2023 budget requests

#### III. Update on 2023 Budget Changes (other than Approved Budget Requests)

No 2023 budget changes

#### IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

#### Discussion Point Short Description: Meeting statutory assessment responsibilities

Strategic Plan Goal: Excellence in public service

#### 2023 Performance and Outcomes

The 2023 assessment met the requirements of the State Board of Appeal and Equalization. Taxpayer inquiries decreased as compared to the historic market changes for the 2022 assessment. After staff addressed taxpayer inquiries, 3 remaining taxpayers requested an appeal hearing before the Special County Board of Appeal and Equalization.

#### 2024 Significant Plans/Issues

Assessment technologies are maximized, whereby greater reliance on staff resources will be necessary to meet mandates in the future. Dakota County has the highest taxable parcel responsibility per FTE in the state per Department of Revenue annual service report. Efforts to comply with DOR desktop inspection guidelines and drive down the use of desktop inspections to no more than two consecutive inspections will not be possible with existing staff resources. To combat this pressure, 4 appraisal internships were filled summer 2023 and we will continue with internships in 2024 to help short term but staffing level increases will be required longer term.

Discussion Point Short Description: Use of technology to modernize service delivery

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

In collaboration with I.T., we further refined our online appeal process for streamlined service to taxpayers. Approximately 1/3<sup>rd</sup> of all 2023 appeals utilized this service.

#### 2024 Significant Plans/Issues

Increase taxpayer engagement through online processes and services. Continue to review our processes and services for increased efficiencies and access to customers by online information and service deliveries. Monitor industry trends and tools by ongoing collaboration with peer groups. Continue partnership with Minnesota Counties via the Minnesota Tyler Technologies User Group, fostering collaboration and increased efficiencies in the use of system applications, to provide better service and values to County stakeholders.

**Discussion Point Short Description:** Collaborate with Minnesota Counties utilizing Tyler Technologies and the Minnesota Department of Revenue to implement legislative changes impacting Assessing Services.

#### Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

Legislative changes will impact some net tax capacity calculations for starting payable 2025. Assessing Services provided input to the MAAO Legislative Committee during the legislative process and will be working with our CAMA vendor Tyler Technologies to implement needed system changes.

#### 2024 Significant Plans/Issues

Assessing staff will continue to review legislative changes and the impact to assessment data and calculations for accuracy.

#### **Budget Office**

The Budget Office is responsible for budget development and financial oversight of Dakota County.

- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

#### I. Update on 2022 Approved Budget Requests

None

II. Update on 2023 Approved Budget Requests

None

#### III. Update on 2023 Budget Changes (other than Approved Budget Requests)

New Financial Analyst position transferred from Community Services. Position filled in August.

#### IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

Discussion Point Short Description: Budget Planning Preparation

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

- Will complete the 2024 budget process and hold multiple budget workshops/hearings with the Board.
- Awarded for recognition from the national Government Finance Officers Association (GFOA) with the Distinguished Budget Award.
- Prepared financial projections and historical trend analysis for long range financial planning.
- Providing budget allocations to all departments across the county providing for a framework and baseline from which they can develop budget recommendations.
- Utilizing a long-range financial projection model to present budget data to the Board allowing them to make informed financial decisions on behalf of the County.
- Continuing to implement new ERP tool, DakotaConnect.
- Assisting with the creating of GL, HR, Payroll, and Budget reports in DakotaConnect and Cognos.
- Assist with the tracking and reporting of the ARP funds.

#### 2024 Significant Plans/Issues

- Implement new budget software to be integrated with Dakota Connect.
- Continue working with Information Technology to build Cognos budget reports and the data warehouse development.

#### Discussion Point Short Description: Budget Projections and Variance Analysis

#### Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

- Assisted all departments across the County with ongoing budget adjustments, analysis, and development.
- Facilitated monthly or quarterly budget meetings with all departments within the county to provide ongoing oversite of budgets and financial activity.
- Assisted with budget amendments needing board action and completed all amendments authorized by the Board.
- Worked with departments to ensure awareness of the County's budget compliance policy.
- Utilizing a financial projection model with divisions and departments as part of the monthly/quarterly finance meetings.

#### 2024 Significant Plans/Issues

- Utilize new budget software's financial forecasting tool to improve monthly financial meetings with departments.
- Work to develop and train departments on financial dashboards to help improve financial literacy.

#### Communications

Department Description: The Dakota County Communications department was established in 2008. The staff of seven, provides web content management, media relations, publications, social media, legislative support, internal communications and other communications functions to county departments as well as the Dakota County Board of Commissioners, along with overseeing the county's volunteer efforts. They also keep county residents and businesses informed about the functions of county government as well as the services and other resources provided by the county.

- I. Update on 2022 Approved Budget Requests
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- I. Update on 2022 Approved Budget Requests

None

II. Update on 2023 Approved Budget Requests

None.

III. Update on 2023 Budget Changes (other than Approved Budget Requests)

None.

#### IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

#### Discussion Point Short Description: Dakota County Residential Newsletter

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

Communications is writing and designing four printed residential mailings on general county news — the 36page Newsletter in the spring and fall and a smaller mailing called the Dakota County Plus in the summer and winter. The mailings are distributed to all 178,000 households in Dakota County using USPS. Current and previous issues are accessible online through the application Issuu using either a mobile device or a computer. Newsletter articles are also shared on social media.

#### 2024 Significant Plans/Issues

Communications is repurposing newsletter content through various platforms. Printing costs increased significantly in 2022 but appear to have leveled off, though inflationary costs do continue. For example, the production and mailing cost estimate for the fall 2023 Dakota County Newsletter is roughly 2% higher than costs for the spring edition. Similar inflationary increases are likely in 2024.

Discussion Point Short Description: Marketing Product Support

Strategic Plan Goal: Excellence in Public Service

2023 Performance and Outcomes

Communications touches virtually every area of county business and provides ongoing support to keep residents and employees informed about the products, services and events we offer. Highlights of 2023 product support includes:

**Legislative Advocacy:** Produced more than four-dozen printed materials in support of the county's priorities for the 2023 legislative session, including project fact sheets, issue summaries, maps, posters and more. Helped to host events to promote County priorities, including at the Capitol. Provided staff support for the Legislative Advisory Workgroup, and coordinated and developed issue documents for the suburban counties working group. Created and edited letters in support of legislative priorities during the session, including newspaper columns advocating for the county priorities.

**Library:** Provided strategic communications support, produced a marketing plan and created printed and digital assets for several campaigns including self-service hours at Farmington Library, summer outreach/On-the-go van and education/learning support. Managed and updated the library marketing plan to include the 2023 focus areas. Created materials for the Summer Discovery Reading Program — teen booklet, two children's brochures, posters, yard signs, a-frame signs, flyers in multiple languages and a short video. Produced bookmarks to promote community reads events including OneBook/OneLakeville, Hastings Reads and IGH Reads. Planned and facilitated several photo shoots of library events and general library activity. Created wayfinding signs for Heritage Library including a stand-along sign, wall graphics and a book return wall sign. Created student library cards and school posters for Gateway STEM School. Produced several communications assets to support the announcement of the new name for the SSP Library.

**Environmental Resources:** Provided strategic communication support the Environmental Resources team. Updated multiple brochures, handouts and other collateral including the The Recycling Zone, VSQG, business recycle right guides (multiple languages), multifamily and business compliance, school organics and more. Designed communication pieces to support school vape disposal program. Created and mailed the biennial 16page residential recycling guide (What Goes Where) to all households in Dakota County. Designed and mailed postcard to all rural residents about summer rural recycling clean-up day. Redesigned Fix-it Clinic posters and handouts. Designed and produced multiple wayfinding and instructional signs for The Recycling Zone. Facilitated multiple photo shoots. Produced and mailed recruitment kits to 21,000 households to promote two new organics collection sites in Inver Grove Heights and Apple Valley. Produced residential organics welcome kits for those who registered for the program. Produced and mailed the annual Rural Newsletter to more than 6,000 rural residents. Designed advertisements for multiple publications to promote The Recycling Zone, Fix-it Clinics and battery recycling. Produced handout to promote water conservation tips during drought. Updated and redesigned Master Recycler and Composter program communication assets to reflect new name of Recycling Ambassadors. Designed signage for school recycling programs including cafeteria sharing table and classroom recycling education interactive posters.

**Social Services:** Updated the Adult Services Brochure and reprinted. Created several videos to aid in award recognitions for workforce development, as well as social media materials to promote CareerForce services and hiring events. Updated GoDakota training brochure. Updated and printed Lyft transportation program signage. Developed comprehensive marketing plan for E&EA's WorkForce team. Promoted Social Services offerings during Mental Health Awareness month in May 2023, which generated local media coverage. Created Community Living Resources brochure. Produced event support elements for the crisis services team including table coverings, custom water bottle stickers and branded promo pieces. Produced a pocket-sized resources guide for DCSO and social workers. Partnered with Nexus Family Healing for the Aspen House ribbon-cutting event.

**Employee Relations**: Supported the Employee Recognition event and HEROES and IDEA service awards ceremony with event and employee materials and remarks; supported Employee Resource Groups (ERG) with recruitment and communicating events and acknowledgements; and maintained Employee Relations content on Dakota County Works.

**Parks:** Communications worked with the Parks Department to support grand-opening events — including the launch of the Spring Lake Park Reserve Bison Prairie — activities and new efforts to reach underrepresented park audiences. Event promotional materials and content were created, and several other projects were part of this year's work product, including:

- Produced an eight-page Parks program guide in the spring/summer and fall/winter county Newsletter.
- Promoted the bison reintroduction project and free park events in the Dakota County Plus mailing.

• Edited and distributed the Parks semi-monthly e-news, promoting ways to enjoy the parks and greenways and upcoming programs.

• Continued implementation of the Parks Marketing, Awareness and Promotion Plan with a series of photo projects, with the goal of more accurately representing park audiences in our marketing materials.

• Developed content and materials to promote the launch of the bison reintegration project, including in the newsletter, Plus, media, county website and at events.

• Arranged media interviews with multiple television stations and newspapers to promote Bison Prairie's calves — and arranged a morning-long live broadcast at Lebanon Hills Regional Park that promoted the Dakota County Parks system.

• Created brand-new Bison Prairie visitor brochure.

• Updated and revised seasonal park and trail maps for summer and winter.

• Organized fall promotional photo shoot at Lake Byllesby Regional Park. Photos used in multiple assets, including Parks program guide to promote camping. Organized winter photo shoots, with images used in assets to promote equipment rental.

• Supported open houses to showcase improvements at Big Rivers Regional Trailhead and the reintroduction of bison in fall 2022, and the Bison Welcome Home event in spring 2023.

• Developed materials to promote summer events – Music in the Park and Summer Solstice. Materials included posters and web content.

• Assisted with communications — press releases, signage — for temporary water closures at Lake Byllesby (summer 2022) and at Lebanon Hills (spring 2023).

**Transportation**: Helped Transportation create and maintain project websites for all planned and current road construction projects in the county. Continue to provide proofing and content feedback for all printed communication pieces including letters, postcards, signage and more.

**Physical Development** —**Lake Byllesby Dam:** Updated and re-printed materials for the Byllesby Dam Evacuation Plan, including a new brochure with zone-specific maps for residents living near the dam. The evacuation plan was mailed to residents in Cannon Falls and areas of northern Goodhue County, and made available for distribution in the community.

**Public Health:** Provided communication support for immunization clinics, crisis services and mental health resources. Created and posted information on Dakota County government social channels as well as sharing MDH posts.

**County Fair:** The 2023 Dakota County Fair featured Dakota County Parks with an emphasis on bison and other "hidden gems" in the park system. Communications produced themed content, printed marketing pieces, branded swag and managed the building during fair week. Communications shaped the concept in cooperation with Dakota County Parks. For the 2022 fair, communications came in under budget and up to 80% of the building and fair materials were reused by communications or partner departments, helping to reduce event waste. Similar goals were established for 2023.

**Volunteer Services:** Worked with existing volunteers and recruited new volunteers for events and programs. In 2022, 2,959 volunteers logged more than 25,000 volunteer hours. This represents \$776,753.25 worth of services, which is a 15.5% increase from 2021.

Internal Communications/Collateral: Manage the process for the internal stationery (business cards, letterhead, envelopes, letterhead digital templates, PowerPoint templates, folders and mailing labels) from order through fulfillment. Supply new photography for Juvenile Services, Electronic Crimes and various events that help raise the profile of Dakota County. Supply large format prints for various departments and manage printer supplies. Facilitate HEROS and Employee Recognition program, posters and announcements. Work toward all county signage being uniform and well branded.

#### 2024 Significant Plans/Issues

#### Discussion Point Short Description: Social Media Strategic Plan

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

Our goals with social media are twofold: it promotes the work and value of Dakota County government and provides information to the general public. Social media provides us with the platforms to show our value by telling our story, informing residents about our services and highlighting the good work being done by our employees. Social media functions as a customer service tool: residents frequently reach out to us on these platforms with questions about our services and projects. We're happy to research the answer and respond to them in a timely manner.

In 2023, we maintained six social media platforms that help us reach different segments of the population. These platforms have proven especially useful in reaching residents with time-sensitive information about public health, road closures, elections, extreme weather impacts, etc.

Social media analytics (Data is from Jan. 1-June 22, 2023):

- Facebook total people reached: 460,973
- Twitter impressions: 146,700
- LinkedIn impressions: 31,834
- Nextdoor impressions: 481,943
- Hours viewed on Dakota County YouTube channel: 1,700
- Number of views on DC YouTube channel: 28,200
- Number of impressions on DC YouTube channel: 105,500
- Facebook engagements: 10,800
- Twitter engagements: 3,332
- Total Facebook posts: 275
- Total Twitter posts: 228
- LinkedIn postings: 25
- Instagram posts: 92
- Nextdoor posts: 50
- YouTube: 28 videos produced and/or uploaded so far this year (for both internal and external use)

#### 2024 Significant Plans/Issues

We will continue to assess the effectiveness of our platforms and focus on those that give us the biggest return. We will explore new ways of allowing the public to read and share our published content online.

#### Discussion Point Short Description: Dakota County External Website

#### Strategic Plan Goal: Excellence in Public Service

#### **2023** Performance and Outcomes

Communications maintains the content for the county's external and internal websites, helping all departments create more user-friendly information. The external website received more than 3.9 million visits in 2021, with more than 7 million page views. Maintaining website content improves transparency about the services the county provides. The 2022 Residential Survey found that 53% of respondents said it was good, and another 23% said it was excellent. The overall score in informing residents was 65/100, higher than the 2019 and 2016 findings of 64/100 and 63/100, respectively, and the highest of any of our partner counties. It also was much higher than the national benchmark.

Communications continues to work with Information Technology on digital accessibility. We launched the Digital Accessibility Contacts program in 2021 to train content creators throughout the county to create documents posted on the website in an accessible format. This program will continue in its current capacity until added resources can result in further improvement.

#### 2024 Significant Plans/Issues

Communications and Information Technology need resources and budget assigned to begin a redesign project of the external website. Funds have not been allocated for a full redesign project since 2012. The website is on a dated platform that will soon no longer offer anonymous access to residents. This means if we keep our current web platform, residents will need to create a user account and log on to the site — this would make the website unusable.

Because we are migrating to another platform, the process will be more complicated. Consultants will be needed to gather feedback from stakeholders about wanted and needed features, and a new platform will need to be vetted, selected and purchased. By moving to a new website platform, IT will need to recreate all our website's customizations – apps, forms and calculators — so they will work in the new environment. This work could take several years to complete. The estimated cost of the project was estimated at \$750,000 in 2019. It is unclear how much funding is needed for 2023.

#### Discussion Point Short Description: Elections

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

Communications supported this year's township elections and school district ballot measures in a limited capacity.

#### 2024 Significant Plans/Issues

Communications will support the Dakota County Elections Department in 2024 for the presidential election. We will provide information to our residents leading up to the primary and general election. We will be involved in developing voting materials, assisting with media inquiries, posting to social media about elections and voting information, and writing articles about the election for the Plus and Newsletter. We'll also prepare for on-site staffing of the primary and general election nights, post updates to the external website, and distribute the public notice e-news for elections-related updates.

Discussion Point Short Description: Strategically leverage events to help raise the profile of Dakota County

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

Communications has been managing an increase in high profile events targeted at key stakeholders. In 2022, Communications managed nearly 10 events. In 2023, Communications will manage or support at least 13 public events: groundbreakings for the Veterans Memorial Greenway, Mississippi River Greenway (Rosemount East), Crisis and Recovery Center; ribbon-cuttings for the Burnsville License Center remodel and expansion; Bison Prairie; the county's Day at the Capitol; a Goodhue County Lake Byllesby Park Pavilion Dedication; Dakota Trailhead (MRG) celebration; a Dakota County Regional Chamber Behind the Scenes event; the Kaposia Library name unveiling; a county volunteer appreciation event; and a Dakota County Regional Chamber of Commerce presentation. Support includes selecting a date with multiple stakeholders, identifying key attendees, promoting the event, designing an invitation and flyer, writing remarks, developing a press release, posting to social media, capturing photography/video at the event, selecting a memento at events for continued visibility, and event follow-up.

We also ensure that we have a strong presence at the Dakota County Fair building and develop concepts to draw fair goers into our building and educate people about a Dakota County amenity or service, while informing them about what Dakota County government does.

#### 2024 Significant Plans/Issues

Communications will continue to leverage various events to help us raise the profile of Dakota County and inform residents and other key stakeholders about what the county does for its residents.

As we continue to support various events, we will need to pull resources focused on internal clients and other projects to support promoting Dakota County externally.

#### **Community Corrections**

Dakota County is a Community Corrections Act (CCA) County, providing services to adult and juvenile clients under the authority of the First Judicial District. Dakota County Community Corrections (DCCC) provides a variety of services to our clients including:

- Pre-trial community supervision, Intake and Court services including bail evaluations, assessments, and pre-sentence/pre-disposition recommendations to the Court
- Community restoration programs such as Sentence to Service (STS) and Work Release
- Integrated service delivery programs such as the Reentry Assistance Program (RAP) and diversion programs
- Intensive Supervision
- High Risk Supervision
- Adult and Juvenile Drug Courts
- Probation Service Center (PSC) providing low to moderate risk supervision for clients utilizing phone reporting
- Juvenile Detention Alternatives Initiative (JDAI)
- Secured juvenile facility and New Chance Day Treatment Program for youth

Community Corrections is part of the Community Services Division and the Criminal Justice System in Dakota County. Safety and well-being are at the forefront of the work we do. DCCC is committed to working with clients and families to achieve stability and self-sufficiency and to thrive in the community. The Department uses research-based interventions and practice to facilitate change in clients and their families. The Department's goal is to support individuals and families in choosing productive, positive, and stable lives. This work helps prevent recidivism and assists with maintaining safe communities. Staff members work with clients to identify root causes to criminal behavior and determine how they can assist with change. Probation officers also work with clients to maintain or develop pro-social skills and competencies. Probation officers supervise clients in the communities where they live, work, and attend school. They engage the client's family and friends to create support systems and stability. Community Corrections collaborates with law enforcement, prosecutors, defense attorneys, the Courts, Community Services Departments, and community partners to ensure public safety and to meet the self-sufficiency needs of clients and families.

- I. Update on 2022 Approved Budget Requests
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#### I. Update on 2022 Approved Budget Requests

There were no approved budget requests in 2022.

#### II. Update on 2023 Approved Budget Requests

1.0 FTE (109) Juvenile Services Center (JSC) Coordinator

**Update:** The Juvenile Services Center (JSC) Coordinator has been used to oversee all staff training requirements at the JSC. This position ensures that all MN Department of Corrections (DOC) licensing standards for staff training are met, and that new staff receive the level of training necessary to support their success and maintain safety within the facility. This position serves as the Prison Rape Elimination Act (PREA) coordinator, a position that is required in order to maintain PREA compliance standards. Lastly, this position is responsible for coordinating the JSC Performance Based Standards (PBS) quality assurance efforts. The JSC has been a PBS site since 2017 and remains committed to meeting the highest performance standards for juvenile facilities through our PBS efforts. Consolidating the oversight of training, PREA, and PBS requirements and standards ensures consistent training methods and compliance with mandates and best practices.

Program/Service: Juvenile Secured/Residential Facility

**How much did you do?** Community Corrections conducted twenty trainings provided by this position with 139 staff being trained. This position has trained 13 new staff since January 1, 2023.

**How well did you do it?** There was a slight increase in the overall number of instances of youth placed on room time, but the totals hours and average hours of room time served was reduced by 43% and 34% respectively. Youth were placed on room time status slightly more often, but for significantly less time. The JSC Assistant Probation Officer (APO) positions have only experienced 8 resignations from January 1, 2023, through June 30, 2023, compared to 13 resignations for the same timeframe in 2022.

**Is anyone better off?** The staff safety survey demonstrated that the percent of staff who reported they feared for their safety in the past 6 months was reduced from 38% in April 2022 to 22% in April 2023. The Resident Safety Survey reported the percent of youth who reported they feared for their safety within the past 6 months was reduced from 30% in April 2022 to 0% in April 2023. The percent of youth who report they were forced to engage in sexual activity in the past 6 months remains at 0%.

#### III. Update on 2023 Budget Changes (other than Approved Budget Requests)

**Children's Residential Facility (CRF) Mental Health Care grant:** In 2022, the Dakota County Juvenile Services Center (JSC) applied for and was awarded a \$84,459 grant from the MN Department of Human Services (DHS). In early 2023, that award was expanded to a total of a \$191,959 grant from DHS. The grant is to provide care to children with complex needs by transitioning children from hospital and emergency rooms when they do not meet criteria for hospital care. The intention of the grant money was to enhance our facility's ability to work with these complex needs through staff training, creating trauma informed spaces for both residents and staff, and purchasing equipment and supplies for residents to support their well-being. The JSC is in the process of creating "calming rooms" on each resident living unit, a staff lounge for staff to step away from work to relax and manage their stress, multiple murals are being created throughout the campus to support adolescent development, and lastly, trauma-informed materials and equipment have been purchased to support youth. The grant period ended June 30<sup>th</sup>, 2023, and we anticipate meeting all our goals to enhance our ability to work with youth with complex needs.

In July 2023, Community Corrections anticipates an increase in **CCA subsidy funding** tied to increased supervision and data reporting, as well as elimination of probation fees by the year 2027. Final increase amounts have been communicated and Dakota County has been designated an additional 3.5 million dollars.

#### IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

**Discussion Point Short Description:** The Aspen House **Strategic Plan Goal:** A Great Place to Live

2023 Performance and Outcomes

How much did we do?

- Aspen House staff provide Dakota County Community Corrections (DCCC) and Dakota County Social Services (DCSS) (Children and Family Services section) staff with quarterly data reports highlighting the following:
  - Number of Referrals accepted, withdrawn, denied
  - Number of clients served
  - Average length of stay
  - Discharge Reasons
  - o Incident types
  - Demographic data of clients placed at Aspen House
- Aspen House staff host quarterly neighborhood meetings held at the Mendota Heights City Hall. Members continue to brainstorm ideas and discuss ways to engage the community. To date, there have not been any planned, structured community events.
- There has been 1 placement of 4 days (prior to court) from a **RAI** into the Aspen House as a detention alternative.
- There have been 9 other placements for a total of 137 bed days as out of home placements.
  - Conditions of Release Furloughed from JSC = 7 placements and 81 bed days
  - Probation Violation Furloughed from JSC = 1 placement and 37 days
  - Conditions of Probation = 1 placement and 2 days

#### How well did we do it?

- Community Corrections and Social Services initially planned and coordinated neighborhood meetings leading up to the grand opening in October 2022. While DCCC and DCSS staff are still in attendance, Aspen House/Nexus have taken over coordinating and facilitating the meetings.
- The department has seen a great deal of turnover at the Juvenile Services Center. Community Corrections leadership is working with staff at the Juvenile Services Center as well as the staff at Aspen House to ensure a seamless referral and intake process with a goal to reduce the number of overrides to secure detention in 2024.

#### Is anyone better off?

Dakota County Community Corrections and Dakota County Social Services meets with Aspen House bi-weekly to discuss referrals, updates on programming, and staffing. The shelter provides a non-secure, less restrictive environment for Community Corrections youth in need of placement. The Juvenile Division leadership team is working to increase referrals to Aspen House and reduce use of secure placement at the Juvenile Services Center when appropriate.

#### 2024 Significant Plans/Issues

The Grand Opening for Aspen House occurred in October 2022. The shelter is fully operational, and Nexus oversees daily operations. Community Corrections will continue to monitor placements and outcomes and continue to collaborate with Nexus on programming, referrals, and procedural changes.

#### Discussion Point Short Description: Veterans Court

Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

Dakota County joined the Carver County Veterans Treatment Court in 2021. Since that time, Dakota County had 21 clients enter the program and two clients have graduated. Another graduation is expected in July. No one has been terminated unsuccessfully from the program. There are currently 19 participants and several who will attend the next hearing to determine if they want to participate or not. The Veterans Court is run by a Carver County Judge and Carver County Coordinator. Dakota County probation officers supervise Dakota County clients in the program and participate in weekly Veterans Court meetings and hearings.

#### 2024 Significant Plans/Issues

When Dakota County joined Carver County's Veterans Court, we anticipated five to seven Dakota County clients entering the program each year. With the addition of clients charged with misdemeanor and gross misdemeanors, Dakota County averages 15-20 clients participating in the Court. Dakota County's Veterans Treatment Court team includes members from the County Attorney's Office, Veteran Services, and Community Corrections. Kathy Keena, County Attorney, leads the group. The Dakota County team is considering developing a Veterans Court within Dakota County.

Whether Dakota County remains in the Carver County Court or develops its own Veterans Court, Community Corrections will change how clients are managed in the program during 2023-2024. When Dakota County entered the Court, there was one probation officer from each supervision unit assigned to supervise clients in their specialty area that were participating in Veterans Court. With the large number of clients participating, Veterans Court is taking up a significant amount of time from each of the participating probation officer as part of the budget process to supervise these clients and manage the data requirements of a specialty court with the State of Minnesota. Dakota County currently has a Coordinator and probation officer assigned to its Adult Drug Court program.

#### Discussion Point Short Description: Multi-Cultural Drug Court

Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

The Multicultural Drug Court is an enhancement to the juvenile drug court program that has been in place for several years. It is a highly structured, specialty court designed to provide culturally specific programming for justice involved youth with a substance disorder. The Multi-Cultural Drug Treatment program includes Cognitive Behavioral Therapy called Heat 4 Youth (H4Y) coupled with individual Dialectical Behavior Therapy (DBT). The program will include a family component to include family therapy and a family, peer driven support group.

- A therapeutic group and individual therapy space was designated, designed, and established at the Northern Service Center
- Ten contracted and county staff trained in the H4Y curriculum in April 2023
- Two weekly H4Y Cognitive Behavioral Groups implemented in June 2023
- The juvenile drug court team reviewed and revised the juvenile drug court treatment manual to incorporate a new model
- The juvenile drug court team developed and implemented an updated incentive and rewards grid
- Juvenile Drug Court hearings expanded from one to two per month to review and celebrate progress of drug court participants

#### 2024 Significant Plans/Issues

The first half of 2023 was devoted to planning and implementation of the new juvenile drug court model. Cognitive Behavioral Groups and DBT started in June 2023. Planning and implementation of the family support groups will begin early in 2024. Quality assurance measures will be in place to include observation of CBT groups and feedback to facilitators to ensure fidelity of the model. The juvenile drug court team plans to develop a survey to give to clients and families prior to discharge or graduation from the drug court program. The team will track the following outcomes:

- # of youth participating in H4Y groups
- # of family therapy sessions
- # of individual therapy sessions
- # of referrals to drug court
- # of graduations from drug court
- Length of time in the program

• Number of relapses/positive urinalysis

#### Discussion Point Short Description: Cost-Effective Solutions and Process Improvement

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

By statute, District Court is responsible for communicating to Community Corrections people who have been placed on probation to the department. Historically, Court Administration has emailed each court order to Community Corrections at the end of each court hearing. Additionally, clients generally bring their court order to the Community Corrections lobby after court and administrative staff use the order to initiate an intake to probation.

District Court is proposing a major process change impacting workflow and communication between Court Administration and Community Corrections. Court Administration is proposing that orders are no longer emailed to Community Corrections and instead, District court will send daily reports of clients who have been ordered to probation. These reports will be provided to Community Corrections so staff can initiate the intake process.

Court Administration, Community Corrections Intake, and Administrative Operations staff have been working collaboratively to develop a working process, refine reports, and provide quality assurance checks as the new process is rolled out. The new process is currently being tested and will be fully deployed by September 1, 2023.

#### 2024 Budget Development

#### Office of the County Manager

The Office of the County Manager is responsible for executive leadership of the County, including budget development and financial planning, staff leadership, and development and implementation of strategies and tools to support County goals and responsibilities. Staff is also responsible for supporting the Board of Commissioners in their governance and policy-setting role by developing Board agendas, supporting and maintaining Board correspondence, and managing citizen advisory committee membership. Finally, the Office of the County Manager is responsible for intergovernmental relations, including coordination of state and federal legislative activities, support for Board participation on intergovernmental bodies, and representation of the County to other government administrators.

- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

#### I. Update on 2022 Approved Budget Requests

None.

#### II. Update on 2023 Approved Budget Requests

None.

#### III. Update on 2023 Budget Changes (other than Approved Budget Requests)

#### Reduction of Office of the County Manager planning baseline items

Historically these funds were used to pay for leadership development, executive-level recruitment, and other contract fees or association dues that were not budgeted in other areas. The funds were never fully utilized, so this reduction allowed the funds to be used in other areas of need in the division and county-wide. A portion was used to cover increased costs for pre-employment screenings. If expenses are necessary in these areas of reduction in the future, they could be funded with BIP.

#### IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

Discussion Point Short Description: County Executive Leadership

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

The Office of the County Manager develops and executes countywide management policies and implements strategies for county staff to successfully support Board goals, policies, and decisions. A County Budget and CIP were developed and adopted, and the County earned the GFOA Distinguished Budget Award in 2023 and for the previous 26 years.

Dakota County was recognized by the National Association of Counties (NACo) with six 2023 Achievement Awards. One of the programs recognized was the Employee Engagement Program (program) which is supported

by staff from The Office of the County Manager. This Program has engaged, informed, and supported staff over the past several years and has made a positive impact on overall staff and resident satisfaction. Anecdotally, the culture of the organization is cited as one of the main reasons staff choose to come to and stay at Dakota County. Survey results indicate staff understands how their work connects to the purpose of the organization, feel they make a positive difference, and agree that helping others is a top priority. Residential survey results indicate the community is increasingly satisfied with the quality of our employees and the services they provide, and feel they get good value for their tax dollars.

#### 2024 Significant Plans/Issues

The County will implement and adapt to new programs and requirements set by the 2023 Minnesota Legislature, maintain its ongoing work across over 224 different programs and services, and develop and implement new and revised priorities set by the Board, including initiatives arising from the Board's 2023 strategic planning efforts. The Office of the County Manager will support all of these efforts.

#### Discussion Point Short Description: Intergovernmental Relations

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

The Office of the County Manager staff assisted in developing a legislative platform, priorities, and policy positions for the 2023 Legislative Session and assisted the Board in pursuing federal funding for priority projects.

#### 2024 Significant Plans/Issues

Office of the County Manager staff will continue to work with the Board and contract lobbyists to foster the County's relationship with the Legislature, the federal government, and other stakeholders and develop the best structure and methods for communicating and advocating for County positions.

Discussion Point Short Description: Strategic Plan Indicators and Performance Measures

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

Staff worked with the Office of Performance and Analysis (OPA) to track indicators and performance measures associated with the Strategic Plan and make quarterly progress reports to the County Board. All 14 Board Priorities continue to progress.

#### 2024 Significant Plans/Issues

Office of the County Manager staff will work with the Board and departments to identify 2024 goals and milestones and track progress during the year.

#### 2024 Budget Development

#### County Attorney's Office

The County Attorney's Office promotes justice by prosecuting cases involving juveniles and all adult felony crimes that occur within the County. Victims and witnesses of crime receive information and referral services in addition to support for court appearances. Legal counsel and representation are provided to the County Board and to County departments. The County Attorney's Office initiates legal actions to protect abused and neglected children, adults who are vulnerable or a danger to themselves or others; and provides child support enforcement services. The County Attorney's Office is also a leader in crime prevention initiatives that promote public safety, including multiple diversion programs as well as alternative court processes.

#### I. Update on 2022 Approved Budget Requests

No new budget requests were made in 2022

#### II. Update on 2023 Approved Budget Requests

No new budget requests were made in 2023

#### III. Update on 2023 Budget Changes (other than Approved Budget Requests)

No budget changes were made in 2023

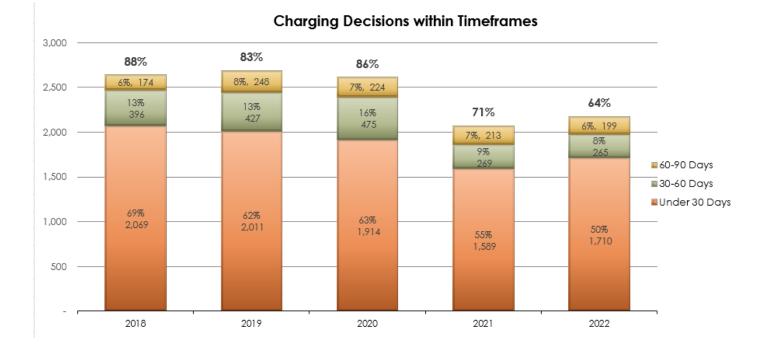
#### IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

#### Discussion Point Short Description: Prosecution of Crime

Strategic Plan Goal: A Great Place to Live

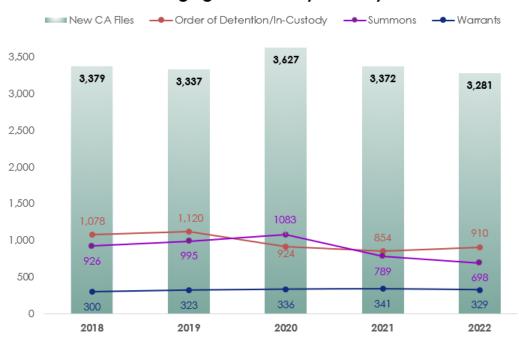
#### 2023 Performance and Outcomes

A key responsibility of the County Attorney's Office is the prosecution of crime. Once a criminal investigation is referred, it must be reviewed to determine if: 1) the filing of criminal charges is appropriate; 2) the case should be turned down for prosecution or referred to another prosecutorial authority for charging consideration; or 3) further investigation is needed. The County Attorney has established a goal that all charging decisions be made within 30 days of the Office's receipt of a referral of a criminal investigation. Prompt response to criminal activity furthers the interests of the public, victims and witnesses in the fair, accurate, and timely resolution of a crime; effectuates a person's constitutional right to a "speedy trial;" and ensures the effective and efficient utilization of resources.



Form 1

For persons arrested and held in custody (Order of Detention), review and charging decisions must be made within 36 hours of arrest, excluding the day of arrest, Sundays, and holidays. If the person is not arrested (Summons), the charging decision may be made at any time, provided the statute of limitations has not expired (three years for most crimes). The numbers in the above graph do not include case referrals that have been declined for prosecution, are under review and no charging decision has been made, and cases where additional investigation has been requested.



#### **Charging Decisions by Custody Status**



3,372

2021

3,281

2022

Adult criminal cases are opened after referral from law enforcement to our Office. Cases are reopened to resolve a probation violation, appeal, or other post-conviction matter.

4,851

1,472

3,379

2018

3,337

2019

5,000

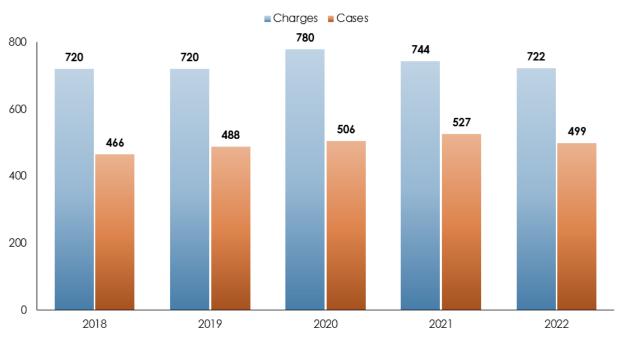
4,000

3,000

2,000

1,000

In 2022, the Office issued 499 complaints in which 722 felony charges were made for serious crimes (murder, attempted murder, kidnapping, sex-related offenses, robbery, assaults, threats of violence, dangerous weapons, and criminal vehicular homicide/injury). These serious crimes are more likely to have traumatic, long term impact on victims, families, and the community. Once a serious crime has been charged, it is more likely to require a greater expenditure of Office resources to resolve.

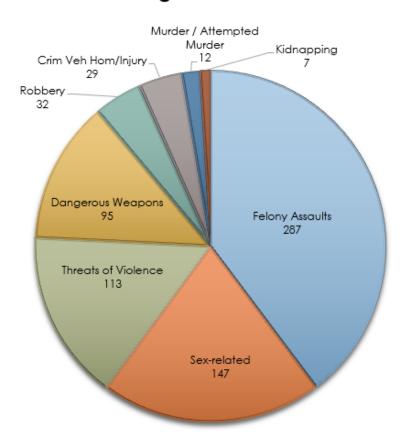


#### Felony Serious Crime Charges and Cases

3,627

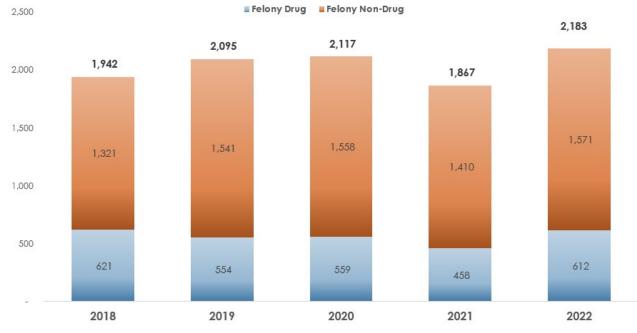
2020

Felony assaults accounted for 40% of the serious crime charges in 2022, this is a 4% decline from 2021. All other areas have remained the same or had a slight increase since 2021.



#### 2022 Charges for Violent Crime

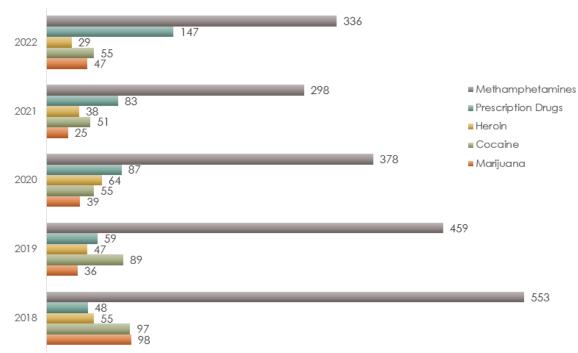
The illegal manufacture, distribution, possession, and abuse of drugs directly impacts the overall health and safety of the community and its citizens. Often many other crimes such as child abuse, child neglect, property and violent crime can be directly attributed to illegal drug activity and abuse.



#### Felony Cases Charged

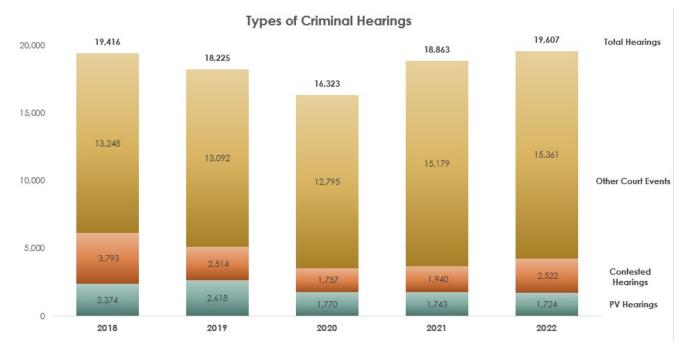
In 2022, the top five categories of drugs charged were methamphetamines, prescription drugs, heroin, cocaine, and marijuana.

Prevalence of Substances on Charged Adult Cases 2018 - 2022

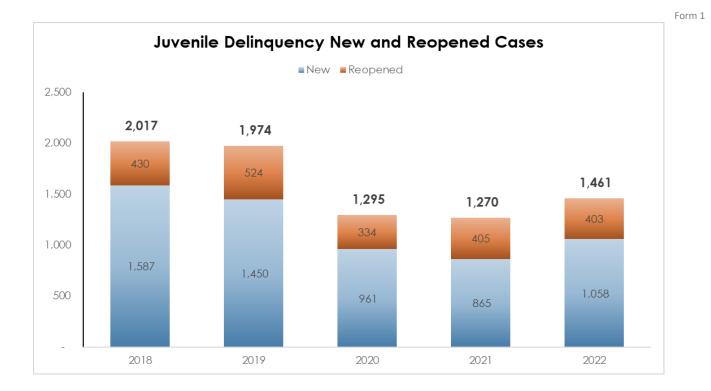


\*Charged cases may include more than one substance

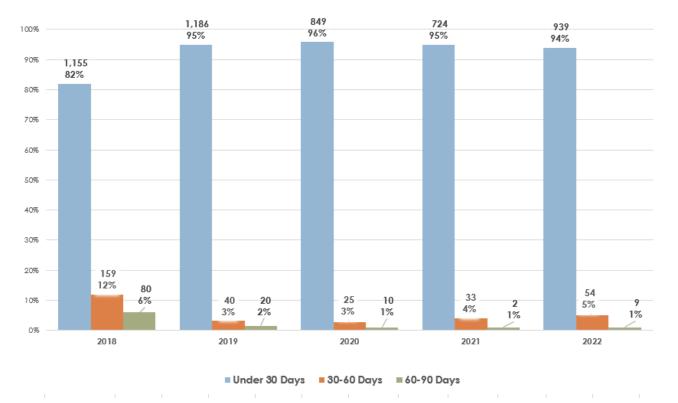
Prosecuting crime is complex and time-consuming. The time it takes for a prosecutor to review a case for charging consideration and to prepare for court events has increased due to: (1) the significant amount of digital data accompanying each case; (2) the Office's use of a completely paperless case management system; and (3) increased caseloads. Court events related to criminal prosecution include pre-trial hearings, contested hearings, trials and probation violation hearings. Each time a hearing is continued, the attorney must repeat preparations. There was an increase in court events again in 2022, up approximately 750 from 2021.



The Dakota County Attorney is responsible for the prosecution of all level crimes committed by juveniles between the ages of 10 and 17. The attorneys and support staff responsible for juvenile delinquency cases spend considerable time reviewing files, updating online case management data and improving methods of tracking case activity. Juvenile referrals are received from multiple law enforcement agencies. Following referral, criminal investigations involving juveniles are reviewed to determine whether a delinquency petition should be filed; or if the case should be turned down for prosecution, referred to a youth accountability program as an alternative to prosecution, or if further investigation is needed. In addition to new referrals, cases are reopened to resolve post-plea actions brought in juvenile court, or if they are returned from unsuccessful completion of youth accountability programs. In 2022, there were 1,058 new juvenile cases, along with 403 reopened juvenile cases for a total of 1,461.



The County Attorney has established a goal that all charging decisions be made within 30 days of the Office's receipt of a referral. If a juvenile is arrested and held in custody (Order of Detention), review and charging decisions must be made within 36 hours of arrest (excluding the day of arrest, Sundays, and holidays). If the referral is one in which the delinquent act happened while at school, the County Attorney has also established a goal that review and charging decisions be made within 36 hours. As with cases involving adult defendants, quick response to criminal activity involving juveniles furthers the interests of the public, victims and witnesses in the fair, accurate, and timely resolution of a crime; effectuates a person's constitutional right to a "speedy trial;" and ensures the effective and efficient utilization of resources. In 2022, 94% of all charging decisions occurred within the first 30 days, this remained consistent with the 95% in 2021.



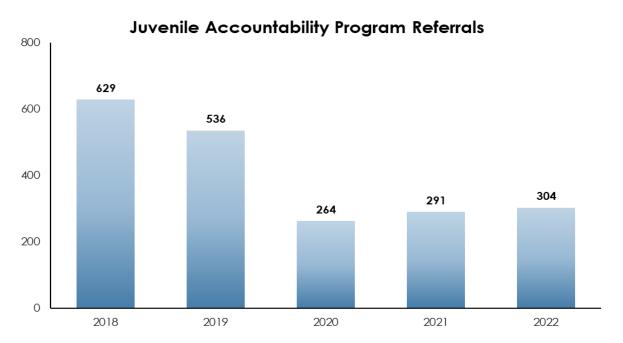
#### **Charging Decisions within Timeframes**

In 2022, a total of 83 violent crime cases were charged in Dakota County, a significant increase compared to 50 violent crime cases charged in 2021 (murder, sex-related offenses, robbery, dangerous weapons, assaults, threats of violence). A serious crime case may also involve a Motion for Certification of a juvenile as an adult, or for a juvenile to be placed on Extended Juvenile Jurisdiction (EJJ) probation until age 21. All serious crime cases are more likely to have traumatic, long term impact on victims, families and the community and require additional attorney time and resources.

Prosecuting juvenile crime is complex and time-consuming. Court events related to juvenile prosecution include first appearances, pre-trial hearings, trials, contested hearings, probation violations, and review hearings. Each time a hearing is continued to a future date, the attorney must repeat preparations.

# Juvenile Scheduled Court Events 3,000 2,612 2,706 2,547 2,674 2,000 2,000 2,194 1 1 1 1,000 1,000 2018 2019 2020 2021 2022

The County Attorney is a leader in finding effective ways to address delinquent behavior in juveniles as an alternative to typical court prosecution. The County Attorney's Office and Dakota County Community Corrections work collaboratively in creating juvenile diversion programs designed to hold first-time offenders accountable for their actions while also keeping them out of the juvenile court system. Diversion programs address first-time alcohol and marijuana offenses, property offenses, fire-setting, disorderly conduct, and certain non-violent/non-coercive sexual offenses. Diversion programs are an effective way to address delinquent behavior involving certain offenses and are often the first and last contact with the criminal justice system for many youths. The number of participants remained low again in 2022, which was consistent with the overall number of delinquency referrals.



**Discussion Point Short Description:** 

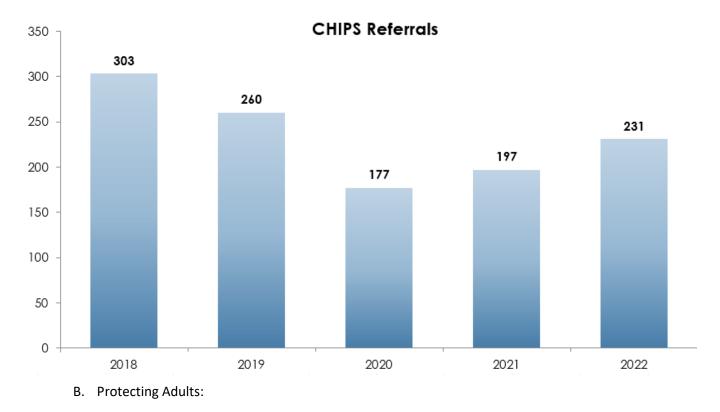
Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

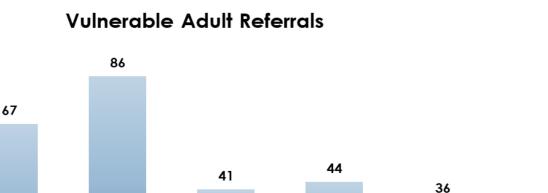
The overall health and safety of a community is directly related to the strength of its families and citizens. Timely response to allegations of abuse or neglect involving those most vulnerable in our communities is imperative. Those vulnerable include not only children who have been alleged to be abused or neglected, but also our growing elderly population as well as other identified vulnerable adults who may be subject to abuse or neglect, or unable to provide for themselves due to mental illness and/or substance use disorders.

A. Protecting Children:

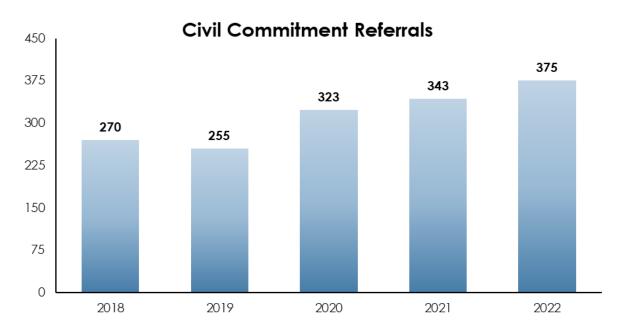
The County Attorney's office works with Dakota County Social Services to address allegations involving children who may have been abused and neglected, and/or in need of Protective Services (CHIPS). The goal in every CHIPS petition is to keep children safe, support families, and provide services which allow for the possibility of safe return and care of children. Children who cannot be safely reunited with their families must be provided permanency though adoption, and/or transfer of custody to another relative or person who has been determined to be in their best interest. CHIPS petitions, along with all permanency petitions, require significant attorney and support staff resources due to the complexity of family dynamics.



The County Attorney's Office works with Dakota County Social Services to protect persons in our community who have been identified as vulnerable adults because of an inability to provide for their own needs or because they have been subject to abuse, neglect or financial exploitation by another. The two departments work together to evaluate referrals, and to determine the least restrictive options available to safely address the vulnerable adult's needs through a consultation process. Regardless of whether the County Attorney's Office ultimately files a petition, each case requires significant communication with Social Services and family members of the vulnerable adult. When it has been determined that it is necessary for the County to intervene and act on behalf of the vulnerable adult to protect their needs, a petition is filed by the County Attorney's Office.



The County Attorney's Office also works with Dakota County Social Services to address the needs of persons identified as suffering from serious mental health and/or substance use disorders. In some cases, persons identified with this need are unable or unwilling to acknowledge the severity of their disorder(s) and a petition for commitment for treatment is needed. If the County Attorney's Office finds sufficient evidence that the person has been identified as a danger to themselves or others in our community because of the severity of their disorder(s), it files a petition for civil commitment. Persons in this category are typically placed on a 72-hour hold, and civil commitment petitions must be filed before the hold expires. This process requires a review of the information gathered, which often includes significant medical records. The purposes are two-fold: obtain the necessary and appropriate treatment for the identified person who is unwilling or unable to obtain it for themselves; and protect not only the identified person, but also the community, from any potential harm. The civil commitment area also includes review of referrals involving those persons believed to be mentally ill and dangerous, or a sexually dangerous person.

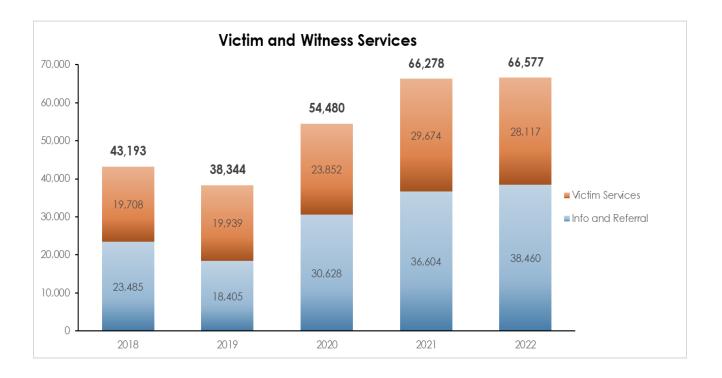


#### Discussion Point Short Description: Victim/Witness Services

Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

The number of criminal and juvenile delinquency prosecutions directly affects the Victim/Witness Unit, whose staff work with crime victims and witnesses to ensure awareness of victim rights, provide agency referrals, and answer questions about available services. These services include crisis counseling and intervention, personal advocacy, criminal justice support, legal advocacy, financial assistance, and assistance with filing reparations claims.



The Victim/Witness Services Unit has conducted client satisfaction surveys since 2016. A letter is sent to the service recipient upon the closing of the case file, encouraging the individual to complete an online survey, or advising them that paper copies are available if they prefer. In 2022, 60% of individuals responding indicated the Victim/Witness Services Unit was beneficial to them in navigating the criminal justice system; and 80% of respondents believe they have a better understanding of their rights as a victim after receiving services from the Unit. In addition to formal survey results, our Victim Witness staff frequently receive verbal praise, emails, greeting cards, and personal notes of thanks expressing their gratitude for the services and advocacy the receive.

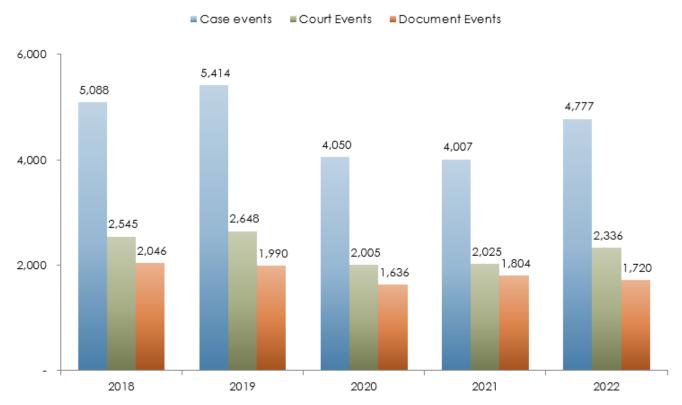
#### Discussion Point Short Description: Child Support Enforcement

Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

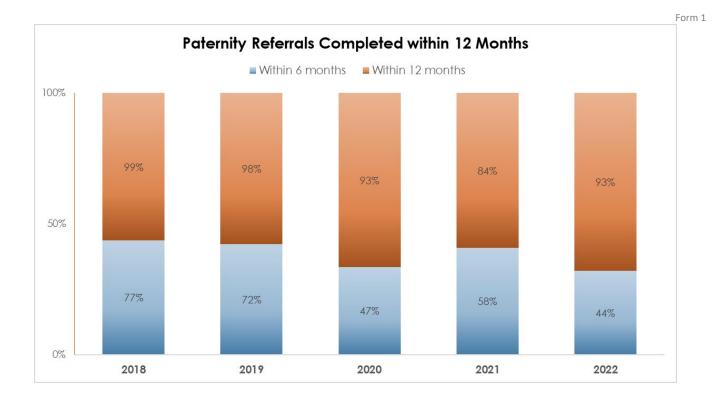
The Child Support Enforcement Division (CSED) handles cases involving child support and paternity determinations, impacting the lives of thousands of children and their parents or caretakers.

In Federal Fiscal Year 2022, Dakota County Child Support collected and disbursed \$37,036,098 of child support money. This is approximately a \$4 million dollar decrease from 2021 which is consistent with a statewide trend in collections.



#### **Child Support Case Actions**

Federal reimbursement for CSED is contingent on successfully meeting Federal outcome measures, one of which involves the timely resolution of paternity cases (75% within 6 months and 90% within 12 months) as measured on September 30<sup>th</sup> of each year. Dakota County met the federal requirement as of September 30<sup>th</sup>, 2022. The 2022 calendar year number represented in the table below reflects the difficulty in getting paternity cases processed with limited court hearings available.

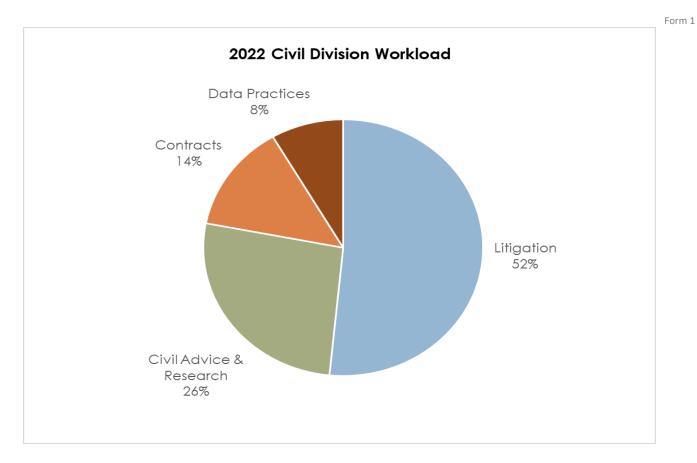


#### Discussion Point Short Description: Civil Litigation

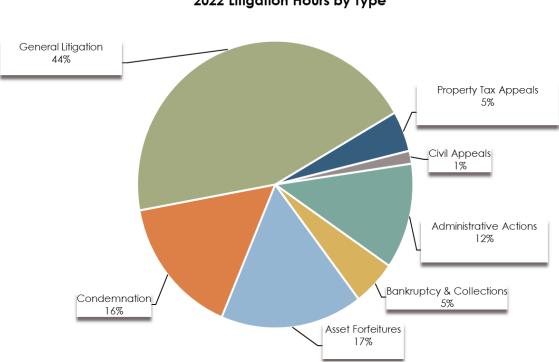
Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

The Civil Division represents Dakota County and its departments in many types of litigation actions. The most frequent types of litigation, and the relative portion of attorney litigation hours contributed to each type, are shown below. In 2022, 100% of audited litigation actions were closed with a positive outcome for the County. In this situation, "positive outcome" is defined as no money paid out by the County or settled under the reserved amount.

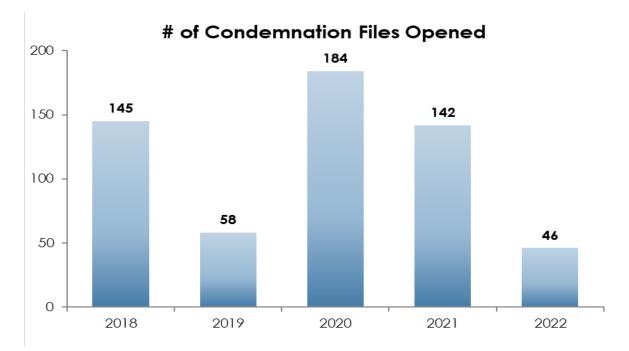


From 2021 to 2022, the proportion of civil attorney hours devoted to Civil Advice & Research decreased (32% in 2021 and 26% in 2022). Litigation, Data Practices and Contracts all had slight increases of 3% or less.



#### 2022 Litigation Hours by Type

The number of attorney hours spent on general litigation and administrative actions increased by 6% from 2021 (50%) to 2022 (56%).



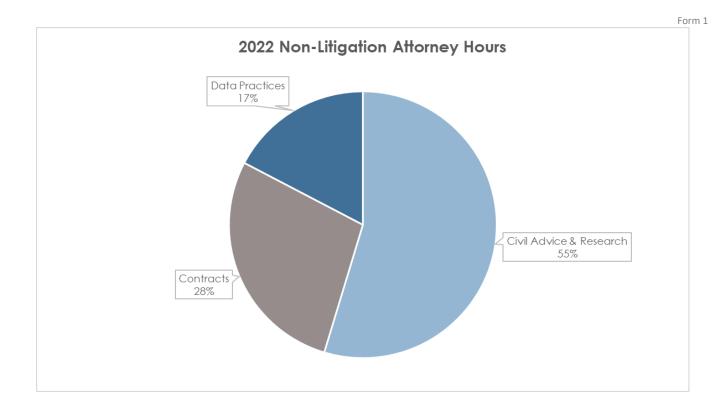
The number of condemnation files opened in 2022 declined significantly. The County Attorney's Office typically opens one master file per project while providing general advice for the project acquisitions, then opens subfiles for parcels that require attorney review for settlement or inclusion in an eminent domain proceeding. Typically, there is some lag time between the date a new condemnation file is opened and the date the landowner and Civil Division staff can engage in extensive negotiations or a condemnation hearing.

#### Discussion Point Short Description: Legal Advice

Strategic Plan Goal: Excellence in Public Service

#### 2022 Performance and Outcomes

Non-litigation attorney hours reflect work performed by the Civil Division on behalf of the County Board and other County departments. The distribution of 6,335 non-litigation attorney hours is shown below.



#### Discussion Point Short Description: Crime Prevention/Outreach

Strategic Plan Goal: A Great Place to Live

#### 2022 Performance and Outcomes

For the first time since the impact of the COVID-19 pandemic, outreach events significantly increased in 2022. There were 39 events held in 2022 with approximately 2,143 community members attending such events and approximately 462 youth attending youth events. Thirteen of these events were County Attorney Office sponsored events. Eleven events were school/youth events in which our Office partnered with other departments and organizations in providing information and training to participants. In 2022, 94% of outreach event attendees completed satisfaction surveys at events hosted by the County Attorney's Office.

#### Discussion Point Short Description: County Attorney Administration

#### Strategic Plan Goal: Excellence in Public Service

#### 2022 Performance and Outcomes

The Dakota County Attorney's Office utilizes 6-10 law clerks at any given time. The use of law clerks to supplement staff attorney hours has a long history in the Office. Law clerks gain valuable courtroom experience during their second and third years of law school, the County benefits from good working relationships with the three local law schools and the program helps mentor future attorneys. Many current or former attorneys started at the Dakota County Attorney's Office as law clerks and were hired into permanent positions, with the advantage that they trained in our office and court system.

In 2022, the County Attorney's Office employed 15 law clerks who worked a cumulative 8,862 hours, the equivalent of 4.24 FTE attorneys. Using an entry-level Attorney I starting salary, the County saved \$164,216 in salaries and \$148,735 in benefits in 2022 using law clerks over permanent attorneys. When available, the County Attorney's Office uses Federal work-study grants to offset the costs of law clerk wages. Federal work-study pays for 75% of the law clerk's hourly wage. So, in addition to salary savings compared to hiring an attorney, federal work-study grants paid \$24,795 of the law clerk wages. The County Attorney's Office also utilized the forfeiture fund to pay \$66,683 of the criminal law clerks' wages and the federal IV-D reimbursement for up to 66% of the CSED law clerk wages.

#### 2024 Significant Plans/Issues

The primary pressure point for the County Attorney's Office is the need for additional staff in the Criminal Division as a result of several factors: (1) an increase in caseloads; (2) the continuation of the major criminal case backlog as a result of the pandemic; (3) the significant amount of digital evidence associated with each case which has increased the amount of time it takes to prepare cases for prosecution; (4) the use of paperless files and the necessity of using separate databases for the storage of digital and non-digital evidence; and (5) added responsibilities arising from the 2023 legislative session.

# **County Board**

The Board is responsible for adopting an annual budget, setting the annual property tax levy, hiring of the County Manager, adopting ordinances, settling staffing levels, compensation and benefits, developing annual priorities, representing the County in multijurisdictional organizations, providing direction and strategic planning for County services, approving plats, and approving design and development projects.

- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues
- I. Update on 2022 Approved Budget Requests

No update.

# II. Update on 2023 Approved Budget Requests

None.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

No update.

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

Discussion Point Short Description: Advocacy for Dakota County interests at the State and Federal level.

Strategic Plan Goal: A successful place for business and jobs.

# 2023 Performance and Outcomes

Staff assisted the Board in developing a legislative platform, priorities, and policy positions for the 2023 Legislative Session. Staff worked with the Board and contract lobbyists to foster the County's relationship with the Legislature, the federal government, and other stakeholders and develop the best structure and methods for communicating and advocating for County positions. Notable outcomes include the holding of multiple "Dakota County Days at the Capitol", approval of a transportation finance and policy bill favorable to Dakota County, and \$23M in bonding for Dakota County capital projects.

# 2024 Significant Plans/Issues

The Board, along with Stinson and Downs Government Affairs, will continue to advocate for Dakota County.

**Discussion Point Short Description:** Be the best value in County government.

Strategic Plan Goal: A successful place for business and jobs.

The Board developed and adopted a 2023 budget that maintained important new investments and held overall property taxes to 0.0% levy growth.

Dakota County has the lowest 2023 per capita levy of all the Minnesota counties.

For services, the "overall quality" rating was 83% in the 2022 survey. The residential survey is updated every three years.

## 2024 Significant Plans/Issues

The Board will continue to be good stewards of tax dollars and maintain a high quality of services throughout the County.

## Discussion Point Short Description: County-wide strategic planning

Strategic Plan Goal: Excellence in public service

## 2023 Performance and Outcomes

The County Board completed the strategic planning process and identified five count-wide policy priority areas on which to continue to focus particular effort and attention: Housing, Budget and Finance, Economic Development, Role of County Government, and Health and Accessibility

#### 2024 Significant Plans/Issues

The County Board will continue to develop the five county-wide strategic priority areas that were identified in 2023.

# 2024 Budget Development

# **Community Services Administration**

The Community Services Division is comprised of five Departments and Community Services Administration. In addition, locally funded educational services are provided through a partnership with the University of Minnesota Extension Service and the United States Department of Agriculture. A description of services provided by each Department can be found in the individual Department budget documents.

As the primary conduit to Dakota County Administration, Community Services Administration develops, communicates, and ensures compliance with Dakota County and Community Services strategic direction, priorities, policies and operational processes. Community Services Administration has shared accountability with Departments for business model development, advocacy, and stakeholder relations with the Dakota County Board of Commissioners, Administration, the legislature, and other partners and stakeholders.

Core functions of Community Services Administration include:

- Strategic, Operational and Budget Planning and Oversight
- Administration and Support Services
- Contracts and Vendor Management
- Data Management
- Performance Measurement
- Project Management

## I. Update on 2022 Approved Budget Requests

- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# I. Update on 2022 Approved Budget Requests

#### Pathways to Prosperity and Well-Being

- 1.0 FTE P2PW Service Manager (110-level)
- 1.0 FTE P2PW Social Worker (108-level)

**Update:** The approved budget request for 2.0 FTE enabled the Pathways to Prosperity and Well-Being (P2PW) pilot to continue with dedicated staffing to support participating families.

#### Program/Service: Multiple

#### How much did you do?

From June 2021 – June 2023:

- 33 families served, comprised of 35 parents as primary enrollees and 48 children
- 18 Minor parents served
- 23 individuals (parents and children) served through Child Welfare Targeted Case Management (CW-TCM) generating a total of \$80,243 in revenue
- 14 Family Advisory Council meetings facilitated (paused 9/22 due to inability to continue compensating families for sharing their expertise)
- 23 Practice Team meetings facilitated

How well did you do it? According to results of an evaluation conducted by Kone Consulting:

- 100% of participating families reported high satisfaction with services provided through P2PW.
- Participating families reported improved communication, responsiveness, and support from P2PW staff.
- Community Services Practice Team members stated their participation in Practice Team meetings is valuable.

# Is anyone better off?

- Enrolled individuals self-reported net improved experiences in 16 social determinant of health domains: housing, food security, transportation, childcare, health insurance, mental health, chemical health, cash, debt, education, child education, parenting, family relationships, social support, legal, and cultural stress.
- The P2PW social worker and public health nurse assessed net improved status in 15 domains: housing, transportation, childcare, health insurance, physical health, mental health, chemical health, cash, debt, child mental health, parenting, family relationships, social support, legal, and cultural stress.
- Work is underway to plan and design an outcome evaluation that will be conducted in the future once a sufficient participant sample size is reached.

# II. Update on 2023 Approved Budget Requests

CS Admin Dept did not have any approved budget requests for FY2023.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

CS Admin Dept did not have any mid-year 2023 budget changes.

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# Discussion Point Short Description: Pathways to Prosperity & Well-Being

# Strategic Plan Goal: Excellence in Public Service

- **Goal 1:** Expand number of families served with a particular focus on Minor Parents and families with broader and more intense service needs.
  - Updated enrollment criteria and implemented referral process to identify priority families, grew enrollment by 10 families
- **Goal 2:** Continue cultivating partnerships necessary to design and ultimately implement an economic benefit pilot.
  - Engaged in valuable partnership with Thomson Reuters and Chapin Hall to create plans to generate resources and support for an economic benefit pilot. Presented at 2 national human services conferences, which resulted in several promising potential opportunities.
- **Goal 3:** Continue impact evaluation planning and design.
  - Solidified a grounded theory evaluation plan and designed case management suite in PH-Doc which enables data tracking and analysis.
  - Goal 4: Expand staffing to include a public health nurse and career navigator.
    - P2PW PHN joined team in fall 2022, contracted with Goodwill Easter Seals for Career Navigation services, secured an internal FTE for a Career Navigator position that is currently posted for hire.

## 2024 Significant Plans/Issues

- **Goal 1:** Hire and onboard Career Navigator, enabling us to support families more deeply in their career pursuits.
- Goal 2: Explore child-facing practice enhancements
- **Goal 3:** Explore non-custodial parent-facing practice enhancements
- **Goal 4:** Expand number of families served through enhanced roles/relationships in Community Services
- **Goal 5:** Find/create a path to compensate families for sharing their expertise in co-designing P2PW
- **Goal 6:** Continue cultivating partnerships necessary to scale the practice model as well as design and ultimately implement an economic benefit pilot.

# Discussion Point Short Description: Data Management & Performance Measurement

# Strategic Plan Goal: Excellence in Public Service

- Goal 1: Establish Data and Evaluation Community of Practice (CoP)
  - $\circ$  ~ The Data CoP was created with members representing each CS department
  - The CoP's areas of focus have included: 1.) exploration of strategies to improve the use and value of the Program and Service Inventory as a performance measurement tool across the division; 2.) sharing and developing more robust data and evaluation resources; 3.) helping lead or providing feedback on projects related to data and evaluation such as the development of a comprehensive data index, in partnership with OPA, that will be maintained by CS Administration Department and made available to all departments.
- Goal 2: Enable greater access to State data
  - Successfully secured access to the State DHS Data Warehouse; an intensive collaborative effort with CSA staff, IT, CAO, and DHS partners.
  - Leveraged our partnership with Ramsey County to enable several Dakota County CS and IT staff to join a data warehouse training being offered to Ramsey County staff
  - Partnered with DHS to establish an ongoing data and evaluation workgroup comprised of staff from DHS and Kanabec, Olmsted, and Dakota Counties. This has enabled greater access to Statewide and County-specific TANF program data.
- Goal 3: Promote effective evaluation and use of data dashboards for strategic initiatives
  - Access and training for Power BI to create dashboards was completed for 2 lead staff in May 2023, with access and training planned for a broader staff cohort later this year and in Q1 of 2024.
  - Work is underway to develop dashboards to monitor divisional strategic planning, and to convey program data related to housing, in addition to other dashboards.
  - Several projects related to program evaluation and data analysis have been completed or are currently underway, including:
    - Equity MFIP closures evaluation
    - Community Corrections Cognitive Programing Equity Evaluation
    - Strategic planning measurement framework
    - Housing Data and Evaluation
    - Pathways to Prosperity and Well-Being Evaluation
    - Analysis of churn in public assistance benefits
    - Social Services Staff Safety Focus Groups
  - Began building-out infrastructure necessary to enable routine use of data to inform operational and strategic decision-making (e.g. development of standard operating procedures related to datadriven programming; data management and storage, dissemination of results, application of learnings and results to improve programs, etc.)

## 2024 Significant Plans/Issues

- Data and Evaluation Infrastructure and Support: Increase staff capacity in the CS Administration department to support program measurement, analysis, and evaluation that is necessary to understand program impact, drive program improvements, and inform strategic decision making.
  - Currently, a 109-level Coordinator and 110-level Manager are responsible for all aspects of the division wide performance and program measurement work (e.g. administrative support tasks, entry-level data analysis prep work, as well as more advanced data analytics, evaluation and strategy). This limits their capacity to complete more advanced technical data analysis work, thereby slowing progress on existing projects and contributing to a growing backlog of requests the team is unable to meet. As a result, CS Administration seeks to add a 1.0 FTE Senior Management Analyst (109) to focus primarily on accessing data from source systems; analyzing, and visualizing quantitative datasets for trend analysis over time; assist with data project communications; conduct basic literature reviews; and assist in developing and maintaining core project documents and standard operating procedures for gathering, analyzing, reporting and storing data.

# Discussion Point Short Description: Integrated Technology Architecture

Strategic Plan Goal: Excellence in Public Service

- Enterprise Resource Planning (ERP) Implementation Project:
  - **Goal 1:** Coordinate Training efforts in CS Division
    - Led weekly meetings for a group of 11 designated ERP Trainers from all 6 CS departments to plan and implement CSD's approach to providing department-specific training for CS users of DakotaConnect.
    - Designed and delivered a 90-minute customized CS "Intro to DakotaConnect" presentation for 90 CS users.
    - Designed and delivered a slide presentation for 20 CS managers & supervisors to show them how BIP will be managed in DakotaConnect, and what their roles will be.
    - Created and publicized a collaboration site on MS Teams for use by 90 CS stakeholders to store and share key documents related to DakotaConnect implementation and user training.
  - **Goal 2**: Data Conversion & Oversight of CS Grants, Contracts, and BIP Accounts
    - More than 390 staff hours spent reviewing, populating, correcting, and iterating community services data spreadsheets for purposes of converting the data from OneSolution to DakotaConnect.
    - Designed a BIP Request Unity Form to gather required fiscal information from program staff to inform the setting up of new BIP accounts in PPM.
  - o Goal 3: Post-Implementation Issue Identification, Escalation, Tracking & Resolution
    - Designed and maintained an Issue Tracker spreadsheet, used to document, escalate, and track DakotaConnect issues experienced by CS users.
    - Convened more than a dozen meetings with subject matter experts from CSD, PDD, County IT, and Budget Office to mitigate CS Division's key pain points after the DakotaConnect implementation.
- **Print to Mail Pilot Project:** To mitigate internal staffing and equipment challenges, planning is underway to launch a pilot project that outsources Print to Mail functionality to Hennepin County for mass mailings to EEA and Social Services clients. Pilot will evaluate if Dakota County could successfully

Form 1

and economically expand the use of Hennepin County's Print to Mail functionality to include more departments beyond EEA and Social Services.

## 2024 Significant Plans/Issues

- Enterprise Resource Planning (ERP) & Financial Management Optimization:
  - Continue collaborating with internal partners and others to optimize use of the DakotaConnect system and improve the community services division's strategic financial management capabilities.
- Print to Mail Pilot Project:
  - Evaluate the pilot project with Hennepin, and determine whether or not to make this outsourcing partnership our long-term solution.

## Discussion Point Short Description: Physical Infrastructure

Strategic Plan Goal: Excellence in Public Service

## 2023 Performance and Outcomes

- Provided leadership and coordination to support division and department-specific space planning needs, including:
  - Repurposing of two conference rooms at NSC to provide multi-cultural treatment for Juvenile Drug Court clients;
  - Piloting a redesigned workspace for social services staff within the NSC's 3<sup>rd</sup> floor to better support hybrid work;
  - $\circ$  The compilation of 2024 CIP requests on behalf of all departments within the CS division.
  - An exploration of ways to use space differently to improve the onsite service experience for clients and staff.

#### 2024 Significant Plans/Issues

• Continue to provide leadership and coordination to support division and department-specific space planning needs, including, but not limited to the implementation of 2024 CIP Projects led by Capital Projects Mgmt and the compilation of 2025 CIP Requests on behalf of all departments within the CS division.

# Discussion Point Short Description: Community Engagement: One Stop Shop/Family Resource Center

#### Strategic Plan Goal: Excellence in Public Service

- A One-Stop Shop Work Group, including county staff and community partners, has continued to meet to define project goals and plan for a future one-stop shop model in Dakota County
- The Work Group has researched similar models across the state and country and identified Family Resource Centers as a promising model that aligns with the group's goals in Dakota County.
- Based on Work Group discussion, county staff developed a "heat map" of geographic areas of the county with the greatest concentration of residents accessing emergency services through the county (ex: cash assistance, child protection, crisis mental health services, etc.)
- The Work Group identified core program functions for a future one-stop shop model, including collocated services, culturally responsive service navigation, and a community advisory committee to oversee implantation.
- Based on feedback from the Work Group, the county submitted a grant to the Sauer Family Foundation to support further exploration and assessment of the One-Stop Shop/Family Resource Center model in Dakota County.

• Dakota County was recently notified that we have been awarded the grant which will support a deeper assessment of community needs in those geographic areas of the county identified as having the greatest resource gaps. This is expected to include additional/targeted community engagement to inform development of a future pilot project (expected in 2024).

# 2024 Significant Plans/Issues

- Learn from community assessment to develop pilot models driven by community feedback and need.
- Secure additional funding to develop a Family Resource Center(s) (virtual and/or brick and mortar to maximize access)
- Begin formal Family Resource Center pilot to test concept in practice
- Assess community impact and continue to make adjustments

## Discussion Point Short Description: Inclusion, Diversity & Equity (IDE)

#### Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

- Staff Learning and Skill-Building: Continued offering the Intercultural Development Inventory to new CS hires on a quarterly basis.
- Building and Sustaining a Diverse Workforce: Continued to refine and scale use of the Diverse Hiring Toolkit across the CS division.
- Equity in Service Access and Client Outcomes
  - Continued to encourage teams across the division to test the Equity Lens tool.
  - Provided technical assistance to people testing the tool with the CS Equity Lens Work Group serving as the hub.
  - Used various methods of data collection & analysis components for equity work.
  - Developed a dedicated space in SharePoint to house resources, project artifacts, follow up information & project assistance.
  - Used early adopter period to learn and revise tools, to support planning for broader implementation.

#### 2024 Significant Plans/Issues

- Partner with Employee Relations IDEA team to support continued work across the community services division in the following areas, including a refreshed workplan for each area:
  - Staff Learning and Skill-Building
  - Building and Sustaining a Diverse Workforce
  - o Equity in Service Access and Client Outcomes

## Discussion Point Short Description: Staff Safety, Well-Being & Development

Strategic Plan Goal: Excellence in Public Service

## 2023 Performance and Outcomes

## • Verbal De-Escalation Training:

- Fall 2022: The County's Risk Safety Coordinator received certification to teach the Nonviolent Crisis Intervention course created by the Crisis Prevention Institute (CPI).
- March to May 2023: Risk Safety Coordinator conducted 3 pilot classes for 55 field staff and supervisors in Social Services. Participant feedback confirmed a decision to scale the trainings to more than 500 CS client-facing staff and their supervisors over the next 18 months, pending the hire of a dedicated CS Safety Trainer.
- June 2023: Posted (internal only) a 2-year, limited-term CS Safety Trainer position focused on:
  - Delivering CPI Nonviolent Crisis Intervention training to more than 500 CS staff who work directly with clients.
  - Designing and delivering annual refresher training.
  - Helping lead emergency response programming at WSC, and providing Facility Authority coverage at WSC at least 1 week per month.

# • Buildout of Staff Safety Program:

- Focus Groups:
  - Staff from Community Services Administration facilitated a series of 11 focus groups with 48 field staff and supervisors in Social Services to gather firsthand input about their safety experiences, concerns, and ideas.
  - Focus group responses were transcribed and analyzed, resulting in a list of 38 recommendations, which were validated by the focus group participants and reviewed by the CS Director Team and Risk Mgmt.
  - Work is underway to review, prioritize, and implement recommendations.
  - CS Admin, Risk Mgmt, and the CS Safety Committee will continue work on divisional safety initiatives already underway, with an emphasis on those directly aligned with focus group recommendations.
  - CS Admin will also convene a focus group of Front Desk staff and supervisors from across CS Division to gather feedback about their safety concerns, and identify proposed solutions and mitigations.
- Data Gathering: Gather more and specific data from staff to help inform which training, staffing, and other supports are needed to improve staff safety and management of risks across the community services division. This initiative was put on hold pending completion of the focus group project. CS Admin intends to revisit the Data Gathering initiative as part of collaborative follow-up on the focus group recommendations.
- Mobile Duress App: Leaders from Risk Mgmt, CS Admin, and Social Services partnered to identify and contract with AlertMedia, a mobile phone app that could provide 24/7 duress alert functionality and geolocation to support the safety of staff who meet with clients in home and community settings. The app is in process of being rolled out to CS staff.

- WSC Building Emergency Response: Senior leaders from CSD, PDD, and PSR worked together to identify current challenges with the model of Facility Authority coverage at WSC and ADC and recommended to County leadership that alternatives be explored. Risk Management Leadership will be conducting a more formal assessment of needs with recommendations for next steps.
- Safety Alert Process Improvement:
  - This project is designed to improve Safety Alert notifications to ensure that all staff and supervisors associated with a client are notified timely if a Safety Alert is issued for that client.
  - County IT began work on the project in Dec 2019 and made limited progress before the project was put on hold to refocus IT staff resources on COVID support and then the ERP Project.
  - County IT has agreed to try to complete this project in 2023, after which CS business procedures will be finalized to provide direction to staff and supervisors re: initiation of, and response to, Safety Alerts.
- Psychological Safety / Trauma Informed:
  - Contracted with Collaborative Safety consultants to deliver their Executive Safety Institute (ESI) and a one-day condensed ESI training for CS and County leaders to expose them to the potential for embedding safety science in a more proactive approach to managing safety risks and critical safety incidents.
  - June 2023: CS Admin conducted 4 debrief sessions to gather input from ESI participants which will be compiled and shared with CS Mgmt Team and all ESI participants, with action planning to follow.

# 2024 Significant Plans/Issues

- **Verbal De-Escalation Training:** Deliver CPI Nonviolent Crisis Intervention training to more than 500 CS staff who work directly with clients. Begin work on designing annual refresher training.
- Social Services Focus Group Follow-Up: Continue to implement recommendations of the 2023 Focus Groups.
- **2023 Countywide Safety Survey:** Analyze survey responses from CS staff to determine follow-up items to incorporate in 2024 Safety Work Plan.
- Mobile Duress App: Support and evaluate ongoing staff use of the Alert Media app.
- **Data Gathering:** Partner with Risk Mgmt, CS leadership, and the CS Performance Measurement Manager to decide which data to collect, how to collect it, and how to analyze and respond to it to promote continuous quality improvement in CSD's safety programming.
- WSC Building Emergency Response: Deploy new CS Safety Trainer to help lead emergency response programming at WSC and provide Facility Authority coverage at WSC at least 1 week per month.
- Safety Alert Process Improvement: Train all CS staff re: the new Safety Alert policies & procedures.
- **Psychological Safety / Trauma Informed:** Safety Science Culture Exploration: Advance any initiatives agreed upon in 2023. Continue to define needs and the necessary resources to address those needs through a focused planning effort. Begin implementation of key strategies as current capacity allows.

# Employment and Economic Assistance

Dakota County Employment and Economic Assistance Department manages public assistance programs, child support, workforce development, county fee collections, and fraud programs.

- Public assistance programs include medical assistance, food, cash, and childcare eligibility programs.
- Child support collects and disperses court-ordered financial support.
- Workforce development supports people in poverty, youth, dislocated workers, and the general public with employment assistance.
- County fee collections and fraud units assist in program compliance efforts.
- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# I. Update on 2022 Approved Budget Requests

Program Supervisor, Lead Worker, and 6 Time-Limited Financial Assistance Specialist II (FAS II) Positions

Update: These positions were hired using ARPA funds

Program/Service: Public Assistance

How much did you do? Total active SNAP cases increased 13% in the budget year.

How well did you do it? SNAP case review accuracy rate of 86% in budget year.

**Is anyone better off?** Over \$54 million in SNAP dollars were distributed in 2022.

Increase Emergency Cash Assistance program budget by \$15,000

Update: Budget was increased and accessed

Program/Service: Emergency Cash Assistance

How much did you do? In 2022, 485 ECA checks were approved and distributed.

How well did you do it? Dakota County partnered with three other agencies to help distribute access to this program.

**Is anyone better off?** In 2022, \$114,228 was dispersed to help household cover emergency costs and avoid job loss, homelessness, and hunger.

Build \$18,734 into planning base to cover gap in Community Living Infrastructure Grant

Update: This cost was built into the planning base

Program/Service: Community Living Infrastructure

**How much did you do?** Dakota County has 1,724 Housing Support (HS) cases, with 238 serving Long Term Homeless (LTH) clients in Special Service Rate settings.

## How well did you do it?

E&EA provides eligibility determinations and case management for clients with specialized Financial Assistance Specialists. Dakota County Financial workers that specialize in Supplemental Service Housing Support attend monthly provider meetings where they provide technical support and community resources.

## Is anyone better off?

The Financial Workers collaborate with Social Services, providers, and DHS on billing issues for clients receiving the Supplemental Service Rate. We were able to continue housing supports for those served by this program and continue training support to housing providers to limit errors in reporting requirements and billing.

# II. Update on 2023 Approved Budget Requests

None to report

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

None to report

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

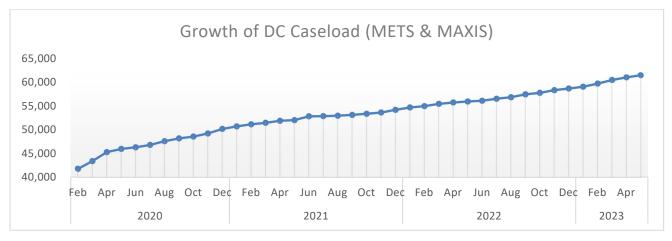
# Discussion Point Short Description: Public Assistance

Strategic Plan Goal: A Great Place to Live

## 2023 Performance and Outcomes

• Workload

Applications and caseloads continued to grow as expected. The MN Benefits (electronic application) roll out primarily drove the increase in applications, but as the graph below illustrates, caseloads have also steadily increased by another 12% over the last year and 39% since February 2020.



• Public Assistance Staffing Levels

Difficulty in hiring in the Public Assistance section has continued, but to a lesser extent as to what was experienced last year at this time. Over the budget year, Public Assistance onboarded 59 FTE. With the addition public health emergency (PHE) unwinding dollars coming from the state, the plan is to hire an additional 22 FTE to deal with the incoming workload of MA renewals.

#### 2024 Significant Plans/Issues

- Medical Assistance Public Health Emergency Unwinding
  - The major focus of Public Assistance will be continuing Medical Assistance annual eligibility renewals through August 2024. At the height of this work, coming in late summer/early fall of 2023, about 6,000 renewals will need to be completed each month.
  - Through dollars allocated through the state's public health emergency unwinding money, we are hiring 15 additional staff to assist in completing the work necessary to make our way through this heavy volume of renewals. We are continuing to collaborate with other counties to share best practices on how to navigate this new work so that it can be handled as efficiently as possible.
- 2024 Position Requests:
  - Make whole an existing part-time FAS II position into a whole FTE. The 0.75 position will be combined with a 0.25 FTE Financial Assistance Specialist II vacancy to create a 1.0 FTE position. Normally, this position would be left vacant, but current business needs require that it be filled to manage the increased workload and PHE waivers ending.
  - Three Client Relations Specialists (CRS) will serve adult and family intake and ongoing customers in EEA. The current average caseload per individual financial worker in PA units is 531 cases. This level of caseload per financial worker does not allow the ability to provide person-centered customer services to individuals needing more comprehensive assistance. These positions would allow financial workers to direct more time sensitive cases to the CRS staff. They will provide additional assistance accessing medical assistance and/or public assistance benefits. The requested CRS positions will also work directly with Public Assistance intake, MN Choice Assessors, and provide a higher level of customer service that would otherwise not be available within the standard process.
  - One Program Supervisor is being requested to oversee the unit of Client Relations Specialists. This position will join 12 permanent and 2 time-limited program supervisors who are responsible for improving staff performance, providing great customer service, and coaching/mentoring of new staff and future leaders. The current supervisor corps has felt a heavy burden through the PHE unwinding, which has been overwhelming at times, and has not allowed for adequate time to coach and mentor new staff/future leaders, as well as limiting availability to engage in internal improvement projects. Ideal supervisor to staff ratios for public assistance teams are 1:10. This position will bring us to 1:11.

# Discussion Point Short Description: Child Support

#### Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

- Child Support Staffing Levels
  - Hiring and turnover have been significant issues over the past few years. However, through 2023, Child Support staffing has remained consistent, and turnover has reduced. The section has made some structural shifts to better organize and manage the workload, which has contributed to stabilized staffing levels.

#### 2024 Significant Plans/Issues

- Declining Percentage of Current Support Collected:
  - This is a statewide trend and challenge, with 68 counties experiencing a performance decline many of them significant in the last Federal Fiscal Year (FFY). The statewide performance average dropped by 3.13% between FFY 2021 and FFY 2022, from 75.75% to 72.62%. During this same period, Dakota's performance dropped from 3.87%, 73.58% to 69.71%. Dakota's

performance decline is in line with the regional performance decline for Anoka, Carver, Dakota Hennepin, Ramsey, Scott, and Washington counties.

- The DHS Human Services Performance Management staff and Child Support Division staff are currently collecting quantitative insights from all counties, analyzing trend data, reviewing barriers, and engaging with counties to solve for the decline.
- The issues influencing the child support current support measure are complex and numerous falling into the areas of 1) pandemic impacts, including state pandemic waivers; 2) a changing economy, including an increase in the gig/freelance economy; 3) Minnesota child support system challenges; and 4) county and state workforce challenges.
- Addition of a Program Coordinator in 2023:
  - This FTE was not officially in place until May 2023, many of the anticipated benefits of the position remain to be realized. The need for this position was driven by a resource realignment, resulting in the integration of 3 administrative positions directly into child support. This has allowed for integration of all child support position functions, operational and strategic priorities alignment, and the opportunity to standardize work. In 2024, this position will support improving business processes and enhanced services to the public in intake functions and other child support functions.

# Discussion Point Short Description: Career Force

# Strategic Plan Goal: A Great Place to Live

## 2023 Performance and Outcomes

- CareerForce did extensive outreach including via public health, community development agency, libraries, the jail, area non-profits, Open Pantry, and churches. The purpose in doing so was to better connect with area residents.
- The Workforce Mobility program is nearly complete. Carver and Scott counties are using some of the lessons learned to apply the program in their area. Within Dakota, staff continue to look for funding sources for a phase 2 of the program.
- A focus for the next several months of 2023 will be determining strategies for helping key professions such as direct care, 911 operators, CNAs, welders, and police get more interest in their professions and career opportunities.

# 2024 Significant Plans/Issues

- As we move into mid-2023, lay-offs are increasing. Will this trend continue? If the overall workforce shortage continues, the CareerForce focus will need to be on short and long-term solutions for employers. If lay-offs increase, CareerForce locations are well-positioned to serve the additional individuals and provide them with the one-on-one services and resources to help them get re-employed. And, if the trend is more towards the workforce shortage, the strategies will be geared towards outreach and connecting with under-served populations to help bridge the gap.
- Technology- CareerForce will be looking at options for using technology to assist with career exploration and/or skills training. Virtual reality programs and products are the in-demand technology we're looking to procure, but there may be other products to consider.

#### Discussion Point Short Description: 2023 Legislative Impacts

#### Strategic Plan Goal: Excellence in Public Service

- Department of Children, Youth and Families: The Human Services bill created a new Department of Children, Youth, and Families which should be in place July 2024.
  - The Child Support Division will be leaving the Department of Human Services to the new department. This will have yet-to-be-determined impacts for county child support agencies as they will continue to have business processes – such as Medical Assistance – that will now require working across state agencies.
  - Most Public Assistance programs will also move to this newly created department and leaving the Department of Human Services. Again, this will have yet-to-be-determined impacts for county public assistance agencies as they will continue to have programs and business processes, such as Medical Assistance, that will now require working across state agencies.
- Driver's License Suspension: Effective July 1, 2023, courts and counties will have greater discretion regarding license suspension. The new language includes a list of circumstances for which the agency may decline to suspend or may reinstate. It is anticipated that child support staff will be required to work more holistically with parents to ensure that the driver's license remedy is properly administered.
- State Systems Modernization: Funding for a first phase of systems modernization was included in the Human Services Budget. The first phase of modernization includes moving PRISM off the mainframe and updates to the participant/employer portal, Minnesota Child Support Online (MCSO).
- *Minnesota Youth Program (MYP):* funding allocations for this program have essentially doubled over next two years. This additional funding will provide an opportunity to serve more youth and via other program designs.

#### Discussion Point Short Description: Systems Modernization

#### Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

EEA secured \$625,000 in USDA SNAP funding to deploy new Interactive Voice Response and contact center solutions for the department. EEA has completed the first round of business process design for those systems and is ready to begin the actual system development once the preferred vendor is onboarded.

#### **2024 Significant Plans/Issues**

With the help of state funds coming from the Public Health Emergency unwinding, EEA is looking to make use of technology to further push automating high-volume tasks such as, mail sorting, building OnBase workflows, and looking further into case management systems. In 2024, we also hope to have replaced our DIAL system and begin to phase in our contact center application.

EEA is also requesting a 105 ISS position to bolster desktop support in the department. In 2021, EEA transferred a 106 ISS position to Social Services because they were struggling with the current demands on their existing ISS staff. Since that time, EEA has fully transitioned to a hybrid work scenario and added additional staff. As such, ISS demands have steadily increased since 2021. Ticket requests have increased about 50% increase since staff started working hybrid. Adding another ISS position will help to provide the desktop support that is needed for a large department working across several different technologies and workplaces.

#### Discussion Point Short Description: Cost Effective Solutions

#### Strategic Plan Goal: Excellence in Public Service

- EEA was able to complete a successful proof-of-concept project using robotic process automation to make the development of several reports more efficient. This pilot, by itself, was able to save hours of staff time per week. Going forward, EEA will continue to scale this tool into other areas of administrative work.
- The transformation of the EEA file room into a modern conference center was completed. This room is large enough to hold dozens of people and is equipped with modern teleconferencing equipment that will allow to conduct effective trainings and meeting in a hybrid work environment.
- Public Assistance successfully piloted case banking models across teams to better handle the increased volume of caseloads and applications.

# 2024 Budget Development

# Enterprise Finance and Information Systems (EFIS) Administration

The Enterprise Finance and Information Services (EFIS) Division Administration is responsible for the business needs of departments with the division. EFIS Administration allocates resources to support needs across division departments and drives operational excellence throughout the division by working in partnership with staff and internal customers.

- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# I. Update on 2022 Approved Budget Requests

There were no 2022 approved budget requests in EFIS Administration.

# II. Update on 2023 Approved Budget Requests

There are no 2023 approved budget requests in EFIS Administration.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

This budget continues to be impacted by the implementation of DakotaConnect and there may be adjustments that need to be made to account for all the costs associated with the project.

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

The Enterprise Finance and Information Services Division will focus on the following areas in 2024:

- ✓ Service Delivery to Other Divisions
- ✓ Developing Appropriate Staffing Levels Within the Division
- ✓ Accurate Budgeting for 2024 and Development of Five-Year Capital Equipment Plans

# Discussion Point Short Description: Service Delivery and Staffing Capacity

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

Division staff continue to work hard to provide support services to all the other divisions in the work we do each day. It has become clear that the departments within the division need assistance in order to deliver timely work products. The staffing capacity of the division has been exceeded and this is impacting the work and deadlines of other divisions in information technology, finance, data practices, and risk management. EFIS Administration staff worked with the Office of Performance and Analysis to complete an EFIS Division review of the current level of staffing in the division and how that compares to other counties as well as how EFIS staffing has changed in comparison to other Dakota County divisions. This was completed over the summer and showed that the EFIS Division has not matched overall Dakota County organizational growth over the past five years and

# 2024 Significant Plans/Issues

The department heads have requested various new positions as a part of the 2024 budget process. These added staff positions will improve work product, timelines, and staff capacity in the areas of DakotaConnect, data practices and filling data requests, financial reporting and more.

# Discussion Point Short Description: DakotaConnect and Continued Implementation

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

After almost three years of work, DakotaConnect was rolled out to County staff in January 2023. This new Enterprise Resource Planning (ERP) software plays an important role in many aspects of our work including payroll, accounts payable, accounts receivable and more. Unfortunately, our plan to implement the full extent of the ERP has taken longer than originally planned.

# 2024 Significant Plans/Issues

Division staff will continue to lead this effort in 2024, more specifically addressing issues that arise with updates and additional needs of staff from all the divisions.

# Discussion Point Short Description: Risk and Homeland Security Manager Transition

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

Our longtime Risk and Homeland Security Manager will be retiring in December 2023. The work performed by this individual is done across a wide spectrum of areas and at a very high level in terms of complexity and quality of work. The new Risk and Homeland Security Manager has been hired and knowledge transfer and transition are underway.

# 2024 Significant Plans/Issues

Division staff conducted the recruitment process for the new manager in the summer of 2023 and the new manager started in September 2023. The 2024 goal for this item is a successful transition to the new manager.

Discussion Point Short Description: Information Technology Budget Forecasting and CEP Five-Year Planning

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

In reviewing the 2023 and past annual budgets and capital equipment plans in the IT Department, it is evident that more accurate budgeting, adherence to approved budgets, and capital equipment planning needs to occur. Since 2019, the actual department expenditures have exceeded the approved budgets in the capital equipment plan, consulting, and software maintenance line items.

# 2024 Significant Plans/Issues

The 2024 budget process has included a review of all anticipated costs for 2024 and beyond, the development of a five-year capital equipment plan, and the education of the leadership team in the IT Department on the budget and budgeting process.

## Discussion Point Short Description: Continued High Quality Management Analysis Services

Strategic Plan Goal: Excellence in Public Service

## 2023 Performance and Outcomes

OPA Continued to provide excellent service to all the departments and divisions.

#### 2024 Significant Plans/Issues

Work in 2024 will include a full complement of staff who will all have at least one year of experience with Dakota County. Projects will include continued work on the PSI visualization project, preparation for the 2025 residential survey and studies that will arise across all the divisions in 2023 and 2024.

# **Elections Department**

The Elections Department administers elections and voting for Dakota County. Serving more than 280,000 registered voters, the Elections Department manages voter registration data, administers absentee voting, programs and manages voting equipment, provides training for election judges, and operates as the filing officer for county elected officials. The Elections Department supports local elections officials at 34 municipalities and 11 school districts.

- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# I. Update on 2022 Approved Budget Requests

Purchase of 180 cellular modems for election voting equipment.

**Update:** To align with other metro county's election results reporting, the Elections Department purchased cellular modems that attach to the ballot tabulators in each polling place. Modems allow for transmission of election results to be sent from the polling place directly to Dakota County, streamlining the election results process.

## Program/Service: Elections

#### How much did you do?

Modems have been used in five elections between August 2022 and May 2023.

#### How well did you do it?

The 2022 general election saw transmission issues related to modems. After conducting a thorough investigation, the Elections Department has identified the problems and engaged in solutions to ensure the problems are not repeated in future elections. In the elections conducted in 2023, the modems have operated as intended and have helped increased the speed to post election results.

#### Is anyone better off?

Fast and accurate election results enhance public trust.

# II. Update on 2023 Approved Budget Requests

# New position: Elections Deputy Director

**Update:** Coordinating operations of the department needed an additional leadership level position. An Elections Deputy Director joined the team in March 2023.

#### Program/Service: Elections

# How much did you do?

Leadership staffing in the Elections Department is now aligned with other county departments, with a Director and Deputy Director.

# How well did you do it?

The new position was posted and filled in a timely manner.

#### Is anyone better off?

Increasing the confidence of voters in our election process is critical. Adequate resources and leadership are necessary to run transparent, accurate, and secure elections.

# New position: Full-time employee funded through JPA with municipal and school district partners.

**Update:** During the 2022 budget cycle, the County Board approved an additional full-time employee to accommodate the increased workload of a JPA. Alongside the ongoing discussions with municipal and school district partners to finalize a JPA, the County Board approved funding for this position in June 2023 and the position was immediately posted for recruitment.

## Program/Service: Elections

**How much did you do?** Months-long efforts were underway in winter/spring/summer 2023 to bring this to fruition.

How well did you do it? Recruitment began as soon as funding became available.

**Is anyone better off?** Increased staffing was requested by our municipal partners and contributes significantly to the effectiveness of the department.

## **Replace electronic pollbooks**

**Update:** A new suite of electronic pollbooks were purchased and implemented for the 2023 November election. The Elections Department successfully executed cost-share agreements with all municipal and school district partners in Dakota County to split costs 50/50.

#### Program/Service: Elections

#### How much did you do?

The Elections Department purchased 594 new electronic pollbooks.

#### How well did you do it?

100% of new equipment was implemented in time for the November 2023 election and will be in place for future elections.

#### Is anyone better off?

Replacing old voting equipment with the newest hardware, software, and security enhancements increases the reliability of the technology and decreases the chance of failure during the election.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

None

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

Discussion Point Short Description: Successful 2023 elections

Strategic Plan Goal: Excellences in Public Service

Conducted all 2023 elections successfully:

- Empire Township, February 7, 2023
- Township Election, March 14, 2023
- ISD 196 Special Election, May 9, 2023
- Local General Election, November 7, 2023
- House District 52B Special Primary, November 16, 2023
- House District 52B Special Election, December 5, 2023

## 2024 Significant Plans/Issues

Election dates:

- Presidential Nomination Primary, March 5, 2024
- Township Election, March 12, 2024
- State Primary, August 13, 2024
- State General Election, November 5, 2024

Preparations for the Presidential Nomination Primary will begin in the fall of 2023.

**Discussion Point Short Description:** Entry into Joint Powers Agreement with cites, townships, and school districts to centralize absentee voting services.

Strategic Plan Goal: Excellence in Public Service

## 2023 Performance and Outcomes

On June 13, 2023, Dakota County Board of Commissioners approved the pursual of a Joint Powers Agreement (JPA) with the local jurisdictions conducting elections in 2023, including seven school districts and two cities. Under this agreement, nearly all absentee voting services become centralized within the Elections Department, relieving city and school district partners of this workload. The agreement is based on a cost sharing model between Dakota County and partners.

The JPA for 2023 is a pilot program and is limited to the November 2023 election. A workgroup was established to explore a long-term, countywide JPA. Led by the Elections Department, the workgroup includes city administrators, superintendents, and city, school district, and township clerks.

#### 2024 Significant Plans/Issues

The Elections Department suggests pursual of a countywide JPA for absentee services. This agreement would involve 45 partners across all cities, school districts, and townships. Additional full-time employees would be proposed to accommodate the expansion.

# Discussion Point Short Description: Voting system replacement

Strategic Plan Goal: Excellence in Public Service

#### 2024 Significant Plans/Issues

Ballot tabulators will reach end of life later this decade

1998- \$998,000 2015- \$2,015,000 202X- \$5,000,000

The Elections Department recommend that Dakota County begin planning for this purchase. In previous agreements, Dakota County assumed 50% of the cost, while city and school district partners assumed 50%.

# **Employee Relations**

In strategic partnership with County leadership and pursuant to Minn. Stat. § 383D, Employee Relations discharges functional responsibilities through five program delivery areas.

- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues
- I. Update on 2022 Approved Budget Requests

(type budget request description here, over this text)

Update:

Program/Service:

How much did you do?

How well did you do it?

Is anyone better off?

(type budget request description here, over this text)

Update:

Program/Service:

How much did you do?

How well did you do it?

Is anyone better off?

# II. Update on 2023 Approved Budget Requests

(type budget request description here, over this text)

Update: Program/Service: How much did you do? How well did you do it? Is anyone better off? (type budget request description here, over this text)

Update:

Program/Service:

How much did you do?

How well did you do it?

Is anyone better off?

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

(type budget changes here, over this text)

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

Discussion Point Short Description: Provide diversity and inclusion programming that supports the County's goals of: (1) ensuring an environment welcoming of diversity; (2) recruiting and retaining a workforce that is reflective of the community we serve; and (3) fostering a culturally aware workforce.

Strategic Plan Goal: Excellence in public service

## 2023 Performance and Outcomes

- Recruited and hired new Inclusion, Diversity and Equity Specialist position
- Administered Intercultural Development Inventory (IDI) assessments to additional County staff
- Offered numerous IDE-related training experiences to staff and departments
- Supported Employee Resource Groups with major events, county-wide planning, and communication.
- Supported department level IDE committees and departmental leaders with strategy and coaching regarding IDE issues and concerns.
- Presented to Senior Leadership, County Board of Commissioners, and managers and supervisors regarding IDE strategies and practices.

# 2024 Significant Plans/Issues

- Continue to review County policies from an IDE perspective
- Provide IDI assessments to new County staff and as requested
- Develop advance trainings and workshop along with a major speaker's series
- Increase outreach to communities underrepresented in workforce
- Continue to support traditionally marginalized communities within the organization through on-going support of County sponsored ERGs
- Partner with departments to support IDE initiatives
- Develop county-wide toolkits and guides for hiring and retention of diverse employees
- Develop robust list of IDE focused resources for county-wide distribution and access via our website and other communication formats

# Discussion Point Short Description: Develop and administer benefits that are competitive, affordable, and flexible

Strategic Plan Goal: Excellence in public service

#### 2023 Performance and Outcomes

- Continued to manage rising insurance premiums
- Transition to new third-party benefits administrator, UMR, due to buy-out of previous vendor

## 2024 Significant Plans/Issues

- Issue RFP for third-party benefits administrator
- Issue RFP for benefits consulting
- Continue to manage transition to new third-party benefits administrator

### Discussion Point Short Description: Maintain labor relations stability

#### Strategic Plan Goal:

## 2023 Performance and Outcomes

- Settled two-year labor agreements (2023-2024) with all 11 bargaining units
- Met with bargaining units through Labor Management Committees (LMC) and other meetings to maintain an open and constructive dialogue, particularly on critical labor/management issues, opportunities, and concerns
- Met to resolve grievances

## 2024 Significant Plans/Issues

- Prepared labor relations strategy and begin bargaining to settle agreements with all 11 bargaining units
- Continue to meet with bargaining units through Labor Management Committees (LMC) and other meetings to maintain an open and constructive dialogue, particularly on critical labor/management issues, opportunities, and concerns

**Discussion Point Short Description:** Ensure we have the right people with the right skills in the rights jobs at the right time in an increasingly difficult labor environment.

Strategic Plan Goal: Excellence in public service

#### 2023 Performance and Outcomes

- Implemented a mentor program and expanded leadership development opportunities for current and aspiring leaders.
- Continuous enhancement to New Employee Welcome
- Provided hands-on and virtual training options on best practices for performance management
- In the first 6 months of 2023, provided approximately 23 EDGE classes for staff at all levels with over 400 attendees both in person and virtually in addition to other development opportunities such as leadership cohort groups, team trainings, OnDemand courses, online training materials and videos.
- In the first 6 months of 2023, 294 positions have been filled.
- Implemented new supervisor training series to support development and success in supervisory role
- Administered a number of salary market adjustments and reclassifications to manage changing market conditions
- Streamlined the above Q1 hiring process to provide more flexibility
- Review exit interview data and determine ways to increase participation

#### 2024 Significant Plans/Issues

• Continue to offer succession/talent planning support across divisions and create knowledge capture tools to optimize internal talent pipeline

- Expand new supervisor training series to support development and success in supervisory role
- Continue to provide learning and leadership development opportunities and support other identified needs in a long-term hybrid environment
- Expand mentor program
- Assess and address local market salary issues to increase the County's competitive market position
- Create incentive for early notice of resignation/retirement
- Explore and identify avenues to enhance employee engagement, satisfaction, retention, and recognition

#### Discussion Point Short Description: Review and update all HR polices as needed

Strategic Plan Goal: Excellence in public service

#### 2023 Performance and Outcomes

- Worked with stakeholders to review policies as appropriate; specifically, updated policy 3020 department Philosophy, Mission and Scope, Policy 3041 Conflict of Interest, and Policy 3122 Job Evaluation and Classification.
- Revised County policies to comply with changes in state law regarding the possession and use of cannabis, updated policy 3282 Prohibited Drug and Alcohol, 3285 Drug, Alcohol and Cannabis Testing (Non-DOT, and Policy 3286 Drug and Alcohol Testing (DOT)

#### 2024 Significant Plans/Issues

- Review and update County Policy 3241 Flex Leave to comply with state mandated Safe and Sick Time requirements
- Review and update other HR policies (as needed)
- Continue to review County policies from an IDE perspective

# Discussion Point Short Description: Work collaboratively with internal stakeholders to set up and implement a new Enterprise Resource Planning (ERP) system

Strategic Plan Goal: Excellence in public service

#### 2023 Performance and Outcomes

- Supported all staff through "Go Live" transition to new ERP
- Developed business processes to support the new ERP
- Identified opportunities to leverage other ORACLE HR modules to support performance and innovation
- Worked collaboratively with stakeholders to meeting critical organizational reporting needs
- Re-configured position control set up from a pooled to a one-to-one approach for tracking and managing positions and position vacancies.
- Set up and implement Open-Enrollment in new Oracle system
- Assisted with change management, training materials and staff training for DakotaConnect

#### 2024 Significant Plans/Issues

- Work collaboratively with stakeholders to develop additional reports.
- Continue to improve and streamline business processes
- Focus on automation and continuous improvement to realize increase efficiencies in new ERP
- Identify opportunities to leverage other ORACLE HR modules to support performance and innovation
- Develop staff training plans for implementation and future training needs

# **Environmental Resources Department**

The mission of the Environmental Resources Department is to "protect, preserve and enhance the environment for the health, enjoyment and benefit of current and future generations." The Department accomplishes this mission through a combination of regulatory and non-regulatory programs that address groundwater and surface water quality, solid waste management, hazardous waste management, brownfield and contaminated site assessment and redevelopment, and the operation and maintenance of a hydro-electric dam located on Lake Byllesby. The Department also assists other departments within the Physical Development Division with water resources engineering, storm water management, environmental assessments, and site cleanup; and is a key partner in the County's Environmentally Preferable Purchasing (EPP) program.

The Department enforces the requirements of numerous County ordinances (Ordinance 50 Shoreland and Floodplain Management, Ordinance 110 Solid Waste Management, Ordinance 111 Hazardous Waste Regulation, Ordinance 113 Subsurface Sewage Treatment Systems, Ordinance 114 Well and Water Supply Management and Ordinance 132 Dakota County Storm Drain System) and administers the policies outlined in the Dakota County Solid Waste Master Plan, Groundwater Protection Plan, Aquatic Invasive Species Plan and the Vermillion River Watershed Management Plan (for the Vermillion River Watershed Joint Powers Organization).

# I. Update on 2022 Approved Budget Requests

Update: Organics Incentive

# Program/Service: Waste Reduction & Recycling

**How much did you do?** The County Solid Waste Management Plan (SWMP) was amended in 2018 to address the state's required 75 percent recycling rate goal by December 31, 2030 (MN Stat. §115A.551); Ordinance 110, Solid Waste Management, was amended in 2019 to implement the strategies within the plan. New organics requirements were established that are phased in over time; however, the metropolitan area's compost capacity was near or at capacity in 2021. A \$400,000 organics incentive was authorized to assist partner organizations with developing capacity or support delivery to a compost facility in 2022.

Dakota County leases land to a private business for organics composting. A lease amendment was adopted in 2022 requiring the business to prioritize up to 3,200 tons of Dakota County organics in the first year of the lease. The five-year lease adjusts the prioritized amount annually as SWMP strategies for organics collection are implemented (e.g., phased back-of-house organics collection at businesses). The Department also negotiated a credit for new organics processing capacity in the host fee agreements with three of the landfills. Each landfill can earn a one-time credit of \$3 per ton of new organics capacity, up to a maximum of 100,000 tons.

**How well did you do it?** Environmental Resources Department staff facilitated discussions with metropolitan county staff to clarify planned actions and the timeline to build organics capacity. Anaerobic digestion companies are exploring opportunities to provide service in Dakota County and the metro area. The five-year lease amendment for organics composting will ensure prioritization of Dakota County organics while a long-term solution is developed in coordination with other metropolitan county staff. Staff also negotiated new agreements with three landfills with the option for an organics processing incentive.

**Is anyone better off?** Because of lease amendments and potential alliances with other metro counties, the full amount of the \$400,000 will not be needed to create additional Dakota County organics capacity over the next five years. This saves staff time and preserves County funds. Having organics capacity within Dakota County provides less costly transportation for haulers and less costly composting for generators, and the action supports County efforts toward meeting the state's 75 percent recycling rate goal by 2030.

# II. Update on 2023 Approved Budget Requests

# Update: Environmental Technician [107 at 1 Full-time Equivalent (FTE), 2-year Limited Term]

# Program/Service: Drinking Water Protection

**How much did you do?** Hiring of the special limited term Environmental Technician position to support Groundwater Protection was predicated on award of external grant funds to help offset the cost of added staff. Groundwater Protection Staff was successful in receiving two 2023 grants, a Board of Water and Soil Resources (BWSR) Clean Water Fund Grant for \$110,000 and a Minnesota Department of Health (MDH) Groundwater Protection Grant for \$50,000, of which \$60,000 is allocated to support staff time. The grants are further discussed under the 2023 Budget Changes below. The Environmental Technician employee started in the Fall of 2023 and supported implementing components of the Dakota County Groundwater Plan.

**How well did you do it?** Staff was successful in applying for grants to help support an additional Groundwater Protection FTE. The FTE administered the County Well Seal Grant Program; conducted well inventories and well audits to identify potentially unused, unsealed wells; supported private well sampling programs and drinking water/groundwater protection education and outreach efforts. Since the FTE was not hired until Fall 2023, additional measures will be reported in the next budget process.

**Is anyone better off?** The FTE supported technical and administrative tasks that require less skill and experience. This benefits the Department since allows more senior staff the ability to support new program implementation identified within the Groundwater Plan. New programs that benefit the community include the Community Focused Sampling Program (which includes planning sampling for 1,000-2,000 private well owners, analyzing and publicizing results, and communicating potential health risks to residents); a Drinking Water Treatment System grant program for low-income private well residents (pilot occurred in 2022, but state funding is anticipated in the near future to implement the full program); increased education and outreach efforts; chloride reduction plans, policies, and implementation; and water conservation project implementation.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

Environmental Resources staff successfully secured two grants to support activities identified in strategic plans, for a total of \$160,000, as well as awarded a Minnesota GreenCorps member to provide staff support.

The Minnesota Board of Soil and Water Resources (BWSR) awarded a \$110,000 Clean Water Fund grant to Dakota County to support the Well Seal Grant Program, as identified in the Dakota County Groundwater Plan (Strategy 1C2). Grant funds were used to support program management and administrative costs and provide up to 50 percent cost-share funding to reimburse property owners for sealing unused wells. Sealing unused wells protects health, safety, and the environment since wells not in use can provide a potential conduit for contamination from the surface to drinking water aquifers.

The Minnesota Department of Health (MDH) awarded a \$50,000 Groundwater Protection Initiative, Accelerated Implementation Grant to Dakota County to support staff time to implement the Agricultural Chemical Reduction Effort (ACRE) Plan. This included efforts to collect information on baseline conditions to verify current farming and conservation practices (ACRE Strategy 1); increase communication and outreach with the farming and rural communities to encourage adoption of voluntary practices (ACRE Strategy 2); and expand on-farm technical assistance in collaboration with the Soil and Water Conservation District (SWCD) (ACRE Strategy 3).

Lastly, the Minnesota Pollution Control Agency (MPCA) awarded Dakota County to be a host site for a Waste Reduction and Recycling Minnesota GreenCorps member to support waste reduction strategies in the County Solid Waste Master Plan (SWMP). The member is assigned to the County from September 2023 to August 2024. Projects undertaken during the term include expanding reuse opportunities in County operations (SWMP Strategy 2.3), research and implement residential reuse outreach (SWMP Strategy 2.4) and provide resources to expand reuse in schools (SWMP Strategy 2.3). The MPCA manages the GreenCorps program, which includes administering the recruitment process for members and funding the member positions. The County provides inkind contributions in the form of supervision and operating and equipment costs.

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# Discussion Point Short Description: Brownfields and Contaminated Sites

Strategic Plan Goal: A successful place for business and jobs

## 2023 Performance and Outcomes

Dakota County Community Development Agency (CDA) and the County's Environmental Resources Department, along with West St. Paul, South St. Paul, and Hastings, were awarded a U.S. Environmental Protection Agency (EPA) Brownfields Assessment Grant in 2019. The \$600,000 grant funding continued to be used for conducting environmental assessments on properties across the County. To date, the grant funds have been used to:

- Complete 18 environmental assessments,
- Regulate building materials surveys for buildings that will be demolished or renovated as part of redevelopment projects,
- Complete response action plans, and
- Enroll voluntary parties in the MPCA Brownfield Programs in West St. Paul, South St. Paul, Hastings, Burnsville, Eagan, and Inver Grove Heights.

CIP funding was used to help complete contamination removal and soils remediation at the Thompson Oaks redevelopment project and Spring Lake Park Ravine restoration project. In 2023 staff conducted over 150 Freedom of Information Act requests for environmental information and completed over 15 environmental reviews on public property.

# 2024 Significant Plans/Issues

Staff will continue to partner with the CDA and cities to assess and clean up contaminated properties throughout the County. The EPA grant term extends through September 2024, and additional properties are scheduled for targeted marketing and assessment. Environmental assessments will also continue to be conducted on all land acquisition, transportation, and trail construction projects. Staff will continue to work with CDA, cities and other partners to address contaminated properties. The Environmental Assessment program will continue implementing the transition of paper documents to digital to provide timely and accurate information to requests for information for redevelopment and property transactions occurring in the County.

# Discussion Point Short Description: Byllesby Dam Administrative Oversight and Operations

Strategic Plan Goal: A healthy environment with quality natural areas

# 2023 Performance and Outcomes

The existing 111-year-old turbines were shut down in January 2021, and construction of the new powerhouse and installation of the new turbines and generators continued throughout most of 2023. The County Board has allocated \$22M in federal ARP funding, in addition to the \$12M in state funding already secured for the project.

# 2024 Significant Plans/Issues

Installation of the turbines and power equipment are scheduled to be completed in fall of 2023 with turbine commissioning and startup expected in 2024.

# Discussion Point Short Description: Drinking Water Protection

Strategic Plan Goal: A healthy environment with quality natural areas

# 2023 Performance and Outcomes

Staff implemented priority strategies and tactics identified in the 2020-2030 Dakota County Groundwater Plan (GWP). This included implementing the Agricultural Chemical Reduction Effort (ACRE) Plan adopted by the Board in October 2022. ACRE implementation included (1) annual monitoring of the long-term shallow groundwater

network of 15 wells for nitrate and chloride to evaluate progress towards ACRE nitrate reduction goals; (2) working with the SWCD to develop an Agricultural Advisory Group; and (3) increasing communication and outreach efforts to the rural and farming community to increase voluntary adoption of best management practices.

Staff continued to provide private well owners the opportunity to have their water tested, at no-cost, for common contaminants of concern. Offering water testing provides multiple benefits, including giving well owners an opportunity to understand health concerns related to their drinking water and improving the County's understanding of community risks from groundwater contamination. 859 households, located in Eureka Township and Inver Grove Heights participated.

Staff completed a Rural Water Feasibility Study with support of consultant Bolton & Menk, utilizing a \$50,000 Community Development Block Grant awarded in 2022. The study evaluated the feasibility and cost to provide municipal water or rural water services to private drinking water wells in Dakota County, with focus on geographic areas where groundwater exceeds a current drinking water standard for nitrate (Rosemount and South/Southeast Dakota County) or manganese (sections of Inver Grove Heights, Burnsville, and West/Southwest Dakota County). The study provides recommendations for potentially connecting households to systems in the most cost-effective manner. Recommendations and cost-estimates provided can be used as a tool by local government agencies for future water supply planning decisions.

Staff collaborated with the SWCD to develop a Model Mining Ordinance for optional use by cities and townships. The model ordinance was developed with support of consultant WSB, utilizing a \$50,000 MDH grant that was awarded to the SWCD in 2022. The Model Ordinance provides updated guidance and recommendations associated with aggregate mining controls to help ensure protection of surface water and groundwater resources. As part of the project, the consultant completed a technical review of city and township planning and zoning requirements for mining operations, updated the Dakota County Model Mining Ordinance, and conducted outreach to cities and townships about guidance and recommendations, as needed.

## 2024 Significant Plans/Issues

Staff will continue to seek external funding to implement the strategies identified within the GWP and ACRE Plan. Strategies and tactics identified for possible implementation in 2024 include the following:

- Support chloride reduction plans, policies, and implementation efforts;
- Identify and develop water conservation initiatives;
- Develop a low-income water treatment grant program based on 2022 pilot program results;
- Expand cost share programs for groundwater Best Management Practices to support ACRE Plan adoption rate goals;
- Increase public access to groundwater data and expand education and outreach efforts; and
- Continue to conduct community-focused sampling with the intent to provide every Dakota County resident on a private well the opportunity to have their wells tested every five years.

#### Discussion Point Short Description: Hazardous Waste Generator Regulation

Strategic Plan Goal: A healthy environment with quality natural areas

#### 2023 Performance and Outcomes

Staff refined inspection processes based on lessons learned and completed all (approximately 450) hazardous waste compliance inspections for 2023. The refinements include more pre and post inspection work through email to reduce the time needed on-site and electronic inspection reports to reduce physical contact.

# 2024 Significant Plans/Issues

Staff will continue to refine inspection processes based on lessons learned and complete scheduled compliance inspections to ensure compliance with hazardous waste regulations.

## Discussion Point Short Description: Hazardous Waste Management

Strategic Plan Goal: A healthy environment with quality natural areas

## 2023 Performance and Outcomes

In 2021, Dakota County received \$2M in Minnesota Pollution Control Agency's (MPCA) Solid Waste Capital Assistance Program (CAP) Funding for Phase 1 of a household hazardous waste and recycling facility project. Phase 1 includes property acquisition of a site in the Burnsville/Lakeville area and preliminary design/engineering. This project is being developed in coordination and partnership with Scott County. The County will own and operate the site, and Scott County will contribute to the capital and operational costs of the facility through Joint Powers Agreement(s). Working with a partnering County makes this project eligible for up to \$10M dollars in MPCA CAP funding.

Staff worked with Capital Planning and Scott County to identify a suitable site for County Board consideration. Staff are working on acquiring the land, and design work is underway.

Staff worked with the MPCA to secure funding for Phase 2 of the project: site construction. A construction schedule is still pending. The MPCA has indicated that they will carry the Phase 2 bonding request to the Legislature as part of the agencies' Capital Assistance Program request in 2024.

## 2024 Significant Plans/Issues

Final design and engineering for the facility will be completed in partnership with Scott County. A construction schedule will be finalized, and construction is anticipated to start.

# Discussion Point Short Description: Shoreland and Floodplain Regulation

Strategic Plan Goal: A healthy environment with quality natural areas

## **2023** Performance and Outcomes

Staff continued to work with landowners to ensure that shorelands and floodplains in the county were properly managed and Ordinance 50 is fully enforced, including the required protective buffers. No significant issues were identified in 2023.

# 2024 Significant Plans/Issues

Staff will continue to work with landowners to ensure that shoreland and floodplain is protected and identify additional technical assistance/outreach needs.

# Discussion Point Short Description: Solid Waste Regulation

Strategic Plan Goal: A healthy environment with quality natural areas

#### 2023 Performance and Outcomes

Staff continued implementation of the regulatory strategies within the Dakota County Solid Waste Master Plan adopted into Ordinance 110. 2023 focused on food waste diversion at grocery stores and hauler compliance with weekly recycling and labeling requirements. Staff also continued to work with municipalities toward compliance with recycling requirements on municipal property (e.g., city parks, municipal buildings, roadways).

# 2024 Significant Plans/Issues

Staff will continue to work with regulated parties to implement solid waste regulations within Ordinance 110. 2024 tasks will focus on large food waste generators, to ensure compliance with back-of-house organics collection (Ordinance 110, 16.04).

## Discussion Point Short Description: Surface Water Protection

## Strategic Plan Goal: A healthy environment with quality natural areas

## 2023 Performance and Outcomes

The County's Aquatic Invasive Species (AIS) program continued to mature as staff began implementation of the Aquatic Invasive Species Plan update approved by the County Board in 2020. Ten AIS grants were provided to local partners to address numerous invasive species. Grant funds were provided to cities and lake associations to treat and prevent infestations. The County AIS program also sponsored watercraft inspections on Lake Byllesby, Crystal Lake, Lake Marion, and Orchard Lake. Staff continued to work closely with the Sheriff's department and maintained a decontamination unit at the Lake Byllesby boat launch in coordination with Parks staff.

Staff worked closely with partner organizations and landowners to develop designs for water quality and flood reduction projects. Construction was completed for the Sontag Ravine Stabilization Project in Ravenna Township which addresses water quality in the Vermillion River by preventing 78 lbs/yr of phosphorus pollution and 130 tons of total suspended solids pollution annually. The project also addresses the issue of accumulating sand and sediment piles on County Road 54 which impacted roadway safety and created maintenance issues. The Foxborough Park Water Quality and Flood Reduction project in the City of Lakeville was completed after securing \$842,000 in state Clean Water Fund grant funding. The project reduces flood risks to Cedar Ave (CSAH 23) and provides water quality benefits to North Creek and the Vermillion River by reducing 31.8 lbs/year of phosphorus pollution and 18.4 tons of total suspended solids pollution. The Thompson Oaks water quality improvement, contaminated sites reclamation, and greenway connection project was completed under budget and on deadline with most project costs leveraged from city, state, and federal sources. The project remediated 2,400 cubic yards of contaminated soil, provides 4.5 acre-feet of groundwater recharge per year, and reduces phosphorus and total suspended solids pollution by 228 lbs/yr and 94 tons/yr. The project constructed a 0.6 mile segment of the River to River Greenway and a 367 linear foot boardwalk overlooking the water quality and native planting restoration areas.

#### 2024 Significant Plans/Issues

Staff will continue to work closely with partner organizations to implement the County AIS Plan which will include prevention activities (watercraft inspections, decontamination unit, etc.); early detection/monitoring efforts (local grants) and outreach/education efforts. The Whitney Pond, Regatta Park, and Interstate Valley stormwater improvement projects will be surveyed, designed, and implemented.

# Discussion Point Short Description: Vermillion River Watershed

#### Strategic Plan Goal: A healthy environment with quality natural areas

Dakota County continued to provide staff support for the Vermillion River Watershed Joint Powers Organization (VRWJPO). County staff provide much of the support necessary for the VRWJPO to implement its Vermillion River Watershed Management Plan. These support services include administration, legal, financial, outreach and communication, technical studies and assessments, engineering, and capital project construction development and oversight. The VRWJPO's four full-time staff are county employees from the Environmental Resources Department. In 2023, a new service agreement was executed between Environmental Services and the VRWJPB to formalize the role of the VRWJPO Administrator. Environmental Resources also hired in 2023 a new VRWJPO Administrator due to retirement of the former.

#### 2024 Significant Plans/Issues

Staff will continue to provide support for the Vermillion River Watershed Joint Powers Organization (VRWJPO) and the implementation of the Vermillion River Watershed Management Plan. In addition, staff will identify potential water resource restoration and protection Capital Improvement Projects that benefit both the County and the Vermillion River Watershed and develop possible collaborative, or cost share proposals for future County Board and Joint Powers Board consideration. Staff will also be updating the VRWJPO's current ten-year

watershed management plan to evaluate current issues and identify new goals, strategies, and standards to protect and improve water resources within the watershed. Stakeholder engagement will be conducted in 2024 to identify new issues and develop strategies. The current plan was approved in 2016 and the revised plan is anticipated to be completed in early 2026.

## Discussion Point Short Description: Waste Reduction and Recycling Initiatives

Strategic Plan Goal: A healthy environment with quality natural areas

## 2023 Performance and Outcomes

Staff continued to implement current Dakota County Solid Waste Master Plan strategies to increase the recycling rate and worked with municipalities to open two additional residential organics drop-off site in the Cities of Apple Valley and Inver Grove Heights, providing convenient access for more residents in 2023. The County is currently serving over 10,300 households at the eleven available sites.

Staff worked with city partners to implement recycling improvements and conduct education at 75 multifamily properties. The program reached more than 5,000 households in 2023.

Staff continued to implement programs to address problem materials, such as curbside mattresses and started to implement a plan for waste reduction projects in county operations.

Revisions to the Dakota County Solid Waste Management Plan (SWMP) began in 2023. Counties are responsible for developing projects and programs to achieve state goals for waste management. The Minnesota Pollution Control Agency's (MPCA) Metropolitan Solid Waste Management Policy Plan (Policy Plan) provides the framework for solid waste management in the seven county Metropolitan Area. State law directs the MPCA commissioner to revise the Policy Plan every six years and requires metropolitan counties to follow the Policy Plan. Metropolitan counties have nine months from completion of the state's Policy Plan to adopt a revised county solid waste plan (MN Stat. §473.803). A draft Policy Plan was released for public comment in June 2023. The state's draft Policy Plan contained strategies in new or expanded areas including waste reduction/reuse, wood waste management and sustainable building material management. County staff engaged stakeholders on these new strategy areas which will be used to inform county SWMP strategy development in 2024.

#### 2024 Significant Plans/Issues

Staff will continue to engage stakeholders to develop the revised SWMP and to align with the state's completed Policy Plan. A completed Policy Plan has been delayed to January 2024 due to the large number of public comments received on the draft plan. A completed county solid waste plan that implements the state's Policy Plan goals will need to be adopted by the County Board by October 2024.

#### Discussion Point Short Description: Wetlands and Water Retention

Strategic Plan Goal: A healthy environment with quality natural areas

#### 2023 Performance and Outcomes

Staff implemented wetland bank projects in Castle Rock and Waterford townships in partnership with Minnesota Board of Water and Soil Resources (BWSR), Dakota County SWCD and the VRWJPO. These projects created approximately 140 acres of wetland bank credits in the County. In 2023 staff successfully coordinated with the BWSR and US Army Corps of Engineers to secure these credits so they can be used to offset unavoidable wetland impacts associated with future County road and trail projects. Creation of wetland banking aligns with Dakota County Policy 8253, which established the goal of restoring wetlands within Dakota County for County-sponsored projects that require wetland mitigation to realize environmental benefits locally, rather than restoring wetlands elsewhere in Minnesota.

Approximately 134 Wetland Health Evaluation Program (WHEP) volunteers formed 13 teams (Apple Valley, Burnsville, Dakota County Parks (2), Eagan, Farmington, Hastings, Lakeville, Mendota Heights, North Cannon

River Watershed, Rosemount, South St. Paul, and West St. Paul) and monitored a total of 41 wetlands. Information gained in WHEP is used by local governments to make decisions related to surface water quality.

#### 2024 Significant Plans/Issues

Staff will continue to implement WHEP to monitor wetland health, finalize paperwork and other administrative duties for the newly established wetland bank in Castle Rock, and will explore new wetland restoration opportunities throughout the County.

# University of Minnesota Extension, Dakota County

Dakota County Extension is a component of University of Minnesota Extension, which includes educational outreach in the following program areas:

- 4-H Youth Development programs positive youth development education
- Master Gardener volunteer programs horticultural and environmental education
- Agriculture and Natural Resource programs small farm, natural resources, urban farming, and environmental education
- Health and Wellbeing programs food, nutrition, and health education
- Family Resiliency programs financial and parenting education
- Community Development programs analysis of tourism and economic development and community leadership development
- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# I. Update on 2022 Approved Budget Requests

In 2021, the Dakota County Extension Master Gardener Volunteer program presented a proposal for enhanced funding towards their growing operations, community projects, and group management/coordination. Dakota County Parks identified alignment with shared outcomes between the Dakota County Extension Master Gardener Volunteer program and their Natural Resources Division. As a result, the County Board approved a limited-term contract and Memorandum of Agreement Addendum that secured a 1.0 FTE Natural Resources Extension Educator position with 50% of the appointment dedicated to the Extension Master Gardener Volunteer program and 50% of the remaining time assigned to native plant propagation and natural resources support for Dakota County Parks. In addition, the County supported the Extension Master Gardener Volunteer program with space in hoop houses and infrastructure to support these sites to grow plants for their plant sale, which supports their annual programming and community outreach. The Parks Department, Community Services, and the Master Gardener program provided an update to the Board during 2023 with partnership outcomes and a potential request to include base funding for the Master Gardener in the 2024 budget. The addendum to the MOA ends on December 31, 2023.

# II. Update on 2023 Approved Budget Requests

There was a 2.25% increase to the Memorandum of Agreement between Dakota County and the University of Minnesota Extension for 2023 and this is an increase of 2.5% in 2024.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

Discussion Point Short Description: Build Strength within Core 4-H Youth Leadership Experiences

Strategic Plan Goal: A Great Place to Live

### 2023 Performance and Outcomes

Build Strength within Core 4-H Youth Leadership Experiences: Honoring the historical leadership framework that 4-H offers, there will be increased opportunities for leadership development of 4-H participants through teaching, mental flourishing, role-modeling, and self-discovery.

# How much?

- The Dakota County 4-H Youth Development program continues to increase showcase opportunities for youth to demonstrate their leadership and learning. One example of this is offering a rocket launch for youth to demonstrate their learning in the aerospace project.
- In the 2021-2022 Dakota County had 1,753 youth members enrolled in 4-H, which was higher than the state average enrolled in 4-H and continues to boast the title as the number one county for enrollment. This is an increase of 30% from the previous year (2020-2021).
- In the 2022-23 4-H year, 19 community clubs continued to meet throughout Dakota County offering young people a sense of belonging.
- In the 2022-2023 4-H year, four site-based clubs met throughout Dakota County offering educational experiences where youth are already present and eliminating barriers to participation in 4-H.
- Trained three 4-H teens who facilitated the full scope of 4-H programming to 24 first generation 4-H members at the Wescott Library.
- Recruited a new first generation 4-H member to serve as a 2023-2024 Minnesota State 4-H Ambassador.

## How well?

• Established and retained partnerships with key county departments (Library, Public Health, Sheriff's, Parks) and community organizations/businesses (Farmington Fire Department, Dakota Electric, Emergency Nurses Association, Burnsville Youth Collaborative, West St. Paul SAC, Northfield PLUS/BLAST and Dakota County School Districts) in an effort to expand and diversify youth program offerings.

# Is anyone better off?

- According to a Fall 2022 survey of 4-H members in Dakota County:
  - Through 4-H programming, youth reported enjoying learning, making decisions for themselves, and trying new things.
    - 89% of the youth said they had volunteered in their community.
    - 85% had fixed a problem in their community.
    - 100% of the youth feel like they belonged in 4-H.
    - 100% had learned more about their project.
- In the fall of 2022, 4-H Teen Teachers from the 2021-2022 4-H year provided feedback regarding their participation in the 4-H Youth Teaching Youth Program:
  - 100% of 4-H Teen Teachers strongly agree that through the 4-H Youth Teaching Youth Program they gained skills that will translate to a future career.
  - 80% of 4-H Teen Teachers strongly agree that because of their participation in 4-H Youth Teaching Youth they are more respectful of others.
  - 100% of 4-H Teen Teachers strongly agree that because of their participation in 4-H Youth Teaching Youth they consider the consequences of their choices.

# 2024 Significant Plans/Issues

Build Strength within Core 4-H Youth Leadership Experiences: Honoring the historical leadership framework that 4-H offers, there will be increased opportunities for leadership development of 4-H participants through peer based teaching, mental flourishing, role-modeling, and self-discovery.

How much?

- Develop programs that provide opportunities for self-care and mental flourishing.
- Continue to support Community and site-based clubs to create a welcoming space for new and existing 4-H families.
- Provide opportunities for project exploration to support growth and learning.
- Program focuses on delivering at consistent partner sites and reaching the 'grade level up' from prior year to capture a youth's journey through a site's programs. Developing new, engaging curriculum for each grade level to keep enrollment and interest levels high.
- Continue to train and support teens at Dakota County Library, providing 4-H youth enrichment activities and consider expanding the model to additional branches.

#### How well?

Recruit at least 3 new short-term youth or adult volunteers of color and diverse backgrounds.
 Increase 4-H club opportunities with families not currently being served by 4-H.

- Offer at least one first generation 4. Hexperience in underconved community
  - Offer at least one first generation 4-H experience in underserved communities across Dakota County.
- Continue to explore ways to engage youth in Corrections in positive youth development learning experiences that build leadership, skill development, and self-sufficiency. Youth Development has proposed options for programming when Corrections has the capacity to partner with Extension.
- Adjust recruitment and retention programs and develop benchmarks for staff supporting recruitment and retention. Initiate one new way of supporting new 4-H families.
- Review and report out on retention of first year 4-H families and volunteers.
- Support 4-H volunteer model to offer training opportunities for 4-H volunteers in equity and inclusion and creating welcoming spaces for new families. Create systems and resources for 4-H volunteers to support 4-H program growth with new audiences.

#### Is anyone better off?

- 4-H participants will demonstrate 4-H is making an impact on their knowledge and attitudes about themselves and leadership, and they will be able to translate this into how they make decisions and engage in the community.
- Conduct evaluations with enrolled 4-H members addressing youth program outcomes.

Discussion Point Short Description: Increase Youth Enrollment with Audiences Not Currently Served by 4-H

#### Strategic Plan Goal: A Great Place to Live

#### **2023** Performance and Outcomes

Ensure that all youth in Dakota County can participate in 4-H regardless of their socio-economic level, race, or developmental ability.

#### How much?

- The percentage of 4-H youth of color in Dakota County in 2021-22 exceeded parity at 52%. According to the 2020 census youth of color in Dakota County is 22%.
- The Dakota County 4-H Youth Development program is finding unique ways to engage First Generation families in the 4-H program. A specific way they are engaging youth is at the Burnsville Youth Collaborative and after school locations in Northfield, Hastings, and West St. Paul.
- Through 38 community partnerships, Dakota County 4-H Youth Development Program provides positive youth development enrichment during the school day and out of school time.
- Steady first generation (no prior experience with 4-H) participation in 4-H in Dakota County. 51% of youth participants in 2020-21 and 51% in 2021-22.

#### How well?

• The youth at site-based 4-H programs, like the Burnsville Youth Collaborative, are a diverse audience and represent a way the club model is changing so youth can access our program despite the barriers of time, transportation, and socioeconomic status. The 4-H Youth Development program is meeting their needs where they are.

# 2024 Significant Plans/Issues

Increase Youth and Volunteer Enrollment with Audiences Not Currently Served by 4-H:

# How much?

- Steady first-generation participation in 4-H at 50%.
- Exceed parity of the county youth of color population participating in the 4-H program.
- Expand 4-H, with an emphasis on middle school aged youth.
- Utilize Dakota County Volunteer Coordinator and recruitment system to identify youth leaders in the county that are interested in volunteer service and teaching/mentor opportunities. Enroll, train, and sustain these young people in the 4-H program by expanding program and learning options.
- Increase collaboration with other volunteer serving Extension programs like Aquatic Invasive Species Detectors, Master Naturalists, and Master Gardeners.

# How well?

- Ensure new 4-H families and volunteers feel comfortable and confident with a base knowledge of 4-H programming and understand their support system. Visit 6-8 4-H clubs during the 4-H year to provide support, share resources, and engage them in county based opportunities.
- Sustain 38 community partnerships.
- Ensure 4-H is welcoming and provides opportunity for everyone to create a spark for learning and develop their leadership regardless of their project interest.
  - Evaluate first year membership on their experience.
- Foster the relationship with Dakota County Public Health and partners as a member of the Healthy Communities Collaborative.

Discussion Point Short Description: Develop Sustainable Fund Development Strategies:

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

Recognizing the strength of the 4-H Volunteer efforts to raise and manage their resources, 4-H Staff will continue to present a standard for stewardship in spending and planning by coordinating a business plan.

# How much?

- Secured \$85,000 in external revenue through fundraising efforts (4-H Auction, Food Stand, and Malt Stand) to support the Dakota 4-H Youth Development Program.
- An estimated \$23,000 will be distributed to 150 youth to participate in 2023 4-H state showcase events.
- \$11,000 of 4-H Federation funds were used for 4-H memberships in the 2022-23 4-H year.

# How well?

• Since 2021, the 4-H program has increased the amount of scholarship dollars available to 4-H members to attend county, state, and national events. In addition, they have increased communication efforts to make sure all our 4-H members and their families know that need-based scholarships are available.

- Staff are spending significant funds and time to engage first generation families in West St. Paul, Burnsville, and Northfield. Those are the locations where site-based clubs are being supported, with all youth participants enrolling at no cost.
- 4-H Youth Teaching Youth has been offered to schools at no cost to ensure that the unique enrichment program, which provides prevention education, can be facilitated by trained teens in elementary and middle school classrooms.

## 2024 Significant Plans/Issues

Develop Sustainable Fund Development Strategies: Recognizing the strength of the 4-H Volunteer efforts to raise and manage their resources, 4-H Staff will continue to present a standard for stewardship in spending and planning by coordinating a business plan.

# How much?

- Annually secure a minimum of \$85,000 in external revenue through fundraising efforts (4-H Auction, Food Stand, and Malt Stand) to support the Dakota 4-H Youth Development Program.
- Reduce barriers to 4-H participation by maintaining scholarship opportunities for youth.

# How well?

- Secure agreements for 4-H Youth Teaching Youth school partnerships at pre pandemic levels.
- Grow the leadership of the Dakota County 4-H Federation and their ability to support and offer: • High quality project development workshops for youth participants.
  - Outreach to new 4-H audiences utilizing new communication tools and leveraging the 4-H community club model for implementation.
  - $\circ$  Fund short term specialized staff to create new and unique 4-H project experiences in areas of high interest and minimal resources.

Discussion Point Short Description: Develop Sustainable Fund Development Strategies:

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

Develop Sustainable Fund Development Strategies: Master Gardener volunteer program. Refine and implement strategies to align county goals with Master Gardener programming.

### How much?

- In 2022, 187 Extension Master Gardener program volunteers contributed 11,733 volunteer hours to providing education and outreach in Dakota County.
- From 2020-2022, Dakota County Extension Master Gardener program volunteers collaborated with 20 community partners and organizations and attended to the questions of 700 residents in 2022 alone.
- In 2022, Extension Master Gardener program volunteers provided support to 15 community gardens and donated 2,000 pounds of produce.
- Produced 43,300 native plant plugs in 2022 at a market value of \$112,840.

### How well?

- Increased the species diversity of plants propagated by 85% between 2021 to 2022.
- JSC youth satisfaction on gardening programming has proven to be high as the project has entered phase two, with expanded gardens and increased program participation by Master Gardener volunteers and JSC youth.
- Over the last three years, the Master Gardeners collaborated with 20 different community partners on service projects and education opportunities.

### 2024 Significant Plans/Issues

Develop Sustainable Fund Development Strategies: Master Gardener volunteer program. Refine and implement strategies to align county goals with Master Gardener programming. In partnership with the Parks Department, present outcomes to the Board and seek sustainable funding in the 2024 budget process.

# How much?

- Native propagation and associated Master Gardener volunteer hour metrics (Parks Department).
- Master Gardener supported Community Services Programming; how many youth served? How many volunteer hours?
- # of native gardens supported within Dakota County communities.

# How well?

- % increase of native plants in Dakota County Parks.
- JSC youth satisfaction on gardening programming.
- % increase in community partnerships.

# Parks, Facilities and Fleet Management – Facilities Management

The mission of Facilities Management Department is to "Plan, design, construct and manage facilities to best support long-term staff and public use of county facilities. "This includes the following:

- Maintenance and repair of County infrastructure including facilities, grounds, parks and greenways
- Security systems
- Leases and use permits
- Planning and programming for all County facilities, including the five-year Building Capital Improvement Program and Long-Range Facilities Plan
- Design of new facilities and improvements to existing facilities
- Project management of all facility-related and park improvement projects

# I. Update on 2022 Approved Budget Requests

## **Building Maintenance 2 Position**

**Update:** The Building Maintenance 2 position was underfilled due to salary and market conditions. Staff implemented numerous strategies with Employee Relations to broaden the applicant pool, including the creation of a lower level maintenance position that could grow into the Building Maintenance 2 level. The position was filled with a Building Maintenance 1 staff person, who has recently been promoted to Building Maintenance 2 class has 7 positions of which 3 are currently vacant or underfilled with Building Maintenance 1 staff that are looking to grow into the Building Maintenance 2 skillset.

Program/Service: Facilities Operation, Maintenance, and Repair

How much did you do? Staff completed an estimated total of 15,000 work orders in 2023.

**How well did you do it?** The number of work orders completed in 2022 increased with the filling of this position. Building maintenance completed 831 work orders per budgeted staff member. These increased numbers continued in 2023 with the additional staff member.

Is anyone better off? Work orders in building maintenance are completed based on staff levels and skillsets.

# Parkkeeper 2 Position

**Update:** The Parkkeeper 2 position was successfully filled in early 2022. This position allowed the Grounds Maintenance team to manage and maintain the additional trail and greenway miles in 2022. The additional staff has better positioned the team to also perform maintenance needed across the system, especially the recent improvements to Lake Byllesby, the addition of two camper cabins at Whitetail Woods, and the two new trailhead facilities at Cedar Nicols and Mendota.

# Program/Service: Grounds Maintenance

How much did you do? Staff completed an estimated total of 5,500 work orders in 2023.

**How well did you do it?** The number of work orders completed in 2022 increased with the filling of this position Grounds maintenance completed 233 work orders per budgeted staff member. These increased numbers continued in 2023 with the additional staff member.

Is anyone better off? Work orders in grounds maintenance are completed based on staff levels and skillsets.

# II. Update on 2023 Approved Budget Requests

The Facilities Management Department did not have any requests for the 2023 operating budget.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

The Facilities Management Department did not have any requests for the 2023 operating budget.

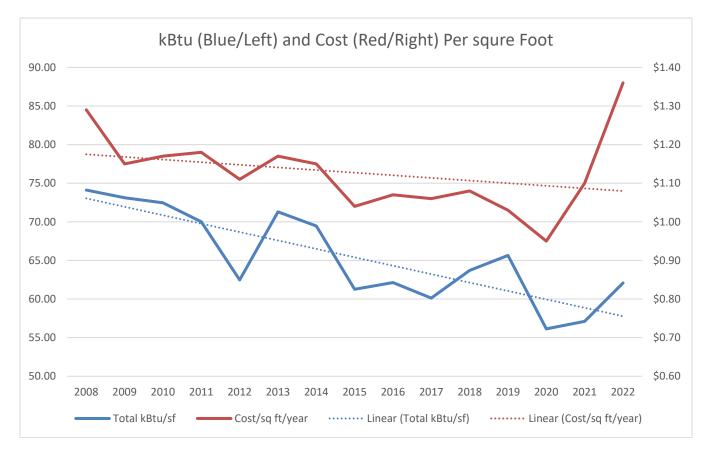
# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

Discussion Point Short Description: Reduce Energy Consumption

Strategic Plan Goal: Excellence in Public Service

## 2023 Performance and Outcomes

There is a one-year lag in data reporting for energy usage. The County experienced a 3.6% increase in electrical consumption from calendar year 2021 to 2022. The County's use of natural gas also increased by 11.3% during the same period. Overall energy consumption increased 8.7% from calendar year 2021 to 2022 in the pandemic. As the graph below shows, the solid line represents actual consumption per square foot in energy units. The dashed line represents the cost per square foot in utilities. Note that while energy usage increased less than 9%, the cost per square foot increased 24%.



### **Renewable Energy Generation**

Over the past year, the solar photovoltaic installation at the Empire Facility produced 121,915 kWh of renewable energy, which represents 0.96% of the total 12,701,968 kwh of electricity consumed countywide.

Two county facilities (Thompson County Park Dakota Lodge, and Heritage Library) are also in Xcel Energy's Solar Garden subscription program where community solar gardens are used to generate renewable energy and save the subscribers a percentage of all energy used on their bill. For 2022, these two subscriptions generated 304,474 kWh of renewable energy, which represents an additional 2.4% of the electricity consumed countywide. The subscriptions provided a net savings of \$10,478 to the county for 2022.

# **Operating Cost per Square Foot**

The 2019 average total office space operating and maintenance expenditures per square foot for the Minneapolis area, as reported by the Building Owners and Managers Association (BOMA), was \$6.71 per square foot and the last year of publishing this data. Dakota County's 2019 office space building operation and maintenance cost was \$5.90 per square foot, or 12% lower than typical office space in the Minneapolis suburban market area.

For 2020, during the pandemic, Dakota County's office space building operation and maintenance cost was \$5.61 per square foot. This number increased to \$5.83 per square foot for 2021 with increased utility costs accounting for \$0.18 of the \$0.22 increase. For 2022, as the county resumed more traditional building hours, the total cost per square foot increased to \$6.13. This is an increase of \$0.30 per square foot over 2021, and again the majority of this is due to utility increases.

# 2024 Significant Plans/Issues

The County will continue its efforts to reduce energy consumption. The primary opportunities to control utility costs are managing consumption and additional energy generation sources such as wind, solar, and hydro-electric. The addition of solar panels at the Empire Campus in 2023 will generate approximately 1,000,000 kWh of renewable energy, an eight-fold increase over current generation levels.

The County has very little control over utility rates, which are now escalating much higher than the traditional average of 4% per year. Managing utility costs will be much more challenging with overall market uncertainty and supply and demand constraints. An area where the County will make improvements in 2024-2025 is the addition of solar PV arrays at up to 4 sites, the conversion of all fluorescent lighting to LED, and HVAC efficiency improvements as part of the McKinstry guaranteed energy savings performance contracting agreement over the next two years.

**Discussion Point Short Description:** Successful Management of Building and Parks Capital Improvement Projects

Strategic Plan Goal: Excellence in Public Service

### 2023 Performance and Outcomes

Capital Projects Management successfully managed the following major projects in 2023:

- Continued annual programs:
  - Roof Replacements projects (Lakeville and Inver Glen Library roofs);
  - o Accessibility Barrier Removal, fourth year of implementation;
  - Carpet Replacement projects (suspended for third year);
  - Sit to Stand Desking (suspended at 80% complete, NSC to be addressed during future efforts);
  - Elevator Modernizations (two ADC public elevators); and
  - Greenway Partnership Sites (various).
- Completed countywide projects:
  - o Maintenance Facility Operations Study (MFOS) Update; and
  - Parks and Greenways Standards Updates.
  - Completed design for future funding and/or construction of:
    - Northern Service Center 3<sup>rd</sup> Floor Social Services New Workspace Pilot;
    - o Administrative Center Lower Level IT New Workspace Pilot;

- o Lebanon Hills Maintenance Facility Schematic Design;
- Law Enforcement Center (LEC) Intake, Release, and Intake Garage combined renovation project;
- Hampton Maintenance Facility Schematic Design; and
- LEC Heating and Cooling System Replacement Study.
- Completed design and started construction of:
  - $\circ\quad \mbox{LEC Integrative Health Unit Addition;}$
  - LEC 8100 Block Renovations;
  - LEC 3100/7100 Block Renovations;
  - LEC Locker Rooms Renovation and Addition;
  - Crisis and Recovery Center;
  - o Juvenile Services Center (JSC) Generator Replacement;
  - Judicial Center (JDC) Window Replacement;
  - o Administration Center (ADC) Atrium Counter Glass Renovations;
  - o ADC Boiler and Chiller Replacement;
  - o Lebanon Hills Schultze Beach Enhancements; and
  - $\circ$  JSC Pods Renovations.
- Completed construction on:
  - Burnhaven License Center;
  - Western Service Center (WSC) Courts Counter Renovations;
  - WSC Loading Dock Renovation;
  - WSC Data Room Chiller Replacement;
  - SMART Center Data Closet Cooling Project;
  - LEC Water Heater Replacements;
  - LEC Renovations project (Administrative Offices, Women's Blocks and Work Release);
  - LEC Transportation Office, Kitchenette and Restroom Project;
  - Kaposia Library;
  - o Empire Campus Solar Panel System Replacements and Additions;
  - o Empire Campus Trench Drain Replacement;
  - o Northern Service Center (NSC) Training Room Renovation;
  - Thompson County Park Spur Trail;
  - Thompson County Park Play Area Fencing Addition;
  - o Dakota Frames Interpretative Installation;
  - o MN River Greenway Kaposia Landing Fence Replacement; and
  - NSC Community Services Training Room.
- Managed the site selection/procurement process for:
  - Recycle Zone Plus, land acquisition and schematic design.
- Managed unplanned projects including:
  - o Possible Homeless Shelter Location and Program.

### 2024 Significant Plans/Issues

CIP Implementation - Including 2024 Costs:

- Implement Accessibility Barrier Removal Plan (5<sup>th</sup> of 10-year plan) \$250,000
- Implement Elevator Conditions Upgrades \$400,000
- Roof Replacement program \$1,360,000
- Aggregated Maintenance Items totaling \$5,650,000
- Begin implementation of the "Future Workspace" test spaces
  - ADC \$2,000,000
  - NSC \$1,500,000
- Complete MFOS Implementation as directed by the Board
- Ongoing design, followed by construction of Recycling Zone Plus Facility \$20,000,000
- Emergency Shelter planning and implementation as directed by the Board

- Several newly funded and or scoped parks projects including:
  - Fischer Trailhead;
  - Thompson County Park Phase II Implementation;
  - Schulze Beach House Replacement; and
  - Miesville Ravine Park Enhancements.

# Discussion Point Short Description: Building Maintenance for All County Facilities

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

In 2022 Building Maintenance staff performed 5,258 preventative maintenance work orders and 9,694 customer generated work orders for a total of 14,952 with 17 FTE. In addition to the day-to-day work, staff also completed a number of projects in 2023 worth noting below.

- Assisted Capital Projects Management staff with the 2022 projects listed above, coordinating building operations, alarm systems, fire protection, and day-to-day issues as they arose.
- Continued to coordinate inventory management and distribution of COVID supplies and PPE.
- Wescott Library Building Automation System Upgrade.
- Burnhaven Library Chiller Replacement (still waiting on chiller delivery)
- Heritage Library Chiller Replacement.
- Inver Glen Library Chiller Replacement.
- Dakota 911 Humidifier and Lighting System Inverter Replacement.
- Farmington Highway Shop Roof Replacement Storm Damage.
- Lebanon Hills Campground Office Roof Replacement Storm Damage.
- Lebanon Hills Visitor Center HVAC Replacement.
- Northern Service Center (NSC) fire system major pipe break repair.
- Northern Service Center domestic water heaters replacement.
- Lebanon Hills Beach house taken off well and connected to city water line.
- Law Enforcement Center (LEC) Jail replaced flooring in 6100 with Epoxy.
- Hastings Campus and NSC installed meters on all fuel lines to boilers and chillers for emissions reporting.

# 2024 Significant Plans/Issues

Vacant Building Maintenance positions will continue to be difficult to fill due to increased competition in the market and the lower pay offered by the County. In addition to the difficulty filling vacant positions, staff turnover will continue to increase as the typical demographic currently filling these positions nears retirement. This is especially true for the more skilled and higher level maintenance positions. As buildings are added to the County real estate portfolio, increased pressure on staff levels with respect to the number of square feet managed will require further consideration.

# Discussion Point Short Description: Grounds Maintenance for All County Facilities

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

In 2022 Grounds Maintenance staff performed 5,360 total work orders with 23 FTE. In addition to the day-today work, staff also completed a number of projects in 2023 worth noting below.

- Spring Lake Archery Range Renovation: Repaired and stained the towers, replaced all signposts and benches.
- Constructed storage shed for the Spring Lake Retreat Center and YMCA.
- Removed Emerald Ash Borer and Oak Wilt trees at Lebanon Hills Park and Lake Byllesby Park.
- Constructed and installed numerous benches and picnic tables, trash and recycling containers, and signage at Thompson County Park, Big Rivers Trailhead, and Cedar Nicols Trailhead.

#### 2024 Significant Plans/Issues

Vacant Grounds Maintenance positions may be difficult to fill due to increased competition in the market and the lower pay offered by the County. The most difficult positions to fill are the seasonal and temporary maintenance staff needed to manage our workloads during peak times. The goal is to have approximately 20 staff on during the summer season with 6-8 to continue throughout the year. In addition to the difficulty filling vacant positions, staff turnover will continue to increase as the typical demographic currently filling these positions nears retirement. As greenway miles, park enhancements, and amenities are added to the system, increased pressure on staff levels with respect to managed areas and supervisory structure will require further consideration. The additional workload in Grounds Maintenance due to continued growth in park usership further strains the ability to perform our work at a service level we and our public expects. There is simply more trash to clean up and work to do with significant increases in use. For example, the Thompson County Park recent improvements (playground, lake loop, picnicking) have almost doubled the amount of work that needs to occur in the busy seasons.

Discussion Point Short Description: Maintain Employee and Public Safety at County Buildings and Parks

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

Safety and Security were maintained through the following activities:

- Extended access control to more doors for easier access while maintaining security for:
  - Elections at Administration Center (ADC);
  - Farmington Library during the extended access program;
  - o Courtrooms at the Northern and Western Service Centers; and
  - Parks buildings.
- Expanded the camera system for increase video coverage at:
  - 4 parks;
  - 5 libraries;
  - o Administration Building; and
  - Western Service Center.
- Resolved safety and security issues in partnership with police departments, fire departments, and the risk management team.
- Replaced outdated fire systems at three (3) parks.
- Expanded the intrusion system with additional duress buttons at the Northern Service (NSC), Western Service (WSC), and Judicial Centers (JDC).

#### 2024 Significant Plans/Issues

Facilities Management will continue to expand and update the safety and security systems for the county while minimizing the personal intrusion. This will include further expansion of the card access system, upgrading/expanding the camera system, upgrading out of date fire systems, and continuing safety inspections. Further improvements to security and camera systems are significantly impacted by the limited high speed connectivity (fiber) to and within the Parks system. This will continue to limit our ability to add cameras or manage door locks without a well-connected infrastructure network.

# 2024 Budget Development

# Finance

Finance is responsible for the review and preparation of the annual financial statement, managing cash, banking relations, and investments, processing payroll, billing for and receipting of vendor and client payments, collecting and recognizing non-tax levy revenue, managing debt financing, coordinating internal and external audits, and procurement management.

- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# I. Update on 2022 Approved Budget Requests

No budget changes in 2022.

# II. Update on 2023 Approved Budget Requests

American Rescue Plan (ARP) Management and Report Accountant

**Update:** Position was filled in March 2023. Independently submitted quarters one, two, and three of 2023 expenditure reports on the US Treasury portal. The position is monitoring expenditures for accuracy, helping program managers, and onboarding newly funded projects.

### Program/Service: Audit

### How much did you do?

Number of programs and projects funded by ARP.

• The county has funded 20 projects as of October 2023.

Expenditures related to ARP.

• \$19,103,292 has been expended as of Q3 2023.

### How well did you do it?

Reduction in the total number of audit findings related to ARP funding.

• Audit for 2022 has not been completed as of October 2023.

### Is anyone better off?

The county will maintain compliance with federal requirements.

• As of October 2023, there have been no compliance issues.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# Discussion Point Short Description: Finance Vision Planning

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

Staff developed a comprehensive and forward-thinking vision that aligns with Dakota County's goals and fosters financial growth and stability. Staff have completed professional development of team members by providing training and learning opportunities.

# 2024 Significant Plans/Issues

We will continue to implement the vision created for Finance employees. We have and will continue to actively build a diverse Finance team that includes a wide range of backgrounds, experiences, and perspectives. Employees are empowered to adapt to an evolving financial landscape, embrace innovation, and contribute to the success of Dakota County. We will continue to develop our vision on our service we provide to the county.

## Discussion Point Short Description: Workforce Planning

Strategic Plan Goal: Excellence in Public Service

## 2023 Performance and Outcomes

Managers continuously review the workforce to ensure departmental effectiveness and efficiency. In the Finance department, accurate and timely financial information is vital for decision-making, risk management, and the overall success of Dakota County. We will analyze current and future workload demands and ask for the appropriate resources for 2024.

### 2024 Significant Plans/Issues

Finance staff will assess skill gaps, technological, and process advancements that may impact the Finance Department. Employees are encouraged to strive for continuous improvement.

# Discussion Point Short Description: Family Housing Fund Audit - \$12M

Strategic Plan Goal: Excellence in Public Service

### 2023 Performance and Outcomes

The Emergency Rental Assistance (ERA) program is funded with federal monies. Dakota County entered into a subrecipient agreement with the Family Housing Fund to implement the program. The county provided funds to the Family Housing Fund for program costs and administration. The Finance Department assisted ERA program staff in a clean audit of Family Housing Fund expenditures.

### 2024 Significant Plans/Issues

The Finance Department will continue assisting program staff with complying to federal funding requirements.

# Discussion Point Short Description: Multifunction Device (MFD) Study

Strategic Plan Goal: Excellence in Public Service

### 2023 Performance and Outcomes

Mulitfunction devices are in work areas and are available for printing, copying, faxing, and scanning documents. A study of the MFD usage across the county was completed by Finance and Property Management staff. It was determined that 21 MFDs needed replacement. Purchase orders have been written to replace these machines.

### 2024 Significant Plans/Issues

MFD replacements will be a budget need again in 2024. Finance staff will work with Capitol Planning in regard to impacts that may result from the space study and assessing business needs with the long-term hybrid remote work environment.

A physical inventory with the Dakota County contractor was recently completed and will be analyzed to determine which devices to replace in 2024. The analysis will also determine which devices are no longer needed due to limited use and feedback from departments.

# Discussion Point Short Description: DakotaConnect

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

Dakota Connect went live on January 1, 2023. The core functionality of DakotaConnect is operational. Finance staff continue to diagnose issues and collaborate with other departments and contractors to find solutions. We have trained staff across the county on how to properly use DakotaConnect and will continue to train as we learn more about the system's capabilities. We are continuing to develop reports and reporting capabilities.

# 2024 Significant Plans/Issues

In 2024, the main goal will be to stabilize the DakotaConnect system and the processes. We will continue to reach out to other Dakota County departments to ensure business needs are met.

# Discussion Point Short Description: Payment Card Industry (PCI) Compliance

Strategic Plan Goal: Excellence in Public Service

# 2024 Significant Plans/Issues

The PCI compliance project will focus on ensuring the security and protection of payment card data within Dakota County. It will involve a review of our current PCI compliance practices to ensure we are meeting a set of strict standards and requirements established by the Payment Card Industry Security Standards Council. Through this project, we will aim to safeguard cardholder information and maintain customer trust. Several factors include:

- Multiple card payment systems in the county.
- Contracts require vendor to maintain PCI compliance.
- County is required to review measures that vendors have in place.

# Parks, Facilities and Fleet Management – Fleet Management

The mission of Fleet Management is to "evaluate, select, purchase, and maintain County vehicles and equipment to meet the business needs of fleet users." Fleet Management is responsible for planning, monitoring, and developing the operations and personnel responsible for management of all County fleet assets as well as outside agencies that have agreements for fleet services.

- Maintenance and repairs of 787 active County units with a \$33.7 million replacement value
- 5-year \$16.1 million Fleet Capital Equipment Program (Fleet CEP) that covers planning, research, acquisition, setup, and remarketing of all County fleet assets
- Fuel management of 6 fuel islands, facilities generators, 800MHz radio tower generators, and fuel credit card system and databases
- Electric Vehicle charging network management of ChargePoint stations with installation project management, repair and maintenance, and fee collection
- Joint Powers Agreements for fleet services with City of Hastings, City of Farmington, Minnesota Department of Transportation, Domestic Preparedness Committee/Special Operations Team, Community Development Agency (CDA), South Metro SWAT, Dakota County Drug Task Force, 911 Center/Radio Services and Soil and Water Conservation District (SWCD)
- Regulatory compliance for all fleet related activities including MN Pollution Control Agency, Homeland Security, OSHA, MN State statues and tax regulations, and vehicle/equipment factory recalls
- Fabrication and repair services for other County departments and outside agencies for non-fleet vehicle or equipment projects

# I. Update on 2022 Approved Budget Requests

Fleet did not have any requests for the 2022 Budget.

# II. Update on 2023 Approved Budget Requests

Fleet did not have any requests for the 2023 Budget.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

No Changes were made to the 2023 operating budget.

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

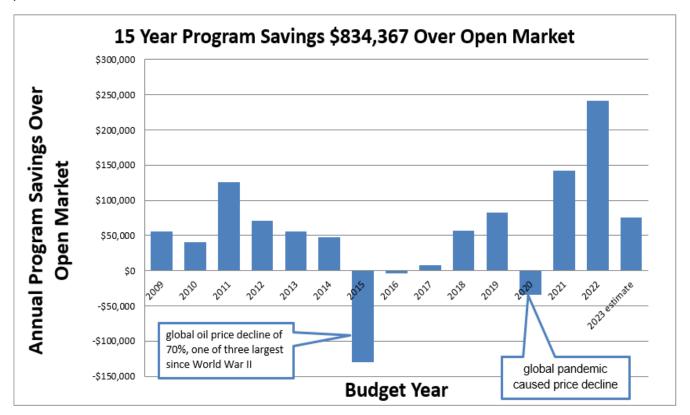
Discussion Point Short Description: Fuel, oil, and parts costs and availability in today's market

Strategic Plan Goal: Excellence in public service

# 2023 Performance and Outcomes

Major ongoing concerns were the fluctuation in petroleum and steel pricing because commodities are a major part of all fleet vehicle/equipment and fleet activities. Supply chain issues continued to delay delivery times of these items along with the price increases that are challenging the County's ability to keep fleet assets repaired at the current level of service. With cooperative contracts and negotiated discounts the County continues to secure discounts as high as 61% off list pricing to keep operational costs low. With most of repairs and setups performed by County fleet staff, staff have been able to control costs as fleet staff labor rates are up to 52% lower than vendor rates.

This chart shows how participation in a fixed fuel and spot fuel pricing program has helped save budget dollars. Participation is considered a budget tool, but the County continued to benefit from reduced pricing over the years.



#### 2024 Significant Plans/Issues

The average price increase of repair parts, oils, fuels, and other fleet supplies go up by over 3% annually. Many items have gone up over 15% in 2023. It will be increasingly difficult to keep up with a base increase under 3% for our operational budget line items. There are shortages and delivery issues for parts, tires, lubes, and new vehicle/equipment delivery dates. This will impact timelines for repairs, maintenance, and new unit in service dates. This will drive up operational costs and increase downtime that will impact all County departments that use fleet assets.

### Discussion Point Short Description: Conserve energy and cut costs

Strategic Plan Goal: Excellence in public service

#### 2023 Performance and Outcomes

Fleet staff have conserved energy and cut costs by implementing changes in operations that include extending preventive maintenance intervals, telematics monitoring with user groups to improve driver behavior, and replacement of vehicles/equipment with higher average miles per gallon units to reduce overall fuel consumption and greenhouse gas emissions. Comparison from 2005 to today, the County has reduced countywide fleet greenhouse gas emission by 29% and improved miles per gallon by 32%. Emissions and miles per gallon percentages have not moved as delivery of the replacement units in the 2022 and 2023 budget are delayed.

An ongoing goal is for replacement units to improve in fuel economy over the units they replace. The 2022 and 2023 units are not all in service, but the estimated increase will be over 12% in miles per gallon. Fleet CEP summaries for rightsizing and alternative fuels include hybrid electric vehicles (HEV), plug in hybrid electric vehicles (PHEV) and battery electric vehicles (BEV). When all new units that have purchase orderers issued are delivered, this is what the makeup will look like:

- 66% of sedans are HEV
- 100% of police utility squads are HEV
- 23% of SUV's are HEV
- 14% of full-size vans are BEV
- 39% of chainsaws are battery electric
- 68% of trimmers are battery electric
- 72% of air blowers are battery electric
- 100% of snow blowers are battery electric
- 100% of push mowers are battery electric
- Pickups were 100% ¾ ton are now, 49% compact and 13% ½ ton with 4% of the ½ ton being HEV or BEV

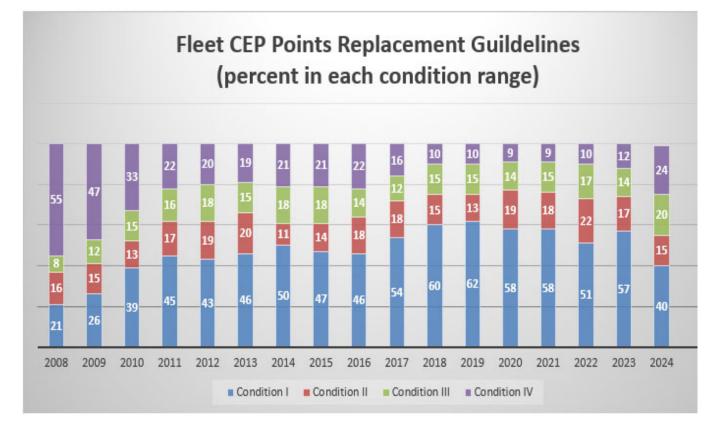
The Fleet Capital Equipment Program (Fleet CEP) uses 7 factors to determine recommendations.

- These factors are:
  - 1. Age
  - 2. Miles or hours
  - 3. Type of service
  - 4. Reliability
  - 5. Maintenance and repair costs
  - 6. Condition
  - 7. Energy efficiency

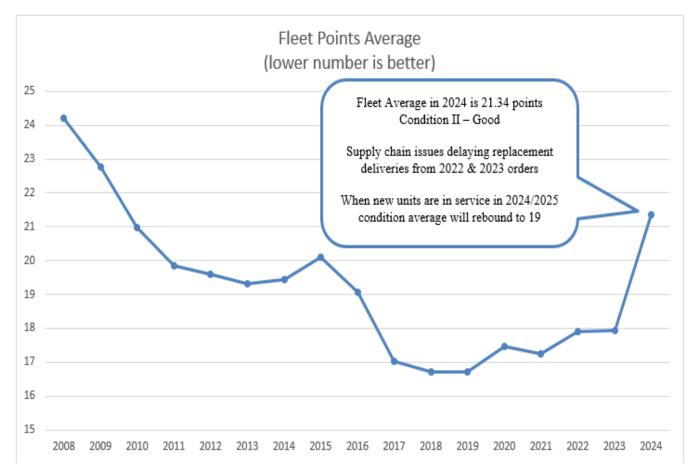
When these factors are applied all equipment is ranked in the following 4 condition levels:

- 1. Condition I \_ Excellent (under 18 points)
- 2. Condition II Good (19 to 22 points)
- 3. Condition III Qualifies for Replacement (23 to 28 points)
- 4. Condition IV Needs Immediate Consideration (28 points and above)

This chart shows how the condition of the County fleet has changed over time as we apply and act on these guidelines as recommendation are made. This shows the condition range when all the units that were ordered in 2022 and 2023 are in service.



This chart shows the overall fleet condition average from implementation of this program in 2008. The lower number is better and results in lower operational costs and decreased downtime. Supply chain issues have delayed deliveries and will cause a spike in 2024. Staff expect supply chain issues will continue through 2024. If deliveries are received the number will rebound to 19 or lower in 2025.



From 2008 to 2023, the capital investment in County fleet has resulted in:

- 12% improvement in the average condition of the County's fleet, when all new units on order are in service then this will increase to 29% improvement.
- Repair costs are down 18% from the 2008 baseline numbers due to efficiencies in our operations and having a newer updated fleet.
- Reduction of 162 units saving \$3.51 million in capital costs if those units were replaced and still in the County's fleet.
- Rightsizing of 63 units saving \$299,000 in capital costs.

Community Outreach and Engagement – Mighty Machines Events

- The Mighty Machines Events were created in 2005 from a request from the County Library Managers to help promote the children reading programs.
- The events have grown to include staff from Fleet, Library, Transportation, Parks, Sheriff Office, Public Health, Social Services, Local Fire Departments, Local Public Works Agencies and Buses from School Districts.
- The two-hour events showcase snowplow trucks, water trucks, street sweepers, tractors, fire trucks, front end loaders, boats, and various other municipal units
- With informational sandwich boards that show photos and details of County equipment, projects, and career opportunities. Informational tables are setup that promote and inform taxpayers of the services we deliver across many departments.
- In 2023 staff had 8 of these events with Library staff and others with local school districts, colleges, and community groups as we reached over 3,000 residents and future County employees.

Fleet operations and overall programs received recognition in 2023:

- Leading Fleets Award, ranking of Elite Fleet in North America. Award sponsors are American Public Works Association (APWA) and Bobit Business Median the largest fleet magazine publisher in North America, Eight-time award winner with 3-time number one small fleet and number one overall in 2022
- 100 Best Fleet in the Americas, ranking of #8. Award Sponsor is NAFA Fleet Management Association the largest fleet association in North America. Six times in the last 10 years Dakota County has placed in the top 10. The award is based on 12 criteria for excellence in public fleets:
  - 1. Accountability
  - 2. Use of Technology and information
  - 3. Collaboration
  - 4. Creativity
  - 5. Celebration
  - 6. Evidence of a High Trust Culture
  - 7. Performance Recognition
  - 8. Doing it right the first time
  - 9. Quick and efficient turnaround
  - 10. Competitive Pricing
  - 11. Staff Development
  - 12. Resource Stewardship
- University of Minnesota, Center for Transportation Studies Partnership Award for the Snowplow Driver Assist System Program. A three-year research and development project funded through the Local Road Research Board to develop technology to make snow plowing activities safer in poor visibility during snow events Testing and development of technology with the University of Minnesota, Minnesota Department of Transportation and Dakota County.

# 2024 Significant Plans/Issues

Supply chain issues, large price increases and overall availability of everything fleet related will impact the County's ability to keep the fleet rolling. All purchasing costs connected with fleet operations have increased at over the 3% target. Also, at this point all the 2023 Fleet CEP units should have been ordered with 70% in service by August. That will not happen as manufacturers are not placing orders for new units and many times are cancelling orders. This is causing carryover of replacement units from 2022 and 2023 into 2024 This will require the County to keep older units in service longer than originally planned to result in costly repairs. Purchase price will likely also increase above previously budgeted amounts. There is a direct relationship between the capital program and operational costs. If the County is not able to replace units by following the points replacement program all the County's costs will increase. This will drive up costs and increase downtime that will be around well into 2025.

# 2024 Budget Development

# Information Technology (IT)

Dakota County Information Technology (IT) is a complete IT service provider. With staff performing duties of IT

Infrastructure, Business Application Solutions, Portfolio and Project Management. The Hastings data center is a major hub for institutional networks inclusive of the State of Minnesota. The mission statement is ICE – Innovate, Collaborate, Empower.

- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# I. Update on 2022 Approved Budget Requests

There were no 2022 approved budget requests.

# II. Update on 2023 Approved Budget Requests

IT Broadband Program Manager

**Update:** We have gone through the selection process but were asked to put any action on hold while the Dakota Broadband Board dissolution process is completed, and the ramifications of this action are put behind all partners.

Program/Service: How much did you do? How well did you do it? Is anyone better off?

Managed Security Service Provider (MSSP)

**Update:** IT Security Team is working with Risk Management, but selection process is just beginning and issues with the Minnesota Bureau of Criminal Apprehension are resolved.

Program/Service: How much did you do? How well did you do it? Is anyone better off?

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

To date, we have not made budget changes however it does appear that we may need about 1.6 million dollars beyond budget for items such as SAN Storage and network equipment.

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# Discussion Point Short Description: ERP (DakotaConnect)

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

Implementation is progressing and issues related to this new system continue to be addressed.

We struggled with a common set of challenges: funding, expertise, tech and change burnout, and most importantly time. We are working to address all those challenges.

# 2024 Significant Plans/Issues

We will be going into the year with three critical issues to address with DakotaConnect:

- 1. Data Access/Security, as currently configured we can have only one or the other. We must have our system configured where people can create a report, dashboard or inquiry to information they need to do their job without creating a security concern or having access to screens they should not or having the ability to update data.
- 2. Licensing/Roles/Privileges/SKUs/Cost, we will work to address the cost and security issues.
- 3. **Staffing/Consulting**, we are NOT staffed in IT to be ready for quarterly updates to our ERP. We need some sort of maintenance contract with a vendor at this point.

# Discussion Point Short Description: Unified Communications

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

We have completed a Request for Proposals (RFP), selected a vendor, and the contract is currently being reviewed by the County Attorney's Office and will be executed shortly.

# 2024 Significant Plans/Issues

The County will now use one platform to replace our two platforms currently being used. This will bring more advanced functionality that will come at a reduced cost than our current solutions with the added benefit of reducing our hardware costs in a cloud solution.

# Discussion Point Short Description: Strategic Planning

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

After the County Board completes their strategic planning, we will engage in our own process. We have arranged a 2-week workshop model with Info Tech Advisors for Q4. We will have the following inputs gathered in advance of the workshop:

- 1. Board Strategic Plan
- 2. All other County Division and Department Strategic Plans
- 3. CIO/CEO Alignment Study
- 4. IT Stakeholder Survey Results
- 5. Industry Best Practices
- 6. IT Skills Assessment
- 7. IT Resources and Capacity

# 2024 Significant Plans/Issues

Many of our 2024 strategic initiatives, projects and programs will come out of the strategic plan, but it is anticipated that we will have action plans around the following:

- 1. Digital Transformation Strategy
- 2. Staffing and Resource Strategy
- 3. New **ITSM System** for service management consistent with Information Technology Infrastructure Library (ITIL) and industry best practice
- 4. Service Level Agreements
- 5. Digital Accessibility Strategy
- 6. Artificial Intelligence Strategy
- 7. Website Strategy for Accessible Public Engagement
- 8. M365 Power Tools Strategy
- 9. Centralized Service Versus Federated/Distributed
- **10.** Organization for Best Customer Service

## Discussion Point Short Description: Website

Strategic Plan Goal: Excellence in Government

### 2023 Performance and Outcomes

Our current SharePoint Website will not be supported by Microsoft and therefore will not be an option.

### 2024 Significant Plans/Issues

A new platform will be selected, and work performed to move this project along for the new website to be in place in 2025.

# 2024 Budget Development

# **Department Name Library**

Dakota County Library cultivates community, creativity, and learning. The Library offers materials and resources online and in person at nine library locations. Welcoming staff create opportunities for residents to access technology, resources, books, and meet with other community members resulting in educational growth and connections to their community.

- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
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# I. Update on 2022 Approved Budget Requests

N/A

## Eliminating fines on youth materials

**Update:** After 18 months of no fines on youth materials, the library has seen an increase in usage by youth.

Program/Service: Library Collections

**How much did you do?** In 2022 when compared to 2019, the library saw and 41% increase in new youth library cards, a 30% increase in circulation of youth materials and an 18% increase in overall youth activity

**How well did you do it?** 70% of overdue fines survey respondents said removing fines from youth materials makes them feel more welcome in the library. 95% of youth materials borrowed this year were returned within 5 days of the due date.

**Is anyone better off?** 39% of overdue fines survey respondents said they will visit the library more now that there are no longer overdue fines on youth materials

48% of fine survey respondents said they will check out more books now that there are no longer overdue fines on youth materials.

**2024** The Library is requesting to eliminate the remaining overdue fines in 2024 with the goal of seeing this increase in overall library usage.

# II. Update on 2023 Approved Budget Requests

### South St. Paul

**Update:** The library requested \$75,000 to begin purchasing materials for the new library in South St. Paul for the opening day collection. This process began in June.

Program/Service: Library Collections

How much did you do? 5,234,151 digital and physical items were checked out in 2022.

How well did you do it? The library filled 2,063 customer requests in 2022.

**Is anyone better off?** There was an 8.5% increase in checkouts of physical and digital items from 2021 to 2022.

#### Wi-Fi Hotspots

#### Update:

In June of 2023 the library reviewed the usage of WIFI hotspots. There is still a portion of Dakota County residents who cannot access the internet in their home due to either income levels or a lack of broadband in their area.

#### Program/Service: Library Collections

How much did you do? The library has 418 hotspots for borrowing at all locations.

**How well did you do it?** Between January and May the hotspots have circulated 1060 times to 946 unique users. The hotspots are loaned for 6 weeks and the average wait time is 30 days.

**Is anyone better off?** 78% of hotspot survey respondents always or sometimes lack internet access in their home. 70% of respondents indicated their income level was below \$35,000.

**2024** The Library has a plan to right-size the hotspot collection dropping the number to 280 with an annual cost of \$100,000 and reducing the waiting list by shortening the loan period to 4 weeks.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

N/A

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

Discussion Point Short Description: The Kaposia Library in South St. Paul will open in 2024.

Strategic Plan Goal: A great place to live

#### 2023 Performance and Outcomes

In latter half of 2023 staff will purchase the materials, books and other items for the opening day collection. Additionally, we will purchase equipment such as self-check machines and public computers.

#### 2024 Significant Plans/Issues

Welcoming South St. Paul residents to the new library, onboarding the new staff and incorporating all the operations into the 10<sup>th</sup> county library will be a focus of most of the year.

The current South St. Paul Library staff will become county employees on January 1, 2024.

The new library will open in early 2024.

**Discussion Point Short Description:** Self-service Hours offers registered card holders 18 and up access to the library building outside of scheduled staffed hours.

Strategic Plan Goal: A great place to live

### 2023 Performance and Outcomes

The pilot of Self-service Hours was successfully completed at the Farmington Library. As of early June 2023, there were 400 people registered for the service. 62% of them had used their access card at least once. On average, there are 9 daily users.

Pending board approval to expand, the library could begin this fall to add the service to other locations at roughly one location a month.

# Outcomes:

- Increase usage of in-building library services
- Increase of in-person visits to library locations
- Increase awareness and understanding of library services

## 2024 Significant Plans/Issues

Pending board approval to expand, the library will continue in 2024 to add other locations at roughly one per month.

**Discussion Point Short Description:** After launching in 2022, the Library on the Go Van community engagement efforts continue to be successful in connecting the community to the library.

Strategic Plan Goal: A great place to live

## 2023 Performance and Outcomes

Outcomes:

- Increase the visibility of an inclusive library and its services by participating in community events and building relationships with residents.
- Connect residents who face geographic, transportation, language and economic barriers to library resources and services that can help improve literacy, learning, job skills and small business outcomes.

The library will attend over 80 events from January through the summer of 2023 using the library On the Go van. CareerForce, Public Health, Environmental Resources, Parks and the CDA collaborated with the library to connect residents who face barriers to county resources. As a result of community engagement, organizations such as Open Door food pantry, the Miesville Mudhens town ball club, Dodge Nature Center, and more promoted the library's visits and, importantly, library resources and services to their audiences in their social media, newsletters, and more.

### 2024 Significant Plans/Issues

- Equip and utilize new electric vehicle purchased in 2022.
- Continue interdepartmental collaboration.
- Create access to the library with audiences who face barriers to increase participation and use.
- Strengthen staff skills and knowledge of resident engagement.

# 2024 Budget Development

# Office of Performance and Analysis (OPA)

OPA serves Dakota County by developing, analyzing, and evaluating information to improve the County's programs and services as well as providing data to support informed decision making. This includes performance measurement and continuous improvement efforts, along with research, evaluation, and facilitation projects.

- I. Update on 2022 Approved Budget Requests
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# I. Update on 2022 Approved Budget Requests

No 2022 approved budget requests.

# II. Update on 2023 Approved Budget Requests

No 2023 approved budget requests.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

No 2023 budget changes.

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# Discussion Point Short Description: Performance Measurement and Continuous Improvement

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

The Office of Performance and Analysis (OPA) continues to support the implementation of the Dakota County Strategic Plan through several activities. This includes ongoing tasks such as participation in the State Standard Measures Program, monitoring Dakota County American Community Survey (ACS) and Census data, and preparation of summary demographic and indicator materials for the Dakota County Board of Commissioners. Staff also continue to address goals in three areas: performance measurement; process improvement; and organizational capacity and culture.

The focus of performance measurement is ensuring leadership has data needed to support informed decision-making. Several activities continue in 2023. First, work continued with the Program and Service Inventory (PSI).<sup>1</sup> This included attendance at Budget Office meetings to answer questions regarding the PSI and two workshops provided remotely to staff regarding Outcomes Based Accountability (OBA) and the PSI. This year, Facilities provided examples of how PSI data has been

Form 1

<sup>&</sup>lt;sup>1</sup> 222 programs/services.

utilized in their departmental decision making. In Autumn 2023, OPA completed work on a SharePoint tool for visualizing historic PSI data. This tool will provide another option for seeing trends in program performance. OPA staff also assisted the Budget Office by demonstrating the link between Dakota County's indicators and its PSI measures. This assistance helped secure the Distinguished Budget Presentation Award for Dakota County's 2023 Budget from the Government Finance Officers Association (GFOA). Second, during 2023, OPA staff continuously updated the indicators and measures, as updated data becomes available.

- The focus of **process improvement** is to identify, scope, and assign projects that improve efficiency and effectiveness of business processes. In 2023, OPA staff continued their successful approach for providing remote process mapping utilizing Zoom or Microsoft Teams, while offering customers the option to receive onsite mapping services. Over the past year, OPA has provided process mapping assistance to varying areas such as the Child Support Fraud Unit, the Community Services Ride Sharing program, Public Assistance Application processing, and Child Care Assistance. OPA conducted a series of Process Improvement trainings available to County employees. Topics included Process Improvement tools and a training emphasizing the value of data collection.
- The focus on organizational capacity and culture is to communicate how day-to-day work impacts performance measurement and goals. As noted above, workshops related to OBA and the PSI were conducted in 2023 to provide staff with additional training on performance measurement. A total of 53 staff attended these workshops. OPA also offers a recorded training to new users of Dakota County's survey tool, Qualtrics.

### 2024 Significant Plans/Issues

Activities in 2024 will continue to include the three areas of focus discussed above: performance measurement, process improvement, and organizational capacity. In terms of performance measurement, staff will continue to develop and promote the PSI. Indicator and measure data will also continue to be updated on the Dakota County website. For the process improvement portfolio, staff will continue to offer live process improvement trainings through Learning Center, as well as making brief recorded videos available, which will detail various process improvement tools. Work on organizational capacity will continue to promote the use of data in decision making, while emphasizing the value of PSI data and uses of the PSI data visualization tool. OPA is also working on the development of a best practices training for County staff covering survey design and distribution. Similar to other software programs utilized by Dakota County, OPA anticipates an in increase in the cost of the Qualtrics survey software exceeding past annual increases.

### Discussion Point Short Description: Management Analysis Services

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

OPA continues to provide research, analysis, program evaluation, and facilitation services. This includes projects at the countywide, division, and department levels.

 In 2023 with the onboarding of new hires to fully staff OPA, the office had over 40 projects (both large and small) that involve staff from all divisions and elected offices. This workload is consistent with past years, when OPA has been fully staffed. Some of the projects and activities include: development of the countywide Title VI civil rights policy, a review of the County's use of temporary employees, providing assistance for a staffing / workload study for the Enterprise Finance & Information Services (EFIS) division, a staffing study for County Service and License centers, a review of scheduling options for Jail employees, a review of options for utilizing part-time employees in the Jail, and consideration of approaches for front desk services in Veterans Services.

- OPA staff also provided limited support to the Enterprise Finance and Information Services Division through the provision of digital accessibility coordination for EFIS documents available on the Dakota County website, among other divisional support as needed.
- While the previous information provides an overview of "how much" OPA staff have been doing, data are also collected for "how well" and "better off" measures. An OPA customer service survey is completed each year. Findings from the January 2023 survey indicate that 94% of respondents "strongly agree" or "agree" that information provided by OPA will help inform a decision or allow them to act. In addition, OPA staff complete handoff documents at the end of larger projects as well as six-month follow-up calls. This project follow-up helps to better understand how information is being used and/or recommendations are being implemented. In 2022, 64% of OPA projects contained a section identifying Documented Next Steps or Use of Information. This percentage is lower than in past years, as OPA completed more smaller projects, which often do not require the inclusion of next steps.

#### 2024 Significant Plans/Issues

In 2024, OPA will continue to deliver research, evaluation, and facilitation services to the entire County. As OPA completes its current projects, it will continue to accept new projects and perform ongoing department outreach. Next year will see OPA's Management Analysis Services providing customer service with a full complement of staff who all have over one year of experience with Dakota County. OPA staff will continue to grow in their abilities and services provided, as they continue to learn new areas of the County and receive additional training. In early 2024, OPA will begin talks with our Residential Survey partners (Olmsted, St. Louis, Scott, and Washington counties) to select and retain a company to conduct the triennial survey. One of the factors likely to contribute toward a cost increase for preparing and conducting the survey in 2024-25 is the need to maintain or reduce the survey's margin of error. Over the last four residential surveys (2013 to 2022), Dakota County has experienced a reduction in the survey's response rate from 32% to 16%. This trend in reduced response rates may require the distribution of additional surveys to maintain the survey's margin of error. Dakota County is not unique in that the reduction in survey response rates has been experienced nationwide for many years.

# 2024 Budget Development

# Parks, Facilities and Fleet Management - Parks

The mission of the Parks Department is to "enrich lives by providing high quality recreational and educational opportunities in harmony with natural resources preservation and stewardship". The Department continues to advance this mission by providing inclusive natural resource-based recreation and outdoor education, with a focus on natural resource stewardship of County parks, easements, and greenways.

# I. Update on 2022 Approved Budget Requests

Update: Funding for Bison Technician

## Program/Service: Natural Resources program within Parks Department

**How much did you do?** The Bison/Natural Resource Technician was hired in October 2021. The second year of the Technician's tenure was highlighted by the arrival of eight bison at Spring Lake Park Reserve. The Technician was responsible for managing the safety and wellbeing of the bison, assisting Communications with public messaging, assisting Visitor Services staff with management of public demand for viewing, providing content for bison education, and planning for several bison related events. The bison made it through the winter in extremely good shape, thanks to Technician's attention and knowledge. In the spring of 2023, the Technician led the process of moving the bison to the farthest west paddock aera, where four calves were born. The Technician also led the effort to identify and fix problems that were experienced with the water system. In addition to her time devoted to managing the bison herd, the Technician had other natural resource duties. These activities included managing and providing direction to Conservation Corp of Minnesota (CCM) crews, monitoring, and maintaining vegetation components of raingardens within the Parks and along the Greenways, as well as serving in a support role for natural resource restoration and maintenance projects led by the Specialists. The Technician has also spent time participating in necessary trainings and certifications.

**How well did you do it?** The first phase of the bison project, which consisted of construction of all the infrastructure needed for the bison herd and the arrival of the bison, was completed by the end of 2022. This also included the procurement of needed supplies for the bison (mineral blocks, hay bales, etc.) and monitoring and managing the bison when they arrived. The Technician secured bales of prairie hay, harvested from Miesville Ravine Park Reserve, that was fed to the bison over the winter. The eight bison came together as a herd and emerged into spring in very good shape. After being moved to the western prairie area, a total of four calves were born in April and May. There have been no health or safety issues associated with the bison so far. The second phase of the bison project has begun, which means the long-term management of both the bison and the prairie upon which they live. The Technician is well equipped to provide leadership in both areas, in conjunction with the other natural resource staff. The Technician has also taken over monitoring and maintaining the vegetation components of the many raingardens in the parks and greenways. This is a large task, as the number of raingardens continue to increase. While this maintenance is never done, by all accounts the raingardens are in better shape, both functionally and aesthetically, because of her work. She is also the main point of contact for the three CCM crews.

**Is anyone better off?** The bison project has been a wonderful addition to the Dakota County Park system and has been recognized nationally with a NACo award. Attendance at Spring Lake Park Reserve has increased, and the feedback received has been overwhelmingly positive about the reintroduction of the bison. People are learning about the park, bison, Indigenous communities, and the prairie ecosystem through this project. The raingardens within the Parks and Greenways are being maintained, helping to improve both water quality and quantity. the County's parks are becoming more ecologically sustainable, providing numerous benefits to residents, including better water quality, healthier natural areas in the parks that provide habitat for pollinators, which everyone benefits from because they are so crucial to food production. As a result of the bison project,

the ecology of the Spring Lake Park Reserve functions better, the natural areas are more interesting, and the visitor experiences are educational, peaceful, and enjoyable.

# I. Update on 2023 Approved Budget Requests

# Update: Funding for Special Events Coordinator Position

The approved 2023 Parks Operation Budget included funding for a new 1.0 FTE Special Events Coordinator position. The Special Events Coordinator joined the Parks team on August 16. After training and onboarding, the position will focus on leading and delivering a Parks special events program that builds awareness of the park system and offerings, welcomes new and returning visitors, and celebrates and connects community and nature. With the start date of the Special Events Coordinator in August, Visitor Services will be reporting outcomes specific to this position in 2024.

# II. Update on 2023 Budget Changes (other than Approved Budget Requests)

Allocated 2023 budgets for the Park System Plan update, Visitor Services Plan update, and Natural Resource Management System Plan update will be carried over into 2024.

# III. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# **PARKS**

# Significant Planning Effort in 2024-2025:

## Park System Plan, Visitor Services Plan, Natural Resources Management System Plan Updates

These three plan updates were delayed in 2022 and 2023 and will be a priority in 2024.

# **VISITOR SERVICES**

**Discussion Point Short Description:** The approved Visitor Services Plan (VSP) highlights a vision for Visitor Services to offer affordable, relevant, inclusive, and equitable programs, services, and opportunities that enrich the park and visitor experience, welcome new and returning visitors, and promote good stewardship of parks natural and financial resources. The VSP identified six service areas of focus, and for each service area provided a vision and range of initiatives to address priority needs, serve public interests, and build on the investments in the park and greenway system. The six service areas of focus in the VSP and subsequently in this budget document are:

- Awareness and Outreach
- Outdoor Education
- Events
- Volunteerism
- Facility Rental
- Equipment Rental

Strategic Plan Goal: A Great Place to Live, Thriving People

### 2023 Performance and Outcomes:

2023 is year six (of the five year) implementation of the VSP. The pandemic affected 2020 and 2021, and various VSP goals fell behind or were not met (e.g., number of community events offered, number of indoor facility rentals). In 2022 and even more so in 2023, some of the programs and services most impacted by the pandemic have rebounded completely, or are rapidly rebounding e.g., group facility rentals and school field trips are trending back to pre-pandemic numbers. Given the renewed and continued interest in parks and increased comfort in gathering in large groups again, staff recognize that use, participation, and rentals will continue to rebound. As of July 2023, year to date fee-based revenue is tracking 9% ahead of 2022.

Highlights and outcomes from 2023 year six of VSP implementation include:

#### Awareness and Outreach

| Measure: VISITATION       |   |            |
|---------------------------|---|------------|
| Five-year VSP Target:     | Increase visitation by 5% (89,860) by 2022 to 1,887,060             |            |
| 2017 (Baseline)           | 1,797,200 visits  |            |
| 2018 (Year 1)             | 2,224,340 visits (+24% or 427,140 over baseline)                    | TARGET MET |
| 2019 (Year 2)             | 2,422,577 visits (+35% or 625,377 over baseline)                    | TARGET MET |
| 2020 (Year 3)             | Park visitation <b>not</b> measured by Met Council, estimate a 30 – |            |
|                           | 40% increase in visitation during pandemic                          |            |
| 2021 (Year 4)             | 2,500,000 visits (+39% or 702,800 over baseline)                    | TARGET MET |
| 2022 (Year 5)             | 2,919,323 visits (+63% or 1,122,123 over baseline)                  | TARGET MET |
| 2023 (Year 6) - Projected | Data expected later summer 2024 from Met Council                    |            |

Highlights from Year Six (2023) implementation of the VSP:

| Parks Outreach Numbers               | 2020  | 2021  | 2022  | 2023 YTD as of June<br>30, 2023 | 2023 Projected |
|--------------------------------------|-------|-------|-------|---------------------------------|----------------|
| Total # of Adults Engaged            | 756   | 2,183 | 3,080 | 2,235                           | 3.100          |
|                                      |       | ,     | ,     | ,                               | -,             |
| Total # of Adults Engaged in English | 378   | 1,840 | 2,113 | 1,198                           | 2,200          |
| Total # of Adults Engaged in         | 378   | 343   | 967   | 1,037                           | 1,250          |
| Spanish                              |       |       |       |                                 |                |
| Total # of Youth Engaged             | 935   | 2,166 | 2,675 | 1,874                           | 2,700          |
| Total # of People Engaged            | 1,691 | 4,349 | 5,755 | 4,109                           | 5,800          |
| Total # of Outreach Activities       | 52    | 87    | 141   | 104                             | 150            |
| Total # of Programs & Events in      | NA    | 29    | 64    | 51                              | 70             |
| Collaboration with Community         |       |       |       |                                 |                |
| Liaisons or Instructors              |       |       |       |                                 |                |

• Continued to implement outreach and engagement strategy to raise awareness of the park system among potential new park users including under-represented groups.

- <u>2023 Focus on meaningful growth and changes:</u>
  - 2023 Outreach work: focused on continued implementation of the Parks Awareness and Promotion Plan, including continued partnership with community organizations, groups and leaders who represent Latinx, Black, Indigenous and Communities of Color and low-income households, the development of multilingual communications, elevating Dakota County Parks presence using cultural media, gathering high-quality and representative photography, and hiring multilingual staff.
  - Specific highlights and outcomes include the following:
    - Co-created outreach programs with cultural community partners:
      - Caminatas Domingueras Monthly Walks in the Park. Partnered on 13 activities in the parks. This included nine walks at different parks and greenways, three cross country ski programs and one snowshoe program. There was a total attendance of 317 participants, an average participation of 40 people per activity.
      - District 196 Diversity in Skiing Program Year 2. Dakota County Parks supported District 196 in Year 2 of their Diversity in Skiing Program by providing space for the group to meet, facilitating a winter clothing rental station at sessions, and providing free ski rentals to parents of youth participants so they could ski with their children and training District 196 Cultural Family Advocates, who are leading this initiative, in ski instruction and contracted them to lead the sessions themselves throughout the series. This increases diversity in the pool of contracted instructors and allows those who are truly leading this effort to be at

the helm. This year, the number of instructors increased from 2 to 5, which allowed for increased support of participants as well as creating a more diverse community of ski instructors and leaders in the field.

- Nature Walks with Latino Families Series. Huellas Latinas has led 50 activities in partnership with Dakota County Parks, including 42 walks in parks and greenways, two nature photography workshops consisting of 3-4 sessions each, one canoe program and one cross country ski program to which Huellas Latinas brought Mexican team Olympic cross-country skier, Jon Soto Moreno, who participated in the program, told his inspirational story of becoming an Olympic athlete and signed autographs for participants. Huellas Latinas' Spanish language programs in partnership with Dakota County parks have had a total participation of 544 adults and youth. Additionally, Huellas Latinas developed Spanish language reels highlighting important aspects of parks for Dakota County Parks Facebook page, topics included types of trails, and preparing for a park visit.
- Fiesta en la Nieve Event. The goal of the event was to connect the Latino/Latinx/Latine/Hispanic community to winter activities in the outdoors. In its third year, the number of partners have grown and the participation has increased from 150 to 600. Partners include: Outdoor Latino Minnesota, Caminatas Domingueras, Mujeres Viajeras en Minnesota, Madres en Minnesota, NAMI, Dodge Nature Center and Cultural Family Advocates/Liaisons from ISD 199, ISD 196 and Special School District 6 to plan and implement the now annual *Fiesta en la Nieve* event at Whitetail Woods Regional Park.
- Music in the Park year 3 of summer music series open call for performers, application, and selection process. In spring 2023, the outreach team coordinated Year 3 of an open call for performers, application and selection process for the annual Summer Solstice Party and Music in the Parks events. This included a call for applications by performers, which focused on how the group would further the goals of the event series. A selection was created and consisted of three Community Liaisons representing different four cultural communities (Somali, African American, Indigenous and Latino) as well as one park staff and two members of the Dakota County Public Art Committee, including the youth at large member. As a result of this process, a diverse mix of music was selected that the panel believed would promote inclusion and reach new audiences through these events. Genres selected included Folkloric Mexican Dance, Folkloric Ecuadorian Dance, Salsa, Merengue, Cumbia, Reggae, Americana and Caribbean music on steel drums.
- Developed multilingual communications.
  - Participation in the Spanish language text notification program grew from 282 to 379 subscribers. Participation in the program continues to steadily increase.
- Gathered high-quality and representative photography. Already Dakota County has used images from the photo project for its main website and the Parks website; social media including Facebook and Instagram; county newsletters mailed to all residents (180,000 households); internal and external department and countywide presentations; internal reports and budget materials; event invitations; Park program registration materials; and other uses.
- Hired and contracted with multilingual outreach staff.

- Implemented Year 3 of the Community Liaison Program. Community Liaisons are trusted leaders who are part of priority communities for the Parks outreach program, specifically Black, Indigenous, People of Color and the Latinx community. To date in 2023, 51 programs and events, including three large special events (Fiesta en la Nieve, Summer Solstice Party, Music in the Parks – June) have been conducted in partnership with Community Liaisons or contracted instructors, resulting in 2252 participants.
- Implemented Met Council Equity Grant Building and Bridging Community by Creating Equitable Spaces along the Mississippi River Greenway. This was a community-driven grant proposal that was created in close partnership with equity and inclusion-focused staff at Inver Hills Community College, ISD 199, city of Inver Grove Heights and Dakota County Library. Implementation started in May 2022. In 2022-2023, the first phase of the project was the public engagement phase which was initiated and completed, and included continued engagement of students from ISD 199, a public open house and a bilingual survey with 68 responses in the English language and 14 responses in the Spanish language. Findings from this phase will guide the project development moving forward.

### **Events**

Highlights from Year Six (2023) implementation of the VSP:

- Parks special events continue to be extremely popular and beloved. In 2023, the Parks special events program started to return to a more pre-pandemic level. Fourteen well attended special events were offered in 2023, including Trails by Candlelight events, Fiesta en la Nieve, Bison Welcome Home, Take a Kid Fishing, National Public Lands Day, four music events (Summer Solstice and 3 Music in the Park events), Opt Outside, and the New Year's Eve Party. Two partnership events were also offered; the West St. Paul Rider community bike ride which included portions of the River to River and Mississippi River Greenways. This was a partnership with city of West St. Paul and the WSP Reader and Kidarod, a winter family event hosted at Thompson County Park in partnership with YMCA of the North. Additionally, Parks and Communications partnered to host a handful of ground breakings and ribbon cuttings, celebrating exciting projects and additions to the park and greenway system including the bison welcome home, Thompson Oaks, Veteran's Memorial Greenway, and the final segment of the Mississippi River Greenway in Rosemount.
- The new Special Events Coordinator position was hired and began working midway through 2023. This will be a critical position to deliver the current level of special events Parks offers as well as lead the strategic growth of the special events program in the future.

| Measure: EVENT PARTICIPATION |  |            |  |
|------------------------------|--|------------|--|
| Five-year VSP Target:        | Increase participation by 3,000 (100%) by 2022 to 6,000        |            |  |
| 2017 (Baseline)              | 3,000 participants at 5 events                                 |            |  |
| 2018 (Year 1)                | 5,922 participants (+2,922 or 97% over baseline) at 11 events  |            |  |
| 2019 (Year 2)                | 8,869 participants (+5,869 or 196% over baseline) at 14 events | TARGET MET |  |
| 2020 (Year 3)                | 1,664 participants (-1,336 or 45% under baseline) at 3 events  |            |  |
| 2021 (Year 4)                | 2,800 participants (-200 or 7% under baseline) at 6 events     |            |  |
| 2022 (Year 5)                | 5,000 participants (+2,000 or 67% over baseline) at 12 events  |            |  |
| 2023 (year 6) - Projected    | 7,000 participants at 14 events *                              | TARGET MET |  |

\*estimated

### **Volunteers**

Highlights from Year Six (2023) implementation of the VSP:

• In 2023, Visitor Services volunteer participation is very near pre-pandemic levels. The areas of focus this year have been on returning and expanding some of the successful volunteer efforts including trail patrol which

has grown from primarily a cross-country ski and mountain bike patrol to an **all**-trails patrol program. Additionally, new volunteer efforts in 2023 include the creation of a volunteer bison ambassador program. This new volunteer opportunity has been wildly successful. As of early July 2023, 45 bison volunteers have been trained (and many are on a waitlist for the next training), there have been 42 shifts in the park, and volunteers have interacted with 2,454 park visitors.

| Measure: VOLUNTEER HOURS  |   |            |
|---------------------------|---|------------|
| Five-year VSP Target:     | Increase volunteer hours by 2,000 (~50%) by 2022 to 6,123 |            |
| 2017 (Baseline)           | 4,123 hours   |            |
| 2018 (Year 1)             | 4,948 hours (+825 or 20% over baseline)                   |            |
| 2019 (Year 2)             | 6,273 hours (+2,150 or 52% over baseline)                 | TARGET MET |
| 2020 (Year 3)             | 1,446 hours (-2,677 or 65% under baseline)                |            |
| 2021 (Year 4)             | 1,352 hours (-2,771 or 67% under baseline)                |            |
| 2022 (Year 5)             | 3,570 hours (-623 or 15% under baseline)                  |            |
| 2023 (Year 6) - Projected | 6,000 hours (+877 or 43% over baseline)                   |            |

\*estimated

# **Outdoor Education**

Highlights from Year Six (2023) implementation of the VSP:

- The outdoor education program served 4,318 participants through early July in 260 programs. Through 2023 year-end, an estimated 8,636 participants will be served in 520 anticipated programs. Outdoor education spring and summer programs and youth day camps are seeing consistent and growing waitlists this summer, with many day camps running a waitlist for registration. *In May 2023, 84% of day camps had waitlists, totaling more than 140 individuals. For the 2023 spring school field trip season, 60 field trips with 5,150 participants were offered, an increase of 186% from 2021. The OE program was unable to serve 470 students whose schools requested field trips. For cross-country skiing alone, more than 90 individuals were on waitlists in the winter of 2023 and not able to be served.*
- Excluding weather related cancellations, programming has a 97% go rate based on registration numbers. <u>Demand for these programs continue to grow, and unmet demand is becoming a community concern.</u>
- Worked in partnership with Parks' Outreach on initiatives to reach new and underserved groups. A few highlights are:
  - Partnering with Dakota County's Social Services Department for the second year to develop an Outdoor Career Success program focused on introducing youth to the parks system, teaching recreational skills, and focusing on youth employment.
  - Bringing over 52 programs to new park users in spring and summer 2023, working with partner agencies and community organizations, teaching recreational skills such as canoeing and fishing.
- Partnered with additional internal departments such as Corrections, Library, Environmental Resources and Public Health to bring educational programming to support the work of departments across the County.
- Brought self-guided interpretation of parks' natural, recreational, and cultural resources into the field as projects were designed and implemented. Interpretive panels were added to the Bison Prairie in Spring Lake Park Reserve. Interpretive Panels were developed in partnership with the Environmental Resources department covering various projects in Lebanon Hills Regional Park, Spring Lake Park Reserve and Thompson Oaks. The Minnesota River Greenway's Dakota Ways of Seeing Interpretive Node design documents were finalized, and the project went to bid and are being constructed. For interpretive planning efforts, the grant funded Spring Lake Park Reserve Interpretive Messaging Plan was completed.

- Continued to see school field trip programming return after pandemic restrictions and transportation issues began to resolve. It is anticipated school field trip programming will continue to bounce back in the fall of the year.
  - <u>Due to seasonal staffing issues primarily, Parks was unable to serve 470 students, whose schools had</u> <u>requested field trips in spring of 2023</u>. This is primarily due to the difficulty with the seasonal staffing model and large reliance on it to deliver programs.
- Developed a Bison Educator volunteer program, comprised of 45 engaged and passionate volunteers, that to date have led 42 scheduled shifts tabling near the Bison Prairie in Spring Lake Park Reserve. This volunteer program has connected with 2,454 visitors so far this first summer and shared information about the Bison Prairie and herd, natural resources and bison behavior and management.

| Measure: OUTDOOR EDUCATION PARTICIPANTS |   |            |  |
|---|---|------------|--|
| Five-year VSP Target:                   | Increase participants by 1,000 (~20%) by 2022 to 5,645            |            |  |
| 2017 (Baseline)                         | 4,645 participants at 281 programs                                |            |  |
| 2018 (Year 1)                           | 5,032 participants (+387 or 8% over baseline) at 277 programs     |            |  |
| 2019 (Year 2)                           | 5,887 participants (+1,242 or 27% over baseline) at 280 programs  | TARGET MET |  |
| 2020 (Year 3)                           | 1,756 participants in in-person programs at 108 programs          |            |  |
|   | NEW category: 359 participants in zoom or other virtual programs  |            |  |
|   | at 12 programs  |            |  |
|   | NEW category: 3,266 individuals engaged in Facebook               |            |  |
|   | programming   |            |  |
|   | 5,381 total participants  |            |  |
| 2021 (Year 4)                           | 3,947 participants (-698 or 15% under baseline) at 299 programs   |            |  |
| 2022 (Year 5)                           | 4,645 participants (+ 0 or 0% over baseline) at 352 programs      |            |  |
| 2023 (Year 6) - Projected               | 8,636 participants in (+3,991 or 85% over baseline) 520 programs* | TARGET MET |  |
|   |   | *estimated |  |

| Measure: OUTDOOR EDUCATION STUDENTS |  |            |  |
|-------------------------------------|--|------------|--|
| Five-year VSP Target:               | Increase students by 2,500 (~67%) by 2022 to 6,270                 |            |  |
| 2017 (Baseline)                     | 3,770 students in 70 field trips                                   |            |  |
| 2018 (Year 1)                       | 5,976 students (+2,206 or 59% over baseline) in 102 field trips    |            |  |
| 2019 (Year 2)                       | 8,582 students (+4,812 or 128% over baseline) in 110 field trips   | TARGET MET |  |
| 2020 (Year 3)                       | 3,929 students (+159 or 4% over baseline) in 47 field trips        |            |  |
| 2021 (Year 4)                       | 1,976 students (1,794 or 48% under baseline) in 21 field trips     |            |  |
| 2022 (Year 5)                       | 5,150 students (1,380 or 37% over baseline) in 60 field trips      |            |  |
| 2023 (Year 6) - Projected           | 5,338 students (+1,568 or in 42% over baseline) in 72 field trips* |            |  |

\*estimated

# **Facility Rentals**

Highlights from Year Six (2023) implementation of the VSP:

- Facility rentals have rebounded some from pandemic impacts; however, the number of facility rentals and group size are still lower than pre-pandemic levels. Not surprisingly, the types and nature of rentals have changed e.g. more outside rentals, smaller group sizes. Weekday use for business or organization meetings, retreats, and trainings is beginning to increase as organizations are seeking unique places to gather teams.
- Experienced a very successful 2023 camping season. Lake Byllesby and Lebanon Hills Campgrounds opened in early May. Preliminary 2023 revenue numbers show \$491,530 in revenue at Lebanon Hills Campground (\$47k more than budgeted) and \$322,208 at Lake Byllesby (\$67k more than budgeted). The full hook-up campsites (water/electric/sewer) at Lebanon Hills Regional Park Campground and the water/electric campsites at LBRP are at 100% occupancy on weekends during the peak season of Memorial Day through Labor Day. The camper cabins at Whitetail Woods Regional Park remain popular and demand remains quite high for these unique camper cabins. The camper cabins continue to operate at an overall occupancy rate of 97% year-round.

• Hosted the YMCA for another extremely successful summer day camp programming at Camp Spring Lake Retreat Center serving over 2,000, an average of 175 campers per week during the 12-week summer season. This day camp primarily serves families from Eagan, Rosemount, West St. Paul, and Hastings.

| Measure: FACILITY RENTALS |  |            |
|---------------------------|--|------------|
| Five-year VSP Target:     | Increase rentals by 127 (10%) by 2022 to 1,400 |            |
| 2017 (Baseline)           | 1,273 rentals                                  |            |
| 2018 (Year 1)             | 1,311 rentals (+38 or 3% over baseline)        |            |
| 2019 (Year 2)             | 1,438 rentals (+127 or 13% over baseline)      | TARGET MET |
| 2020 (Year 3)             | 366 rentals (-907 or 71% under baseline)       |            |
| 2021 (Year 4)             | 1,220 rentals (-53 or 4% under baseline)       |            |
| 2022 (Year 5)             | 1,983 rentals (+710 or 56% over baseline)      | TARGET MET |
| 2023 (Year 6) - Projected | 2,250 rentals (+977 or 77% over baseline)      | TARGET MET |

\*estimated

| Measure: FACILITY RENTAL GUESTS |   |  |  |
|---------------------------------|---|--|--|
| Five-year VSP Target:           | Increase guests by 8,000 (~10%) by 2022 to 95,846 |  |  |
| 2017 (Baseline)                 | 87,846 guests                                     |  |  |
| 2018 (Year 1)                   | 89,481 guests (+1,635 or 2% over baseline)        |  |  |
| 2019 (Year 2)                   | 93,635 guests (+5,789 or 7% over baseline)        |  |  |
| 2020 (Year 3)                   | 11,174 guests (-76,672 or 45% under baseline)     |  |  |
| 2021 (Year 4)                   | 35,619 guests (-47,846 or 54% under baseline)     |  |  |
| 2022 (Year 5)                   | 61,868 guests (-25,978 or 30% under baseline)     |  |  |
| 2023 (Year 6) - Projected       | 70,000 guests (-17,846 or 20% under baseline)     |  |  |

\*estimated

## **Equipment Rentals**

Highlights from Year Six (2023) implementation of the VSP:

Managed busy winter and summer equipment rental operation with high use and increased interest in trying new recreation activities in both seasons. Maintained a hybrid reservation process to respond to what worked during pandemic (online reservations) while still allowing for in person rentals, resulting in maximization of rental opportunities. Summer equipment rental opened on schedule for the Memorial through Labor Day season.

| Measure: EQUIPMENT RENTALS |   |            |
|----------------------------|---|------------|
| Five-year VSP Target:      | Increase rentals by 3,983 (50%) by 2022 to 11,949 |            |
| 2017 (Baseline)            | 7,966 rentals                                     |            |
| 2018 (Year 1)              | 10,555 rentals (+2,589 or 33% over baseline)      |            |
| 2019 (Year 2)              | 13,589 rentals (+5,623 or 71% over baseline)      | TARGET MET |
| 2020 (Year 3)              | 3,321 rentals (-4,645 or 58% under baseline)      |            |
| 2021 (Year 4)              | 6,402 rentals (-1,564 or 20% under baseline)      |            |
| 2022 (Year 5) - Projected  | 6,596 rentals (-1,370 or 17% under baseline)      |            |
| 2023 (Year 6) - Projected  | 8,000 rentals* (+34 or 0% over baseline)          |            |

\*estimated

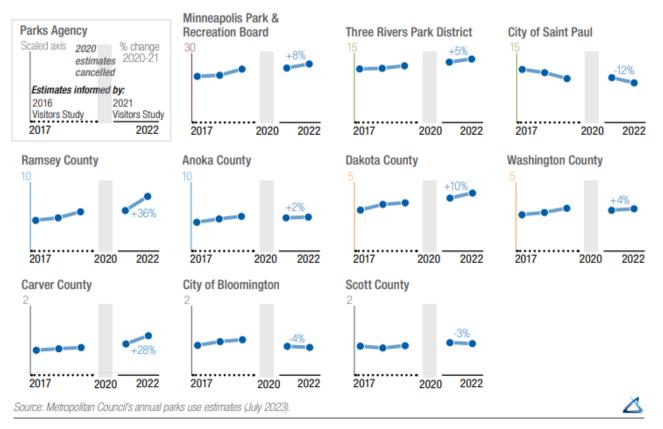
# 2024 Significant Plans/Issues

The five-year implementation strategy of the VSP concluded in 2022; however, the important work and priorities identified in the VSP have continued into year six (2023). Over the past five years, park visitation has grown by 31% to 2.9 million visitors annually. With that growth comes the demands and expectations of park and greenway visitors.

Per Met Council recent reports, Dakota County Parks saw the third largest increase in visitors between 2020-2022 among the 10 Regional Park Implementing Agencies. (table copied from Met Council's 2022 Park Use Report)

#### FIGURE 4 - VISITS INCREASE IN SEVEN OF TEN PARKS AGENCIES

Recent visit trends by parks agency (in millions)



Significant plans/issues in 2024 include:

- Visitor Services Strategic Plan: Update of the Visitor Services Strategic Plan (2024 2028 or beyond) with a refreshed vision, goals and strategies for delivering important and relevant programs and services the community continues to demand and expect, aligned with County Board goals, and resources to deliver both current level of service and growth opportunities. This will be an important planning process to align current and future service levels with appropriate staffing strategies. With the pandemic significantly impacting this last plan period, it is critically important that the plan update focuses on incorporating new research on growing and diversifying community's needs and expectations of nature-based experiences that focus on both personal and community well-being.
- Fee Assistance Policy and Program: Develop and recommend a fee assistance program to support and fund opportunities to increase access to programs, park facilities, and experience.
- **Contemporary Staffing Model:** Address issues related to Parks seasonal staffing model including difficulty in recruiting, hiring and retaining seasonal staff and the use of a seasonal staffing model when year-round staffing needs are required. The county's 2023 Temporary Staffing Study was not able to fully address or respond to some of Parks' most critical concerns regarding the 6-month temporary staffing model.
- **Greenway Operations:** Operationalize the growing number of greenway miles added to the park system. Each amenity will present unique operational and programmatic opportunities and challenges with desire for increased programming (hosted or permitted), access, promotion, interpretation, etc. Current Park Operations staffing levels are not adequate to represent operations and the visitor experience in the planning, design, construction, and operational aspects of the greenway system.
- Inclusion and Access: Focus on making parks and greenways inclusive and accessible to all with a range of strategies. For example, clear and intuitive wayfinding, support facilities and equipment that help facilitate an accessible park experience (accessible beach mat and all-terrain wheelchair), and inclusive restroom signage.

- Parks Awareness and Promotion Plan: Continue to advance implementation of the Parks Awareness and Promotion Plan to increase awareness of parks and their offerings and increase visitation among under-represented groups.
- **Partnerships:** Partner with Goodhue County Parks on a collaborative model and Joint Powers Agreement for delivering custodial and reservations services at the Goodhue County's Lake Byllesby Park.
- **Staff Presence in Parks:** Address growing visitor numbers and incidents in parks that require staff presence. Currently, many parks do not have regular and assigned staff presence during open hours, creating a number of issues with visitor needs and incidents.
- Increasing Demand for Programs and Services: <u>Public demand for existing programs has grown</u> <u>considerably and has outpaced staff capacity to deliver. A growing public perception is that programs</u> <u>are too hard to get into and not worth even trying to register.</u> The risk is losing public interest in programs and offerings if additional investments and resources are committed to better meet demand and continue providing high-quality services. Parks also risks continuing to lose staff due to increases in workloads.
- Changes in Workforce and Team Morale: This is not a challenge unique to Parks, but the impacts of a change in employee requests for more manageable workloads, as well as adequate and competitive compensation in very much present. In the most recent Employee Opinion Survey, the Parks team rated the following items significantly lower than the County as a whole:

\*Dakota County provides fair compensation for work. (19 points below Countywide rating) \*I believe the workload in my department is appropriately assigned. (19 points below Countywide rating) \*I feel that the stress levels in my work unit are acceptable. (16 points below Countywide rating)

- Volunteer Management: With a growing number of regular, consistent, and skilled volunteer opportunities, the Parks department recognizes the need for additional volunteer coordination support, beyond the one position that lives in Communications. Parks is estimating more than 10,000 hours of volunteer work being done between Visitor Services and Natural Resources. This has doubled in the last few years and is expected to continue to grow. Volunteers provide great value to Park spaces and programs but require considerable coordination efforts that are increasingly more difficult for only one person in the County to handle.
- **Consistent Funding:** A stable and consistent funding strategy for Parks is desired and will be necessary for future planning efforts.
- **Donation Program and Donor Recognition:** Parks is hoping to launch a tribute and donation program that allows residents and park advocates to provide financial support and fund items within the park system (benches, etc). This will require additional administrative staff support to implement a Division Donor Recognition Plan.

### **NATURAL RESOURCES**

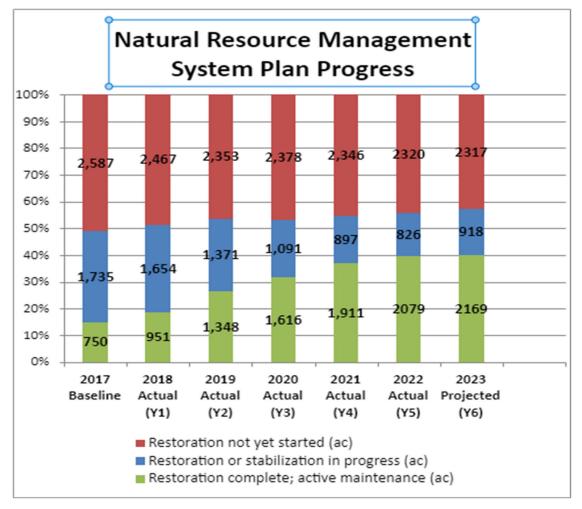
**Discussion Point Short Description:** Natural Resource Management System Plan (NRMSP) & Land Conservation Plan Delivery: Protect, Manage and Restore the Natural Resources, biotic communities, and unique natural features of the Park System and permanently protected private lands.

Strategic Plan Goal: A healthy environment with quality natural areas

**2023 Performance and Outcomes:** Dakota County recognizes the importance of the natural resources represented by its vegetation, waters, and wildlife. The vision for natural resource management in the approved NRMSP is: the water, vegetation and wildlife of Dakota County parks, greenways and easements will be managed to conserve biodiversity, restore native habitats, improve public benefits and achieve resilience and regionally outstanding quality, now and for the future generations. Similarly, the Land Conservation Plan vision states that the natural resources of Dakota County are collaboratively protected, improved, and managed for current and future generations.

#### Vegetation Management

At the end of the initial five-year goal setting period (2018-2022) presented in the NRMSP, the Natural Resource program has greatly exceeded the authorized goal for restoring natural communities within the park system, with 145% of the five-year goal. Now, at the end of the sixth year of implementation, the completed restored acres are at 2,170 acres, which is 62% of the 20-year goal of 3500 acres set in the NRMSP. The following table illustrates the progress of managing the vegetation in the parks\*. The funding sources for restoration projects are approximately 80% state funding and 20% ELF. Once restored, acres in maintenance are primarily funded by ELF.



| Measure: Vegetation Management In Parks - Restored |  |            |
|--|--|------------|
| Five-year NRMSP Target:                            | 1434 acres                             |            |
| 2017 (Baseline)                                    | 750                                    |            |
| 2018 (Year 1)                                      | 951                                    |            |
| 2019 (Year 2)                                      | 1348                                   |            |
| 2020 (Year 3)                                      | 1616                                   | Target Met |
| 2021 (Year 4)                                      | 1911                                   |            |
| 2022 (Year 5)                                      | 2079 – Progress to 5 year plan @ 145%  |            |
| 2023 (Year 6) - Projected                          | 2169 - Progress to 20 year plan @ 62%* |            |

\* There is not a reduction in acres yet to be stabilized, restored or maintained corresponding to the increase in restored acres because a more thorough analysis has revealed a larger number of acres in the system than identified in the NRMSP and the system is adding acres each year as additional greenway segments, park inholdings and Park Conservation Areas are acquired. As of July 21st, 60 acres were added to the Parks, Greenways and Park Conservation Area System in 2023.

More are pending. In 2020, a GIS/map- based record keeping system was initiated to more fine-tune acreage summaries for calculating total area for Parks and Greenways and for recording vegetation management activities. When the NRMSP was developed, the acres were calculated to be 4,700 for the 6 parks. Based on GIS mapping and additions to the park system, the most current and accurate number of system acres is 5413.22. This has also enabled us to map more precisely and accurately restored, stabilized, and controlling highly invasive species areas within the parks.

Three grant funded projects were completed in 2023, totaling approximately 119.5 acres. The Natural Resource program secured two grants in 2022. One grant, totaling \$42,500, obtained from the Minnesota Department of Natural Resources' shade Tree program is being used to remove and replace ash trees at Thompson County Park, dying from Emerald Ash Borer. A second grant of \$50,000, is being used to conduct wetland restoration at Whitetail Woods Regional Park. A third grant was obtained by a partner organization, Great River Greening for \$284,200 for restoration in the Discovery Loop area of Lebanon Hills Regional Park. All grants and any required match were included in the budget. In addition, the Natural Resources unit is also utilizing State grants (LSOHC) that were previously secured by the Land Conservation program, to conduct restoration activities in Spring Lake Park Reserve, Lake Byllesby Regional Park and Miesville Ravine Park Reserve.

- Stabilization of woody invasive plants and control of highly invasive plants occurred on approximately 324 acres of parkland. Utilized goats to control exotic invasive plant species, primarily buckthorn and honeysuckle in Lebanon Hills Regional Park and Whitetail Woods Regional Park.
- Conducted restoration activities at two Park Conservation Areas.
- Conducted prescribed burns on 47 Burn Units throughout the park system totaling 341 acres. Dakota County staff (with the support of Conservation Corps crews) burned 8 of those acres; the rest were conducted by Vegetation Management contractors hired by the County.
- Overseeded 91 acres after prescribed burns with custom-designed enhancement or fuel building seed mixtures.
- Gathered baseline data and trend data for vegetation in all the parks.
- Completed Natural Resource Management Plan for Miesville Ravine Park Reserve.
- Restoration progress to plan is at 62% of the twenty-year goal.
- In 2023, to date, thirteen new rare or uncommon plant species have been discovered in the parks, greenways, and easements:
  - Wild sweet William, *Phlox maculata*—WWRP (State Special Concern)
  - Star sedge, *Carex echinata* –LHRP Peatlands (county record, which means it is the first time it has been recorded in the county)
  - Creeping sedge, Carex chordorrhiza—Tamarack Swamp (county record)
  - Smooth rock cress, *Boechera laevigata*—LHRP (State Special Concern, county record)
  - o Edible valerian, Valeriana edulis—Wicklund Easement, Northfield (State Threatened)
  - Small white lady's slipper, *Cypripedium candidum*—Wicklund Easement (State Special Concern)
  - Rough avens, *Geum laciniatum*—LBRP Augustine oxbow (DNR-tracked species, county record)
  - Leafcup, *Polymnia canadensis*—LBRP (county record)
  - Grape honeysuckle, *Lonicera reticulata*—LBRP Augustine oxbow (county record)
  - Tennessee bulblet fern, *Crystopteris bulbifera*—MRPR (county record, and has not been seen in the state for at least 50 years!)
  - Gray's sedge, *Carex grayi*—LBRP in several new locations (State Special Concern)
  - o Buckbean, *Menyanthes trifoliata*—LHRP Tamarack Swamp (first time found in County parks)

- Eastern wahoo, Euonymus atropurpureus—SLPR algific tallus slopes (only population known in Dakota county parks)
- Native plant production continued in 2023 at the hoop house within Lebanon Hills Regional Park and two leased hoop houses at the UMORE property. The Natural Resources unit anticipates producing more than 40,000 native prairie, wetland, and woodland plants, which have an estimated conservative monetary value of \$104,000. The ecological value is immense as these plants will serve as food and nursery for a large number and variety of pollinators and birds, making the natural systems more diverse and resilient.
- Staff developed a partnership and agreement with the Dakota County Master Gardener program. As a result, County residents benefited through educational and volunteer opportunities to expand pollinator habitat beyond Park boundaries into their own backyards and boulevards. Also, the Master Gardeners now have access to County facilities to host events and propagate plants to support their annual plant sale and community projects throughout the County.
- Design and planning for a plant production facility with a greenhouse is being included in the design and planning for the new maintenance facility at LHRP.
- Developed a partnership with Wilderness in the City and Metro Blooms to convert 3,600 sq ft of turf
  grass into a demonstration pollinator garden at the Holland Lake Trailhead of Lebanon Hills. This effort is
  funded by an Environment and Natural Resources Trust Fund grant received by Wilderness in the City.
  The goals of the project are to build pollinator habitat in the form of native gardens to build healthier
  and more diverse regional park ecosystems, and to engage the community in the project.

#### Water Resources in Parks

At the end of the sixth year since the goal setting period began, as presented in the NRMSP, the Natural Resource program has exceeded the authorized goals for water quality projects and met the goal for collection of baseline data within the park system. Controlling AIS is planned each year based on conditions in the field. It was determined that little control was needed. As a result, the acres of AIS treated goal was not applicable. The Natural Resources team collaborates closely with the Water Resources team on a number of these projects.

| Measure: Water Resources – Water Quality Projects |  |            |
|---|--|------------|
| Five-year NRMSP Target:                           | 19 projects                            |            |
| 2017 (Baseline)                                   | 0 (Maintenance of 57 raingarden basins |            |
| 2018 (Year 1)                                     | 5 projects                             |            |
| 2019 (Year 2)                                     | 7 projects                             |            |
| 2020 (Year 3)                                     | 7 projects                             | Target Met |
| 2021 (Year 4)                                     | 7 projects                             |            |
| 2022 (Year 5)                                     | 2 projects                             |            |
| 2023 (Year 6) - Projected                         | 2 projects                             |            |

| Measure: Water Resources – Control AIS* |                                    |  |
|---|------------------------------------|--|
| Five-year NRMSP Target:                 | 300 acres                          |  |
| 2017 (Baseline)                         | 0 acres                            |  |
| 2018 (Year 1)                           | 4 acres                            |  |
| 2019 (Year 2)                           | 200 acres                          |  |
| 2020 (Year 3)                           | 5 acres                            |  |
| 2021 (Year 4)                           | 5 acres                            |  |
| 2022 (Year 5)                           | N/A                                |  |
| 2023 (Year 6) - Projected               | N/A                                |  |
| Progress to plan                        | 205 acres – Progress to plan @ 68% |  |

\*Control happens on as needed basis, based on monitoring

| Measure: Water Resources – Collect Baseline Data |         |  |
|--|---------|--|
| Five-year NRMSP Target:                          | 5 parks |  |

| 2017 (Baseline)           | 5 lakes in one park (LHRP) |            |
|---------------------------|----------------------------|------------|
| 2018 (Year 1)             | 6 parks                    | Target Met |
| 2019 (Year 2)             | 4 parks                    |            |
| 2020 (Year 3)             | 6 parks                    |            |
| 2021 (Year 4)             | 6 parks                    |            |
| 2022 (Year 5)             | 6 parks                    |            |
| 2023 (Year 6) - Projected | 6 parks                    |            |

Form 1

Water Resources highlights from Year six implementation of the NRMSP:

- Conducted water quality monitoring in six lakes within parks.
- Conducted monitoring/maintenance activities at 69 raingardens in the County.
- Implemented collection of water quality data in Trout Brook watershed, Chub Lake watershed and the wells that provide water to the bison at SLPR.
- Assisted Soil & Water Conservation District (SWCD) with cost share for a Board of Soil & Water Resources (BWSR) grant that works with private landowners in the Trout Brook watershed to implement best management practices that will reduce polluted runoff into Trout Brook.
- Surveyed fish populations in three County Park lakes, which will help us manage the lakes and improve water quality.
- Planted plugs along 1,500 linear feet of Thompson Lake in Thompson County Park (TCP) shoreline– Invasive, exotic hybrid cattails were removed from the shoreline. This will help stabilize the shoreline and prevent erosion and help filter pollutants from entering the lake water.
- Stocked predator fish to balance food chain within lakes in Lebanon Hills Regional Park.
- Completed critical maintenance and established native plant cover at the SLPR-Bauer Ravine erosion project and completed trail erosion implementation within SLPR in collaboration with the Water Resources team.
- Continued to provide consultation on the Thompson Oaks River to River Greenway segment comprehensive stormwater treatment, wetland restoration, contaminated site cleanup design.
- Finished planting plugs along Holland Lake shoreline, which will help stabilize the shoreline, prevent erosion, help to filter out pollutants from entering the lake, and provide excellent pollinator, fish, amphibian, bird, and arthropod habitat.
- Completed a wetland management plan for Whitetail Woods Regional Park (WWRP). Obtained a state grant for implementation of the project, which will begin in 2023.

#### Wildlife Management in Parks

At the end of the initial five-year goal setting period, presented in the NRMSP, the Natural Resource program has greatly exceeded the authorized goal for collecting baseline data and wildlife projects within the park system.

| Measure: Wildlife Management in Parks – Collect Baseline Data |                                       |            |
|---|---------------------------------------|------------|
| Five-year NRMSP Target:                                       | 5 parks                               |            |
| 2017 (Baseline)   | 5 parks and 1 park conservation area  |            |
| 2018 (Year 1)   | 6 parks and 2 park conservation areas | Target Met |
| 2019 (Year 2)   | 6 parks and 2 park conservation areas |            |
| 2020 (Year 3)   | 6 parks                               |            |
| 2021 (Year 4)   | 6 parks                               |            |
| 2022 (Year 5)   | 6 parks                               |            |
| 2023 (Year 6) - Projected                                     | 6 parks                               |            |

| Measure: Wildlife Management in Parks – Wildlife Projects |   |            |
|---|---|------------|
| Five-year NRMSP Target:                                   | 3-5 species at 15 sites (species/sites) |            |
| 2017 (Baseline)   | 1/1                                     |            |
| 2018 (Year 1)   | 5+/5                                    |            |
| 2019 (Year 2)   | 5+/16                                   | Target Met |
| 2020 (Year 3)   | 5+/5                                    |            |
| 2021 (Year 4)   | 5+/5                                    |            |
| 2022 (Year 5)   | 5+/5                                    |            |
| 2023 (Year 6) - Projected                                 | 5+/5                                    |            |
| Progress to plan  | 35+/15+                                 |            |

| Measure: Wildlife Management in Parks – Animal Control (deer hunt)* |         |  |
|---|---------|--|
| Five-year NRMSP Target:   | 6 parks |  |
| 2017 (Baseline)   | 3 parks |  |
| 2018 (Year 1)   | 3 parks |  |
| 2019 (Year 2)   | 2 parks |  |
| 2020 (Year 3)   | 3 parks |  |
| 2021 (Year 4)   | 3 parks |  |
| 2022 (Year 5)   | 2 parks |  |
| 2023 (Year 6) - Projected   | 3 parks |  |

\*Deer hunts only occur where practical or possible

Wildlife Management highlights from Year Six (2023) implementation of the NRMSP:

- All the infrastructure for the bison project has been completed and the bison arrived in October of 2022, capping a four-year project to reintroduce bison to Spring Lake Park Reserve (SLPR). Four calves were born in the Spring of 2023. The herd has been successfully moved to different paddocks within the Bison Prairie with no incidents.
- Protected two Blanding's turtle nests from predation. This is a listed threatened species in MN.
- Partnership: In Year 2 of a multi-year grassland bird banding project within the bison range with Carpenter Nature Center. The aim of this research is to determine nesting success and to gather data on bison impacts on grassland birds.
- Partnership: Ramped up propagation efforts of previously collected seed, in anticipation of reintroducing the regal fritillary butterfly, whose larvae require native violets as a food source. This is a partnership with Great River Greening who secured funding from a State grant recommended by the Lessard Sams Outdoor Heritage Council.
- Partnership: Michael Joyce, a wildlife researcher at the University of Minnesota-Duluth, obtained funding for a fisher project. This project aims to collect data on fisher in southern Minnesota, where little is known about this animal. Deployed camera traps and identified a resident fisher in SLPR. Live-captured a resident female fisher and attached a radio collar to track its movements. Important information was discovered from analyzing the fisher's movements. Work will continue through winter of 2024 and beyond.
- Partnership: Elena West, a U of M researcher who is studying red headed woodpeckers. Deployed auditory detectors in MRPR, LHRP and WWRP and detected red headed woodpeckers in LHRP. Further surveys are planned to identify if they are nesting in the parks.
- Stocked 500 largemouth bass and 350 black crappies (native fish species) into Schultz Lake in LHRP.

- Completed a collaboration with the Transportation Department resulting in the construction of wildlife tunnels along Cliff Rd began as a part of the reconstruction of that road near the Lebanon Hills Regional Park. There is photo documentation that wildlife are using the tunnels.
- Identified possible new bat species, Evening bat, in WWRP, from auditory recordings, which would be only the second detection in the state. More survey work will be conducted to confirm detection.
- Planted over 10,000 native shoreline plants at Thompson and Holland Lakes, which, in addition to water quality and vegetation enhancement benefits, also benefits wildlife, since it makes habitat for a variety of fish, frogs, toads, birds, and insects that use these areas.
- Partnership: with Trout Unlimited to restore 3,200 lineal feet of Trout Brook at MRPR to improve trout habitat and to reconnect the floodplain with the channel which will prevent bank erosion and help attenuate flooding.
- Discovered rusty-patched bumblebee, a federally endangered species, for the first time at Whitetail Woods Regional Park.

#### **Natural Resource Management in Greenways**

| Measure: Natural Resource Management in Greenways – Control Invasive Species |                               |  |
|--|-------------------------------|--|
| Five-year NRMSP Target:  | 180 acres                     |  |
| 2017 (Baseline)  | 0                             |  |
| 2018 (Year 1)  | 23                            |  |
| 2019 (Year 2)  | 60                            |  |
| 2020 (Year 3)  | 43                            |  |
| 2021 (Year 4)  | 59                            |  |
| 2022 (Year 5)  | 63                            |  |
| 2023 (Year 6) - Projected  | 63                            |  |
| Progress to plan   | 127 – Progress to plan @ 79%* |  |

*\*some control occurred over multiple years* 

| Measure: Natural Resource Management in Greenways – Vegetation Management |                              |  |
|---|------------------------------|--|
| Five-year NRMSP Target:   | 180 acres                    |  |
| 2017 (Baseline)   | 0                            |  |
| 2018 (Year 1)   | 2.5                          |  |
| 2019 (Year 2)   | 9.4                          |  |
| 2020 (Year 3)   | 26                           |  |
| 2021 (Year 4)   | 10.5                         |  |
| 2022 (Year 5)   | 39                           |  |
| 2023 (Year 6) - Projected   | 39                           |  |
| Progress to plan  | 77 – Progress to plan @ 43%* |  |

\*Some control occurred over multiple years

| Measure: Natural Resource Management in Greenways – NRMPs |                            |  |
|---|----------------------------|--|
| Five-year NRMSP Target:                                   | All greenways              |  |
| 2017 (Baseline)   | 0                          |  |
| 2018 (Year 1)   | 0                          |  |
| 2019 (Year 2)   | 1                          |  |
| 2020 (Year 3)   | 2                          |  |
| 2021 (Year 4)   | 2                          |  |
| 2022 (Year 5)   | 3                          |  |
| 2023 (Year 6) - Projected                                 | 4                          |  |
| Progress to plan  | 5– Progress to plan @ 50%* |  |

\*NRMPs can take multiple years to complete as greenway segments are added. The greenway system also continues to grow, outpacing staffing resources to complete NRMPs

Land Conservation- Natural Area Protection (Outreach and Natural Resource Management) Strategic Plan Goal: A healthy environment with quality natural areas 2023 Performance and Outcomes

- Staff had contact with 35 landowners and five protection applications were received. Three Natural Resource Management Plans were completed with an additional three that are pending. Ecological assessments were completed for and submitted to 13 landowners. Eight additional ecological assessments are being developed. Three Natural Resource Management plans were completed with an additional three in development. Overall, 64 natural resource management plans and 71 stewardship plans have been developed. Forty five of the 64 NRMPs have been updated, per the five-year revision schedule.
- Twenty-one restoration projects on 345 acres of land were actively managed. Staff worked with city partners to begin implementing the City-County Conservation Collaborative (CCCC). A total of eight CCCC projects in five cities totaling 358 acres have begun with the County leading development of initial NRMPs using the County's template. One of the Land Conservation staff recently left their position with the County and program staff are working to understand the status of all the natural resource projects that they were managing.

Progress to Plan:

- Goal 1. Ecologically important areas are prioritized for protection. Eight of the twelve tactics for this goal have been completed or are ongoing.
- <u>Goal 2</u>: Water quality and quantity is enhanced and protected. Four of the six tactics have completed or are on-going.
- <u>Goal 3</u>: Natural resource quality is improved and sustained. Eight of the 12 tactics have been completed, are underway or are ongoing.
- <u>Goal 4</u>: Biodiversity is restored and sustained. None of the tactics have had any progress, to date.
- <u>Goal 5</u>: The public supports and is involved in natural resource protection and management. Two of six tactics have experienced progress.
- <u>Goal 6</u>: Recreational access to conservation lands is enhanced. One of five tactics have seen progress.

#### Other 2023 highlights:

**Volunteers**. In 2022, 605 volunteers (a 2.75 increase in volunteers over the year before) recorded 4098 hours (more than double the hours from the year before) valued at \$130,316 as per Dakota County Volunteer Coordinator, assisting with several natural resource related activities including:

- Control of highly invasive plant species
- Native seed collection
- Native plant production at hoop house and at their homes through the Seedsters program.
- Installation of native plants in the parks
- Survey of wildlife
- Landscape stewards

To date in 2023, volunteers have recorded 1,979 hours.

Wood waste as a result of natural resource management in Dakota County Parks is increasing, largely due to a higher incidence of tree pests and diseases, and as a result of ongoing commitment to remove invasive shrubs from natural areas.

Staff have listened to public requests to more responsibly manage this increasing volume of wood waste. As a result, Natural Resources has been piloting a program to divert a portion of this waste stream into a long-term carbon storage solution via the on-site production of biochar.

The pilot program resulted in a contract with Great River Greening, where the County's financial investment was used as matching funds for the LCCMR and Outdoor Heritage Grants that were awarded to Greening to do ecological restoration work in Lake Byllesby Regional Park, and along the MN River Greenway (Fort Snelling SP in Eagan) River to River Greenway (Marthaler Park in West St. Paul). So far, approximately **5 tons** of biochar (resulting in the equivalent of **18 tons of CO**<sub>2</sub>) have been sequestered using this process and have greatly reduced particulate air emissions compared to the typical process of open pile burning.

The Land Conservation Program and the Natural Resources Program were merged in 2023, under the Parks Department umbrella. This expanded Natural Resource program was restructured during this year, as well.

Natural Resource staff led or participated in numerous presentations/tours/programs.

#### **Bison Project:**

- Public bison welcome event
- Bison range tours for county staff and leadership
- Presentations to:
  - Dakota County (DC) Planning Commission
  - o DC Finance Department
  - o DC Environmental Resources Department
  - DC Public Services and Revenue
  - Metro Conservation Network
  - Society of Ecological Restoration, Midwest Chapter
  - Minnesota Conservation Herd Annual Meeting
  - Wild Ones Conservation Organization
- Media interviews (numerous)
- Awards:
  - Finalist for Dakota County Heroes Award
  - o 2022 Association of Minnesota Counties, County Conservation Award
  - Conservation Minnesota's 2022 Blazing Star Award
  - National Association of Counties, 2023 Achievement Award
- Training for Outdoor Education staff and YMCA Camp staff

Designed and assembled a two-person cattail herbicide applicator stick, an innovative tool that will enable us to restore many more acres of lakeshore and wetland.

#### Other:

- Assisted with Junior Naturalist OE program
- Assisted with Outdoor Career Success program
- National Public Lands Day volunteer event

- Open houses
- Wilderness in the City Presentation
- School of Environmental Studies Presentation
- Partnership with DC SWCD: Seeding of the future Hampton Maintenance Facility Shop site
- Partnership with Transportation: install three turtle tunnels at Cliff Road reconstruction site adjacent to LHRP
- Take a Kid Fishing presentation
- Public planting at Summer Solstice Event at TCP Savanna

#### 2024 Significant Plans/Issues

There are several significant issues/plans that will be addressed in 2024.

- Land Conservation Program and Natural Resource Program Integration: While the two programs officially merged in the spring of 2023, full integration will likely take until 1<sup>st</sup> quarter of 2024. This will occur when updates have been developed for each of the natural resource projects associated with the land conservation plan and staffing levels are adequate to manage all projects. In addition, the natural resource components of the Land Conservation Program will be incorporated into the Natural Resource Management System Plan update.
- **Parks Team Restructure and Reorganization:** Another significant issue will be the full implementation of the restructuring of the Natural Resource team. Restructuring was instituted because of the expansion of the Natural Resource unit to include the Land Conservation Program, the bison project, the plant production efforts, and the growth in the park system, which has resulted in an increase in the number of staff and in the responsibilities that these staff have taken on.
- **Plant Propagation:** The native plant growing initiative will continue and be expanded. If the County Board authorizes the construction of a greenhouse and plant production facility within the proposed new maintenance shop at LHRP, significant staff time will be devoted to participating in the design and implementation team in 2024.
- NRMSP Update: Another important project for 2024 will be the Natural Resource Management System Plan update. The current plan was developed in 2017 and the initial five-year implementation phase was completed in 2022. The updated plan will serve as the guiding document for future natural resource activities in the parks, greenways, park conservation areas, private lands and for the County-City Conservation Collaborative. The natural resource components of the Land Conservation plan will be incorporated into the updated Natural Resource Management System Plan.
- **Contractor Challenges:** If agreed to by Senior Staff and the Board of Commissioners, the development and implementation of a Natural Resource field crew will take place in 2024.
- Regal Fritillary reintroduction project continuation at bison prairie at SLPR.
- **Native Plantings:** Increase native plantings in high visibility areas (County buildings, trail heads, play areas, campgrounds) that need a higher level of maintenance.
- **Changes in Workforce and Team Morale:** This is not a challenge unique to Parks, but the impacts of a change in employee requests for more manageable workloads, as well as adequate and competitive compensation is very much present. In the most recent Employee Opinion Survey, the Parks team rated the following items significantly lower than the County as a whole:

\*Dakota County provides fair compensation for work. (19 points below Countywide rating)

- \*I believe the workload in my department is appropriately assigned. (19 points below Countywide rating)
- \*I feel that the stress levels in my work unit are acceptable. (16 points below Countywide rating)

• Volunteer Management: With a growing number of regular, consistent, and skilled volunteer opportunities, the Parks department recognizes the need for additional volunteer coordination support, beyond the one position that lives in Communications. Parks is estimating more than 10,000 hours of volunteer work being done between Visitor Services and Natural Resources. This has doubled in the last few years and is expected to continue to grow. Volunteers provide great value to Park spaces and programs but require considerable coordination efforts that are increasingly more difficult for only one person in the County to handle.

In 2024, **GREENWAYS** will have specific performance measures and will be fully captured within the Parks department.

#### 2024 Significant Plans/Issues: Greenways

There are several significant issues/plans that will be addressed in 2024.

- **Construction Management:** 2023 and 2024 has had several roadway and greenway construction projects that is greater than the number of available staff to manage and inspect the projects. To facilitate the construction of the greenway projects, staff has sought the expertise of private consultant companies to perform this work, typically costing more than internal staff These costs have not been fully budgeted as part of the engineering contracts and have resulted in budget and scope amendment requests. This trend will continue through 2024. Scopes and budgets will need to be adjusted to accommodate these additional costs, and contracts should likely include additional construction administration budget to accommodate this in the future.
- Staffing Structure Development: Another significant issue will be the full implementation of the restructuring of the Greenways team. The creation of this unit/team was instituted because of the expansion of the wayfinding and greenway programs as well as the continual growth of the system as more greenways roll out. New staff, training and coordination with Planning, Transportation and Capital Projects will evolve and help shape how projects are planned, designed, and constructed in the future.
- **Performance Measures Development:** As a new program, developing the performance measures will need to start from the ground up and will likely evolve as the program grows. Key measures will likely include, miles of greenway built, added to the system to be maintained, volume of users, etc.
- **Cost-Share and Funding Policies:** Greenways do not currently have a formalized cost-share of funding policy. That said there is a cost share practice that has evolved over time. Coordination with planning and transportation will be sought to develop practices and policies that have board approval and be incorporated into a static document like the Park System Plan.
- **Greenway Operations:** The growth of the greenway system will include an increased need for operations and maintenance. Each amenity will present unique operational and programmatic opportunities and challenges with desire for increased programming (hosted or permitted), access, promotion, interpretation, etc. Current Park Operations and Grounds staffing levels are not adequate to represent operations and maintenance and the visitor experience in the planning, design, construction, and operational aspects of the greenway system. These needs may be able to be offset with city partnerships, but there will likely be a need to internally plan financially for additional staff and equipment as the greenway system grows.
- **Wayfinding:** New wayfinding standards and details were formalized in 2023 and will be included in a few new projects as soon as early 2024. Assessing what the county has for wayfinding now and what is needed for future implementation will be a key priority for the Greenway (Wayfinding) Project Manager. Each Greenway will have its own set of needs. Having a dedicated wayfinding set-aside will help with

standalone wayfinding installation projects, and the incorporation of wayfinding in new construction plans will be two models that are utilized.

• **Greenway Completion Public Roll-Out:** As new Greenways roll-out into the system via new County built or converted formally city owned and operated trails, staffing, marketing, financing among other things will need to be considered at least annually. The County board has a 200-mile vision for Greenways, and Parks will be able to chip away at that vision every year. Parks will want to celebrate the growth, honor the history, and market the connections these linear parks provide to Dakota County residents and Greenway users.

# Physical Development-Administration

The mission of Physical Development Administration Department is to "provide support, planning and evaluation to the 50 programs and services within the Physical Development Division to ensure successful program delivery." The Department has four different units that include the Office of Planning, Administrative Coordinating Services (ACS), Contract Services, and the Real Estate Office. In addition, the department supports the development and management of the division's \$43,318,480 operating budget and \$131,789,095 (not including Data Networks) capital budget. Physical Development Administration provides support to the entire Division and support the work of staff in administering the Division's 50 programs and services. The centralized staff managed under Physical Development Administration efficiently allocate resources to support fluctuating needs across division departments and drive operational excellent throughout the division.

# I. Update on 2022 Approved Budget Requests

Physical Development Administration did not have any requests for the 2022 Budget.

# II. Update on 2023 Approved Budget Requests

Physical Development Administration did not have any requests for the 2022 Budget.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

Physical Development Administration did not have any changes for the 2023 Budget.

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

Discussion Point Short Description: Administrative Coordinating Services (ACS) Unit Operations

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

Administrative Coordinating Services (ACS) triaged 16,926 calls, processed 11,394 invoices, and modified 4,399 badges for staff access. ACS team onboarded 144 Division employees (including seasonal temps), supported 19,242 facility work orders, and tracked and proofed 188 Requests for Board Action (through September 2023).

#### 2024 Significant Plans/Issues

- Enhance organizational effectiveness by streamlining and simplifying administrative support systems and processes using new technology and online methods.
- Enhance the functionality and support of DakotaConnect by providing training, improving report knowledge, and developing new procedures and practices.
- Continue cross-training efforts to ensure seamless coverage.
- Foster an organizational culture that supports collaboration, professional development, teamwork, and leadership.

#### Discussion Point Short Description: Contracts and Grant Services

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

The Contracts Unit provides contracting compliance and grant administration for the Physical Development Division, consistent with County policies and procedures. As of October 1, 2023, the Physical Development Division processed 15 grants and processed a total of 781 contracts/amendments. Dollar amounts for Grants/Contracts are unavailable at this time, due to lack of reporting in DakotaConnect.

#### 2024 Significant Plans/Issues

- Continue working with Departments on process improvement opportunities and contract consistency throughout the Division.
- Continue to cross-train contract staff, ensuring continuous coverage and maintain workload equity.

#### Discussion Point Short Description: Comprehensive Planning

Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

Due to grant application and award timing, there is a one-year delay in reporting. This work includes the process and development of updating Dakota County's Comprehensive plan on a ten-year rotation, as well as the completion of strategic plans that are on a separate schedule (e.g., Parks and Transportation plans). The Comprehensive Plan provides the vision for how a community will develop or re-develop and aligns the County plans with the Metropolitan Council's Regional System Plans. In addition to the County plan, this work includes review of Comp Plans from jurisdictions within or adjacent to Dakota County-- to ensure alignment of vision. Activities include work that supports or implements the Comprehensive Plan (e.g., Parks master plans, Greenway Collaborative, policy planning and implementation, Active Living by Design, etc.), staffing to the Planning Commission and participation on the Plat Commission.

In 2022 (PSI) staff prepared or assisted in the completion of 10 major plans and studies:

- All-Hazard Mitigation Plan
- Lebanon Hills Sustainable Trails Study
- Lake Marion Greenway Natural Resource Management Plan
- North Creek Greenway Natural Resource Management Plan
- Groundwater Protection Plan Agricultural Chemical Reduction Effort
- County 42 Visioning Study
- Recycle Zone2 Siting Study (Recycle Zone Plus)
- Mental Health Crisis Center Siting Study
- Pedestrian Crossing Safety Study

In 2022 (PSI) staff engaged 8,171 residents in the preparation of plans and studies. The public participated or was informed about plans and studies using the following methods:

| Open Houses                         | 336   |
|-------------------------------------|-------|
| In-person intercepts                | 146   |
| Comments received via mail or email | 92    |
| Persons completing surveys          | 845   |
| Interviews                          | 3     |
| Field observations                  | 140   |
| Web visits to project pages         | 6,612 |

The plans that were completed in 2022 are written to protect the health and safety of Dakota County residents and conserve and restore the County's natural resources. The metric that has been used to measure whether people are better off is park system visitation, which has grown to 2,336,690 (2021 Metro Council estimate), a 10% increase from 2019 estimates.

In 2023, staff prepared or assisted in the completion of the Veterans Memorial Greenway Interpretive Plan, the Miesville Ravine Park Reserve Master Plan and Natural Resources Management Plan, Park Ordinance #107, Solid Waste Management Plan Update, the Emergency Shelter Siting study and several other pending plans. Staff continue to collaborate with Public Health on Active Transportation plans and are regularly meeting with cities in Dakota County to identify pedestrian and bicycle trail needs.

#### 2024 Significant Plans/Issues

The Office of Planning will work with other division/county staff on the following in 2024:

- Park System Plan Update;
- Park Natural Resource System Plan Update;
- Park Visitor Services Plan Update;
- Mississippi River Greenway Master Plan Update;
- Mississippi River Greenway Natural Resource Master Plan development ;
- Veterans Memorial Greenway Natural Resource Management Plan development;
- Solid Waste Management Plan Update; and
- Vermillion River Watershed Management Plan Update.

Staff will continue to review and monitor the plans and proposals from cities, agencies, and the private sector for consistency with County plans and policies.

Discussion Point Short Description: Develop External Funding and Resources for County Adopted Plans

Strategic Plan Goal: Excellence in public service

#### 2023 Performance and Outcomes

Grant applications are typically submitted in November/December of the previous year; this produces a oneyear lag in staff reporting. For example, 2022 data is presented in 2023 as the County receives grant application awards in 2023 for work completed in late 2022. In 2022, staff prepared or assisted in the preparation of 22 grant of funding applications in the following programs to implement Dakota County plans:

| Program  | Funding  |
|--|----------|
|  | requests |
| Regional solicitation                              | 10       |
| Safe Routes to School                              | 2        |
| Federal Land Access Program                        | 1        |
| DNR Outdoor Recreation                             | 1        |
| DNR Local Trails                                   | 1        |
| Scenic Byways                                      | 1        |
| Federal Legislation for Veterans Memorial Greenway | 1        |
| Federal Reconnecting Communities                   | 1        |
| Federal RAISE Program                              | 1        |
| MNDOT Active Transportation                        | 1        |
| MHS Cultural Legacy                                | 2        |

In addition, staff prepared four Joint Powers Agreements with cities to leverage local infrastructure investment for trails, trailheads, and land for greenway alignments.

In 2022, staff was successful in securing funding from 13 individual funding applications and completed four joint powers agreements. The external funds secured for greenways and trails totaled \$15,204,311.

| Funding received from grants and requests      | \$11,864,311 |
|--|--------------|
| Leveraged funding from joint powers agreements | \$3,340,000  |
| Total External Funding 2022                    | \$15,204,311 |

Dakota County residents are using trails and greenways at a rate higher than the County's population growth. The funding from these external funding sources will be used to add 5.55 miles of trails, 5 trailheads, a bridge, tunnel, and for an at-grade intersection improvement.

In 2023, staff led or worked on cross-division work teams to secure \$22,382,000 in external funds through the following sources:

| Location                   | Program                                   | Funding Secured |
|----------------------------|---|-----------------|
| Mississippi River Greenway | RAISE Federal grant                       | \$8,800,000     |
| Minnesota River Greenway   | Bonding from 2023 State Legislature       | \$5,000,000     |
| Veterans Memorial Greenway | Bonding from 2023 State Legislature       | \$5,000,000     |
| Mississippi River Greenway | LCCMR grant                               | \$657,000       |
| Spring lake Park Reserve   | LCCMR grant                               | \$2,925,000     |
| Various County Trails      | Regional Solicitation (pending)           |                 |
| Various County Trails      | Active Transportation Sales Tax (pending) |                 |
|                            | Total 2023                                | \$22,382,000    |

#### 2024 Significant Plans/Issues

- Prepare state and federal grant applications for greenway trails and trails along County highways (EPA Climate Protection Grants, MHS Legacy funds, Arts and Culture Legacy funds, FLAP, Scenic Byways, Safe Routes to School, DNR Local Trails, DNR Outdoor Recreation, Federal Recreational Trails, DNR Park Road funds.
- Coordinate greenway projects with Dakota County departments, cities and agencies (18 active projects in table below)

| Greenway Segment                                       | City         | Estimate  | Status      |
|--|--------------|-----------|-------------|
| Mendota to Lebanon – TH 149                            | Mendota      | \$1.5M    | Preliminary |
|  | Heights      |           |             |
| Mendota to Lebanon - Argenta                           | Eagan/IGH    | \$750,000 | Design      |
| Mendota to Lebanon – Dodd (phased?)                    | Eagan        | \$3M      | Preliminary |
| Rosemount Greenway – Flint Hills Park Connection       | Rosemount    | \$250,000 | Design      |
| Rosemount Greenway - Dunnmore                          | Rosemount    | \$400,000 | Design      |
| Rosemount Greenway – TH 3/Central                      | Rosemount    | \$500,000 | Study       |
| Park/Connemara   |              |           |             |
| Vermillion Highlands – Ames Softball Complex           | Rosemount    | \$500,000 | Design      |
| North Creek – 140 <sup>th</sup> to 147 <sup>th</sup>   | Apple Valley | \$500,000 | Study       |
| North Creek – East Lake Park (Trailhead/Trail rehab)   | Lakeville    | \$400,000 | Design      |
| North Creek – 170 <sup>th</sup> Crossing – Trail rehab | Lakeville    | \$150,000 | Concept     |
| North Creek – Rambling River Park                      | Farmington   | \$1M      | Concept     |
| North Creek – Rambling River Trailhead                 | Farmington   | \$400,000 | Concept     |
| Lake Marion – Sunset Park/CP Rail Crossing             | Burnsville   | \$1.5M    | Final       |
| Lake Marion – Ritter Farm Connection                   | Lakeville    | \$1.5M    | Preliminary |
| Lake Marion – Ritter Farm Trailhead                    | Lakeville    | \$400,000 | Concept     |
| Lake Marion – Antlers to Downtown                      | Lakeville    | \$1M      | Preliminary |
| Lake Marion – Downtown to Cedar (3 phases?)            | Lakeville    | \$3M      | Preliminary |
| Vermillion River – Vermillion Falls Park Trailhead     | Hastings     | \$400,000 | Concept     |

Discussion Point Short Description: Division Administration and Financial Administration

Strategic Plan Goal: Excellence in public service

#### 2023 Performance and Outcomes

Division Administration and Finance works on behalf of Physical Development departments to provide leadership, coordination, policy analysis, and legislative advocacy in direct support of Division and County-wide initiatives, including budget and other financial report development and oversight. In addition, division administration supports Board Committee and advisory committee activities. In 2023, Physical Development managed several business improvement projects in coordination with departments throughout the County. Staff facilitated the efficient and effective management of a divisional operating budget of \$43,318,480 along with a capital budget of \$131,789,095 (not including Data Networks). Through October 9, 2023, Staff processed 336 Requests for Board Action. Staff also facilitated the reporting of several board priorities and coordinated social media content for four social media platforms. Across Social Media platforms, a total of 685 posts were generated as of September 30, 2023 reaching people at least 2,818,300 times. Throughout 2023, staff supported 17 bonding requests, five LCCMR proposals, two RAISE Grant submissions and three Federal requests. Staff also tracked/supported multiple legislative positions including: 16 environmental; three natural resources and parks; nine transportation; four federal transportation; and one local government position.

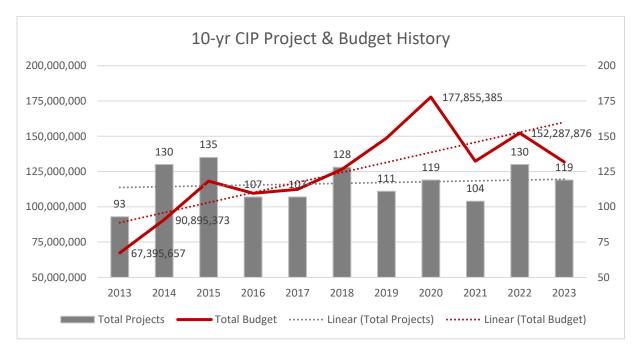
Physical Development Administration provides administrative oversight to County Board and committee documents relating to the division. Through October 9, 2023, staff have assisted with 35 County Board, Regional Railroad Authority and Physical Development Committee of the Whole Meetings and had an average of 9.4 RBAs per meeting. Through nine (9) Physical Development Committee Meetings, staff developed 139 RBAs, which is an average of 15.4 RBAs per meeting.

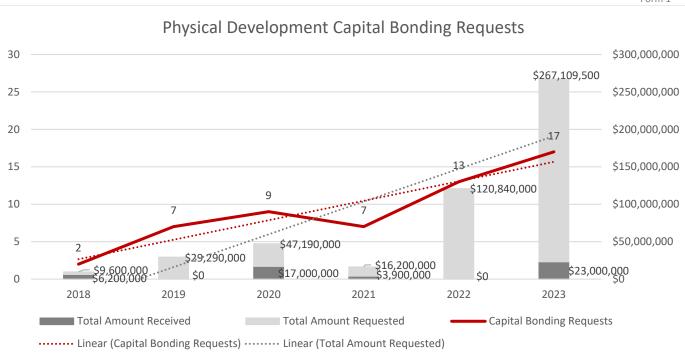
|                                | Total Number | Total | Average RBAs |
|--------------------------------|--------------|-------|--------------|
| Meeting Type                   | of Meetings  | RBAs  | per meeting  |
| County Board                   | 20           | 182   | 9.1          |
| Physical Development Committee | 9            | 139   | 15.4         |
| Regional Rail Authority        | 6            | 9     | 1.5          |
| Totals/Overall Average*        | 35           | 330   | 9.42         |

\*The Totals/Overall Average does not include six (6) RBAs for 16 General Government and Policy Committee (GGP) Meetings due to the impact it would have on the Average RBAs per meeting.

The 2022 Physical Development Administrative budget for Physical Development represents 1.5% of the capital and operating budgets in the Division. These administrative functions are critical to the implementation of all Physical Development projects and the centralization of staff resources allows for efficient allocation of workload to best support divisional needs. Staff are unable to provide budget amendments data at this time due to lack of reporting in DakotaConnect.

Accurate financial and administrative management of the total \$175,107,575 2023 Operations and Capital Improvement Budgets assist in the maximization of levy dollars. Administrative staff adaptively responds to the goals and strategies of County leadership and the County Board in order to best deliver services to the public.





#### 2024 Significant Plans/Issues

- Continue implementation of DakotaConnect.
- Continue to support Real Estate Office transition.
- Review capital improvement program tools on market and select/implement new tool.
- Develop and support of the County's legislative platform for the 2024 Legislative Session.
- Support 2024 County Board and Physical Development Committee meetings.

#### Discussion Point Short Description: Easement Monitoring

Strategic Plan Goal: Excellent in Public Service

#### 2023 Performance and Outcomes

Monitoring was completed on all 145 easements, totaling nearly 10,000 acres. Staff worked closely with GIS to implement new technology to verify boundaries in the field, allowing staff to identify potential issues more accurately. Twenty-four minor issues (some of which were long-standing but only discovered this past year through the use of drones) were identified during this process. All but one issue (partial construction of a city street within an easement) have been resolved or is in the process of being resolved. Staff continue to identify an install buffer and easement boundary markers at prioritized locations to prevent encroachment. Staff are working to use modify software to prepare annual monitoring reports for electronic distribution to landowners. Seasonal postcards are mailed to all landowners with easements to provide program updates and reminders.

#### 2024 Significant Plans/Issues

- Increase proactive outreach through landowner communications to minimize potential issues especially due to increasing changes in land ownership which often lead to issues.
- Continue to utilize best available technology, including high resolution aerial photography to increase efficient use of resources, accuracy, and automation.

#### Discussion Point Short Description: Park and Greenway Acquisition

#### Strategic Plan Goal: A healthy environment with quality natural areas

#### 2023 Performance and Outcomes

Staff assisted the Parks, Facilities and Fleet Department in acquiring three new County Park Conservation Areas, totaling 104 acres; acquiring fee title and easements for seven separate greenway corridors, with multiple parcels, totaling 1.3 miles; acquiring four park access easements; and advancing seventeen greenway corridors (multiple parcels), ten park in-holding projects and three County Park Conservation Area projects.

#### 2024 Significant Plans/Issues

- Continue to work with the Parks and Planning staff to strategize and coordinate roles and priorities for taking advantage of opportunities and attempting to ensure land control from willing sellers in advance of greenway development and from owners with private property within park boundaries. Acquisition projects are increasing in both complexity and expense which stretches staff capacity and budgets if the county is to achieve the long-term park and greenway vision.
- Continue to develop the Real Estate Office and coordinate with other departments.

#### Discussion Point Short Description: Natural Area Acquisition

Strategic Plan Goal: A healthy environment with quality natural areas

#### 2023 Performance and Outcomes

Staff assisted the Parks, Facilities and Fleet Department in acquiring three natural area easements totaling 73 acres and advancing eight additional projects totaling 125 acres.

#### 2024 Significant Plans/Issues

- There are currently 36 natural area projects in beginning stages of development, with many expected to become acquisition projects, despite not pursuing landowner outreach activities. There are many opportunities, but inadequate staff resources hinder timely pursuit of current and new acquisition opportunities.
- Continue to develop the Real Estate Office and coordinate with other departments.

#### Discussion Point Short Description: Right of Way Acquisition

Strategic Plan Goal: A great place to live

#### 2023 Performance and Outcomes

Seventy-nine (79) parcels, including projects that began prior to 2023, were acquired in 2023 which represents 59% of the 132 priority parcels identified as being necessary for County transportation projects to proceed on a timely basis. Of the remaining parcels, 53 have not yet been acquired. Twenty-three (23) or 43% were included in an eminent domain petition and settled with advancement to acquisition. Staff are advancing the remaining 30 parcels with the goal of none leading to a condemnation hearing. In addition, staff have or will begin work on an estimated 240 additional parcels in late 2023/early 2024.

#### 2024 Significant Plans/Issues

Continue to pursue timely right of way acquisition through negotiation and direct purchase and to
minimize the use eminent domain to reduce staff time and cost. With the ongoing development of the
Real Estate Office, utilization of new technology and software to increase efficiency, and increasing staff
capacity will be critical in ensuring that increasingly complicated and expensive transportation and
greenway construction projects can proceed as planned while minimizing direct and indirect costs.

# Public Services and Revenue Administration

Working in partnership with citizens and communities, divisions and departments to provide efficient, reliable and high-quality service. Public Services and Revenue has responsibility for:

- Quality, responsible, and accessible land and property services
- Fair and representative elections
- Fair and equitable tax administration, Vital Records, Motor Vehicle and Passport Services
- County Public and Law Library Services
- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# I. Update on 2022 Approved Budget Requests

None

# II. Update on 2023 Approved Budget Requests

None

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

None

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

Discussion Point Short Description: Law Library Revenue Replacement

Strategic Plan Goal: Great place to live

### 2023 Performance and Outcomes

There is a growing need to support residents navigating the judicial system at a time when revenues through court filing fees remain at levels well below pre-pandemic times. Revenues through court filing fees are not recovering at a rate that will sustain operations. Even after the 2022 ARP grant of \$115,000 and the 2023 ARP grant of \$150,000, law library fund balance is anticipated to be depleted in 2025. At the departure of a part time staff member and in the interest of combating funding shortfalls, FTE levels were reduced by 0.2 FTE and services were discontinued at NSC. Current staffing level is 3.0 FTE for two law library locations. For 2023, it would have required a 55% increase in expected fee revenue to make up the budget deficit. Fee revenue has recovered less than 6% annually.

### 2024 Significant Plans/Issues

The Law Library will have ongoing challenges if fee revenue does not rebound. The Law Library Board of Trustees decided to forgo recommending a fee increase to the Board of Commissioners in 2022 and instead are requesting assistance through annual ARP grants to combat the continued revenue shortfalls. To maintain the current base level of service at the Galaxie and Hastings law library locations in 2024, an ARP grant will be necessary. The Board of Trustees will be considering recommending fee increases at their next meeting.

#### Discussion Point Short Description: Regulation of Adult-use Cannabis

#### Strategic Plan Goal: Great place to live

#### 2023 Performance and Outcomes

With the legalization of adult-use cannabis in 2023, local governments will be responsible for registering and conducting compliance checks for certain cannabis businesses in conjunction with the new State Office of Cannabis Management. While the new law goes into effect August 1, 2023 for decriminalization, possession and home growth, retail sales are unlikely to be issued until 2025 as the new State Office is established and becomes operational.

#### 2024 Significant Plans/Issues

PS&R Division will work together with the County Attorney's Office, Sheriff's Office, Public Health and other local and state stakeholders to draft and recommend a new County ordinance supporting the registration, regulation and compliance of cannabis businesses under the new law.

**Discussion Point Short Description:** Assess impact of Minnesota Tyler Technologies Real Estate Management System (REMS) future system requirements

Strategic Plan Goal: Excellence in customer service

#### 2023 Performance and Outcomes

As Tyler Technologies REMS customer base increases throughout Minnesota, Dakota County is dedicated to ensuring that the support and needs specific to our system software, are maintained now and in the future. Partnership with the Minnesota client counties fosters collaboration and efficiencies in system applications.

#### 2024 Significant Plans/Issues

Continue to monitor and address system requirements, including future requirement for a cloud based and hosted system. In addition, monitor any potential budgetary impact as a result of future requirements.

#### Discussion Point Short Description: Dakota County Public Art Citizen Advisory Committee

Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

The Dakota County Public Art Advisory Committee (PAAC) worked with departments across the County to enhance the public spaces with art. The Committee was involved in three of the six NACo 2023 Achievement Awards the County received; Trauma Informed Inclusive Lobby Redesign, River to River Greenway Garlough tunnel and the Bison Reintroduction Program. The Committee also worked with Communications Department to inspire attendees of the Dakota County Fair to connect with local art organizations in their communities in the "Art all around us" theme in the Dakota County building.

#### 2024 Significant Plans/Issues

The Committee engagement plans include the incorporation of public art in the reintroduction of bison to Spring Lake Park Reserve, expansion of the incorporation of art in the trails and tunnels system, support the acquisition and installation of art in the new Kaposia Library, as well as support Music in the Parks events and partner with the County Fair to promote and connect with artists across the County. The annual budget of PAAC has been \$10,000 since the inception of the committee in 2006. An increase in funding is necessary to support the efforts of the committee.

#### Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

All large Dakota County cities license tobacco sales at the local level except for the City of Inver Grove Heights. Currently 32 of 37 tobacco license issued in 2023 are located in Inver Grove Heights. Discussions were held with City staff and they have started the process to enact an ordinance for the regulation of tobacco sales, which includes taking over compliance efforts.

#### 2024 Significant Plans/Issues

The City of Inver Grove Heights plans to take over licensing of all of the tobacco selling businesses in their city effective for the 2024 licensing period. The reduction in licensing revenue is expected to be approximately \$14,000 per year.

### **Property Taxation & Records**

Services Provided:

- Property Taxation Calculation, Collection and Distribution
- Document Recording
- Passports
- Tax Forfeited Properties
- Central Phones
- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues
- I. Update on 2022 Approved Budget Requests

No request

## II. Update on 2023 Approved Budget Requests

No request

# III. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

#### Discussion Point Short Description: Use of technology to modernize services

Strategic Plan Goal: A successful place for business and jobs

#### 2023 Performance and Outcomes

Property Taxation & Records continues to consider new technology that can improve our processes and benefit our customers. Development is underway to provide online payment options for property document recording and document retrieval. This will include online payments for title agency escrow accounts and a new Occasional User Portal, allowing online payment and document retrieval for the general public.

#### 2024 Significant Plans/Issues

Development of additional online payment opportunities will start in 2023 with expected completion in 2024. These include online payment availability for the property tax payment program, prepaying special assessments, and services with associated fees.

**Discussion Point Short Description**: Collaborate with Minnesota Counties, Minnesota Department of Revenue, and the Dakota County Attorney's Office to implement changes to tax forfeiture process as a result of the United States Supreme Court ruling on surplus funds

Strategic Plan Goal: Excellence in Public Service

2023 Performance and Outcomes

The US Supreme Court Ruling requires tax forfeiture sale proceeds surplus to be returned to the previous owner rather than being distributed back to taxing districts. PT&R will be working closely with Minnesota Counties and the State of MN to ensure consistent practices. We will also be working together proactively to ensure legislation is drafted that considers all aspects of determining net proceeds from tax forfeiture sales.

#### 2024 Significant Plans/Issues

PT&R, along with MN counties and the State of MN, will be reviewing the implications of the ruling to the tax forfeiture process, including conveyances to local governments, valuation of property, associated administrative costs and ensuring timely auctions.

**Discussion Point Short Description**: Collaborate with Minnesota Counties and the Minnesota Department of Revenue to implement legislative changes impacting property tax notices

#### Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

Several legislative changes will impact property tax calculation and tax forms. Staff have worked proactively with Minnesota Counties and the MN Department of Revenue to interpret the requirements of the new law, which will be effective for payable 2024 property taxes and notices. This approach allowed us to have input in the design process and ensure we met the requirements of the new law.

Included in the changes is the removal of the requirement to include supplemental budget information with the proposed tax mailings. The requirement to include the information was first implemented last year doubling vendor costs associated with the mailing. This additional cost will be eliminated.

#### 2024 Significant Plans/Issues

Continue implementation of legislative changes impacting payable years 2024 and 2025. Staff will continue to ensure system testing and appropriate data collection.

**Discussion Point Short Description:** Collaborate with the Mapping Prejudice Project Group based in the Borchert Map Library at the University of Minnesota

Strategic Plan Goal: Excellence in public service

#### 2023 Performance and Outcomes

Following a signed agreement between Dakota County and the Mapping Prejudice Group, county property documents have been scanned to determine any documents that may contain racially restricted covenants. In collaboration with county departments, community outreach efforts have been made to connect community volunteers with the Group. Volunteers assist in transcribing documents to validate findings. Upon validation of findings and completed mapping of covenants, this project will be presented to the Board to support community engagement, provide direction to the County Recorder to facilitate greater accessibility and ease in recording a permanent record of the release of covenants and exempting fees associated with the recording.

#### 2024 Significant Plans/Issues

Continue efforts to facilitate greater accessibility and ease in recording a permanent record of the release of covenants. This includes collaboration with Just Deeds, an online organization that assists the public in filing documents including the release of racially restricted covenants.

Discussion Point Short Description: Expand Qmatic Customer Queuing Technology

Strategic Plan Goal: Excellence in public service

#### 2023 Performance and Outcomes

Qmatic customer queuing technology was implemented in 2021 at Dakota County Service Centers including Hastings. The application has created great efficiencies managing customers including passport applications completed at PT&R windows. Property Taxation & Records will expand this service to include all in-person services that we provide.

#### 2024 Significant Plans/Issues

We expect final expansion of Qmatic customer queuing technology to include all PT&R services in 2024 following the remodel and our service windows.

# 2024 Budget Development

# Public Health

The mission of the Public Health Department is "Building healthy individuals, families, and communities in Dakota County through partnerships to prevent disease, disability, and injury; promote physical and mental wellbeing and safety; and protect health and the environment."

The Public Health Department provides a broad range of services to individuals, families, and communities to promote and protect the health of Dakota County residents. The focus is on promoting healthy families and communities, working with community partners to create systems that support people with functional limitations to live independently, and responding to emerging diseases and health threats. Targeted at-risk individuals and families receive assessment, prevention, early intervention, and case management services through home visits. Population-based prevention services target youth and communities to promote healthy behaviors.

The <u>Minnesota Local Public Health Act</u> identifies six areas of responsibility in state statute that all local public health departments in Minnesota must provide. The community health board must identify local health priorities and implement activities to address the priorities and areas of <u>public health responsibility</u>, which include:

- 1. Assure an adequate local public health infrastructure.
- 2. Promote healthy communities and healthy behaviors.
- 3. Prevent the spread of infectious disease.
- 4. Protect against environmental health hazards.
- 5. Prepare for and respond to disasters and assist communities in recovery.
- 6. Assure quality and accessibility of health services.

The continued work on maintaining and establishing strong internal and external partnerships to prevent, promote, and protect the public's health is essential to meet the above responsibilities and successfully address the social determinants of health and wellbeing.

- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

## I. Update on 2022 Approved Budget Requests

Public Health did not have any 2022 Approved Budget Requests.

## II. Update on 2023 Approved Budget Requests

#### Public Health Coordinator – Opioid Response

**Update:** A new Program Coordinator position was approved in the 2023 Budget Process. The Public Health Coordinator was hired in April 2023 to coordinate Dakota County's Opioid Settlement Response.

**Program/Service:** Community Health Promotion **How much did you do?** 

- 28 external meetings attended or presented on Opioid Settlement Funds and Response
- 13 trainings attended by Opioid Coordinator
- Facilitated four Safe and Drug-Free School Coordinators meetings.
- Two RBAs completed.
- Three Board presentations and one workshop
- Provided technical assistance to all 10 public school districts on Narcan policies.
- Provided presentations and technical assistance to 14 cities, police departments, and EMS.
- Future reporting will include the number of partnerships established, number of contracts executed, number of county programs that receive funds, number of trainings offered, and other best practices that are part of the work plan.

#### How well did you do it?

- 593 survey responses received.
- 35 applicants for Opioid Response Advisory Committee
- Future reporting will include percent of cities actively engaged in opioid prevention strategies and training evaluations from partner trainings.

#### Is anyone better off?

- Formed Opioid Response Advisory Committee with 17 members and began meeting in September 2023
- Provided technical assistance to South Metro Fire Department for grant application for DHS funding.
- All 10 public school districts were prepared to respond to state legislation around Narcan.

## III. Update on 2023 Budget Changes (other than Approved Budget Requests)

 Public Health was awarded \$1,071,364 from the Minnesota Department of Health (MDH) for a Centers for Disease Control and Prevention (CDC) Infrastructure grant. This grant will be used over five years (March 1, 2023 to November 30, 2027) for Public Health infrastructure needs and to support the current public health workforce. The Public Health Budget was amended to add the anticipated \$214,272 annually, carrying over \$857,092 for future years of funding.

## IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

#### Discussion Point Short Description: Substance Use Prevention

#### Strategic Plan Goal: A great place to live.

#### 2023 Performance and Outcomes

The Minnesota State Legislature has made historic investments in Public Health during the 2023 Legislative Session. New base funding will be available to local health departments through grants from the Minnesota Department of Health to address and prevent the negative impacts of drug overdoses and morbidity prevention. Additional grant funding and collaborative opportunities will also be available to local health departments related to the new cannabis legislation, additional requirements related to opioid prevention and recovery, Minnesota's Juul lawsuit settlement, and Fetal Alcohol Syndrome awareness and education.

The health department currently has 1.0 FTE divided among four staff (0.25 FTE) to address all work for Dakota County related to alcohol, tobacco, and other drugs in our community. In 2023, a 1.0 FTE term-limited position was approved to coordinate the County's allocation of the National Opioids Settlement Fund for our community.

#### 2024 Significant Plans/Issues

Public Health plans to use grant funds to create a substance use prevention team that will focus on prevention work to address the negative impacts of substance use on the community. For the 2024 County Budget, Public

Health requests 1.0 FTE for a Public Health Supervisor, 1.0 FTE for a Health Promotion Specialist, and 1.0 FTE Administrative Specialist. Significant plans include:

#### **Opioid Use Prevention:**

- Continue to fund the 1.0 FTE Public Health Program Coordinator position supporting Dakota County's Opioid Response
- Launch the RFP process for community-recommended funds and distribute funds as approved by the County Board
- Collaborate with local school districts and charter schools to support the implementation of naloxone policy and procedures, training, and access to naloxone to prevent opioid-related deaths.
- Facilitate Opioid Advisory Board meetings, collaborate with stakeholders across the county, and act as a liaison to the County Board
- Assess the need for a substance and opioid use dashboard for Dakota County

#### **Cannabis Use Prevention:**

- Assess community needs on cannabis use because of newly passed legislation.
- Create a work plan based on community needs and grant deliverables.
- Collaborate with local school districts, businesses, medical providers, and communities on cannabis education, prevention, and outreach.

#### Vaping Prevention:

- Assess community needs on vaping.
- Create a work plan based on community needs and grant deliverables.
- Collaborate with local school districts, businesses, medical providers, and communities on vaping education, prevention, and outreach.

**Discussion Point Short Description:** Environmental health hazards planning, prevention, and promotion.

Strategic Plan Goal: A great place to live.

#### 2023 Performance and Outcomes

Environmental health is the branch of public health that focuses on the relationship between people and their environment. It promotes human health and well-being and fosters healthy and safe communities. Environmental Health looks at various aspects of the environment, including pollution, access to safe drinking water, climate change, and physical environments. Environmental health is important because it reduces the risk of disease, enhances quality and length of life, increases biodiversity and habitat prevention, and reduces the impacts of global warming. A study conducted by Dakota County's Office of Planning and Analysis in 2023 identified the need for additional staffing capacity in this area. This study found many areas in which Dakota County could improve its environmental health services, its ability to respond to the needs of an increasing population and create a more strategic approach to the partnership between Dakota County Environmental Health and Environmental Resources.

### 2024 Significant Plans/Issues

- Develop infrastructure to support additional staffing and initiatives for the Environmental Health program.
- By repurposing a current position, hire a 1.0 FTE Environmental Health Specialist to work on climate change, healthy homes, air quality, community outreach, education, and other environmental health hazards.
- Collaborate with Dakota County Environmental Resources to create a more strategic approach to environmental services.

**Discussion Point Short Description:** Becoming a Trauma-Responsive and Healing-Centered Public Health **Strategic Plan Goal**: A great place to live.

#### 2023 Performance and Outcomes

The COVID-19 pandemic had a tremendous impact on our Public Health workforce. In 2022, Public Health participated in a national workforce and interest needs assessment, PH-WINS. Through this assessment, 62 percent of DCPH employees reported at least one symptom of post-traumatic stress disorder (PTSD). More than one-quarter (26 percent) reported three or more symptoms, which indicates probable PTSD. As a result of this assessment, the Public Health Resiliency Workgroup was formed related to staff resiliency. Workgroup members conducted a resiliency survey and led feedback sessions for Public Health staff that identified strengths, opportunities, and strategies to support staff resiliency. In early 2023, action items for individuals and teams were developed based on staff feedback. A department-wide Individual Development Plan goal was implemented in 2023 focused on incorporating resilience strategies at the individual and team levels to boost interpersonal resilience across units. In June, staff repeated the resiliency survey showing that additional work is still needed in this area.

#### 2024 Significant Plans/Issues

- An internal committee will be developed with a focus on identifying opportunities for staff engagement and collective staff care.
- Develop department policies that support a trauma-responsive and healing-centered approach to the work.
- Consider aspects of the physical work environment that support a trauma-response and healing-centered approach.
- Develop an internal trauma-responsive and healing-centered approach to work by the end of 2024.
- Regularly assess the ongoing design and implementation of practices and policies that support a traumaresponsive and healing-centered approach.

#### Discussion Point Short Description: Healthy Beginnings and Healthy Families

Strategic Plan Goal: A great place to live.

#### 2023 Performance and Outcomes

Public Health has an existing collaboration with the Juvenile Service Center that has proven successful in disseminating health-related information. In 2023, Public Health is exploring evidence-based model practices that support children of incarcerated parents and the jail population.

#### 2024 Significant Plans/Issues

- Expand existing collaboration with the Juvenile Service Center
- Hire a 1.0 FTE Health Educator to provide education to individuals and communities, including families impacted by incarceration.

#### Discussion Point Short Description: Public Health Transformation & Foundational Capabilities

Strategic Plan Goal: Operational Excellence

#### 2023 Performance and Outcomes

The COVID-19 pandemic exposed challenges that local health departments face across the U.S. Though Minnesota has a nationally recognized state-local public health partnership system, challenges exist from a system developed in 1976. Noted challenges included increased demands for community and staff resources, reduced access to population-based health services, as well as emerging community health threats and fluctuating health funding. To address these issues, the Minnesota Department of Health (MDH), the State Community Health Services Advisory Committee (SCSHAC), and the Local Public Health Association (LPHA) have

partnered to transform the public health workforce and infrastructure to ensure it can meet the 21st-century population health needs. This partnership developed the Public Health Foundational Responsibilities model, a "minimum package of public health services." Each local health department will be required to deliver population-based services that will:

- Increase the ability to assess and provide surveillance for health threats.
- Expand emergency preparedness and response efforts.
- Increase the ability to provide disease prevention and control measures.
- Improve communications about public health topics.
- Develop and maintain community partnerships.
- Support administrative competencies.
- Leverage expert staff to protect the health of the public.

This work focuses on population health services and only includes some required or mandated public health services.

In 2023, the Minnesota State Legislature responded to Public Health's need for transformation. It invested and committed to strengthening Minnesota's Local Public Health infrastructure by dedicating 22.6 million dollars per biennium to the state's base funding for local public health. A workgroup was recently formed to develop funding formulas for local health departments.

#### 2024 Significant Plans/Issues

With this new public health transformation funding, Public Health plans to:

- Repurpose a current position to hire a second Deputy Director to provide leadership and oversee the work in the department with new legislative requirements, additional foundational responsibilities, and increased demands on local Public Health
- Develop a Public Health Strategy Unit to increase the capacity required for public health transformation.
- Repurpose a current vacant position to hire a 1.0 FTE Public Health Strategy Supervisor who will work to
  align staffing and add capacity to expand health and social equity strategies, Health in All policies work,
  Performance Management, research and innovation, and position the health department to achieve the
  reaccreditation standards.

Discussion Point Short Description: Operational Excellence (Cost-effective solutions & process improvements)

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

- Public Health Accreditation Board (PHAB):
  - Dakota County Public Health became an accredited Public Health department in August 2016
  - Public Health anticipates being re-accredited by PHAB in 2023, demonstrating the department's commitment to continued improvement and advancement in Public Health practice.
  - Dakota County is one of 11 nationally accredited local Public Health departments in the state of Minnesota.
  - PHAB reaccreditation is a testament to the department's ongoing commitment to collaboration, accountability, transparency, quality improvement, and workforce development.
- Creative Staffing Solutions:
  - Public Health AmeriCorps:
    - Enlisted over 2.0 FTE Public Health AmeriCorps members for project-based work to assist in departmental projects and capacity building for the field of public health.
    - Projects include assisting with developing the Mothers and Babies program, providing weekly outreach and education at Cahill Place, and developing program communications plans.

- Resulted in 1,760 hours of staff salary savings.
- Nursing Students
  - Enlisted 60 nursing students from seven different schools of nursing.
  - Projects include a Supervisor Action Plan for an Antiracism Policy, a 'Resource Quick-Reference Matrix' for high-demand items/resource gaps for Family Home Visiting, Oral Health Community Assessment and Presentation, and educational materials on the topics of urgent maternal warning signs, mental health, and THC edibles targeted to teens and parents of children aged 0-12
  - Resulted in an estimated 240 hours of staff salary savings.

### • Public Health Intern

- Enlisted a Public Health intern on the Health Promotion unit to work on Safe Routes to School and a food data mapping/GIS project in partnership with Hennepin and Ramsey counties.
- Resulted in 120 hours of staff salary savings.

## • Women, Infants, and Children (WIC) implements WINNIE.

- On October 31, 2023, Dakota County will be the first WIC agency in Minnesota to pilot a new web-based eligibility and assessment software known as WINNIE or WIC Information Next-gen for Nutrition, Integrity, and Education
- Dakota County was selected as the first WIC agency in Minnesota to pilot WINNIE because we have:
  - Sufficient staff to be able to provide feedback on training and roll-out materials.
  - Sufficient caseload and participant variety to test all features in the software thoroughly.
  - Enough system users to ensure user impact on the software's performance is thoroughly tested before statewide implementation.
- Assuming a successful pilot, the statewide roll-out will begin on February 13th, 2024, and continue through April 30th, 2024.
- Implemented the use of iPads for Family Home Visiting
  - Secured grant funding from MDH to purchase iPads for Family Home Visiting staff, aiming to increase efficiencies and capacity for continuous quality improvement.

## Office of Risk Management

Risk Management identifies and evaluates organizational risks, develops and implements methods and programs that can reduce or eliminate such risks, and monitors programs to ensure they are effectively addressing the identified exposures. Risk Management provides direction and support in the following areas:

- **Emergency Management** Manage the framework within which the County reduces vulnerability to hazards and copes with disasters caused by natural or man-made threats on a county-wide basis.
- **800 MHz Radio Support** Provide operational support to maintain the Dakota County 800 MHz Radio Subsystem, the VHF Fire Paging System and first tier maintenance and programming of 800 MHz radios.
- Insurance and Claims Management Analyze, select, and monitor the most appropriate risk financing tools for funding the costs associated with losses experienced by the County. Manage all general liability, auto, property loss, and workers' compensation claims and assure claims processes are in place and effective.
- Health and Safety Ensure that County operations and facilities meet or exceed Occupational Safety and Health Administration (OSHA) requirements and related safety and health standards through policy development, enforcement and training.
- Homeland Security Planning and Coordination Plan, coordinate, administer and monitor homeland security measures to facilitate organizational and regional preparedness.
- **Risk Analysis** Coordinate the Enterprise Risk Management (ERM) program to assist the County in the identification and evaluation of organizational risks and the implementation of methods to reduce or eliminate threats and support appropriate risk taking to achieve the County's objectives. This includes working with legal staff to ensure that all County contracts are structured appropriately to protect the County's interests.
- I. Update on 2022 Approved Budget Requests
- I. Update on 2023 Approved Budget Requests
- II. Update on 2023 Budget Changes (other than Approved Budget Requests)
- III. 2023 Performance and Outcomes & 2024 Significant Plans and Issues
- I. Update on 2022 Approved Budget Requests

800 MHz CEP \$316,128 to support the 5-year radio infrastructure capital equipment plan.

**Update:** Implementation of the 800 MHz capital equipment plan supports the high reliability of the radio system used for the delivery of public safety communications that was originally installed in 2007. During 2022 several projects were completed. This included completing the replacement of 800 MHz antennas at each of the radio sites, starting the replacement of combiners at the radio sites, implementing updated alarm equipment for radio site monitoring, purchasing replacement radios for Transportation and Fleet and developing a strategy for the replacement of GPS timing equipment at the radio sites.

Program/Service: 800 MHz Radio Support

**How much did you do?** 2,058 radio users with 3,394,649 radio push to talks annually on main channel talk groups.

How well did you do it? The Dakota County radio system experienced 21 busy signals for a total of 8 seconds.

**Is anyone better off?** Radio User Agencies were dispatched to appropriate emergencies in a timely manner and can talk directly to each other to coordinate the response to an event.

Fire/EMS Computer Aided Dispatch Events – 37,617

Law Enforcement Computer Aided Dispatch Events – 290,171

\* 2022 Data

# I. Update on 2023 Approved Budget Requests

800 MHz CEP \$138,674 to support the 5-year radio infrastructure capital equipment plan.

**Update:** Implementation of the 800 MHz capital equipment plan supports the high reliability of the radio system used for the delivery of public safety communications that was originally installed in 2007. During 2023 several projects were completed. This included completing the replacement damaged antenna and microwave feedline and waveguides, installation of new GPS antenna equipment at Arbor Point in Inver Grove Heights. Use of this equipment at Arbor Point the frees up the use of the existing antennas as a replacement solution if needed due to failures of other original equipment. Motorola has still not determined a cost-effective long-range replacement for these units, and they are currently performing fine. In addition, encryption capable radios have been purchased for the Sheriff's Office and have been deployed prior to the roll out of encryption of law enforcement main talk groups scheduled for September.

#### Program/Service: 800 MHz Radio Support

**How much did you do?** 2,058 radio users with 3,394,649 radio push to talks annually on main channel talk groups.

**How well did you do it?** The Dakota County radio system experienced 21 busy signals for a total of 8 seconds. **Is anyone better off?** Radio User Agencies were dispatched to appropriate emergencies in a timely manner and can talk directly to each other to coordinate the response to an event.

Fire/EMS Computer Aided Dispatch Events – 37,617

Law Enforcement Computer Aided Dispatch Events – 290,171 \* 2022 Data

# II. Update on 2023 Budget Changes (other than Approved Budget Requests)

None

## III. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

Discussion Point Short Description: Emergency Management

Strategic Plan Goal: A great place to live

#### 2023 Performance and Outcomes

### 2023 Significant Plans/Issues

- Conducted a Communications Drill with emergency managers from the cities within Dakota County.
- Work with Facilities Management and Sheriff's Office staff to complete security measure preplans at the government center locations in the event of civil unrest and conduct a tabletop exercise of those plans.
- Support the Domestic Preparedness Committee JPA and the Exercise Design Team in the completion of an exercise involving public safety agencies and the Special Operations Team.
- Complete a review and update of the County's Emergency Operations Plan, conduct training for new staff that support the Plan and conduct an exercise of the Plan utilizing the Bold Planning Dakota Ready software tool.

A communication drill was completed. The members of the Domestic Preparedness Committee were briefed on January 19th regarding member participation in the drill. The drill was held on February 8th and an After-Action Report completed.

A closed session on emergency procedures with a focus on lockdown was conducted at the February 28th County Board Meeting. Follow up items from that training were also completed. This included adding Commissioner's cell phones being added to Dakota Connect so they would be able to receive Everbridge text messages and additional training was completed for County Administration, staff members normally present at Board Committee meetings and Employee Relations on March 20th. Security preplanning has been initiated at the County and with city partners. Site maps to implement security fencing have been completed. Tools for implementing the fencing and the fencing itself have been ordered. A tabletop exercise is still planned for later in the year.

The Exercise Design Team of the Dakota County Domestic Preparedness Committee partnered with City of Inver Grove Heights and Inver Hills Community College (IHCC) to hold a public safety exercise on 8/27. The multi-scenario event provided a chance of public safety staff from several agencies to practice their response skills.

Over the last several years, there has been significant turnover in the staff that are assigned to Emergency Operations Center to support the Emergency Operations Plan. The updating of staff contact information has been initiated and training for these new staff will be completed in the fall. The exercise will likely be pushed to 2024.

#### 2024 Significant Plans/Issues

- Conduct a Communications Drill with emergency managers from the cities within Dakota County.
- Conduct a tabletop exercise of the Lake Byllesby Dam Emergency Action Plan in the spring of 2024 and conduct a functional exercise in the fall of 2024 to meet the exercise requirements of the Federal Energy Regulatory Commission.
- Conduct a drill of the Prairie Island Nuclear Power Plant Emergency Plan on May 14<sup>th</sup>, 2024, and conduct a functional exercise on June 25<sup>th</sup> of 2024 to meet the exercise requirements of the Federal Emergency Management Agency. This includes training of the 140 participants in the Plan including Sheriff's patrol staff and Dakota911 dispatchers.
- Support the Domestic Preparedness Committee JPA and the Exercise Design Team in the completion of an exercise involving public safety agencies and the Special Operations Team.
- Initiate planning for Integrated Emergency Management Course to be held in the future.
- Integrate the Dakota County Special Operations Team Manager into day-to-day operations of the emergency management function.
- Completion of Emergency Operations Plan updates for the five cities supported by emergency management contract staff and the completion of Emergency Operations Center exercises.

#### Discussion Point Short Description: 800 MHz System

#### Strategic Plan Goal: A great place to live

#### 2023 Performance and Outcomes

- Complete the evaluation of the GPS timing equipment and identify replacement hardware. Implement the new solution at two of the 10 radio site locations.
- Purchase upgraded mobile and portable radios for the Sheriff's Office that are not currently encryption capable.
- Implement the plan approved by the Dakota 911 Operations Committee for implementing DES encryption of the law enforcement main talk groups with local law enforcement agencies, the dispatch center and adjacent law enforcement partner agencies.
- Complete an evaluation report of the radio coverage in the southwest portion of the county to aid in planning decisions for the need for an 11<sup>th</sup> radio site location.

A supplier for the GPS antenna equipment had been identified and the site at Arbor Point in Inver Grove Heights will be the first to have it installed for testing. After evaluating the equipment at Arbor Point the new antennas will be the replacement solution if needed due to failures. Motorola has still not determined a cost-effective long-range replacement for these units, and they are currently performing fine.

Encryption capable radios have been purchased for the Sheriff's Office and were deployed prior to the roll out of encryption of law enforcement main talk groups in September.

The implementation of encrypted of law enforcement main talkgroups was completed on September 20<sup>th</sup>. Prior to the implementation, Radio Services staff and contracted support staff completed updates to nearly 1,400 law enforcement radios that use the talkgroups on a daily basis.

An evaluation report of coverage in the southwest area of the county is on target for completion by the end of 2023. 800 MHz staff have not received additional concerns or requests for coverage evaluation during 2023.

#### 2024 Significant Plans/Issues

- Continue to monitor for issues that would require combiner replacement and then roll out of combiner equipment at the radio sites as needed. The combiners are used to combine radio signals from the radio equipment in the shelters to the tower antennas.
- Complete the purchase of upgraded test equipment.
- Continue to monitor the situation with AES encryption implementation on a statewide basis to comply with FBI CJIS requirements for over the air voice communications.
- Participate in the discussions at the Metropolitan Emergency Services Board Technical Operation Committee regarding the Motorola contract update for support of the overall 800 MHz radio system across Minnesota that would begin in 2026.
- Begin discussions with Motorola to renew the Dakota County subsystem support agreement and the Dakota911 agreement for the next five-year term that would begin in 2026.

#### Discussion Point Short Description: Insurance and Claims Management

#### Strategic Plan Goal: A great place to live

#### 2023 Performance and Outcomes

- Develop a portfolio of the County's property inventory with new values and maps for marketing the property policy in 2023. Staff will utilize the evaluation of sites being completed by Capital Planning as support for updating the valuation data.
- Deploy online claims training for supervisors and develop on-line training for staff in those departments that with elevated accident frequencies for workers compensation claims to explain the claims process and facilitate early return to work outcomes.
- Support the placement of insurance of the appropriate scope and coverage limits for the Byllesby Dam after the completion of the turbine and powerhouse project.
- Coordinate with IT staff to implement IT security protocols to support a favorable underwriting review of the County's cyber security insurance policy.
- Develop a communications plan for highlighting monthly safety campaigns that aligns with national programs of safety topic emphasis to improve employee safety awareness.

An updated portfolio of the County's property inventory was completed. The building cost data collected by Capital Planning was based on the total cost for design and replacement. This data was used to inform adjustments to total building values, so they were more closely aligned and overall building values were increased 10% to reflect increased construction costs for the 2023 insurance renewal.

Training content has been developed and presented to supervisors in the Juvenile Service Center, Sheriff's Office jail and patrol. Additional departments will be targeted during the remainder of the year and the course content will be refined for a general supervisor audience prior to on-line content being created.

Risk Management worked dam staff and our insurance broker to scope the extent of coverage options and typical coverages maintained by dam owners. Available options will be reviewed by the Dam Management Team to select coverage options to pursue. The powerhouse and turbine construction project are expected to be completed in late fall or early winter of 2023.

A presentation of the general requirements cyber security insurance was presented to IT staff in January by the County's insurance broker. The next steps in preparation for the October cyber insurance renewal were to meet with IT Director and staff to discuss any needed cyber enhancements.

Several DC Works postings have been completed. Distracted Driving, Severe Weather Awareness and in June (National Safety Month) articles on heat stress, hazard recognition and impaired driving were posted. Additional topics are planned for the remainder of 2023 to align with national awareness weeks including fire safety, cyber security, ergonomics and slips and fall prevention.

# 2024 Significant Plans/Issues

- Develop new employee orientation training materials for injury and incident reporting.
- Develop training materials for the Learning Center to inform new supervisors regarding claims handling process and how to submit on-line incident reporting forms.
- Analyze and provide a recommendation for sexual abuse endorsement on general liability policies for contract involving services involving children and vulnerable adults.
- Complete the implementation of a crash review board process within divisions similar to the process used in the Sheriff's Office.
- Work with insurance broker to analyze options for insurance placements considering increasing premiums and limited insurers willing to provide coverage for the County. This includes the evaluation of self-insuring auto liability and physical damage coverage.
- Implement telephonic support for after-hours medical care using SFM nurse case managers for staff working after business hours and weekends.

# Discussion Point Short Description: Health and Safety

# Strategic Plan Goal: A great place to live

# 2023 Performance and Outcomes

- Implement radiation safety program with Facilities Management and Sheriff's Office for package screening equipment at the point of entry to the Courts areas at the government centers.
- Complete an evaluation and update of the of the Lock Out/Tag Out Policy and procedures. Review requirements at one of the government centers.
- Incorporate field-based activity inspections in tandem with the facility inspection schedule for Facilities Management, Transportation and Sheriff's Office.
- Deploy online safety training for all supervisors and incorporate in person supervisor safety training for those departments with elevated accident frequencies.
- Update the Workplace Violence Prevention Policy to be consistent with changes implemented by the Community Services Division. Initiate Nonviolent Intervention Training for staff in libraries and public service and revenue that are public facing. Costs for the vendor developed training is \$8,198 for train the trainer instructor training and \$56 per person for materials and on-line course content that is expected to be requested from BIP funds on a division or countywide basis.
- Complete training and program documentation of the safety and health program to support new Risk Management staff to oversee and implement the program.

The Radiation Safety Policy has been completed and includes both the court's point of entry x-ray screening equipment and Jail body scanner. Operating procedures and training are being worked through with the Sheriff's Office.

Risk Management staff have engaged with Facilities Management at the Hastings campus to kick off the review of the lock out/tag out program for each of the government centers.

Plans are in place to observe staff activities at the gun range, use of force training, Community Corrections natural control tactics, culvert installs and mowing at campgrounds.

A matrix on on-line and in person safety training was developed. Each month a set of courses is assigned to staff that are covered by the training that is appropriate for their department.

Risk Management staff completed their certification to deliver the Crisis Prevention Institute's Non-Violent Intervention training. Year to date over 200 students have been trained from Social Services, library staff and service desk staff on the intervention techniques course. Plans are underway to expand the training to include additional staff.

The training of new Risk Safety staff has focused on the policy updates for the major safety programs to make sure they align with current practice and to review protocols with Risk Safety staff.

# 2024 Significant Plans/Issues

- Provide support and guidance to the new Social Services Safety Committee
- Work with departments to develop and implement new employee orientation training for high hazard tasks and OSHA compliance programs.
- Review and update the OSHA Fall Protection Program with impacted departments.
- Incorporate Collaborative Safety concepts into incident investigations and follow-up.
- Investigate options and develop training for staff to manage their personal data accessibility on social media sites to limit the impact of workplace violence threats.
- Manage the transition of vendors for on-line safety training content and deploy courses to meet compliance training objectives.

# Discussion Point Short Description: Homeland Security Planning and Coordination

# Strategic Plan Goal: A great place to live

# 2023 Performance and Outcomes

- Coordinate with Parks, Parks, Lakes and Trails and Communications staff to develop emergency
  response and communications procedures for emergencies that occur as part of Parks operations.
  Assist with training on those procedures and conduct tabletop exercise with those staff that assist with
  the response.
- Conduct drills of the Building Emergency Response procedures at all the of government centers (fire, severe weather, bomb threats and lockdowns).
- Complete the evaluation of a lone worker emergency notification and tracking systems for staff working in the field or alone on county premises. Make a recommendation for implementation of a system for consideration by division and county management.

Risk Management has contacted Parks and developed a list of park locations where emergency protocols are needed. Plans are in place to develop emergency posters like those used in the government centers for informing staff and the public on response protocols. Parks staff are meeting to confirm scenarios for the posters which include support for mental health crisis situations.

Lockdowns, severe weather, bomb threat and fire drills were completed throughout the year. Risk Management staff worked with District Court staff to pre-determine drill dates and times to help facilitate timely completion of the drills and minimize the impact on court operations at the government centers. Risk Management is also discussing options for Facility Authority coverage and changes in roles for building emergency response with the Senior Leadership Team.

Risk Management and Community Services staff completed a review of three vendors for requesting public safety resources during client visits and selected Alert Media. Community Services has implemented a contract for the remainder of 2023 and 2024 using BIP funds and rolled out the program to staff in the fourth quarter.

# 2024 Significant Plans/Issues

- Conduct drills of the Building Emergency Response procedures at all the of government centers (fire, severe weather, bomb threats and lockdowns).
- Review and update Continuity of Operations Plan (COOP). Train new staff on COOP Plan and functions. Conduct a tabletop exercise of the plan with one component being cyber security related.

### Discussion Point Short Description: Risk Analysis

Strategic Plan Goal: A great place to live

# 2023 Performance and Outcomes

- Monitor and coordinate the implementation of risk treatment measures for the highly rated risks selected by each division and elected official.
- Develop reports from the Enterprise Risk Management (ERM) database tool that meet the needs of management, risk owners and treatment owners.
- Update and implement the ERM communication plan in coordination with Communications with input from the Deputies Group (ERM Advisory Committee).

The ERM program has not been extended more broadly as this time. The approach has been applied to two additional programs during 2023. First, was a full evaluation of extended access hours at the library to identify risks and treatments. Second, was an analysis of staff safety issues at the county operated motel homeless shelter to target areas for improvement.

The use of the ERM database tool is on hold until the volume of additional ERM analyses warrant a database approach.

The countywide communication effort has been on hold but has been implemented as part of projects by including ERM system training for project participants.

#### 2024 Significant Plans/Issues

Continue to use Enterprise Risk Management program elements to review new projects that are viewed
as higher risk by leadership to identify key risks and treatments to align the projects with the County's
overall risk tolerance.

# Sheriff's Office

- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# I. Update on 2022 Approved Budget Requests

# **1.0 FTE Electronic Forensic Analyst**

**Update:** This civilian investigator was initially funded through a grant that expired in October 2021. In 2022, the County Board approved making this a permanent levy-funded position. The investigator is designated to investigate domestic-related crimes such as an order for protection violations, domestic assaults, and homicides. It has proven to be invaluable in those investigations leading to successful prosecutions.

# Program/Service: Investigations

**How much did you do?** For cases currently assigned or that have been closed out, the investigator handled 26 out of 145 cases (18%) in 2023.

**How well did you do it?** This investigator is one of three Sheriff's Office full-time analysts at the Electronic Crimes Unit and is a very high performer conducting many cases. He is also one of three analysts trained in conducting vehicle forensics.

**Is anyone better off?** The investigator specializes in and prioritizes domestic violence-related cases and will work these cases as they come into the Electronic Crime Unit rather than having them placed in the queue where there's currently an average of a three to four-week backlog.

# 1.0 FTE Program Services Assistant (Jail services coordinator)

**Update:** This position was created to support justice-system partners. Prior to the pandemic, these partners were traveling to and from the jail to facilitate various types of correspondence with inmates. During the pandemic, it was no longer an option to have frequent movement of individuals in and out of jail. As the pandemic restraints subsided, it was determined this new model would be best to support the need of stakeholders. Due to the timeframe for posting and hiring, this PSA position wasn't filled until May 9<sup>th</sup>, 2022. After an initial training period, the PSA has successfully stepped into this new role.

Program/Service: Jail Operations and Administrative Support

**How much did you do?** In the second half of 2022, the PSA scheduled 1287 remote visits for inmates. In the first half of 2023, 964 remote visits have been scheduled. This takes time to coordinate both the technology and inmate availability. In addition, this PSA manages all correspondence between outside agencies and inmates. This includes receiving, distributing, explaining, obtaining necessary signatures, and communicating back to the requestor.

**How well did you do it?** We have received positive feedback related to this new position. It ensures stakeholders can focus on their primary duties rather than spending time in transit to facilitate correspondence with inmates.

**Is anyone better off?** The approval of this position has been a tremendous benefit to many justice systems partners and aids in expedited processing for those in custody.

#### 0.5 FTE Evidence Technician

**Update:** This position is responsible for property room management which includes receiving, logging, storing, tracking, and distributing seized evidence. The technician performs inventory, reconciliation, and distribution of backlogged property. In 2018, it was funded as a 1.0 FTE with deferred CEP funds and a county-wide fund balance. The position continued to be funded on a year-to-year basis through 2021 using a county-wide fund balance. In 2021, once the initial evidence backlog was manageable, it was reduced to 0.5 FTE to maintain daily demands. In 2022 it was funded by levy as a permanent 0.5 FTE.

# Program/Service: Investigations

**How much did you do?** From January - June 2023, the evidence tech took in 270 items of new evidence and released 38 items out of evidence.

**How well did you do it?** In that same timeframe, the evidence tech destroyed 333 pieces of evidence and continues to stay busy to ensure that evidence is being destroyed according to retention schedules.

**Is anyone better off?** The evidence tech conducted 55 drug drop box pickups from the LEC location in Hastings and conducted 25 E-Traces on firearms.

#### **Expansion of body-worn cameras**

#### Update: 2022 Significant Plans/Issues

The County Board approved \$325,000 CEP for 2022 to expand body-worn cameras beyond the patrol division. Since that board approval, the Sheriff's Office was awarded a federal grant in the amount of \$168,188 to offset the cost to the county. The Office purchased 88 additional cameras to be expanded to investigations, civil, courts, transport, building security, jail, parks, lakes, and trails. The Office is in year three of a five-year contract with AXON for the fleet and body-worn cameras. The additional 88 cameras including hardware, software, support, and storage are estimated at approximately \$325,000 for the remainder of the contract through 2024.

#### Program/Service: Operations and Detention Services

How much did you do? Purchased 88 body-worn cameras and storage and began distributing them to staff at the end of June 2022.

**How well did you do it?** The goal we are striving for is 98% compliance or above in use. Complaints against patrol deputies have been non-existent since the implementation of body-worn cameras.

**Is anyone better off?** BWCs have resulted in increased transparency to include licensed and non-licensed staff. Adding BWCs to non-licensed staff is unique and not common practice in law enforcement.

# II. Update on 2023 Approved Budget Requests

#### **Expansion of body-worn cameras**

**Update:** The County Board approved \$325,000 CEP for 2022 to expand body-worn cameras beyond the patrol division. Since that board approval, the Sheriff's Office was awarded a federal grant in the amount of \$168,188 to offset the cost to the county. The Office purchased 88 additional cameras to be expanded to investigations, civil, courts, transport, building security, jail, parks, lakes, and trails. The Office is in year three of a five-year contract with AXON for the fleet and body-worn cameras. The additional 88 cameras including hardware, software, support, and storage are estimated at approximately \$325,000 for the remainder of the contract through 2024.

Program/Service: Operations and Detention Services

How much did you do? Completed Distribution of 88 body-worn cameras.

**How well did you do it?** We have achieved our goal for compliance of greater than 98%, and fully implemented the program to our staff office-wide.

**Is anyone better off?** Transparency has been increased by the office-wide implementation of our BWC program.

### Addition of 1.0 FTE Crime Analyst

**Update:** The county board approved 1.0 FTE to assist investigators with complex cases and the gathering, categorizing, and sharing of intelligence-related data.

# Program/Service: Operations

**How much did you do?** In 2023 a hiring process was conducted, and the new employee started in April. The employee has developed a weekly intelligence bulletin to share and compile useful trends and intelligence-related material communicating not only to all office members but to agencies within and beyond Dakota County.

**How well did you do it?** The work being conducted by this employee has been received very positively as evidenced by a recent intelligence-sharing meeting spearheaded by the employee, which was attended by 45 detectives throughout the county.

**Is anyone better off?** In the short time the position has been staffed, it has resulted in numerous suspects being identified as perpetrators of local crimes. Identifying a suspect is the first step an investigation needs to complete to hold offenders accountable.

# Increased wage pool for additional Park Ranger coverage

**Update:** The salary pool was expanded to provide for additional Park Ranger hours.

#### Program/Service: Operations

**How much did you do?** An additional 3,650 hours were added to the park patrol schedule allowing Ranger coverage at Lebanon Hills between 10 AM-8:30 PM Daily.

**How well did you do it?** In 2022 Rangers were involved in 2 community policing events and 21 public assistance calls, whereas in 2023 they had 8 community policing events and 30 public assistance calls.

**Is anyone better off?** The additional presence helps keep the park a safe and enjoyable asset for all to enjoy.

#### **RFID technology for inmate wellness checks**

Update: RFID Implementation process

Program/Service: Detention Services

How much did you do? 80K from CEP secured for initial purchase and set-up, with a contract executed.

**How well did you do it?** Initial walk-throughs completed with vendor and county Information Technology to work out the finer technical aspects of the technology. The system is scheduled to go -live in August 2023.

**Is anyone better off?** Staff are excited about the planned technology upgrades, which will make their jobs and work process more efficient. This will result in a more efficient movement of inmates, and more accurate data.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

1.0 FTE General Duty Deputy assigned as a School Resource Deputy to Randolph Schools Randolph Schools has approached the DCSO to staff their school with a full-time School Resource Deputy. The position is expected to start in September 2023.

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# Discussion Point Short Description: Addition of 3.0 FTE patrol deputies

Strategic Plan Goal: Excellence in public service

# 2023 Performance and Outcomes

There are currently 20 patrol deputies and six supervisors responsible to cover 355 square miles of patrol area. The number of deputies in patrol increased by one in 2021 and one was added in May 2022 to Empire Township through a contract. Prior to those additions, numbers have not been increased in three decades despite the population of Dakota County increasing by more than 50 percent and the population in the rural areas increasing by 22 percent. At our request, OPA researched our patrol staffing levels to determine if it falls within best practice and in line with comparable law enforcement agencies. The study used the shift relief factor staffing model and 2018 call data to determine if the current staffing numbers are adequate for the Patrol Division. Patrol staffing numbers currently do not incorporate a relief factor which leads to strain on employees and compromises safety. No increase in patrol deputies was realized in 2023.

Patrol staffing continues to be strained which impacts service and increases risk. The nature of calls and dangers deputies face on the road are changing. There have been an increasing number of calls around the nation where officers are ambushed and attacked. That risk of compromised personal safety weighs heavily on our staff. When a day patrol deputy takes a day off for training or personal reasons, that leaves two deputies to patrol 355 square miles. Discussions with county leadership, and township and small city officials are continuing.

# 2024 Significant Plans/Issues

**Discussion Point Short Description:** Enhance employee recruitment and retention of employees in a competitive market with a depleted applicant pool.

# Strategic Plan Goal: Excellence in public service

**2023 Performance and Outcomes-** Employee turnover continues to be problematic for our Correctional Deputy positions. Recruitment, hiring, onboarding, training, and oversight of young and inexperienced team members have become increasingly burdensome. As of June of 2023, the office has 16 open positions, 10 of which are for Correctional Deputies. This equates to an approximate 16% shortage of Correctional Deputies.

# 2024 Significant Plans/Issues

Review existing compensation structures, DBM levels, and compensation strategies to promote retention and longevity in the Correctional Deputy Ranks.

**Discussion Point Short Description:** 4 Additional Correctional Deputies to support the intake/booking/body scanner process. Planning for additional Correctional Deputies required for staffing the Integrated Health Unit upon the completion of construction.

Strategic Plan Goal: Excellence in public service

# 2023 Performance and Outcomes

Mental health problems with the inmate population continue to provide challenges for our staff to monitor and provide care for their needs. As a result, many of these inmates need to be put on intensive wellness checks to monitor their well-being. The cells that are currently capable of providing this direct and intensive supervision

are located within our intake area. The increased workload from monitoring mentally ill, chemically impaired, and addicted inmates has burdened our intake staff. In addition, we have increased the security measures within the facility with the implementation of the body scanner which prevents contraband and prohibited items from entering our jail. These functions require additional time and personnel to operate and provide the level of care required to keep people safe.

# 2024 Significant Plans/Issues

**Discussion Point Short Description:** Add 4 Correctional Deputies to help cover these responsibilities during peak usage times. When the Integrated Health Unit opens it will require approximately 12 ADDITIONAL Correctional Deputies to staff it. The hiring of 12 staff, onboarding, and training will take time and effort to complete. The 4 deputies being requested will provide some cushion and reduce the burden of bringing on a larger contingent of staff upon the Integrated Health Unit opening.

Strategic Plan Goal: Excellence in public service

# **Discussion Point Short Description:**

Development of 2023 Public Safety funding budget from the State of Minnesota Strategic Plan Goal: Excellence in public service 2023 Performance and Outcomes

# 2024 Significant Plans/Issues

Budget plans and development for 2023 allocated public safety funding from the state. Equipment Need/Operational Needs

- A. Retention funds to curb jail staff turnover
- B. Replacement Tasers (\$575,000)
- C. Under Water Remote Operated Vehicle (ROV) for Search and recovery (\$140,000)
- D. Replacement Dive Trailer (\$110,000)
- E. Replacement 3D Scanner (\$70,000)
- F. Community Engagement/recruitment costs
- G. Patrol Car/equipment funds related to the squad automobile shortages
- H. Training & equipment/facility upgrades
- I. Other

# Service and License Centers

Offer residents and departments accurate, timely and courteous services

- Property Tax Collection
- Vital Records
- Passport Processing
- Motor Vehicle Transactions and Driver's License
- DNR and Game/Fish Transactions
- Mail Processing
- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues
- I. Update on 2022 Approved Budget Requests

No Requests

# II. Update on 2023 Approved Budget Requests

No Requests

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

Amended contract with Qmatic Corporation to incorporate enhancements to the customer queuing technology. Voice announcement enhancements were installed at 5 Service and License Center locations in early 2023. These announcements have improved the customer experience by increasing communication, speeding up the waiting time in between customers and have enhanced the overall customer experience.

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

Discussion Point Short Description: Results of Legislative Changes

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

Approved in the 2023 Omnibus Transportation Finance and Policy Bill were several changes that impact the revenues in the Service and License Center Department. Immediate one-time direct compensation for all deputy offices (\$6mil Statewide) will be distributed beginning mid-July. Based on previous MNLARS distribution, we estimate this to be around \$120,000. DL Filing fee increases go into effect 10/1/23, \$3 increase for all renewals and \$8 increase for all new applications. Also, a \$1 increase for all MV tabs & titles. A \$1 surcharge for MV tabs & titles also goes into effect 1/1/24. Based on 2022 numbers, we estimate an increase in revenues of \$287,000 annually.

# 2024 Significant Plans/Issues

Monitor transaction counts to project increased revenue numbers.

# Discussion Point Short Description: Partner with OPA to conduct Staffing Study

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

Increased wait times and inabilities to provide services to all waiting customers has been identified as an area of concern. Additionally, staff turnover has put increased stress on the department as each vacancy can take approximately three months to fill and train. This study will help determine if additional staff are necessary to mitigate the risk of frustrated customers and help heighten the overall customer service experience.

# 2024 Significant Plans/Issues

If approved, add additional staff to our busiest locations and monitor wait times.

# Discussion Point Short Description: Participating Deputy Registrar in Self-Service Tab Kiosks

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

Burnsville, Lakeville, and Robert Trail License Centers will become participating Deputy Registrars in the upcoming implementation of a self-serve tab kiosk in the Cub Foods location in Apple Valley. Dakota County will retain 45% of the fees collected at this kiosk. Payments will be made quarterly by the Lead Deputy Registrar.

#### 2024 Significant Plans/Issues

We will continue to watch the transaction counts at this kiosk and report back data points to the Board. Staff will respond to other tab kiosk implementations accordingly.

#### Discussion Point Short Description: RTLC Permanent Counter Glass & Key Card Access Door Installs

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

Permanent counter glass is needed at the Robert Trail License Center. Lack of permanent glass perpetuates the use of the less effective temporary plexi-glass movable barriers which provide minimal coverage and are very unstable. Lack of key card access doors poses a security risk and also limits are ability to meet the data privacy requirements in our staff spaces.

#### 2024 Significant Plans/Issues

Project submitted to CIP.

# Discussion Point Short Description: Same Day Issuance Pilot Project – Lakeville License Center

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

The MN Department of Public Safety along with Driver & Vehicle Services announced that the pilot will be ongoing and will not end on June 30<sup>th</sup>, 2023, as previously announced. A final end date will be determined by the Legislature at a later date.

# 2024 Significant Plans/Issues

We will continue to work in partnership with MN DPS/DVS to monitor the pilot project. A report is due to the MN Legislature by January 1, 2024, which will be drafted by DPS.

# Discussion Point Short Description: Vital Records Digitalization Project

Strategic Plan Goal: Excellence in Public Service

# 2023 Performance and Outcomes

Dakota County has Marriage records going back to 1857, and Birth and Death records going back to 1870. These records have a permanent retention. Many of the existing images are very difficult to read and because of this, staff or customers need to go back to the original books to verify information. The books are fragile and most of the books are well over 100 years old. We want to improve the quality of the scanned images to reduce the need to look through the originals.

# 2024 Significant Plans/Issues

Work with the vendor ArcaSearch to complete project. Marriage records have a 14-week completion timeline and Birth/Death records have a 12-week completion timeline.

# **Social Services**

#### Children & Family Services

- Child Maltreatment Screening
- Child Protection Services
- Child Welfare Services
- Children's Mental Health Assessment and Services
- Child Foster Care Licensing, Adoption
- Truancy Reduction, Collaborative Services

#### Adult Services

- Adult Intake
- Adult Protection
- Adult Mental Health
- Chemical Health
- Pre-Petition Screening
- Crisis Response
- Crisis Stabilization

#### Community Living Services (Adults and Children)

- Intellectual and Developmental Disabilities
- Long Term Services and Supports (MnCHOICES)
- Home & Community Based Waiver Services
- Personal Care/Consumer Supports

#### Housing and Community Resources

- Housing and Homelessness Services
- Social Services Resource Development
- Adult Foster Care Licensing
- Transportation Services
- Eviction Assistance Program
- Child Care Licensing
- Emergency Shelter
- Supportive Housing Unit

#### Administrative Operations and Quality Assurance

- Case Aide Support
- Central Reception
- Systems Management
- Information Technology Services
- Data Entry
- Service Arrangements
- Accounts Payable
- Accounts Receivable
- Data Records
- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
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# Introduction

Social Services continues to manage increased demand for services together with reduced capacity among community service providers. This is true across nearly all programs and results in greater workloads for county staff. As waitlists for in-home or community-based services have grown, county caseloads in areas such as crisis services, child protection, emergency shelter, and many others have increased. Some of this is evident in program data, such that the 56% increase in screenings for civil commitment since 2019, or growing number of Dakota County youth placed in residential treatment settings (15 as of June 2023, compared to 18 in all of 2022).

Other impacts are harder to quantify. For example, child protection social workers are spending more time per case seeking available services and following up on referrals. Staff estimate spending on-average 20% more time per case compared to pre-pandemic. A lack of service providers is one driver of the increased time, but another factor is added documentation requirements from the state. For example, social workers in children and family services estimate new case plan requirements have added on average 20 hours per family they support. New state requirements are a constant in Social Services across programs and rarely accounted for in county/tribal workloads.

Staff capacity has been added in recent budget years to address some of these issues. Expanded staffing in crisis services, housing and homelessness response, and child protection have been crucial in responding to escalating acuity in those areas. But without additional capacity in other areas, it will be impossible to control future growth in deep end services. For example, aging and disability services relies on contracted agencies to provide case management for 87% of people eligible for services. These agencies are struggling to recruit and retain staff, resulting in constant case manager changes, increased complaints from people served, and growing demand for county case management. Case managers are critical to coordinating services and without continuity in support people are more likely to experience a crisis.

Many of these issues are systemic and won't be solved easily. Social Services 2024 budget development process reflects a three-pronged approach to addressing them in the short- and long-term:

- 1) Increase county staffing where needed to address gaps in community capacity (ex: case management/service coordination, therapeutic services, etc.)
- 2) Adequately resource operations/oversight to ensure efficient and effective services (ex: administrative support, licensing, provider recruitment and oversight, staff supervision, etc.)
- Invest in community- and family-based solutions to lessen demand for formal services (ex: relative search, implement recommendations from provider shortage workgroup, assessment of one-stop shop / family resource center model, etc.)

# I. Update on 2022 Approved Budget Requests

1. Crisis Response Unit Expansion: 9 social workers and 1 supervisor (10FTE) for expanded mobile crisis services

Program/Service: Crisis Response Unit (CRU); "Someone to Call" and mobile crisis response

# How much did you do? Someone to Call: 911 Call Transfers to Crisis Response Unit (CRU)

Continuing to receive certain 911 call transfers from Dakota 911 to CRU

 2022: 1,058 call transfers (average 2.9 calls/day); 79% handled without law enforcement response

- January 1 July 6, 2023: 466 call transfers (average 2.5 calls/day); 83% calls handled without law enforcement response
- Countywide, decrease in 911 calls coded as MH from 2021 to 2022 (3,762 to 3,660 or 4.3% decrease)
- Breakdown of call transfer by city, sample for May 2023:

| Apple Valley Law        | 2  |
|-------------------------|----|
| Burnsville Law          | 27 |
| Dakota County Sheriff   | 1  |
| Eagan Law               | 12 |
| Farmington Law          | 1  |
| Hastings Law            | 8  |
| Inver Grove Heights Law | 4  |
| Lakeville Law           | 12 |
| Rosemount Law           | 10 |
| South St. Paul Law      | 6  |
| West St. Paul Law       | 11 |
| Grand Total             | 94 |
| Figure 1                |    |

#### Someone to Call: CRU Calls and Response

• 12,652 intakes/calls to the CRU in 2022; 34% increase from 2021

# Someone to Respond: Increased Staffing (1 Supervisor FTE; 9 Social Worker FTEs)

- New mobile response capacity resulting in more mobile site visits and intakes. Number of site visits/day has doubled from average of 1/day to average of 2/day. 600 site visits in 2022; 87.5% increase from 2021. Expect site visit numbers to continue increasing.
- Applied to DHS and awarded \$1,542,000 in one-time (ARP) grant funding to offset costs for 9 mobile response social worker positions (funding through March 2024).

#### How well did you do it?

- Success in hiring and onboarding talented and experienced staff in a competitive job market.
- System partners and community residents express appreciation for increased CRU capacity to meet needs in real time.
- CRU social workers co-locating in PDs to assist with response time and relationship-building.
- Working with IT to research and implement Electronic Health Record (EHR) for improved work processes, staff efficiency, client experience, and data collection and reporting.
- Recently published DHS report identified Dakota County as an exemplary county for capacity building and collaboration.

#### Is anyone better off?

- Dakota County residents have access to the right service at the right time when experiencing a crisis. This is demonstrated by high percentage of calls referred by 911 handled without a law enforcement response.
- 2. Crisis Follow-up and Stabilization Expansion: 5 social workers (5FTE) to expand embedded social worker program with local public safety agencies

# Program/Service: "Crisis Follow-up"/Embedded Social Worker Partnerships

# How much did you do?

- 10 of 12 cities/public safety agencies responded to LOI to express interest in embedded social worker partnership. Other 2 city's residents will continue to receive support from DHS-grant funded crisis stabilization social workers via community referral system.
- Joint Powers and related background check agreements with all 10 participating cities
- In 2022, 1,118 outreaches that led to services and 206 site visits.

# How well did you do it?

- Met timelines for expansion activities, e.g., LOI, Board approvals, hiring, onboarding, meetings with cities, JPAs and community outreach/engagement with stakeholders.
- Continuing to develop relationships and share information through numerous forums, weekly communication with public safety agencies, trainings, Steering Committee meetings, etc.
- Dakota County is viewed as a leader statewide in implementing a comprehensive crisis services continuum. Frequent requests from other jurisdictions for information or presentations about Dakota County's efforts.

# Is anyone better off?

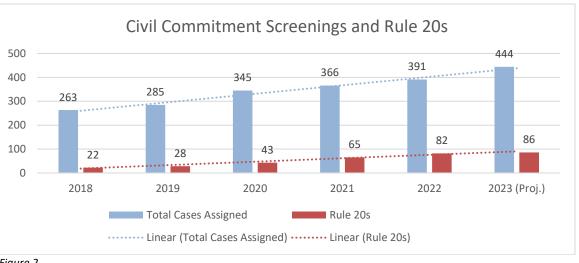
- Dakota County residents have access to services and support to address root causes of a crisis to improve individual and community health and well-being.
- Stakeholders and partners have improved working relationships which leads to improved public service response.

# 3. Funding to continue 2 Pre-Petition screening social workers (2FTE) to provide screening and case management to people with acute and complex needs, including those involved in criminal court process (Rule 20s)

**Update:** With the addition of 2.0 limited-term social worker positions, we can meet demand for civil commitment screening, diversion, and case management. See Table below for information about trends in referrals for civil commitment screening. Referrals for civil commitment are one indicator of the current demand for mental health services and acuity of need in the community.

# Program/Service: Pre-Petition screening for civil commitment, including Rule 20 referrals

**How much did you do?** Referrals for civil commitment screening continue to be approx. 30% higher since the start of the pandemic with more acute needs post-pandemic. Numbers and trend in cases screened for civil commitment are illustrated in the following chart.



Form 1

Figure 2

**How well did you do it?** Meeting mandated timeless (72 hour or less) for PPS screening and court reports, providing high intensity service coordination for people with very high levels of acuity, complexity and risk, consulting with multiple system partners, managing an increase in criminal justice referrals (Rule 20s), and participating in statewide workgroups to improve overall system responses.

**Is anyone better off?** People experiencing serious mental health and SUD issues that pose danger to themselves and others are safer and healthier because of necessary assessments, treatment, and service coordination.

# 4. Add 4 social workers, 1 case specialist and a part-time senior program associate (5.5FTE) to provide supportive housing services in lieu of contracted provider

**Update:** Social workers and Senior Program Associate were hired in 2022 to serve an additional 80 households at any given time. The Case Specialist started in 2023 to support billing for Housing Stabilization Services (HSS) through Medical Assistance.

# Program/Service: Housing Services

How much did you do? 83 new households opened to the Case Management program in 2022.

- Referral Source
  - 55% referred from Shelter Program
  - 24% referred from CDA
  - 19% referred from Children and Family Services
- Household Composition (at entry)
  - 73% of these households included minor children
  - 27% of these households were adult only
- Household Situation (at entry)
  - 45% of these households were housed
  - 49% of these households were unhoused and searching
  - 6% of these households were housed but searching

How well did you do it? SHU closed 72 cases in 2022, an indicator of service completion.

- 33% of the cases last received Housing Search Services (88% with a voucher)
- 67% of the cases last received Housing Stability Services (85% with a voucher and 15% self-pay)
  - 81% of these cases were receiving voluntary services
  - 19% of these cases were receiving involuntary services

# Is anyone better off?

- 94% closed to CM Program (indicating housing stability)
- 6% closed to CM Program and transferred to the Shelter Program (indicating homelessness)

# 5. Part time travel trainer (0.5FTE) for GoDakota

**Update:** Part-time Travel Trainer position was hired in 2022.

### **Program/Service:** Transportation

#### How much did you do?

- Processed 197 applications for Dakota County Lyft program for eligible riders
- Provided 445 individuals with technical assistance on the Lyft program and other transportation options
- Provided 240 individuals with group training to learn how to use various transportation options in Dakota County

# How well did you do it?

- Every month, 30-40 new riders are added to the Lyft program and about half of those individuals request training.
- The demand for travel training is increasing overall as the Lyft program grows. Despite growth in demand, Travel Training waitlist for Lyft decreased from 20 to 16 people between January and May of 2023.
- 100% of respondents from group training said that the training was clear and understandable

# Is anyone better off?

- 100% of respondents from group training said the activities helped them learn how to navigate transportation options
- 91% of respondents from group training said they feel more confident about riding transportations after the training than they did before the training

# 6. Add 2 MnCHOICES assessors (2FTE) to manage demand for initial assessments

**Update:** MnCHOICES staff were hired in 2022.

#### Program/Service: MnCHOICES Eligibility

**How much did you do?** The demand for MnCHOICES assessments (initial and reassessments) and Intake referrals continues to grow. Community Living Services has seen a steady increase in requests for services which directly correlates to growth in annual reassessments. In 2019, the total assessments and intake information and referrals were 8,263 with a projected total of 9,785 in 2023.

| Assessments Completed             | 2018  | 2019  | 2020  | 2021  | 2022    | 2023<br>(projected) |
|-----------------------------------|-------|-------|-------|-------|---------|---------------------|
| Intake/Initial Assessments        | 2,331 | 2,322 | 2,147 | 2,640 | 2,032** | 2,052***            |
| Information and Referral<br>(I&R) | N/A*  | 1,862 | 1,696 | 1,757 | 1,686** | 1,651***            |

| Re-Assessments | 3,988 | 4,254 | 4,930 | 5,234 | 5,719 | 6,082 |
|----------------|-------|-------|-------|-------|-------|-------|
| Total          | 6,319 | 8,263 | 8,773 | 9,631 | 9,437 | 9,785 |

Figure 3

\* Social Services used a different phone system prior to 2019 and did not track the number of information and referral calls

\*\*By the end of 2022, 145 inquiries were waiting in queue for resolution

\*\*\*As of June 2023, 325 inquiries were waiting in queue for resolution

#### Notes:

- Initial assessment numbers appear to be declining slightly when in fact the number of people in the queue waiting for intake/assessment has grown. This is in part due to intake staff needing to spend more time assisting people through Medical Assistance (MA) and State Medical Review Team (SMRT) eligibility processes. The increased demand for assistance is largely driven by more limited access to Client Relations Specialists (CRS) through E&EA who historically helped with those processes.
- Initial Assessment has not been able to meet the statutory 20-day assessment requirement due to staffing shortages and needing to prioritize Re-Assessments to ensure ongoing services are maintained.

**How well did you do it?** With the demand for MnCHOICES assessments and Intake referrals growing since the pandemic, Community Living Services is projected to connect 18% more residents to services in 2023 compared to 2019 (9,785 projected in '23 vs. 8,263 in '19). Year over year revenue has also continued to grow, increasing 24% between 2019 and 2023 (projected).

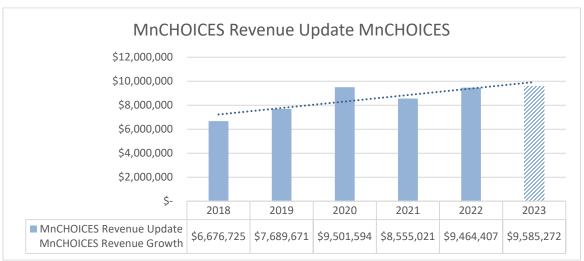


Figure 4

**Is anyone better off?** Dakota County residents and families receiving aging and disability services are better off due to access to community-based services and supports. As an example, Dakota County continues to meet or exceed established state performance standards for the percentage of people served in their own home vs. institutional settings. Figure 1 indicates percentage of people aging with disabilities served in Own Home (FY '22 data requested from DHS but not yet available).

| Percent of People Aging and with Disabilities (FY '21) served in Own Home: |        |         |              |  |  |  |
|--|--------|---------|--------------|--|--|--|
| Population   | Dakota | Cohort* | <u>State</u> | *cohort = Dakota, Ramsey, Henn, St. Louis, Anoka |  |  |
| Seniors  | 67     | 73      | 63           |  |  |  |
| Under 65   | 72     | 69      | 67           |  |  |  |
| DD   | 73     | 61      | 56           |  |  |  |
| Figure 5   |        |         |              |  |  |  |

#### 7. Add 1 case specialist (1FTE) to support consumer directed programs in Community Living Services

**Update:** Position was hired in 2022.

#### Program/Service: Community Living Services- Consumer Directed Supports (CSG, FSG, CEED, CDCS)

**How much did you do?** Overall, the number of participants self-directed their services has remained relatively flat the past couple of years. Several factors have contributed to this, including fewer people choosing the Consumer Support Grant (CSG) option due to flexibility provided in the Personal Care Assistance (PCA) program under the Public Health Emergency, and the discontinuation of Dakota County's Community Employment and Engaged Day (CEED) program, which was no longer needed due to other programs being available to meet people's needs.

| Year | CSG | FSG | CDCS  | CEED | Totals |
|------|-----|-----|-------|------|--------|
| 2018 | 635 | 119 | 783   | 171  | 1,708  |
| 2019 | 650 | 124 | 907   | 173  | 1,854  |
| 2020 | 630 | 114 | 1,074 | 183  | 2,001  |
| 2021 | 601 | 89  | 1,255 | 175  | 1,945  |
| 2022 | 480 | 101 | 1,362 | N/A  | 1,943  |

Figure6

**How well did you do it?** Administrative support is necessary to ensure program participants and case managers are monitoring spending as appropriate and within the allotted budget. This role helps prevent overspending and potential paybacks for the participant and/or Dakota County. On average, the Case Specialist identifies between \$100K-\$219K monthly in budget errors and works with individuals and teams to right size individual budgets and plans to reduce future overspending. Providing these supports makes self-directing services a more realistic option for many people at a time when alternatives are needed to traditional services.

**Is anyone better off?** Consumer Directed Services (CDS) are critical to ensuring opportunities for people with disabilities to live, work and play in the community. CDS provides options for people accessing services to self-direct their supports – including hiring and managing support workers. Participants receive an annual budget amount and can use it to purchase eligible goods and services.

#### 8. Add admin support positions (2FTE) to hire staff currently contracted through Accord

Update: 3 part-time staff were hired in 2022 (filling 1.65FTE of approved 2FTE)

**Program/Service:** Positions support the entirety of the department; often helping to support front desk functions or other critical office functions.

**How much did you do?** Staff's primary tasks include mail runs, restocking supply rooms, restocking multi-function devices with needed supplies, scanning, faxing, assembling weekly letters and mailings, and assembling paperwork packets.

- Mail Runs: 2x/daily, 5 days/week
- Restocking supply rooms: upon receipt of supply orders, roughly 2x/monthly
- Restocking MFM: inventory count of paper and supplies weekly, refills as needed
- Packet assembly: creating an average of 80 packets weekly for CLS, CFS, and AS programs
- Mailings (printing, envelope stuffing): average of 35 packages weekly
- Scanning: average of 150 documents monthly

**How well did you do it?** Social Services hired three people previously employed by Accord who have been working within Social Services for as long as 10 years in some cases. They have been integrated into previously established teams within the department.

**Is anyone better off?** Directly hiring these staff aligns with Dakota County's goal of hiring a more diverse workforce, including people with disabilities. Hiring these staff has also increased the range of work they can take on, leading to greater value for the county. The addition of the 103, Office Specialist position in Social Services also created a wider banding structure for administrative roles which ensures alignment of tasks with skillset.

#### 9. Funding to expand career success program to additional youth

**Update:** Career Success, which would have otherwise ended due to the loss of grant funding, expanded its experiential program opportunities for Dakota County youth as described below. The Career Success program was selected for a 2023 NACo Achievement Award.

New programming:

- Established a mentorship career exploration program in collaboration with the Lakeville Schools and Area Chamber of Commerce. Participants completed a career interest assessment, toured local companies, and interacted with business mentors.
- Developing the Back on Track program in partnership with Dakota County Technical College and ISD 917. This program utilizes a wrap-around, individualized approach to engage youth in Dakota County who have dropped out of high school or are significantly behind in credits to complete their high school diplomas and potentially earn college credit while in high school. In July 2023, the partnership will offer summer career exploration activities on campus at DCTC.
- Established an Outdoor Career Success Program in partnership with the Dakota County Parks, which previously operated as a pilot in 2021.

#### Program/Service: Career Success Program

**How much did you do?** Approximately 300 youth have participated in Career Success exploration activities since 2016. In 2022, 55 youth participated in five groups occurring between April and December. Industries included culinary, business mentorship, outdoor career exploration, studio engineering and heavy equipment maintenance and operation. There are three additional groups planned between July and August 2023.

How well did you do it? Participants explored a variety of career industries to enhance career readiness attributes while also developing a stronger sense of workforce pathways.

- One participant was completely disengaged from school when his caseworker convinced him to participate in the 2022 Outdoor Career Success group. He was primarily homebound for nearly two years during the pandemic, self-reported playing nine hours of video games per day, and only left his home to visit outside family members. After he completed the entire group, including several hours of outdoor activity each day, he re-enrolled in school and attended in-person and/or online for the 2022-2023 school year. He went on to participate in a second Career Success Experience at Extreme Sandbox, operating both a bulldozer and an excavator.
- After completing the Lakeville Mentorship Program in May 2022, a participant spoke in front of several supportive community members, including the Mayor, President of the Lakeville Chamber of Commerce, and several Schoolboard members, about his experience securing a job at one of the businesses they toured. Another participant stated, "I never thought that I could make friends with these adults and these connections that can help me later in life," in reference to his mentor, a Lakeville Police Officer.

**Is anyone better off?** Many disadvantaged youth and families were already struggling to maintain consistent school attendance, often due to issues such as transportation barriers and lack of access to internet services and technology, and it is anticipated that the achievement gap will continue to grow. These programs increase re-engagement in school, goal development, and workplace readiness resulting in greater job prospects, educational attainment, and upward economic mobility.

# 10. Extend current emergency rental assistance positions (10FTE) through 2022 or until federal funds are expended.

Update: See update under 2023 Approved Budget Requests

# 11. Funding to continue hotel shelter activities through 2022

Update: See update under 2023 Approved Budget Requests

# 12. Funding to continue and expand targeted outreach and engagement with communities of color

**Update:** See Q1 2023 ARP reporting for full summary/close out report. Some highlights included below.

# Program/Service: Community outreach

# How much did you do?

- An additional 3,000 individuals (mostly children) were vaccinated through free vaccine clinics offered by Dakota Child and Family Clinic
- 500+ individuals were connected to new services or resources to address health and wellbeing
- 357 individuals experiencing homelessness were vaccinated through events hosted by Ally Supportive Services in partnership with Public Health
- Over 200 individuals were reached through targeted outreach using multilingual images and videos
- 43 educators were trained on supporting BIPOC students with mental health challenges

# How well did you do it?

- Over 80% of people connected to new services and resources identified as BIPOC.
- Thousands of Dakota County residents were provided reliable, culturally, and linguistically relevant information related to COVID-19

# Is Anyone Better Off?

- Community outreach and engagement addressed vaccine hesitancy among BIPOC communities leading to higher vaccination rates and overall greater community protection against COVID-19.
- Teachers and other professionals that support families are better equipped to provide support to BIPOC students due to training provided

Outreach and engagement efforts have transitioned to Public Health as part of ongoing work to address health disparities.

# II. Update on 2023 Approved Budget Requests

# 1. Add 4 child protection positions (4FTE) to meet growing complexity of cases and new documentation requirements

**Update:** The additional 1FTE social worker for Children and Family Services intake was hired in March 2023. The additional 1FTE social worker for Child Protection Investigative unit was hired in June 2023. The additional 2FTE ongoing case management positions are currently in the fifth recruitment cycle of the year due to an unprecedented level of staff turnover.

# Program/Service: Child and Family Intake, Family Assessment, Investigations and Ongoing CP.

#### How much did you do?

- The Intake unit has managed 7% more intakes through June 2023 compared to same time last year (3,361 intakes in 2023 vs. 3,133 in 2022).
- The Investigations unit has investigated/assessed approximately 276 reports through June of 2023, roughly on pace with 2022 investigations (570 in all of 2022). Approximately 60% of these reports are allegations of substantial child endangerment and/or sexual abuse (requiring contact within 24-hours), up from 50% of investigations in 2022.
- The Ongoing Case Management units of Child Protection served a similar number of cases in 2022 compared to 2021 (managed 190 open cases in 2022 vs. 193 in 2021). Despite the caseload staying relatively flat, families being served have more complex issues and are generally being served due to more severe occurrences of maltreatment. Meanwhile, fewer community services available for families which increases staff time per case.

#### How well did you do it?

• Intake: Additional staffing has also allowed intake to answer more "live" calls from the community, providing more timely receipt and response to concerns of alleged child maltreatment, and requests for services, and spend more time with callers to provide guidance and resources to address their concerns.

When comparing May and June of 2022 to May and June 2023 (after the new Intake worker was onboarded), there is a significant decrease in the number of rollback calls. Note: Rollback calls are those in which Intake staff are unable to answer live, point in time, rather front desk takes a message for Intake to call back later.

|                              | May-June 2022 | May-June 2023 |
|------------------------------|---------------|---------------|
| Total calls                  | 1,673         | 1,483         |
| Rollback calls to front desk | 960           | 597           |

| % Calls answered "live" by intake | 43% | 60% |
|-----------------------------------|-----|-----|
|-----------------------------------|-----|-----|

Figure 7

• Investigations: Face-to-face contacts with victims within 24-hour and 5-day response measures:

#### 24-hour:

State standard: 100% Dakota County average, 2022: 87%

#### <u>5-day:</u>

State standard: 100% Dakota County average, 2022: 81%

Performance against timeline standards is expected to improve with the additional social worker in the Child Protection Investigative unit.

• Ongoing Child Protection:

Monthly <u>face to face visits</u> with children in out of home placement: State standard: 95% Dakota County average, 2022: 94%

Percentage of days in out-of-home placement that children spent in a relative's care:

State standard: 36% Dakota County average, 2022: 54%

NOTE: While Dakota County is meeting the state standard for time spent in relative care, it is the only child welfare performance standard where we underperform the state average (62%)

**Is anyone better off?** The additional staff will allow social workers to have more time to engage children, families, and community members to address concerns, reduce risk of harm to children, and improve children's safety. Most importantly, child victims are being seen timely to ensure they are safe, assess risk, and work with families to develop safety plans to prevent future harm.

The additional ongoing child protection positions, when filled, will bring caseloads closer to the targeted 6-8 cases per social worker.

#### 2. Add 2 Case Specialists (2FTE) to Adoption/Permanency unit, and Child Protection

**Update:** Two Child Protection Case Specialists were hired in early 2023 to assist Child Protection units and Foster Care/Adoption unit.

#### Program/Service: Adoption/Permanency, Ongoing CP, Family Assessment, and Investigations

**How much did you do?** Case Specialists perform a wide variety of support functions to assist social workers with cases. Below are just a few examples:

- Processed 30 Purchase of Service (POS) requests for goods or services
- Completed nearly 100 case closing letters
- Uploaded over 2,000 pages of documents to electronic case files

• Developing procedure manuals on several administrative processes to ensure greater understanding and efficiency

# How well did you do it?

- Social workers have expressed gratitude for the additional support provided by these positions
- The quality of POS requests/transactions has improved since case specialists took them over, leading to fewer issues in processing (less rework) and less wait time for families to get goods or services.

# Is anyone better off?

- Community members are getting the assistance they need more timely
- Social workers are being supported in their role working with the community and can focus more on core social work responsibilities

# 3. Expand Children's Mental Health (CMH) Unit; add 3 Social Workers and a Senior Program Associate (SPA) (4FTE)

**Update:** As of June, the new SPA has started and 2 of the 3 social workers have been hired.

# Program/Service: Children's Mental Health

# How much did you do?

SPA:

- New SPA is opening/closing/transferring cases in SSIS
- The SPA has supported development of a workflow process for Qualified Residential Treatment Placements (QRTP) that includes data entry into SSIS
- The SPA has started working to update the CMH Operational Guidebook with links to forms and procedures.

# CMH Assessment Social Workers:

- Developed and implemented a new process for providing CMH consultation and assessment services for children already served by other areas of Social Services or Community Services. 28 youth and their families have so far been served through this process, including many being discharged from in-patient hospitalization with insufficient services to transition back to community.
- Of the total number of youths served:
  - 3 were referred for CMH Assessment for ongoing case management
  - 11 youth closed at parent request after receiving information and resources
  - 14 youth remain open and are receiving consultation and support to determine next steps

#### CMH Case Management Social Worker:

• New case manager has completed required training and is beginning to take cases of their own

# How well did you do it?

#### <u>SPA</u>

The SPA is effectively managing administrative task related to data entry and has quickly moved forward two key projects (QRTP workflow/data entry and updating the Operational Guidebook for CMH).

# CMH Assessment Social Workers

Given growth in demand for services between 2021 and 2022, Children's Mental Health assessment had to create a waitlist to manage limited assessment capacity. In 2023, due to additional positions added, CMH intakes are being assigned within 48 hours and we no longer must maintain a waitlist. Assessment social workers are contacting 100% of families requesting services within 3 business days and 100% of families are offered an in-person meeting with the Social Worker within 10 calendar days.

- 100% of youth being referred for placement in a Qualified Residential Treatment Program were screened by the Juvenile Screening Team within 10 days as required by statute
- In 2022, CMH Assessment Social Worker caseloads averaged 17 cases and are now back under the Department of Human Services maximum of 15 cases per worker
- 86% of youth served by CMH Assessment are determined eligible for ongoing case management or closed within 90 days per statute.

# CMH Case Management Social Worker

Once the social worker is fully onboarded it is expected that the additional capacity will allow other case managers to maintain caseloads below the state maximum, leading to higher quality services for children and families.

# Is anyone better off?

<u>SPA</u>:

- Recipients of CMH case management services are gaining access to service more quickly with timely case assignments and transfers. Case managers are being freed from some data entry responsibilities, allowing them to focus on core social work responsibilities.
- Court deadlines for QRTP administrative reviews are being met which supports maximizing Title IV-E funding
- CMH case managers are less likely to need to work overtime to complete burdensome documentation requirements

# CMH Assessment Social Workers:

- Dakota County residents seeking access to CMH services have timely access to improve youth mental health stability and to improve individual health and well-being
- 89% of caregivers reported that their child gets along better with family members
- 94% of caregivers reported that their child gets along better with friends and other people

# CMH Case Management Social Worker:

 With an additional Black woman added to the case management team, recipients of CMH services can receive requested culturally appropriate case management for their family. With more manageable caseloads, case managers can spend more time with families, better assist families in navigating mental health services for their child, assist the child and family to stabilize and improve their mental health.

# 4. Add a Children and Family Services Supervisor (1FTE)

**Update:** A new supervisor position was added to the Ongoing Child Protection area to support smaller staff to supervisor ratios and improve staff support. The new supervisor started in July 2023.

# Program/Service: Child Protection On-Going Case Management

**How much did you do?** Each of the child welfare case management units will have 6-7 staff per supervisor, which is more manageable though still slightly more than what is recommended by the Child Welfare League of America and the Council on Accreditation (both recommend 1:5). Families receiving child welfare case management services have particularly complex needs and the social workers face a variety of pressures and demands to address their needs, resolve the concerns, and keep children safe. To do this well, social workers need more guidance, support, and supervision than other areas of social services and therefore, units need to be smaller.

# How well did you do it?

Goals of the position:

- Create more manageable and effective workload for supervisors
- Increased support, guidance, and supervision for staff
- Stabilize the units and reduce staff turnover

# Is anyone better off?

• Smaller child protection units will reduce stress for social workers and supervisors and give them more time and space to complete their work, feel more supported, and ultimately lead to better outcomes for children and families.

# 5. Make permanent previously grant-funded (1FTE) Collaborative Intensive Bridging Services (CIBS) Coordinator

**Update:** 1FTE CIBS Program Coordinator position transitioned from grant-funded to ongoing as part of the 2023 budget

#### Program/Service: Collaborative Intensive Bridging Services

**How much did you do?** The cumulative number of youths served with CIBS from March 2019 - December 2022 is 89 youth.

#### How well did you do it?

- 19 youth were served with a Phase 2 placement between 2020 and 2022, averaging 33 days in a Residential Treatment Center (RTC). This compared to 29 youth served in traditional residential treatment, averaging 83 days in placement.
- Average cost for youth served by CIBS was \$10,675.52, compared to \$16,836.41 for youth in traditional residential treatment.
- 26% of the youth participating in CIBS experienced another out of home placement, compared to 50% for youth in traditional residential treatment.

NOTE: The number of youth placed in a traditional residential placement (versus CIBS) is increasing due to lack of trained therapists (see "2024 Significant Plans/Issues").

#### Is anyone better off?

- Youth and family in the CIBS program (versus traditional residential treatment) have more connection because the program supports intensive family system work with the youth and parents.
- Youth in CIBS have reduced days out of home. The value placed on youth and family's working together supports better services as well as the cost savings for the county.
- Reductions in the number of youth requiring out of home placement, number of days in residential treatment, and re-entry into placement. These outcomes support greater stability and wellbeing for children and families.

# 6. Add a Case Specialist (1FTE) to Community Living Services (CLS) Intake to triage increasing call volume

**Update:** Position was hired in early 2023 and since then has trained across program and administrative functions.

Program/Service: Home and Community Based Services

| Month         | Total Inquiries<br>Handled | Referrals to<br>Intake | Calls Transferred or<br>Directed | Information<br>Provided/Issue<br>Resolved |
|---------------|----------------------------|------------------------|----------------------------------|---|
| January 2023  | 429                        | 182 (42%)              | 224 (52%)                        | 23 (5%)                                   |
| February 2023 | 355                        | 133 (37%)              | 193 (54%)                        | 29 (8%)                                   |
| March 2023    | 674                        | 181 (26%)              | 394 (58%)                        | 99 (15%)                                  |
| Total         | 1,458                      | 496 (34%)              | 811 (56%)                        | 151 (10%)                                 |

#### How much did you do? Q1 2023: Inquiries Handled by Triage Staff

Figure 8

**How well did you do it?** The CLS Triage role has allowed individual inquiries to go through Social Services reception team and receive more focused attention to their specific inquiry which has resulted in 10% fewer inquiries being added to the intake queue. As this role continues to train and develop, it is expected the volume of inquiries added to the Intake queue will continue to decrease.

**Is anyone better off?** Individuals seeking basic resources and information are no longer waiting in the queue for 4-6 weeks for Intake staff. Despite this, CLS Intake continues to experience a large backlog of inquiries which is consistent with our peers across the metro area.

| County     | Intake Queue Backlog - May 2023                                    |
|------------|--|
| Anoka      | 300 for 1st call   |
| Dakota     | 258 for 1st call   |
| Hennepin   | 0 for 1 <sup>st</sup> call (use a triage team and electronic form) |
| Ramsey     | 830 for 1 <sup>st</sup> call                                       |
| Washington | 0 for 1 <sup>st</sup> call   |

Figure 9

# 7. Add a CLS Contracted Case Management Coordinator (1FTE) to support growth from 7 to 13 agencies

**Update:** The Program Coordinator was recently hired and is onboarding into the position.

#### Program/Service: Home and Community Based Services

**How much did you do?** Support the 13 Contracted Case Management Agencies with day-to-day issues, assignments, training, etc.

**How well did you do it?** Measures that will demonstrate success are reduced complaints related to contracted case management, fewer requests for change in case manager or agency, and increased customer satisfaction among people receiving services.

**Is anyone better off?** People receiving services will have better access to quality and knowledgeable staff to support them in meeting their goals.

#### 8. Add 4 MnCHOICES Eligibility (Re)assessors (4FTE)

**Update:** As of June 2023, three of the four positions have been filled, and it is anticipated the last position will be filled by August.

# Program/Service: MnCHOICES Eligibility

| Assessments<br>Completed | 2017  | 2018  | 2019  | 2020  | 2021  | 2022  | 2023<br>(projected) |
|--------------------------|-------|-------|-------|-------|-------|-------|---------------------|
| <b>Re-Assessments</b>    | 2,757 | 3,988 | 4,254 | 4,930 | 5,234 | 5,719 | 6,082               |

How much did you do?

Figure 10

**How well did you do it?** CLS continues to increase capacity for reassessment work as waiver cases are approved and individuals are opened to programs. Insufficient staffing to complete all reassessments has required initial assessors to cover time-sensitive reassessments to ensure service continuity.

**Is anyone better off?** CLS ensures 100% of individuals receive annual eligibility assessments and maintain continuity of access to services that support community living.

# 9. Add 5 Hybrid Case Managers, a Case Management Supervisor, and a Senior Program Associate (SPA) (7FTE)

**Update:** Case Management Supervisor hired and onboarded beginning in April of 2023. 3 of the 5 hybrid case manager positions have been hired and will start in July 2023. The remaining 2 case managers are in process of being selected and hired as of June 2023.

# Program/Service: Home and Community Based Services

**How much did you do?** Initial focus has been onboarding and training new supervisor including orientation to process for staff hiring. Supervisor is working with management team to plan for the transfer of 30 non-waiver cases from a contracted case management agency to this internal case management team due to capacity issues at agency. Onboarding is planned for new case managers on both case management and MnCHOICES functions (dual role).

How well did you do it? Team leadership in place and 3 positions hired as of June 2023.

**Is anyone better off?** CLS can absorb transfers of non-waiver cases to internal team due to an unforeseen crisis with a contracted agency. We anticipate increased capacity to assign new cases currently waiting for assignment due to the limited capacity within contracted agencies for non-waiver cases.

# 10. Extend current hotel shelter program and staffing through 2023; continue planning for new shelter program

**Update:** To ensure access to emergency shelter in 2023, funding was approved through December 2023 to sustain up to 100 rooms of hotel shelter capacity.

# Program/Service: Housing Services – Hotel Shelter Program

How much did you do?

|               |                          |                   | Form 1             |
|---------------|--------------------------|-------------------|--------------------|
| Provider      | Number of Hotel<br>Units | Population Served | Number Served 2022 |
| Dakota County | 50                       | Adults            | 116                |
| Ally          | 35                       | Adults            | 82                 |
| The Link      | 15                       | Youth Ages 18-24  | 67                 |
| Figure 11     |                          |                   |                    |

Figure 11

#### How well did you do it?

| Provider      | Number of Hotel<br>Units | Population Served | Average Length of<br>Stay |
|---------------|--------------------------|-------------------|---------------------------|
| Dakota County | 50                       | Adults            | 100 days                  |
| Ally          | 35                       | Adults            | 234 days                  |
| The Link      | 15                       | Youth Ages 18-24  | 125 days                  |

Figure 12

#### Is anyone better off?

| Number of Hotel<br>Units | Population Served | Exits to Housing<br>(2022)  |
|--------------------------|-------------------|-----------------------------|
| 50                       | Adults            | 73% exit to housing         |
| 35                       | Adults            | 63% exit to housing         |
| 15                       | Youth Ages 18-24  | 75% exit to housing         |
|                          | Units<br>50<br>35 | UnitsAdults50Adults35Adults |

Figure 13

#### 11. Homelessness Prevention Program & Local Homeless Prevention Aid

**Update:** The 2023 budget included expanded homelessness prevention activities, including: 1) Housing Clinic at Eviction Court; 2) Emergency Rental Assistance; and 3) Flexible Prevention Services, which includes both on-site services at apartment buildings and referral-based services. In 2023, staff have added contracted legal services to the Housing Clinic and have been developing the Flexible Prevention Services. This includes a selection process for apartment sites and service providers, selection of vendors for the Local Homeless Prevention Aid (LHPA) funds (newly available state funds to Dakota County) and development of the internally staffed referral-based program, which is planned to launch in the fall of 2023.

#### **Program/Service: Housing Services- Homelessness Prevention**

#### How much did you do?

| Housing Clinic               | 307 household served in 2023 |
|------------------------------|------------------------------|
| Emergency Rental Assistance  | 2,262 households assisted    |
| Flexible Prevention Services | Under development            |

Figure 14

#### How well did you do it?

| Housing Clinic               | 115 referred to Emergency Rental Assistance team          |
|------------------------------|---|
| Emergency Rental Assistance  | 65% households assisted were under 50% Area Median Income |
| Flexible Prevention Services | Under development   |
| Figure 1F                    |   |

Figure 15

#### Is anyone better off?

| <u></u>        |                      |
|----------------|----------------------|
| Housing Clinic | 77% retained housing |

| Emergency Rental Assistance  | \$17.9 million paid to landlords and utility companies to keep 2,262 households stably housed |
|------------------------------|---|
| Flexible Prevention Services | Under development   |

Form 1

Figure 16

#### 12. Add an Operations Manager (1FTE) for Adult Services, and Housing and Community Resources Sections

**Update:** The Adult Services and Housing and Community Resources areas have significantly expanded in the past several years. The new shared Operations Manager position will focus on grant and contract management, system and process development and maximizing billable services. This position was hired in June 2023.

#### **Program/Service: Operations**

#### How much did you do?

| Grants    | # grants managed during calendar year    |
|-----------|--|
| Contracts | # contracts managed during calendar year |

Figure 17

#### How well did you do it?

| Grant reports | % reports submitted on time |
|---------------|-----------------------------|
| Vendor Audits | % audits conducted          |
| Figure 19     |                             |

Figure 18

#### Is anyone better off?

| Vendor Audits    | % audits completed with high compliance |
|------------------|---|
| Billable dollars | Additional revenue generated (\$)       |
| Grant Audits     | % audits completed with high compliance |
| 5. 40            |   |

Figure 19

#### 13. Add a Social Services Administrative Manager (1FTE) for Children and Family Services

**Update:** Position will be hired by Social Services Children and Family Services once new Children and Family Services Director is hired (estimated to be later in 2023).

#### **Program/Service: Operations**

#### 14. Add a Senior Program Associate (1FTE) to perform administrative supports for Lyft participants

Update: Position was hired in Q1 2023

#### Program/Service: Home and Community Based Services, Transportation

**How much did you do?** At the end of 2022, we had over 1,200 approved Lyft riders and nearly 1,000 of them were riding regularly (a 29.32% increase from 2021).

**How well did you do it?** With the volume of riders growing each month, the monthly service tracking and invoicing requirements have grown as well. We continue to track user eligibility as well as seek and get reimbursed successfully from the waiver for clients riding Lyft under the waiver program. County reimbursement for waiver Lyft services was just over \$3,968,000 which is 99.92% of the total billed.

**Is anyone better off?** Ridership is up and quality assurance surveys and interviews with riders continue to show positive feedback. 85% of Lyft pilot respondents said their transportation barriers were reduced and 11% said they can work more hours.

# 15. Add an Office Specialist Staff (0.5FTE); Hire current contracted office support staff from Accord as County employees

Update: Anticipate position will be hired in Q3 2023 due to transition in unit supervisor

**Program/Service: Operations** 

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

1. Ratification of Grant Application to Minnesota Department of Human Services for Adult Mental Health Initiative Home and Community Based Services Federal Medical Assistance Percentage, And Authorization To Accept Grant Funds, Execute Grant Agreement And Related Contracts, And Amend 2023 Social Services Budget

The State of Minnesota made funding available to Adult Mental Health Initiatives (AMHI) for contracts to enhance, expand, or strengthen services under the Medicaid program.

Dakota County, as the AMHI, was awarded a total of \$177,052 of AMHI HCBS-FMAP funding to enhance, expand, or strengthen AMHI allowable under the Medical Assistance (MA) program. Dakota County's allocation of AMHI HCBS-FMAP for State Fiscal Year (SFY) SFY 2023 is \$88,052 and \$89,000 for SFY 2024.

Considering the list of allowable activities, grant amount and identified needs, staff prepared an application for AMHI HCBS-FMAP funds. Dakota County's application requests funding for renovation of CSP space operated by Minnesota Mental Health Clinic (MMHC) and Guild Incorporated (Guild), as well as grants to the CSPs for technology to facilitate access to MA eligible services, which has been approved by DHS

# 2. Authorization to Accept Grant Funds from Minnesota Department of Human Services For Dakota County And Metro Counties, Execute Contract Amendments With Vendors, And Amend 2023 Social Services Budget

In 2017, the Minnesota Legislature added language to the Minnesota Housing Support Act (Chapter 256I) to increase opportunities for Minnesotans with disabilities to live in the community. The housing package included grant funding aimed at developing and supporting Community Living Infrastructure (CLI) throughout the State. The funding covers initiatives in three categories: 1) Outreach services to connect homeless individuals to housing, medical supports, employment and community resources; 2) Housing Resource Specialist services to assist individuals with obtaining required documentation so they can access housing; and 3) Administration and monitoring of the Housing Support program in order to monitor quality of services, increase efficiencies and build capacity to expand.

DHS advised that it will amend the current Dakota County grant agreement by adding CLI grant funds to Dakota County in the amount of \$231,966 for a total not to exceed amount of \$542,546 and extending the term of the grant agreement to June 30, 2025. The additional grant funds will be used to support Ally Supportive Services, LLC for Street Outreach and Housing Resource Specialist services. The Ally Supportive Services, LLC contract will be amended to add \$231,966 to the original contract amount of 276,389 for a not to exceed amount of \$508,355 and extend the term to June 30, 2025.

DHS will amend the current MAHCB grant agreement by adding CLI funds in the amount of \$283,377 to the current grant agreement amount of \$379,415 for a total not to exceed amount of \$662,792 and extending

the term of the contract to June 30, 2025. Dakota County will amend the current contract with MHR on behalf of MAHCB for a total not to exceed amount of \$662,792 through June 30, 2025.

# 3. Update on Homelessness Prevention Planning Recommendations and Authorization to Accept Grant Funds for Local Homeless Prevention Aid with Minnesota Department Of Revenue, Execute Contracts for Prevention Activities and Amend 2023 Social Services Budget

Local Homeless Prevention Aid (LHPA) is a new funding source beginning July 2023. The purpose of LHPA is to help local governments ensure no child is homeless by keeping families from losing housing and helping those experiencing homelessness find housing. Funding is distributed to counties as an allocation from the Minnesota Department of Revenue (MDR), with the first allocation on July 20, 2023. Funding is designated for 5 years. Dakota County will receive up to \$886,265 annually. This amount is subject to change.

After a community planning process to identify priorities, which included the Affordable Housing Coalition, the Prevention workgroup, school district staff, and school liaisons who work with homeless youth, the following services were identified to be included in Dakota County's plan for LHPA:

- Provide services and flexible financial assistance to connect families with the social services necessary to maintain the families' stability in their homes. Annual funding designated is \$504,837.
- Outreach and case management services in schools in Dakota County. Annual funding designated is \$265,000.

An RFP for subcontractors was issued on February 7, 2023, in combination with an RFP for Family Homeless Prevention and Assistance Program as required by county procurement policies. Four responses were received for LHPA, and two agencies (360 Communities and The Link) were selected to provide services under LHPA (Attachment: Solicitation Summary).

Staff received authorization to accept funds from MDR in the amount up to \$886,265 and execute contracts with 360 Communities and The Link in a combined amount not to exceed \$769,837. This amount may change yearly by MDR. Of the total funding received, \$769,837 is being contracted under an RFP and \$116,428 is being utilized to fund an existing internal Dakota County staff position which will be a resource to meet the goals of this program.

# 4. Ratification of Minnesota Department of Human Services Grant Application for Collaborative Intensive Bridging Services, and Authorization to Accept Grant Funds, Execute Grant Agreement, Execute Joint Power Agreements, and Amend Social Services 2023 Budget

The CIBS program was developed in 2010 to meet the needs of families who have youth with significant behavioral difficulties that cannot be safely addressed in the youth's home and community. CIBS is an integrated mental health intervention that combines intensive targeted case management services and intensive community based therapeutic services with a short residential treatment placement for some children when clinically appropriated. The program's purpose is to successfully interrupt and redirect the current cycle and patterns of behavior and interactions that affect the youth's ability to live in the community and their parent's ability to manage their behavior.

In May 2023, Social Services received notification from DHS for grant dollars awarded for CIBS coordination and facilitation services in an amount not to exceed \$179,667 through March 14, 2024. The CIBS grant funds will be used to fund a current Dakota County staff position that supports the CIBS coordination and facilitation services.

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

### 1. Increase internal case management capacity in aging and disability services.

**Discussion Point Short Description:** Due to the lack of contracted capacity and to manage growing demand and complexity of cases, requesting addition of 10 FTE: one supervisor, seven case managers, one program coordinator, and one senior program associate.

### Strategic Plan Goal: A Great Place to Live

### 2023 Performance and Outcomes

Community Living Services (CLS) contracts with 13 Case Management agencies to perform Home and Community Based Services (HCBS) waiver and non-waiver disability and older adult case management services. The Contracted Case Management (CCM) agencies have approximately 175 staff and hold 87% of the HCBS cases while the County has 26.5 staff and holds 13% of the remaining cases. Table below shows the number of cases internal vs contracted by program.

| Program  | CCM   | Internal | Total |
|--|-------|----------|-------|
| Alternative Care (AC)                            | 279   | 102      | 381   |
| Elderly Waiver (EW)                              | 194   | 69       | 263   |
| Community Alternative Care (CAC)                 | 48    | 17       | 65    |
| Community Access for Disability Inclusion (CADI) | 2,533 | 220      | 2,753 |
| Brain Injury (BI)                                | 105   | 31       | 136   |
| Developmental Disability (DD)                    | 2,736 | 436      | 3,172 |
| Total  | 5,895 | 875      | 6,770 |

Figure 20

The following table provides a comparison of Dakota County and some of our peer metro counties related to the balance of internal and contracted case management.

| Agonov      | Individuals | Internal Case | Contracted Case        | % Internal       |  |  |
|-------------|-------------|---------------|------------------------|------------------|--|--|
| Agency      | Served      | Management    | Management             | % Contracted     |  |  |
| Anoka       | F 700       | 41 staff      | 6 contracted agencies  | 34% Internal     |  |  |
| Anoka 5,700 |             | 41 Stall      | 140 CM staff           | 66% Contracted   |  |  |
| Dakota      | 6 770       | 33.5 staff    | 13 contracted agencies | 13% Internal     |  |  |
| Dakota      | 6,770       | 55.5 Stall    | 175 CM staff           | 87% Contracted   |  |  |
| 15 000      |             | 80 staff      | 27 contracted agencies | 13% Internal     |  |  |
| Hennepin    | 15,000      | 80 Stall      | 500-600 CM staff       | 87% Contracted   |  |  |
| Bamcov      | 9,394       | 43 staff      | 21 contracted agencies | 16.5% Internal   |  |  |
| Ramsey      | 9,394       | 45 Stall      | 225 CM staff           | 83.5% Contracted |  |  |

Figure 21

Although fewer cases are directly managed by internal case managers, Dakota County attempts to assign most of the high profile or complex/challenging cases internally. During the 2023 Lead Agency Review (LAR) performed by DHS, the state identified that the percentage of people with higher needs in all our programs has gone up over time. See figure below provided by the DHS LAR team.

| Caseloa<br>DD Waiver        |     | 2       | 3   | 4        |          | - High  | Low<br>Needs |      |         | Α   | в     | с  | D   | Е   | F  | G  | н   | 1   | J.  | к   | L   | Total | High<br>Needs | Low<br>Needs |
|-----------------------------|-----|---------|-----|----------|----------|---------|--------------|------|---------|-----|-------|----|-----|-----|----|----|-----|-----|-----|-----|-----|-------|---------------|--------------|
| FY 2017                     | 249 | 503     | 464 | 164      | 1,380    | 1,216   | 164          | ССВ  | FY 2017 | 295 | 1,242 | 13 | 67  | 150 | 20 | 46 | 38  | 20  | 74  | 90  |     | 2,055 | 1,760         | 295          |
| 2021                        | 478 | 795     | 481 | 161      | 1,915    | 1,754   | 161          |      | 2021    | 221 | 1,758 | 23 | 50  | 337 | 26 | 31 | 93  | 33  | 63  | 108 |     | 2,743 | 2,522         | 221          |
|                             |     |         |     |          |          |         |              | EWAC | FY 2017 | 95  | 601   | 15 | 166 | 332 | 18 | 76 | 175 | 55  | 86  | 45  | 265 | 1,929 | 1,569         | 360          |
| <u>Notes</u><br>1) Higher n |     | - Frade |     | . Aliver | D K as D | - fla - |              |      | 2021    | 90  | 665   | 16 | 167 | 432 | 17 | 87 | 196 | 114 | 101 | 48  | 303 | 2,236 | 1,843         | 393          |

#### Figure 22

As the above figure demonstrates, not only has the overall caseload grown in Dakota County, but a greater percentage of cases are considered "high needs" across programs (89% in 2021 vs. 84% in 2017).

Internal case managers also manage all disability-related child placements and cases in Intermediate Care Facilities for Developmental Disabilities (ICF/DD). The average caseload per case manager varies depending on the program and complexity of cases. Case managers at contracted agencies carry approximately 50 – 55 cases, while internal case managers carry 40 – 45.

In 2022, 122 case managers from the CCM agencies were onboarded and 125 were demitted or offboarded. Of these numbers, 36 case managers, or over 30%, were onboarded and demitted the same year (2022). From January to May 2023, 58 contracted case managers were onboarded and 48 were demitted or offboarded. Of these, 8 case managers were onboarded and demitted the same year (2023). The staffing shortages has led to several agencies requesting not to have new cases assigned to them. The table below has the breakdown of agencies by program and the number of agencies "on hold" by specific program and average assignment per week (point-in-time for 2023; changes over time).

|                             | AC/EW | ССВ | DD |
|-----------------------------|-------|-----|----|
| Agencies providing service  | 5     | 12  | 10 |
| Agencies on hold            | 1     | 3   | 4  |
| Average assignment per week | 5     | 12  | 8  |

Note: Average assignments per week vary depending on staff availability.

Figure 23

In 2022, Dakota County had eight agencies on hold, three of which were on hold for over a year. Although we have 13 agencies to work with, at any given time we have only 5 – 6 agencies available to take cases. The contracted staffing shortage creates backlogs in case manager assignments once a person is ready to begin services (waiver and non-waiver). In many cases, a person eligible for services will wait weeks to be assigned a case manager, leading to disruption in the continuity of services. In 2022, Dakota County received 34 complaints due to the contracted staffing shortage, leading to requests for internal case management which can't be assigned due to lack of capacity.

Along with the staffing shortages in the contracted case management agencies, staffing shortages in direct service agencies have left critical gaps in services for individuals. Several providers of in-home or crisis residential services have discontinued operations or reduced capacity leading to urgent situations where clients are sent to hospital Emergency Departments (ED) without supports to safety transition back to the community. Dakota County has primarily relied on case managers with full caseloads to work with providers, hospitals, DHS, the Ombudsman's office, and family members to help the individual plan for discharge from the hospital, including acquiring appropriate placement when needed. This process can take days, weeks, or months (depending on the needs of the person served) and takes more time than is practical for someone managing a full caseload.

#### 2024 Significant Plans/Issues

To help off-set the delay in assignments, add continuity in case manager assignment, and increase the availability of internal case management for complex cases, CLS requests the creation of another

internal case management team. This new team would provide capacity for approximately 400 additional cases to be assigned internally, which would reduce the percentage of cases contracted from 87% to approximately 80%. This shift in capacity would help address the following gaps:

- Capacity for new cases opening through assessment, which are now waiting weeks for assignment, delaying a person's ability to access services for which they are eligible
- Capacity to serve more complex cases currently with contracted case management but which the county believes are appropriate for internal case management (ex: currently have 29 cases identified as appropriate for internal case management but likely many more).
- Creation of a "safety net" to absorb sudden or major capacity changes due to a contracted agency or agencies discontinuing services. For example, a current agency has indicated they may need to discontinue services which would require approximately 200 cases to be reassigned.
- Capacity for coverage across internal CM teams to support time-sensitive caseload demands such as:
  - Individuals with complex needs which require more time seeking services and supports
  - Coverage of caseloads for staff on FMLA
  - Interim coverage when staff leave a position and/or coverage to support new staff as they orient and train

As part of this team, CLS also requests adding an Intensive Case Coordinator to focus on managing crisis situations/cases, providing consultation, attending hospital meetings related to the person who has no place to return in the community, and coordinating with potential service providers. CLS has been piloting this concept with a current case management staff and is starting to see positive outcomes in hospital and crisis provider relationships. But the current model is not sustainable without a dedicated FTE in this role, as we are reducing our internal case management capacity further to manage this work.

# 2. Improve timeliness of MnCHOICES initial assessments.

**Discussion Point Short Description:** CLS continues to experience backlogs for intake inquiries and initial assessment scheduling. Requesting addition of 4FTE total: three MnCHOICES assessors and one eligibility supervisor.

# Strategic Plan Goal: A Great Place to Live

# 2023 Performance and Outcomes

The current backlog for intake inquiries and initial assessments results from a variety of factors, including increasing complexities of requests, Medical Assistance (MA) and State Medical Review Team (SMRT) eligibility requirements, increasing demand for "urgent" assessments, utilization of initial eligibility staff to support growing reassessment demand and intake processes. These pressures have resulted in Dakota County not meeting statutory requirements to provide a MnCHOICES assessment within 20 days of referral completion. Individuals under 65 seeking PCA, Rule 185 eligibility and waiver programs are currently scheduled for assessments 3 months from the date of their referral completion.

Additionally, the majority of MnCHOICES re-assessors are supervised by 2 supervisors who have teams of 15 staff each. Nine other re-assessors are assigned to supervisors of other units managing already large bodies of work, such as non-waiver case management or intake. These varied assignments limit current supervisors' capacity to support their primary teams who are also experiencing a heavy influx of work which is anticipated to increase due to recent legislative changes related to access and eligibility.

#### 2024 Significant Plans/Issues

Hiring three more MnCHOICES Assessors will provide additional capacity to improve timelines and customer service, while allowing the county to meet the 20-day statutory requirements. These additional staff are not expected to fully eliminate the present backlog. We have continued to take an incremental approach to MnCHOICES staffing additions, while also evaluating all process improvement opportunities. For example, the state of Minnesota has been working for years to update the MnCHOICES tool to reduce administrative steps and make the process more efficient and less time consuming. A revised version of MnCHOICES is expected later in 2023 (after multiple years of delay), though it is yet unclear whether the revised tool will result in time savings for MnCHOICES assessors.

An additional supervisor will allow our MnCHOICES teams to be aligned with their specific bodies of work, decreasing their span of control, and resulting in each supervisor having 13 staff (compared to average of 15 today). This will allow increased attention to supporting staff needs, improving processes for greater efficiencies, and informing how to better serve external and internal customers. The majority of CLS Case Management is provided by the CCM agencies who continue to experience high staffing turnover. The MnCHOICES Reassessor role provides a much-needed internal connection to individuals and their family allowing CLS to conduct customer quality and satisfaction surveys. The additional supervisor will provide levels of continuity and capacity during the annual eligibility process for the individual served as they navigate various programs.

#### 3. Implement recommendations resulting from the Provider Shortage Workgroup.

**Discussion Point Short Description:** Based on workgroup recommendations, Social Services is requesting the addition of two coordinators (1.8FTE) and \$825,000 in budget (\$775,000 to fund one-time or pilot expenses) to implement the workgroup's recommendations.

Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

Disability services is experiencing a provider and staffing shortage which impacts service delivery and options. This results in significant challenges for people with disabilities and their families. The Dakota County Board commissioned a workgroup to discuss and identify solutions. Members of the group looked at the current crisis and made recommendations to address challenges in the short-term as well as innovative approaches to improve the network of community supports for people with disabilities in the long-term.

#### 2024 Significant Plans/Issues

The recommendations of Dakota County's Workforce and Provider Shortage Workgroup are broken down into four primary themes that represent strategies for improving access to services and supports for people with disabilities at the local level. The four themes or strategies are:

- 1. Recruiting and Retaining Direct Support Professionals (DSP), so more staff are available to provide support
- 2. Maximizing Self-Direction and Program Flexibility, so people have more options for how they use support dollars
- 3. Increasing Assistive Technology & Remote Support, to give people another option for support
- 4. Promoting Inclusive Communities, so people with disabilities have opportunities to participate in all aspects of community living

Each strategy includes specific recommendations, with a total of 13 recommendations overall. Several of the recommendations can be accomplished with current county staff, budgets, and/or partnerships. Others will require new resources to implement, which are summarized below.

## New Staff Positions: 1.8FTE total

The following recommendations can be supported by a combined 1FTE:

- Pilot a certification program with local colleges to create career entry/ladders for Personal Care Assistants (PCA).
- Provide and/or support training, learning, and mentorship opportunities for direct support professionals to increase retention.
- Support information sharing (tips/tricks) for people using self-directed programs by creating forums and free (to families) consultation opportunities where people can get technical assistance.

The following recommendation can be supported with a 0.8FTE: Pilot program to provide training, technical assistance, and/or micro-grants to businesses, recreational programs, faith communities and other "mainstream organizations" to promote inclusion of people with disabilities.

# New Budget: \$825,000 (\$775,000 in one-time or pilot money)

- Provide and/or support training, learning, and mentorship opportunities for direct support professionals to increase retention: estimated to require \$50,000 training budget (annual)
- Develop an online application that uses a "gig economy" approach where people can request assistance with specific activities "on demand": estimated to cost \$500,000 (one-time)
- Pilot program to provide training, technical assistance, and/or micro-grants to businesses, recreational programs, faith communities and other "mainstream organizations" to promote inclusion of people with disabilities: estimated to require \$275,000 in budget (2-year pilot), in addition to previously mentioned 0.8FTE staff to coordinate.

# 4. Meet health needs of people in the jail, address risks associated with Substance Use Disorder (SUD) and reduce recidivism.

**Discussion Point Short Description:** The opioid epidemic disproportionality impacts people who are justice system involved, including those in the jail. To meet demand for these services, Social Services is requesting the addition of 3FTE: one coordinator and two social workers.

# Strategic Plan Goal: A Great Place to Live

# 2023 Performance and Outcomes

The opioid epidemic disproportionality impacts people who are justice system involved, including those in the jail. To meet health needs of people in the jail, address risks associated with SUD, and reduce recidivism, Social Services, the Sherriff's Office, and the jail's medical provider (ACH) have partnered to implement a Medications for Opioid Use Disorders (MOUD) protocol. Social Services also has social workers who co-locate at the jail for purposes of assisting those who are incarcerated with SUD treatment coordination.

The demand for MOUD and SUD services has increased:

• The Chemical Health team received 185 MOUD referrals between March of 2022 and June of 2023. Of the 185 individuals referred for assessment and treatment coordination services, 55 clients were not seen prior to release due to lack of Social Services staffing capacity. Additional staffing would allow our team to serve all individuals receiving suboxone (that are open/willing), including those not interested in treatment but who would like to continue MOUD in the community. According to the jail medical provider's data, needs for opioid-related detox

services have increased significantly in 2023. From January to July 2023, there were 270 incidents of need for opioid-related detox services.

#### 2024 Significant Plans/Issues

The request for a coordinator and 2 chemical health (CH) social workers would allow us to meet the need for MOUD referrals, SUD treatment coordination, and provide resource information for people leaving the jail who have identified opioid use as an issue.

Specific functions of the 1FTE MOUD program coordinator:

- Take lead on referrals from jail medical provider
- Assign assessment and treatment coordination
- Complete overflow MOUD assessments/coverage as needed
- Schedule staff training on best practices
- Maintain data for evidence-based practice per federal best practice guidelines, using a Data Collection and Measurement Tool for Correctional MOUD Programs.
- Complete follow up/questionnaire with program participants.

Specific functions of the 2FTE CH social workers: Social workers co-located in the jail to support assessment, treatment & care coordination, and release planning. MOUD numbers are currently high (see above) and increasing by 2 SW FTE would allow us to serve approx. 500-600 additional people per year (250-300 cases per SW FTE), which correlates with the volume of opioid-related detox referrals so far in 2023

#### 5. Continue expansion of crisis services continuum to meet community needs.

**Discussion Point Short Description:** Continue crisis services continuum expansion activities including in the areas of phone and mobile crisis response, crisis follow-up and stabilization/embedded social worker model, and Crisis and Recovery Center development.

Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

Continuing activities described under "Update on 2022 Approved Budget Requests' section. In addition to previous updates, the team is developing processes for tracking and reporting program outcomes more consistently. As part of this effort, the team is partnering with IT to research and implement technology solutions to improve data collection and reporting capacity.

#### 2024 Significant Plans/Issues

Dakota County has made significant progress in expanding the crisis services continuum to address high community needs and improve public service response. With the support of the Board, Dakota County is seen as a leader statewide (and nationally) in this work. Priority activities/plans for 2024 include the following:

#### Phone and Mobile Crisis Response:

- Continue hiring, onboarding and team building to achieve full staffing complement
- Continue partnership with Dakota 911 for transfer of certain 911 calls to the Crisis Response Unit.
- Continue co-location of mobile crisis social workers in police departments for purposes of collaboration and timely mobile response.

#### Crisis Follow-up/Embedded Social Worker Model

• Continue hiring, onboarding and team building to achieve full staffing complement, social worker assignments in participating police departments, and high levels of resident engagement through crisis follow-up, stabilization, and service coordination.

# Crisis and Recovery Center:

- Building construction.
- Service planning.
- Community engagement.
- Building/services open and operational by January 1, 2025.

## Technology, Outcome and Data Tracking

- Project with IT to implement Electronic Health Record for crisis continuum to achieve increased staff efficiency, better client experience, streamlined time reporting and billing, and improved data collection and reporting capacity. See Project Charter for details on business case, objectives, deliverable, activities, and timeline. EHR Implementation Project Charter I.docx
- Refine data and outcome reporting process.

## Funding:

- Receive state reimbursement for Crisis and Recovery Center building costs.
- Successfully claim funds awarded in 2023/2024 DHS funding cycle.
- Apply for DHS grant dollars for 2025/2026 grant cycle. Anticipate a new funding formula and legislative appropriations will results in and increased dollars available for Dakota County services in 2025/2026.
- Purchase and implement a new EHR in 2024. Recommend a BIP request for start-up cost in 2024 and will include on-going costs in the 2025 budget.

#### 6. Increase capacity in Truancy unit to meet referral demand from schools.

**Discussion Point Short Description:** Following the end of the COVID-19 public health emergency, many youth and families struggle to return to in-person/in-building learning. Social Services is requesting the addition of 1.5FTE to serve increasing referrals for Truancy program.

#### Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

- More youth are being referred for Truancy services than in the past (approximately 22% increase from pre-pandemic levels)
- Youth are staying open to Truancy services longer (114 youth referred during the 2022-2023 school year will remain open and receive services during the 2023-2024 school year, compared to 93 youth in the previous school year)
- Truancy caseloads already exceed recommended levels (current caseloads are 21 25 per worker, compared to national recommended standard of 18).
- Youth are waiting longer for case assignment (average of 90 days, with a waitlist of 42 at end of school year) which means they are not receiving necessary services to address barriers to school attendance including unmet mental health needs, unmet chemical health needs, and housing instability.
- Referring school staff and administrators are expressing deep concerns about the waiting list for case assignment.
- Youth are being dropped from school enrollment.

#### 2024 Significant Plans/Issues

Given the volume of increasing volume of referrals and intensity/frequency of challenges presented by youth and families referred to Truancy, Social Services is requesting the addition of 1.5FTE to serve these youth. If approved, Social Services would hire two part-time social workers (0.75FTE each) that would work during the school year only to help with peak demand times. Dakota County could serve approximately 40 additional youth with the added capacity, with the goal of eliminating or greatly reducing the current waitlist for services.

# 7. Create internal mental health therapist positions to serve children and families.

**Discussion Point Short Description:** There is a shortage of therapists available to provide mental health support to children and families. In-home mental health services are integral to the success of children and families and play an important role in preventing future crises. Social Services is requesting the addition of 2FTE to provide intensive in-home therapy services for youth and their families.

# Strategic Plan Goal: A Great Place to Live

## 2023 Performance and Outcomes

Per the U.S. Surgeon General's 2021 Advisory:

- 1 in 3 high school students and 50% of female students reported persistent feelings of sadness or hopelessness
- Mental health challenges were the leading cause of disability and poor life outcomes in young people
- Youth psychiatric visits to emergency departments for depression, anxiety, and behavioral challenges have increased by 28%
- Suicide rates among youth ages 10 24 in the US have increased by 57%

Reduction in the availability and access to children's mental health services:

- The COVID-19 contributed to a significant reduction in the number of mental health professionals and practitioners working in the mental health field
- Insurance reimbursement for mental health services has not kept pace with the cost of delivering these services resulting in provider agencies reducing or eliminating mental health services for youth and their families
- Community agencies have been unable to hire and retain staff and this is particularly true for intensive in-home services due to frequent evening and weekend work hours, intensity of youth and family issues, and lack of insurance reimbursement for some required components of service delivery (travel time, mileage, supervision, paperwork, training, etc.).

Increase in demand for the most intensive and expensive mental health services for youth and families that require the youth be placed out of their home and community. In Dakota County:

- 2020: 9 youth were placed in Residential Treatment facilities
- 2021: 17 youth were placed in Residential Treatment facilities
- 2022: 18 youth were placed in Residential Treatment facilities
- 2023: As of June, 15 youth have already been placed in Residential Treatment Facilities

Per diems for Residential Treatment facilities are often \$500 - \$1,000 per day

CIBS is a proven model of service effectiveness (Wilder Foundation, NACO Award in 2016, and Dakota County data outcomes analyzed annually) and has expanded in several areas of Minnesota (see previous section on CIBS program outcomes for more details). CIBS has been provided to Dakota County residents for over 20 years by contracted professionals/agencies who can no longer hire and retain staff to provide this service. Dakota County's access to therapists has gone from 20+ therapists in 2019 to 4 part time therapists in 2023.

Over the past 4 years Children and Family Services has issued multiple contract solicitations to attract new providers for this service. Children's Mental Health Supervisors have contacted community providers directly to provide information about the services and to seek additional interest in providing these services and learn about ways the county could incentivize providers.

Over the past 2 years, Children and Family Services has worked with the five remaining providers offering these services in Dakota County to address issues related to difficulty hiring and retaining therapists. This had included:

- Offering financial support for hiring and retention bonuses
- Providing training at no cost to the agency or funding the training costs
- Providing case consultation and monitoring at no cost to the agencies.
- Providing one-time agency financial support of up \$20,000 per agency (using Community Services BIP funds)
- Providing significant rate increases in the current contracts for the agencies providing the services.
- Restructuring current contracts to pay for services that are not reimbursed by insurance of Medical Assistance, including travel, training, consultation, paperwork, treatment team meetings, and school meetings.

None of the above efforts have resulted in additional service capacity and providers continue to struggle with hiring and retention of therapists given an extremely competitive job market.

# 2024 Significant Plans/Issues

Social Services is requesting the addition of 2FTE mental health professionals to provide needed intensive in-home therapy services for youth and their families. These therapists would initially focus on serving youth in the Systemic Family Therapy (SFT)/Collaborative Intensive Bridging Services (CIBS) model, and we would then evaluate capacity to expand to additional families, youth, and children.

While challenges contracting for therapeutic services are not unique to Dakota County, counties that have previously taken the approach of hiring therapists directly have provided positive feedback about their experience and stabilizing access to services (ex: Scott County, Carver County, Hennepin County, etc.).

# 8. Increase relative foster care placements, specifically for African American or African Descendants of Slaves (ADOS) children.

**Discussion Point Short Description:** Children who are African Descendants of Slaves (ADOS) benefit from having caregivers who share their background, which can lessen the traumatic experience of being removed from their home. Social Services is requesting to add 1FTE relative search social worker for out-of-home placement with a specific focus on ADOS families.

#### Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

There is a severe lack of foster care providers available especially for children who identify as African Descendants of Slaves (ADOS). A relative or kin provider who understands the child's cultural and racial background greatly benefits ADOS children.

Encouraging kinship care is beneficial to both the child and kinship foster caregivers. Research shows that children in foster care who are placed with relatives and kin experience less trauma, higher placement stability, and improved behavioral outcomes compared to children in foster care who are living with non-kin, in addition to maintaining familial and cultural bonds. For youth in foster care, having a strong cultural identity can lead to greater self-esteem, higher education levels, improved coping abilities, and decreased levels of loneliness and depression. According to county data, Black and African American children in Dakota County are on average 3.4 times more likely to experience out-of-home placement than white children. Unfortunately, Social Services currently has very limited capacity to search for relative caregivers when children need to be removed from their homes and have not placed enough emphasis on recruiting ADOS family caregivers specifically.

According to Minnesota's child welfare data dashboard, the state average for time spent in relative/kin care for children in foster care is 62%. Dakota County has averaged only 54% over the past two years, which demonstrates the need to focus more on relative search in general. There are also new state mandates that require any child in voluntary placement, including for treatment, to have a relative search completed. We currently do not have capacity to complete the new requirements with the limited staffing in Relative Search.

Below is data from the DHS Child Welfare Data Dashboard (2022) which compares Dakota County to peer counties for the percentage of days spent with a relative of all day's children spent in family foster care settings:

- Minnesota (statewide average): 61.9%
- Dakota County: 55.2%
- Anoka County: 60.7%
- Carver County: 72.9%
- Hennepin County: 71.2%
- Ramsey County: 66.8%
- Scott County: 70.9%
- Washington County: 66.1%
- Olmsted County: 63.6%

#### 2024 Significant Plans/Issues

It is important for all families that Dakota County increase our capacity to find relative caregivers. But it is especially important for ADOS families that are disproportionately represented in the foster care system in Dakota County and across the state. Given that, Social Services requests the addition of 1FTE social worker for relative search, with a particular focus on ADOS families.

#### 9. Increase child foster care licensing and adoption/guardianship capacity.

**Discussion Point Short Description:** The demand for new licensing requests is growing and adoption/guardianship cases are becoming more complex. Requesting the addition of 3.5FTE: two social workers, one supervisor, and 0.5FTE senior program associate.

Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

The Foster Care/Adoption Unit includes three complementary program areas (foster care licensing, adoption/guardianship, and extended foster care). Each of these areas shares some overlap, and each of them is overextended and not able to provide timely services. In recent months, this unit has expanded duties to provide some relief to the overburdened ongoing child protection case management units, including foster care licensors taking over supervision of children who are placed in relative homes in Dakota County by other states. This requires monthly home visits, referrals to appropriate services, opening medical assistance on their behalf, documenting, reporting back to their home state, and managing crises.

The unit currently consists of 11 social workers (10FTE) and below are some highlights of the team's 2022/2023 work and pressures:

- In 2022, 17 foster families were newly licensed, and another 64 needed ongoing licensing support.
- In 2022, there were 96 new licensing requests for relative caregivers. For both relative and traditional foster homes, the goal is to complete licensing within 120 days. Counties cannot receive Title IV-E reimbursement until the license is complete. In 2022, just 54.3% of homes were licensed within 120 days, resulting in lost opportunities for federal reimbursement.
- The adoption/guardianship social workers each maintain a caseload of 13-18 children who are state wards. These children are awaiting adoptive placements to be finalized or may be in a corporate foster care setting. It is required that each child be seen face-to-face at least monthly, as well as have 90-day court reviews and required state placement plans maintained. Many of these children present with complex emotions and behaviors, resulting in frequently disrupted placements. When this happens, it takes countless hours of staff time to stabilize children, identify a new placement, transport the child and their belongings, update written plans, communicate with the support team, notify court, enroll in new schools, etc.
- The Extended Foster Care program (one part-time social worker) provides case management and independent living skills support to youth ages 18-21 who meet criteria and wish to participate. In addition to maintaining a caseload of 9-10, this position also takes the lead in liaising with DHS to ensure Children and Family Services staff are aware of opportunities and mandates that apply to youth in care.

#### 2024 Significant Plans/Issues

Adding 2FTE positions for foster care licensing and 1FTE adoption/guardianship social worker would allow for more timely processing of foster care licensing and adoption requests, thereby shortening children's time in the legal limbo of foster care. Licenses would be approved more-timely leading to the likelihood of permanency sooner for children, which is not only beneficial for children but saves county budget because once permanency is achieved the county's financial burden is significantly reduced. The recommended state standard for adoption/guardianship caseloads is 13 per worker. Adding an additional FTE to our adoption/guardianship area will bring caseloads down from 16 to 13.

For child foster care licensing, Dakota County's current average caseload per licensor is 40 - 45. While there is no statewide standard for child foster care licensing caseloads, Dakota County's caseloads are higher than nearly all our peer counties:

Foster care licensing caseloads among peer counties:

- Dakota County: 40-45 (mixed caseload)
- Olmsted County: 35 (traditional), 25 (relative)
- Carver County: 30 (mixed caseload\*)
- Wright County: 25 (traditional), 16 (relative)
- Sherburne County: 35 (traditional), 20 (relative)

- Scott County: 40 (mixed)
- Nicollet County: 20 (mixed)
- Washington County: 35 (mixed)
- Hennepin County: 30 (mixed)
- Ramsey County: 30 (mixed)

\*Some counties have combined licensing types (relative and traditional) on the same licensor's caseload.

Dakota County Children and Family Services has identified the need to provide much more support to foster families, including participating in recruitment efforts to grow the number of foster families in Dakota County. Adding 1FTE foster care workers would bring licensing caseloads from over 40 to mid 30 (more in-line with other counties) – allowing licensors more time to support current foster families and help with recruiting more.

With these added positions, the unit would grow to 13 staff (12FTE), much higher than what is manageable or recommended for child welfare staff to supervisor ratios (1:5). Adding 1FTE Licensing Supervisor and splitting the unit into separate Foster Care and Guardianship Units would allow a 1:7 staff to supervisor ratio and would support more efficient and effective services to children, whether as temporary foster stays or getting into a permanent legal status, i.e., adoption.

# 10. Reduce caseload size and accommodate change in variance request policy for Family Child Care Licensing (FCCL).

**Discussion Point Short Description:** Current caseload sizes exceed DHS' recommendations. Requesting the addition of 0.5FTE social worker to create more manageable caseloads and accommodate new work.

Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

The FCCL Team works with 427 currently licensed family childcare providers. The licensing social workers complete initial licensing as well as annual relicensing inspections for providers. They also conduct provider introduction and orientations, complete background studies for all license holders, provide consultation and technical assistance, respond to provider issues, conduct investigations, develop correction orders and other licensing action recommendations, inspect illegal and legal non licensed provider, partner with law enforcement and child protection services, and testify at court hearings.

The FCCL Team currently maintains average caseloads of 84 per social worker. DHS recommends caseloads in the range of 70 - 75 per licensor.

#### 2024 Significant Plans/Issues

Social Services is requesting an additional 0.5FTE for the FCCL unit. This addition will support reducing caseloads to align with DHS standards. In addition, this will allow FCCL to support recruitment activities for new childcare providers and implement of an expanded variance policy, which requires additional oversight and monitoring. An expanded variance policy will allow established childcare providers in good standing to request flexibility in the ages of children in care. These requests will be granted for a short period of time and with a high degree of oversight. This will allow providers the flexibility to serve new siblings within a family, which they have previously had to deny, and result in increased childcare access for Dakota County families.

#### 11. Increase Adult Foster Care (AFC) Licensing capacity.

**Discussion Point Short Description:** The AFC unit has been carrying higher caseloads than is manageable or recommended by state standards. Requesting addition of a part-time social worker (0.5FTE) to bring caseloads within recommended standards.

#### Strategic Plan Goal: A Great Place to Live

#### **2023** Performance and Outcomes

The Dakota County Adult Foster Care Licensing (AFC) Team works with licensed adult foster care providers and those seeking new licenses. The licensing social workers complete initial licensing as well as annual relicensing inspections for providers. They also conduct provider introductions and orientations, complete background studies for all license holders, provide consultation and technical assistance, respond to provider issues, conduct investigations, develop correction orders and other licensing action recommendations, inspect non-licensed providers, partner with law enforcement, child protection and other Dakota County social workers, and testify at court hearings as needed. Current caseloads average 94 per licensor, which far exceeds the DHS recommendation of 70-75 cases per licensor. With case load sizes at 20-25 more than recommended, current staff do not have the flexibility needed to respond to complex investigations, new providers, and changes to DHS policy.

#### 2024 Significant Plans/Issues

Social Services is requesting an additional 0.5 FTE for this team to ensure caseloads are reasonable and within state guidelines. Adding this part-time position will result in reduced case load sizes from an average of 94 (current) to DHS recommended caseloads of 70-75 per licensor. In addition, this added capacity will allow AFC licensing to continue responding to the influx of new providers, changes to DHS policy, and an increased number of investigations.

#### 12. Increase quality assurance for Social Services Information System (SSIS) documentation.

**Discussion Point Short Description:** Social Services lacks adequate internal controls to ensure accurate documentation, billing, and reporting for SSIS related tasks. Requesting the addition of 1FTE senior program analyst to support the Social Services Information System (SSIS).

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

Social Services currently has one Sr. Program Analyst/Social Services Information System (SSIS) Coordinator providing oversight for 998 SSIS users (county and contracted staff), the SSIS help desk for those users, 315 Social Services Time Study (SSTS) participants (enrollment, updates and required random moments responses), 282 time-and-activity users, and related program requirements/reporting for over 25,000 community members and more than 30,000 cases annually. This one position (1.0FTE) also responds to most data requests for Program Service Inventory (PSI) data, budget reporting data, targeted audience reports as well as outcome measurement data. In addition to all these report requests, this position is also responsible for maintenance of the nearly 300 reports that Social Services leadership and staff rely on to properly manage their work, teams, program deadlines, data compliance and fiscal reporting requirements.

In 2022, proper maintenance, training, and oversight for the SSTS participants accounted for \$1,135,585 in annual revenue, and time-and-activity users generated \$5,871,524.11 in annual revenue. Many of our funding allocations are also tied to brass codes that are reported quarterly and require accurate data monitoring in SSIS. The increase in billable service programs in recent years (i.e., CW-TCM truancy, crisis response, crisis stabilization, housing stability services, etc.), as well as new compliance requirements

(i.e., ICWA/MIFPA, QRTP, MAPCY's, AFCARS, MNTYD, SEY/STY), has put considerable strain on the one Sr. Program Analyst/SSIS Coordinator.

#### 2024 Significant Plans/Issues

The addition of a second Sr. Program Analyst/SSIS Coordinator will allow for specialization within the long list of duties and responsibilities previously mentioned, as well as crucial cross training to ensure some redundancy in these critical oversight functions. With added capacity, we anticipate an increase in error report tracking, auditing, formal trainings, and training documents for new and current staff. The current number of new employees and turnover has left us vulnerable to missed time-and-activity reporting or worse yet, errors that result in lost revenue or a potential Center for Medicare and Medicaid Services (CMS) audit failure. An audit failure could result in significant penalties, corrective actions, and a potential significant revenue return. Additionally, with the approved long-term use of Interactive Video (ITV) services, there are new documentation requirements that must be monitored. Another upcoming change we must plan for is state implementation of case management redesign anticipated to begin in 2025-2026. The current Sr. Program Analyst/SSIS Coordinator is projected to need to focus on transition planning, training, communication, and revenue tracking under this state mandated change. It will increase the complexity of reporting (15-minute units vs monthly billing 'hit') for all billable targeted case management services. The addition of the new role will improve accuracy and timely SSIS documentation, and therefore, optimize revenues (see Form 6 for estimates of increased revenue).

#### 13. Leverage new state housing aid to fund critical services across the housing continuum

**Discussion Point Short Description:** Dakota County has multiple needs across the housing continuum due to the sunsetting of federal COVID-19 funding and continued high levels of community needs. The following requests align with the Housing Business Plan 2.0 recommendations for activities under three main service areas: Prevention, Shelter, and Housing Stability.

Strategic Plan Goal: A Great Place to Live

#### 2023 Performance and Outcomes

The state legislature passed two new housing aid allocations during the 2023 session. These include a Local Affordable Housing Aid program via a metro-wide sales tax, and a State Housing Aid program via a statewide allocation. Funds to counties will be determined by a distribution calculation from the MN Department of Revenue. Eligible activities include emergency rental assistance, financial support to housing providers that affordable and supportive housing, and activities that provide affordable homeownership and rental housing.

NOTE: The following 2024 plans and accompanying Form 6s represent preliminary recommendations for leveraging new housing aid. If supported by the county manager, additional details can be developed and presented for consideration.

# 2024 Significant Plans/Issues

All one-time pandemic-era funding has ended or will be sunsetting by the end of 2023. This includes Emergency Rental Assistance (for rental assistance and Housing Clinic activities) and Emergency Solutions Grant - COVID (for shelter). The new Affordable Housing Aid programs can help fill funding gaps in program areas below and/or can be used to pay for levy-funded activities, freeing up current levy commitments for other housing activities (such as emergency shelter).

Current Levy Funded Activities (eligible for new housing aid):

• Permanent Supportive Housing Services: \$1,000,000

• Rapid Re-Housing Services: \$486,000

Social Services has an approximately \$1.6 million in additional levy-funded housing activities which are *not* eligible for new housing aid.

The following are recommended 2024 plans for the primary interventions along our housing services continuum:

# Homelessness Prevention

Continue current planned prevention activities including Housing Clinic, Emergency Rental Assistance, and Flexible Prevention Services (on-site apartment services and referral-based prevention services). On initial analysis, these activities can be funded through the Local Affordable Housing Aid. There is not otherwise ongoing funding to otherwise support these activities.

#### **Emergency Shelter**

Continue current hotel shelter programs through 2024, including 5.5FTEs for Dakota County's hotel shelter program and contracts with community providers for shelter services. Add limited budget to expand shelter capacity temporarily during extreme weather events. Shelter programs can be funded through a combination of federal and state grants and by reallocating existing levy dedicated to other housing activities and backfilling those programs with new housing aid instead.

## Housing Stability

Social Services recommends re-starting a Family Housing Voucher Program (formerly the Levy Rental Assistance Program) due to long waitlists for family shelter and stagnation in flow out of shelter. To support this program, Social Services recommends adding a new Housing Supervisor to supervise the Case Management Team, including 4 current social workers supporting this population and 4 new social workers to provide services to families while they are on the Family Voucher program (5FTE total). Each family will require case management services until they transition to the Housing Choice Voucher program, which will be approximately 5 years. Once this program is fully utilized, there will be 110 families on the program.

Additional Housing Stability needs which can be funded using new affordable housing aid:

- "Wrap-around" funds to pay for expenses related to housing, employment, transportation, or childcare barriers that must be resolved to achieve long-term housing stability.
- Landlord incentives for property owners and managers to encourage renting to people exiting homelessness.

# 14. **Discussion Point Short Description:** Cost-Effective Solutions & Process Improvements/Operational Excellence

Strategic Plan Goal: Excellence in Public Service

#### 2023 Performance and Outcomes

Completed the Children & Family Services case file project that began in 2019. The project included removal of the rolling files, space reconstruction, and correctly transitioning paper case files into electronic records appropriately index and stored. This project required moving ~400 case files from the rolling files to banker boxes and sorting and organizing files by performing case lookups, scanning, and indexing into OnBase.

Many of these case files were adoption records, requiring lifetime retention and preservation. Removal of the physical files allowed for wall deconstruction and the creation of 22 new workstations. Many of these workstations serve as "drop down" spaces for hybrid workers. The conversation of paper files to electronic records also eases access and sharing of information as part of data requests, supports quality controls, and improves data security.

• Purchased and implemented the Winscribe Mobile App, a dictation application that allows users to utilize their County issued mobile device to create dictations effortlessly, send them instantaneously for transcription, and review completed documents on their mobile device.

Installing the mobile app on county iPhones improves data security and creates process efficiency for child protection investigative social workers. Files are encrypted and upload immediately to the software housed on our county server from anywhere without having to connect to a laptop. If a phone is lost or stolen and there are any files still on the phone, IT can immediately cancel access and secure private data.

- Implemented Workview functionality of OnBase replacing manual excel spreadsheet to better track data requests. Workview supports documents and information as it transitions through our business process. Leveraging technology has created greater transparency, accessibility, consistency, and proper storage of our requests.
- Implemented AppointmentsPlus, a web-based scheduling platform used to schedule initial MnCHOICES assessments by Intake staff. Technology replaces a paper calendar that was cumbersome and difficult to data mine. The new application offers point-in-time assessor calendar availability making it easier for Intake staff to schedule MnCHOICES initial assessments quickly at time of Intake.

AppointmentsPlus integrates with existing systems including Microsoft Office Outlook and Social Services Information System (SSIS) which is vital to ensuring accurate transferring of information as it moves through our business processes.

• Electronic Health Records: As our crisis services continuum has grown, it's highlighted the need for an electronic health record to better integrate information about services delivery with other providers and information sets. Social Services and IT are working on a project to define business needs and corresponding technology options. This project includes developing requirements based on research and solution discovery; and soliciting product demonstrations and quotes from companies best able to meet our requirements at a reasonable cost and within our technology environment. See 2023 Performance and Outcomes & 2024 Significant Plans and Issues above for more information.

# Soil and Water Conservation District

The Soil and Water Conservation District (SWCD) works with landowners, communities and various organizations to install water quality practices, support soil health and restore native plant communities. We provide technical assistance, funding and educational services. The SWCD has a large role with implementing voluntary conservation strategies identified within the Dakota County Groundwater Plan, Dakota County Agricultural Chemical Reduction Effort (ACRE) Plan, Dakota County Land Conservation Plan, Vermillion River Watershed Management Plan, North Cannon River Watershed Management Plan and the Cannon River Comprehensive Watershed Management Plan. Through joint powers agreements with cities and townships, we serve as the Administrator for three of the six watershed management organizations located within Dakota County. The SWCD is responsible for implementing two State mandates; the Minnesota Wetland Conservation Act and the Dakota County Agricultural Inspector Program as delegated via Dakota County Board resolution. We also assist in obtaining compliance with the State Buffer Law which has been incorporated into Dakota County (45%), State of Minnesota (25%) and agreements with other local units of governments (30%). The SWCD currently employs 11-full time equivalents and our 2023 adopted budget was \$1,907,479.

- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# I. Update on 2022 Approved Budget Requests

The SWCD received \$331,302 in 2022 which was a 0% increase from 2021.

Update: Grant to the SWCD

Program/Service: Leverage outside funding

**How much did you do?** The SWCD actively pursues opportunities to leverage federal and state grants and generates additional revenue through fee for service agreements with Dakota County and other local units of government. We partner with the USDA-Natural Resources Conservation Service to leverage federal funds for installing conservation practices. The SWCD managed 23 different grants and agreements in 2022.

How well did you do it? Approximately 55% of the SWCDs total budget in 2022 was from non-county sources.

#### Is anyone better off?

Dakota County Board of Commissioners and Dakota County resident's benefits from the SWCDs partnerships and ability to leverage outside resources.

Update: Grant to the SWCD

Program/Service: Conservation practices installed

How much did you do? The SWCD assisted 186 landowners and installed 92 conservation practices in 2022.

**How well did you do it?** The SWCD ensures practices installed meet design standards and landowners accept operation and maintenance plans when public funds are involved with project installations. We coordinate with partner organizations to prioritize projects and activities and the SWCD Board annually adopts funding policy.

**Is anyone better off?** Conservation practices installed in 2022 reduced 1,435 lbs. of phosphorus, 1,079 tons of sediment and 14,729 lbs. of nitrogen from reaching or lakes, streams or groundwater resources on an annual basis. One pound of phosphorous can produce 300 to 500 pounds of algae and 12-14 tons of sediment is equivalent to a large dump truck.

Update: Grant to the SWCD

Program/Service: Wetland Conservation Act

**How much did you do?** Processed 56 Wetland Conservation Act applications under delegated authorities from various cities and townships. Coordinated and processed the deposit of 19.88 acres of wetland bank credits.

**How well did you do it?** All applications were noticed and processed within statutory requirements outlined under Mn Statute 15.99. The SWCD employs staff certified as Wetland Professionals in the State of Minnesota. Required monitoring reports for Dakota County's two active wetland banks were completed. The SWCD coordinates the regulatory process required through the Minnesota Board of Water and Soil Resources and the Corps of Engineers for releasing wetland bank credits.

**Is anyone better off?** The cost for Dakota County to purchase an acre of wetland bank credit on the open market would be anywhere from \$40,000 to \$50,000. The estimated cost for Dakota County to develop an acre of wetland bank credit is \$23,000. This provides a significant cost savings to Dakota County and replaces lost wetland resources locally rather than in another county or region of Minesota which is allowable under current law.

# II. Update on 2023 Approved Budget Requests

The SWCD received a total of \$431,302 in 2023 which included a one-time allocation increase of \$100,000 from 2022.

# Update: Grant to the SWCD

Program/Service: Maintain competitive employee salaries and benefits

**How much did you do?** Funding and staff workloads are largely based on grants and fee for service arrangements. In 2023, the County grant provided approximately 35% of the total funding needed to retain 11 full time employees.

**How well did you do it?** The SWCD Board actively pursued legislative initiatives to encourage a more reliable and stable source of state funding for SWCDs. The SWCD Board also adopted a resolution for seeking more legislative funding to implement the Minnesota Wetland Conservation Act.

**Is anyone better off?** "SWCD Aid" was approved into law during the 2023 legislative session. For the first time and starting in fiscal year 2024, the SWCD will receive local government aid directly from the Minnesota Department of Revenue. This funding will replace a local capacity grant provided to SWCDs and allocated from the Clean Water Fund every two years. A \$43,000 increase each year over the next two years will be provided to the Dakota SWCD. After two years, and without legislative change, state funding under SWCD Aid will return to near current level. The Dakota SWCD Board's 2022 resolution to seek an increase to the State's Natural Resources Block Grant for implementing the Minnesota Wetland Conservation Act received legislative support. Grant funds for implementing the Minnesota Wetland Conservation Act will increase \$19,000 each year over the current biennium. Without legislative change, funding will return to current level in fiscal year 2026.

# Update: Grant to the SWCD

Program/Service: Restore fund balance to SWCD Board adopted policy

**How much did you do?** The SWCD Board adopted policy that would support a 6 to 10-month unrestricted fund balance. The SWCDs unrestricted fund balance at the end of 2022 was 5.5 months. We continue to evaluate options that would restore our unrestricted fund balance to the SWCD Board policy minimum.

**How well did you do it?** The SWCD has been drawing down its fund balance since 2017. With limited staff turnover in recent years, we have experienced a \$200,000 increase in payroll and benefits from 2018 to 2022 while maintaining the same number of employees. During this same 5-year period, the SWCD received a total of \$17,571 in grant funds from Dakota County. This included inflationary increases of 1.5 to 2.0% in 2017 to 2020 and no changes in 2021 and 2022.

**Is anyone better off?** We continue to evaluate methods that leverage federal and state funds to reduce county costs. We also continue to evaluate ways in which to build and improve upon our fee for service arrangements with Physical Development Division departments and watershed management authorities.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

None currently.

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

Discussion Point Short Description: Implement new 5-year joint powers agreement

Strategic Plan Goal: A healthy environment with quality natural resources

**2023 Performance and Outcomes:** Development of a new 5-year joint powers agreement between Dakota County and the SWCD is occurring. It is anticipated that a new and revised JPA will be executed by the end of the calendar year. This will be the 5<sup>th</sup> generation of executing a 5-year agreement to identify methods by which the County and SWCD cooperate and coordinate activities to best utilizes public funds, resources and the technical expertise of each organization.

**2024 Significant Plans/Issues:** It is anticipated that the biggest fundamental change to the upcoming 5-year joint powers agreement will be how the SWCD is compensated under a fee for service arrangement. Currently, Dakota County compensates the SWCD on an hourly fee basis when services are requested and provided. Annually the level of technical service requested can fluctuate making budgets and staff workloads challenging to predict. Under the proposed 5-year joint powers agreement, a "Base Fee" approach is being considered which will provide dedicated funding annually to the SWCD. If services are requested above the "Base Fee" amount, the SWCD will bill each Physical Development Department at the SWCD Board established hourly rate. The SWCD anticipates establishing Base Fee amounts with the following Physical Development Division Departments over the next 5-years:

Environmental Resources:

- Groundwater Plan implementation
- Water Resources programs
- Technical assistance with stormwater and erosion control

Parks, Facilities and Fleet:

- Land Conservation Plan implementation
- Water monitoring
- Technical assistance with stormwater and erosion control

Transportation:

• Providing Dakota County Ag. Inspector tasks as delegated

Administration/Real Estate

• Easement monitoring

#### Discussion Point Short Description: Wetland Banking

Strategic Plan Goal: A healthy environment and quality natural resources

**2023 Performance and Outcomes:** The SWCD worked with Environmental Services to develop a tracking spreadsheet for County owned wetland bank credits. This process will track expenses associated with restoring and maintaining wetland banks and will track the availability of wetland credits. The SWCD continues to work with the U.S. Army Corps of Engineers and the Minnesota Board of Water and Soil Resources to meet performance standards of wetlands being restored and to obtain credit releases.

The Minnesota Board of Water and Soil Resources (BWSR) is currently developing a corrective action plan to address engineering issues at the Braun Wetland Bank. The Corps of Engineers has not allowed the 2<sup>nd</sup> release of wetland bank credits until a corrective action plan is developed. BWSR serves as the lead engineer on Wetland Bank easements. We anticipate BWSR having the corrective action developed by this fall.

**2024 Significant Plans/Issues:** The wetland banking tracking document will be available internally for other County staff to view. The SWCD anticipates the engineering issue at the Braun Wetland Bank will be resolved in the upcoming months. The release of approximately 30 acres of wetland bank credits for Dakota County and Vermillion River Watershed Joint Powers Organization use is anticipated in 2023-2024

**Discussion Point Short Description:** Earned Sick and Safe Time and Paid Family and Medical Leave Law

Strategic Plan Goal: A healthy environment and quality natural resources

**2023 Performance and Outcomes:** During the 2023 legislative session, state law was changed to require employers to provide Earned Sick and Safe Time (ESST)

**2024 Significant Plans/Issues:** The SWCD anticipates working with Dakota County Employee Relations to understand this new state law and to establish appropriate employee policies as it relates to ESST. It is unknown at this time how this may impact the SWCDs budget and available staff time in 2024 and beyond.

# **Transportation Department**

The mission of the Transportation Department is to "plan, construct and maintain a safe and efficient transportation system that is responsive to the needs and values of Dakota County." The Transportation Department provides safe and efficient multi-modal transportation and survey services that are responsive to the needs of Dakota County. These services include planning, design, construction, maintenance, operation, and administration of the Dakota County transportation system. The Department also coordinates with other County departments and external transportation agencies to maximize safety and efficiency of the overall transportation system.

# I. Update on 2022 Approved Budget Requests

The Transportation Department did not have any requests for the 2022 Budget.

# II. Update on 2023 Approved Budget Requests

# Update: Survey Office Staff and Support for CIP Delivery

Two additional survey staff (Senior Survey Technicians-107) were approved in 2023 to support the Transportation CIP Delivery with right of way projects including preliminary surveys, right-of-way viewing stakes, drone surveying, right-of-way mapping, and greenway projects. These positions were hired to support two full-time survey field crews, utilize existing survey equipment, and reducing consultant contracts. The positions were funded by revenues for State Aid funding, increase of the plat fee revenue budget, and eliminating the summer survey temp budget.

In 2023, these new positions supported greenway projects (Vermillion River Regional Greenway, Big River Regional Trail, River to River Greenway, Mississippi River Greenway, CSAH 28 trail gap) and CIP delivery with right-of-way viewing stakes, drone surveying, and preliminary surveys on the following projects (05-56, 09-64,26-67, 32-92, 33-15, 46-57,47-45, 47-47, 50-32, 88-23, 98-13).

**Program/Service:** These positions help support CIP Program/Services. Right of Way Acquisition along with Survey Department programs including Land Surveying Services to county departments and preservation and maintenance of the Public Land Survey (PLS).

**How much did you do?** These positions are critical in ensuring delivery of the Transportation capital improvements projects. In 2022, 120 parcels were acquired for Transportation projects. The Survey Office supports acquisition of parcels for right of way projects, providing surveying services to other internal County projects, and preservation of the PLS.

**How well did you do it?** In 2022, acquired parcels necessary for keeping Transportation projects on schedule. Provided land surveying services to county departments (excluding ROW) within a 1–2-week turnaround time for immediate survey results for internal County departments projects.

**Is anyone better off?** In 2022, 67 % of parcels acquired by direct purchase or negotiation and not having to rely on eminent domain hearing awards. Providing surveying services internally to other County departments increases efficiencies and immediate results without relying on consultants. Preservation of the PLS maintenance cycle reduced to every 5-10 years from 15+ years.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# Discussion Point Short Description: 2023 Construction Project Delivery

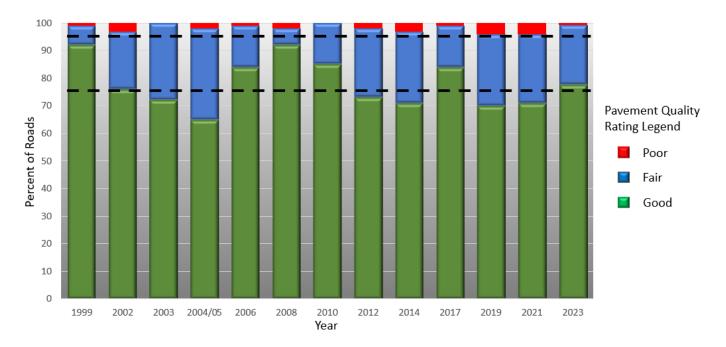
Strategic Plan Goal: A Great Place to Live

# 2023 Performance and Outcomes:

2023 was a busy construction season with completion of 3 projects with work remaining from 2022 and constructed all but 4 of the major construction projects included in the adopted 2023 Transportation Capital Improvement Program. These projects include:

- CSAH 9 construction from Highview Avenue to Glasgow Avenue in Lakeville
- CSAH 88 reconstruction from Finch Court to the County Line in Randolph Township
- CSAH 88 reconstruction from CR 94 to TH 56 in the City of Randolph
- CSAH 91 reconstruction from 210<sup>th</sup> Avenue to TH 316 in Marshan Township
- CSAH 47 at CSAH 85 intersection improvement in Vermillion Township
- CSAH 33 at 140<sup>th</sup> Street roundabout construction in Rosemount and Apple Valley
- CSAH 86 Reconstruction; the second year of a project in Castle Rock, Waterford, Greenvale, and Eureka Townships
- CSAH 60 new road construction from CSAH 9 to Highview Avenue in Lakeville
- CSAH 50 at Flagstaff Avenue intersection improvement in Farmington
- CR 6 at CSAH 73 roundabout construction and CR 6 reconstruction from TH 3 to Waterloo Avenue and CSAH 73 reconstruction from CSAH 8 to CR 4 in West Saint Paul
- 48 lane miles of pavement preservation projects, 4.3 miles of CSAH Trail Reconstruction, and 15.5 centerline miles of bituminous crack sealing.
- The final year of 3-year construction project to expand CSAH 26/63, Eagan and Inver Grove Heights
- CSAH 31 new signal system at 179<sup>th</sup> Street
- Signal system work on CSAH 38 to upgrade signal equipment, install nine miles of fiber optic cable and connect corridor signals to County's Advanced Traffic Management System (ATMS)

In July 2023, MnDOT provided the data results from their biannual County highway systems condition rating assessment. This data set provides the County with a record of pavement condition and performance to help assess the pavement preservation investments and direct future preservation planning. An objective from the 2040 Transportation Plan is to achieve a pavement quality index rating for County roads of 75% good and 95% fair or good. The below figure shows the pavement quality index results of the County paved system from 1999 to 2023. The 2023 road data results show a rating of 78% good, 22% fair and 1% poor.



#### Figure: Pavement Quality Index - Ratings for County Roads

Discussion Point Short Description: System planning, project development, and operational activities

Strategic Plan Goal: A Great Place to Live.

#### 2023 Performance and Outcomes:

Proceeded with project management, design, and right-of-way acquisition for programmed CIP projects

- Started design and/or construction for pedestrian crossing improvements resulting from the 2022 Pedestrian Crossing Safety Assessment including:
  - o CSAH 56 (Concord Blvd.) in South Saint Paul and Inver Grove Heights
  - o CSAH 8 (Wentworth Ave.) and Humboldt, West St. Paul
  - o CSAH 31 (Pilot Knob Rd.) and Wilderness Run, Eagan
  - o CSAH 43 (Lexington Ave.) and Wilderness Run, Eagan
  - o CSAH 33 (Diamond Path) and 145<sup>th</sup>, Apple Valley and Rosemount
- Maintained current level of service for 42 snow and ice events with a reduction of salt use to 185 tons per event compared to 2005 levels.
- School Area Safety Assessment projects including:
  - CSAH 63 (Delaware Avenue), Two Rivers High School
- Began work on transportation studies including:
  - o CSAH 26 (70<sup>th</sup> Street E) from TH 3 to CSAH 73 (Babcock Trail) in Inver Grove Heights
  - CSAH 26 (70<sup>th</sup> Street E) from CSAH 73 (Babcock Trail) to 1000-feet east of Cahill Avenue, Inver Grove Heights
  - o CSAH 28 (80<sup>th</sup> Street) from CSAH 73 to Boyd Avenue, Inver Grove Heights
  - o CSAH 32 (Cliff Road) From I-35W to River Wood Hills Drive, Burnsville
  - o CSAH 50 at I-35 Interchange, Lakeville
- Advanced final design engineering on transportation projects including:
  - CSAH 26 (70<sup>th</sup> Street E) from Trunk Highway 13 to I-35E, Eagan
  - CSAH 28 at Elrene Rd; at Mike Collins Dr, Eagan
  - o CSAH 42 (150<sup>th</sup> Street) from Redwood Drive to 147<sup>th</sup> Street, Apple Valley

- CSAH 60 east of CSAH 50 to CSAH 9, Lakeville
- o CSAH 63 from TH 62 to Marie Avenue, Mendota Heights and West St. Paul
- CSAH 91 from Miesville Tr to TH 61, City of Miesville and Douglas Township
- CSAH 32 "New" CSAH 32 from CSAH 71 (Rich Valley Blvd) to TH 52, Inver Grove Heights
- Signal system replacements on CSAH 31 at Corporate Center Drive, CSAH 31 at CSAH 32, CSAH 32 at Slater
- Participated in studies on priority Trunk Highways including:
  - I-35 corridor study, Burnsville to Lakeville
  - TH 77 Traffic analysis, CSAH 42 to TH 62 (County-led)
- Advanced feasibility studies and preliminary engineering on County highway trail gaps including:
  - CR 4 (Butler Avenue) in West St. Paul
  - CSAH 73 (Babcock Trail) in Inver Grove Heights
  - o CSAH 42 from CSAH 5 to CSAH 11/Lac Lavon Drive, Burnsville
  - CSAH 5 in Burnsville
  - CSAH 31 (Pilot Knob Road) in Farmington
  - CSAH 31 (Pilot Knob Road) in Eagan
  - CSAH 43 (Lexington Avenue) in Eagan

#### Discussion Point Short Description: Priority CIP Project Development

Strategic Plan Goal: A Great Place To Live

#### 2023 Performance and Outcomes:

#### • CSAH 9 (Dodd Boulevard) and 179th Street in Lakeville

The construction of 179th Street between Hayes Avenue and CSAH 23 (Cedar Avenue) and Dodd Boulevard from 175th Street to Gerdine Street construction began in spring 2023 and is expected to be complete in the fall of 2023. CSAH 9 between Gerdine Street and CSAH 31 (Pilot Knob Road) design and right of way will be complete by fall 2023 and construction bidding will occur for construction in 2024. Dodd Boulevard will be jurisdictionally transferred to the city and 179th Street will become a County State Aid Highway.

#### • CSAH 86 Reconstruction from CSAH 23 to TH 3

The reconstruction of CSAH 86 (280th Street) from west of CSAH 23 (Galaxie Avenue) to Trunk Highway (TH) 3 is began construction in August 2022 with Northland Grading as the prime contractor. Construction continued throughout 2023 with ongoing coordination with Union Pacific Railroad and Canadian Pacific Railroad regarding the construction of the replacement railroad bridge. Construction is expected to be complete by Fall 2024.

#### <u>CSAH 88 Reconstruction</u>

Reconstruction and modernization of 4.6 miles of CSAH 88. The reconstruction project was split into two phases with the eastern portion from Finch Court to TH 52 being constructed in 2023. The western portion from TH 56 to Finch Court is anticipated to bid late 2023 and be constructed in 2024. The final engineering and right of way acquisition phase will be complete in 2023 for the western phase. The skewed intersection at TH 56 presents a safety concern and will be corrected with a new alignment of the western portion of the project. Coordination with the township will continue throughout final design and construction with the old CSAH 88 roadway alignment being a jurisdictional transfer.

#### <u>CSAH 6 and CSAH 73 Roundabout</u>

Construction of a single lane roundabout at the intersection of CSAH 6 (Thompson Avenue) and CSAH 73 (Oakdale Avenue) in West St. Paul began in the spring of 2023 and is anticipated to be completed by Fall 2023. The project is part of a turnback agreement with the City for Thompson Avenue between TH 3 and TH 52 and includes a mill and overlay and striping to a three-lane section. Also included in the project, separate from the turnback, is a mill and overlay of Oakdale Avenue from Butler Avenue to Wentworth

Avenue. The project is being constructed with the Oakdale Avenue trail project between Wentworth Avenue to Butler Avenue that includes sidewalk along Thompson Avenue from TH 3 to TH 52.

## • CSAH 33 and 140<sup>th</sup> Street/Connemara Trail Roundabout

Construction of a single lane roundabout at the intersection of CSAH 33 (Diamond Path) and 140<sup>th</sup> St (Apple Valley) / Connemara Trail (Rosemount) began in the summer of 2023 and is anticipated to be completed by Fall 2023. The project will improve intersection operations, make safety improvements, and provide for increased traffic levels. Additional improvements include an overlay with turn lane improvements and pedestrian crossing enhancements on CSAH 33 from CSAH 42 (150<sup>th</sup> Street) to the roundabout, and restriping with pedestrian enhancements on 140<sup>th</sup> Street between CSAH 31 (Pilot Knob Road) and CSAH 33.

## • CSAH 60 Extension

Construction of a new alignment CSAH 60 (185<sup>th</sup> Street) from CSAH 9 (Dodd Blvd) to Highview Avenue in Lakeville began in the spring of 2023. A new roundabout will be constructed at the intersection of CSAH 60 and Highview Avenue, a new signal system at the intersection of CSAH 60 and CSAH 23 and pedestrian improvements throughout the new corridor. This roadway segment was identified in the Dakota County East-West Corridor Preservation Study from 2003. The City of Lakeville led the project.

#### 2024 Significant Plans/Issues

Below is a list of key projects that are in the study or preliminary engineering phase and will result in project development in 2024:

# • I-35 Corridor Study and I-35/CSAH 50 Interchange:

This MnDOT led study is modeling traffic patterns, assessing congestion, and identifying safety issues to identify future safety and mobility needs on the I-35 corridor between Burnsville and Lakeville. The effort will inform MnDOT's future planned pavement and bridge projects in the corridor and guide the design of the I-35 and CSAH 50 interchange in Lakeville (to be led by Dakota County). The State Legislature approved \$1.4 million in general appropriations for the Corridor Study and preliminary engineering for the I-35/CSAH 50 interchange in 2022. The 2023 Omnibus Appropriations Bill allocated \$5.04 million to complete preliminary and final design for the interchange. The corridor study is estimated to be complete by September of 2023. County staff are developing a scope of work for the interchange design to be released by end of summer. The interchange scored well in the 2022/2023 state Corridors of Commerce solicitation. County staff are pursuing a federal Multimodal Project Discretionary Grant program (MPDG) application for funding of the interchange and I-35 capacity improvements.

# • TH 77 Capacity

MnDOT recently completed a Congestion Mitigation Study of the TH 77 corridor from 138th Street in Apple Valley to I-494 in Bloomington and Richfield. The study evaluated various options to manage congestion along the corridor and provided planning level cost estimates for implementation. A follow-up traffic analysis on the corridor was conducted to assess post-pandemic travel patterns and inform future decisions about advancing design of corridor improvements.

# • TH 55/TH 52/CSAH 42 Preliminary Engineering

In 2021, MnDOT led a Road Safety Audit of the TH 55 corridor between TH 52 and Hastings in response to several serious crashes along the corridor. The State Legislature approved \$1 million in general appropriations to determine feasibility and develop preliminary engineering for corridor safety improvements. MnDOT is developing a scope for this project and will be requesting proposals for phase

1 of this effort, which will focus on traffic analysis. MnDOT has been limited in staff capacity to advance this effort but plans to get started in late 2023 or early 2024.

# • TH 3 Safety and Capacity Improvements Scoping and Preliminary Engineering

City of Eagan staff will lead an evaluation of the TH 3 corridor through Rosemount, Eagan, and Inver Grove Heights in collaboration with MnDOT, Dakota County, corridor cities and stakeholders. The study will identify safety and capacity improvements along the corridor based on results of the Regional Roadway Visioning Study. The effort is planned to begin in early-2024 utilizing funds appropriated by the state legislature in 2021.

# <u>CSAH 11 intersection at Burnsville Parkway in Burnsville</u>

Final design engineering and right of way acquisition is currently under way for a roundabout at the intersection of County Road 11 and Burnsville Parkway to improve intersection operations, accommodate planned and programmed trails, and improve the safety at the intersection for all modes. The project received Regional Solicitation funding for fiscal year 2024. Reconstruction of County Road 11 and Burnsville Parkway in Burnsville is planned for construction in 2024.

# • CSAH 26 from TH 13 to I-35E in Eagan

Final design engineering and right of way acquisition is currently under way for roadway and trail design improvements along CSAH 26 (Lone Oak Road) from TH 13 to I-35E in Eagan. The project corridor from Highway 13 to CSAH 31 (Pilot Knob Road) will include a reconstruction of CSAH 26 to incorporate a shared-use trail, drainage improvements and geometric design improvements. A mid-block crossing as recommended by the School Area Safety Assessment for Pilot Knob STEM Elementary School will be incorporated as well as turn lane improvements for the school. The project corridor from CSAH 31 to I-35E will resurface and modify the roadway from four and five lanes to three lanes and replace an aging signal at Eagandale Boulevard. Construction of the CSAH 26 improvements from TH 13 to I-35E in Eagan is planned to begin in late 2024 through the 2025 season.

# • <u>New County Road 32 (117<sup>th</sup> Street) Reconstruction in Inver Grove Heights</u>

Final design engineering is currently ongoing led by Inver Grove Heights to upgrade 117<sup>th</sup> Street (Future CSAH 32) between CSAH 71 and TH 52 to a 2-lane roadway to A-Minor Arterial roadway standards. The County is leading right of way and construction for the corridor improvements with the right of way acquisition process underway. The project will improve roadway operations, provide for increased traffic levels, reduce access points, replace aged pavement and improve two at-grade rail crossings. Construction is scheduled to begin late 2024 with tree clearing and roadway construction to start in 2025.

# <u>CSAH 32 from I-35W to River Woods Drive</u>

MnDOT is planning a resurfacing project of I-35W from Southcross Drive to CSAH 32 (Cliff Road) in 2025 and 2026. Included in MnDOT's resurfacing project will be the replacement of the I-35W bridge at CSAH 32 (Cliff Road). Through coordination with MnDOT, staff determined a study was necessary to identify the CSAH 32 future typical section under I-35W to ensure the bridge reconstruction accommodates the future needs. To do so, a preliminary engineering and public engagement effort on CSAH 32 between I-35W and River Woods Dr commenced to evaluate roadway operations with potential 4-lane to 3-lane reduction. The first priority for the study was to evaluate CSAH 32 in direct vicinity of I-35W to ensure the progress of MnDOT's project was not delayed by the study results. Recommendations for the CSAH 32 typical section to be coordinated with MnDOT are expected at the end of 2023.

# <u>CSAH 42 and I-35W Interchange</u>

Preliminary engineering for an interchange ramp modification on southbound I-35W at CSAH 42 started in 2023 and will continue in early 2024. Final design engineering will start in 2024 with construction scheduled in 2025-2026 for the interchange ramp modification on southbound I-35W at CSAH 42 to split

the I-35W southbound exit to CSAH 42, providing a new ramp under CSAH 42 and direct access to the east side of the Burnsville Center economic redevelopment area. The new ramp will also connect directly with Buck Hill Road, eliminating the crossing movement at CSAH 42 and reducing conflict points and signal phases at the CSAH 42 intersection. MnDOT will lead the final design and construction stages in connection with the adjacent I-35W corridor reconstruction project. Dakota County, the City of Burnsville, and MnDOT will manage budgets jointly to include a \$3.1 million MnDOT Transportation Economic Development (TED) grant and applicable cost shares.

# <u>CSAH 42 from Redwood Drive to 147<sup>th</sup> St</u>

As a result of the CSAH 42 Visioning Study, a project is advancing into preliminary/final design on CSAH 42 from Redwood Drive to 147<sup>th</sup> St. The project includes signal removal at Elm Drive, replacing it with a 3/4 intersection, and signal replacements at Garden View Drive and Hayes Road. Other project elements will include trail continuity improvements along the segment, construction of ADA-compliant pedestrian crossings, a new grade separated pedestrian crossing of CSAH 42 at a location between Redwood Drive and Elm Drive, and frontage road reconstruction.

# • CSAH 46 and 85 (Goodwin Ave.) Roundabout

Preliminary engineering and public engagement are progressing for the design of a roundabout at the intersection of CSAH 46 and CSAH 85. This intersection was evaluated as part of the County's Rural Intersection Assessment. A roundabout was recommended in the Dakota County 2040 Transportation Plan due to the traffic volumes, crash history and types of crashes.

# • CSAH 63 (Delaware Ave) from TH 62 to Marie Avenue (School Safety)

The 2018 Dakota County Pedestrian & Bicycle Study and also the Dakota County School Travel Safety Assessment identified a critical gap in trail and pedestrian improvement needs along CSAH 63 (Delaware Avenue) adjacent to the Two Rivers High School Campus. The improvements will incorporate a shared-use trail along the east side of CSAH 63, a dedicated pedestrian crossing with raised island adjacent to Two Rivers High School and intersection/turn lane improvements. Final design engineering and right of way acquisition will be complete in 2023 with construction scheduled for 2024.

# Discussion Point Short Description: Highway Safety

Strategic Plan Goal: A Great Place To Live

# 2023 Performance and Outcomes:

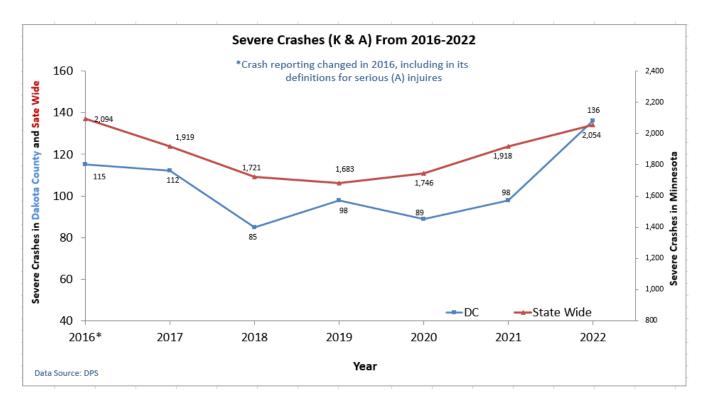
Safety is the top priority of all activities and projects undertaken by the Transportation Department. As part of the Board Strategic Measures, trends related to fatal and injury crashes are tracked on roads within the County. Ongoing monitoring and analysis of crash data and focused studies help determine high benefit safety projects to incorporate into the Capital Improvement Program. Highway safety is also addressed through proactive safety assessments, working with law enforcement, education and partnering with emergency services (Public Health) and Minnesota's TZD (Toward Zero Death) program to identify safety projects.

Recent and ongoing Transportation Department highway safety activities include:

- Continued implementation of recommendations from the School Area Travel Safety Assessment, including pedestrian curb extensions, lighting and speed limit in school zone assessment at two schools
- Began programming of small safety projects identified through the Pedestrian Crossing Safety Assessment to address pedestrian safety for 2023 and beyond
- Began participation in Metropolitan Council's Regional Safety Action Plan
- Monitor intersection crashes at nearly 300 County Road intersections, annually, with more detailed reviews conducted at locations identified as having a higher than expected crash index to determine beneficial safety improvements

- Careful consideration of traffic control devices, roundabouts, turn lanes, medians, access spacing, and other proven traffic management, and safety improvements based on engineering analysis
- Manage traffic signal systems along county roadways through monitoring and timing adjustments as applicable using the county's Advanced Traffic Management System to maximize safety and mobility
- Actively review development through the Plat Commission process to ensure new access and internal roadway systems are developed in a manner to maintain mobility and safety of the County system

The following graph shows fatal and severe injury trend state-wide and in Dakota County. Crashes in Dakota County are similar to the state-wide trend. An increase in fatal crashes was seen during the pandemic state-wide which continued into 2022. The current data for 2023 is trending at the same rate of fatal crashes as the 2022 crash data based on data through end of June. Transportation staff and TZD partners will continue to work together in an effort to reduce severe and fatal injury crashes in Dakota County and statewide.



#### 2024 Significant Plans/Issues

Transportation safety will continue to be evaluated and addressed in a similar fashion as actions noted in 2023. Specific safety-focused activities in 2024 include:

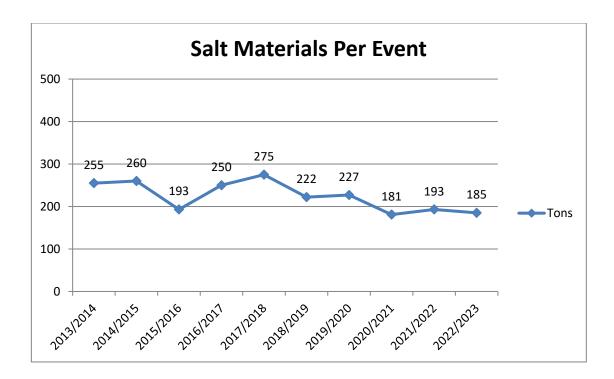
- Continued implementation of recommendations from the School Area Travel Safety Assessment including improvements to CSAH 26 (Lone Oak Road) from TH 13 to I-35E.
- Continue to implement pedestrian crossing safety projects based on assessment recommendations
- Continue to participate in Metropolitan Councils Regional Safety Action Plan
- Continue to work with our partners both within the TZD program and through projects to address safety needs system wide
- Continue to apply for funding grants as applicable to leverage funds for additional safety initiatives
- Continued implementation of 6" edge lines in the rural parts of Dakota County
- Continue to evaluate and leverage new technology to improve safety as applicable

Discussion Point Short Description: Base Level Increase for Salt Materials Budget

### Strategic Plan Goal: A Great Place To Live

# 2023 Performance and Outcomes:

The budgeted salt purchase for 2023 was 10,000 tons for the County and another 3,000 tons for local units of government. An estimated cost of \$85.62 per ton was used for the 2023 budget for a total budget amount of \$856,200. Installation of a brine maker at the Empire Facility in 2021 eliminated the need for hauling brine from the City of Burnsville and the City of Eagan. The brining system also allows pretreating portions of the road system and reduces the overall amount of salt used per event. Dakota County used on average 185 tons per event during the 2022/2023 snow and ice season.



#### 2024 Significant Plans/Issues

The proposed amount of salt to be purchased for 2024 is again at 10,000 tons for the County and another 3,000 tons for local units of government at an estimated rate of \$102.00/ton through the State of Minnesota contract. 2024 pricing has increased 20% over the \$85.62 per ton in 2023. The high demand in due to near record snowfalls and flat supply resulted in the increase. The proposed cost for the County is \$1,020,000 and \$306,000 for local units of government, for a total budget of \$1,326,000 proposed for 2024. Approximately 85% of the annual salt budget for the County will be paid for with County State Aid Highway maintenance funds.

# Discussion Point Short Description: Regional and Multi-Modal Projects

Strategic Plan Goal: A Great Place To Live

#### 2023 Performance and Outcomes:

The Regional and Multi-Modal Office focuses on studies and projects that advance multi-modal transportation options in the County and coordination with regional partners including MnDOT, the Met Council and transit operators.

# • Pedestrian, Bicycle, and School Safety:

• CSAH 73 (Oakdale) and CR 6 (Thompson) final design of trail and sidewalk gaps in West St. Paul (under construction)

- CSAH 73 (Babcock Trail) trail feasibility study, Inver Grove Heights
- o CSAH 63 (Delaware) school safety improvements, Mendota Heights and West St. Paul
- CR 4 (Butler) trail final design, West St. Paul
- CSAH 56 (Concord) pedestrian crossing improvement, Inver Grove Heights and South St. Paul
- CSAH 42 trail gap preliminary engineering, Burnsville
- CSAH 5 trail gap preliminary engineering, Burnsville
- CSAH 31 (Pilot Knob Rd.) trail gap preliminary engineering, Farmington
- CSAH 31 (Pilot Knob Road) trail gap feasibility study in Eagan
- CSAH 43 (Lexington Avenue) trail gap feasibility study in Eagan
- o Pedestrian crossing improvement implementation at various locations throughout the County

#### • Priority Trunk Highway Projects:

- Trunk Highway 77 traffic analysis, Apple Valley and Eagan
- o I-35 Corridor Study, Burnsville and Lakeville
- Transit and Transitways:
  - Orange Line Operating Agreement and final payment reconciliation
  - o Red Line pedestrian connections to Cedar Avenue
  - o G Line Arterial Bus Rapid Transit (Robert Street) corridor planning
  - Ongoing coordination with operators
- Regional Coordination:
  - Participation in Metropolitan Council committees and work groups including:
    - 2050 Transportation Policy Plan Work Group
    - Met Council functional classification study
    - Bicycle and pedestrian work group
    - Transit planning technical work group
    - E-commerce freight study
    - Capital Improvements Committee (facilitated by MnDOT)
- Greenways:
  - o Minnesota River Greenway, Fort Snelling segment
  - o North Creek Greenway, Farmington and Lakeville segment, Apple Valley ROW acquisition
  - Mississippi River Greenway, Rosemount East

Discussion Point Short Description: Regional Railroad Authority Budget and Multi-Modal Office Expense

Strategic Plan Goal: A Great Place To Live

#### 2024 Significant Plans/Issues:

The Dakota County Transit Office has transitioned to address not only transit and transitway projects historically funded by the Authority, but broader Regional and Multimodal transportation projects that are identified in the County's Transportation Sales and Use Tax program and Transportation CIP. To reflect the broader scope of the Regional and Multi-Modal Office, staff activities and costs are proposed to be funded proportionally based on the Office 2024 work plan among the Dakota County Regional Railroad Authority (DCRRA) budget, Sales and Use Tax CIP, Transportation CIP, Parks CIP, and Transportation operating budget.

Based on Regional and Multi-Modal Office work plans and proposed CIP's for 2024, the Regional and Multi-Modal Office operating budget is proposed at ~\$421,000 and estimated to be funded as follows:

#### • 5% of expenses, (~\$21,000) from Regional Railroad Authority fund balance

Transitway activities for Regional and Multi-Modal staff in 2024 include Continuation of corridor planning for G Line Arterial Bus Rapid Transit (ABRT) along the Robert Street transitway and start of project development and design coordination. Staff time for administration as well as ongoing staff coordination on existing and future transitways is included. Upcoming discussions with the Authority

about future purpose, priorities, and eligible uses of DCRRA funds will further determine how much staff time is needed to maintain DCRRA activities.

# • 20% of expenses (~\$84,000) from the Transportation Sales and Use Tax Fund

These activities include Regional and Multi-Modal Office staff time spent on the development of eligible projects within the Transportation Sales and Use Tax program. With the success of securing several state appropriations for preliminary engineering studies on the Trunk Highway system, staff will be involved with several initiatives with MnDOT including I-35, TH 3, and TH 55. Coordination with transit providers on transit improvements such as bus pads along County highways is also included.

# • 5% of expenses (~\$21,000) from Parks CIP reimbursement to Operating

Regional and Multi-Modal staff assist Parks and Planning staff with management of regional trail and greenway project development. In 2024 this will be focused on delivery of the Minnesota Greenway trail and bridge and potentially the North Creek Greenway of CSAH 42.

# • 30% of expenses (~\$126,500) from the Transportation CIP

Regional and Multi-Modal Office staff will lead and manage projects in the Transportation CIP such as: trail gap projects along County highways, pedestrian and bicycle crossing improvement projects, and County highway projects with significant multimodal elements including lane reduction projects.

# • 40% of expenses (~\$168,500) from the Transportation operating budget

These activities include general staff costs that cannot be directly charged to a CIP such as participation in local and regional planning studies and committees, and participation in research activities including the Local Road Research Board. This has increased over last year due to a restructuring that places transportation planning functions in the Regional and Multimodal Office. These additional activities include plat commission participation, environmental reviews, and the ADA transition plan update.

# Discussion Point Short Summary: CIP Project Development Resources

Strategic Plan Goal: A Great Place To Live

# 2024 Significant Plans/Issues:

# • Project Cost Increases

Construction project costs realized a significant increase between 2021, 2022 and 2023. Between 2021 and 2022 construction bids, staff identified a 20-30% increase in average bid prices that resulted in the need to increase 2023 budget year cost estimates in the 2023-2027 CIP. The 2022 construction bids comparison to the 2023 bids received realized a less severe increase in inflation to construction estimates but are still well above the 2021 construction season costs. Reflecting the inflationary costs in the 2024 budget season is necessary to ensure more accurate engineer's estimate and budget years. Difficulty in procurement of certain materials has posed unforeseen project costs that are challenging to account for in budgets.

The total 2024 Transportation Budget is approximately \$96.5 million.

# • Project Funding

The CIP planning budgets in years 2025 through 2028 range between approximately \$86 to \$115 million. Four large projects are programmed and include:

2026 - I-35 at CSAH 50 interchange reconstruction at \$45 million (\$15M Fed/\$15M State/\$11.6M SUT/\$3.4M City)

- 2027 CSAH 54 reconstruction (6 miles) from Hastings east city limits to CSAH 68 at \$30 million (\$15M Federal/\$6.2M TAA/\$7M SUT/\$1.8M Other)
- 2028 CSAH 46 expansion (5 miles) from TH 3 to TH 52 at \$42.8 million (\$35M Fed/\$7.2M SUT/\$600k Local)
- 2028 CSAH 46 modernization from Pleasant Drive to TH 61 at \$12.3 million (\$7M Fed/\$4.4 SUT/\$950k City)

These projects are dependent on securing external funding sources along with cost participation from partnering agencies. Further utilization of Sales and Use Tax is an option to fully fund these projects if external funding is not secured.

#### • Revenue Impacts and Assumptions

The 2023 legislative session introduced new bills signed into law resulting in an increase in Transportation revenues. The new revenues and increases are summarized below:

- New Retail Delivery Fee of \$0.50 dedicated to the Transportation Advancement Account
- Dedication of the Auto Parts Sales Tax on the sale and purchase of motor vehicle repair and replacement parts to transportation as follows.
  - 43.5 percent in each fiscal year to the highway user tax distribution fund which increases the County's County State Aid Highway (CASH), Flex Highway Account and Motor Lease Vehicle Sales Tax (MVLST) revenues
  - The following percentages are dedication to the transportation advancement account
    - $\circ$  3.5 percent in fiscal year 2024
    - $\circ \quad \ \ 4.5 \ percent \ in \ fiscal \ year \ 2025$
    - o 5.5 percent in fiscal year 2026
    - 7.5 percent in fiscal year 2027
    - 14.5 percent in fiscal year 2028
    - o 21.5 percent in fiscal year 2029
    - o 28.5 percent in fiscal year 2030
    - 36.5 percent in fiscal year 2031
    - 44.5 percent in fiscal year 2032
    - o 56.5 percent in fiscal year 2033 and there after
- Metro Sales Tax is a 0.75% regional transportation sales and use tax in the metropolitan area of which 83% is dedicated to the Metropolitan Council and 17% dedicated to the metropolitan counties. A one time distribution of \$20 million is dedicated to the metro Counties of which Dakota County is anticipated to received approximately \$3 million.

#### Transportation Advancement Account

The Transportation Advancement Account (TAA) distributes 36% of the revenues to metropolitan counties and 10% to the County State Aid Highway fund.

The TAA funds are distributed to the metro counties based on the following formula:

- 50 percent of the funds proportionally based on each metropolitan county's share of population compared to the total population of all metropolitan counties
- 50 percent of the funds proportionally based on each metropolitan county's share of money needs to the total money needs of all metropolitan counties.

Metropolitan Counties must use the TAA funds in the following way:

- 41.5 percent for active transportation and transportation corridor safety studies
- 41.5 percent for:
  - o Repair, preservation, and rehabilitation of transportation systems; and
  - Roadway replacement to reconstruct, reclaim, or modernize a corridor without adding traffic capacity, except for auxiliary lanes with a length of less than 2,500 feet
- 17 percent for any of the following:
  - transit purposes, including but not limited to operations, maintenance, capital maintenance, demand response service, and assistance to replacement service providers
  - o complete streets projects
  - projects, programs, or operations activities that meet the requirements of a mitigation action for greenhouse gas impacts

Dakota County is expected to receive the following new revenues (in millions) as prepared by the MnDOT Office of Financial Management (OFM):

| Dakota County Estimated Revenues | FY 20 | 023  | FY 2 | 024   | FY 2 | 2025  | FY 2 | 026   | FY 2 | 027   |
|----------------------------------|-------|------|------|-------|------|-------|------|-------|------|-------|
| Metro Sales Tax                  |       |      | \$   | 9.60  | \$   | 14.77 | \$   | 15.24 | \$   | 15.71 |
| Metro 1 time funds               | \$    | 3.11 |      |       |      |       |      |       |      |       |
| Delivery fee + Auto parts        |       |      | \$   | 0.62  | \$   | 4.20  | \$   | 4.66  | \$   | 5.13  |
| Total                            | \$    | 3.11 | \$   | 10.22 | \$   | 18.97 | \$   | 19.90 | \$   | 20.84 |

The dedication of 41.5% of the TAA to active transportation and safety studies will provide a new revenue source to fund greenway projects in Dakota County. In the 2022, \$4 million per year was dedicated to fund the Park's Department greenway projects from the Sales and Use Tax fund. In the 2024, \$5 million per year from TAA is planned to be used to fund greenway projects and \$4 million programmed to Parks from the SUT will be relocated back to funding Transportation projects.

# State Revenues

Funding increases and decreases have also been projected by the MnDOT OFM for Dakota County's County State Aid Highway, Flex Account and the Motor Vehicle Lease Sales Tax due to new allocations of the Auto Parts Sales Tax and Transportation Advancement Account shown as follows:

| Dakota County State Funding % Changes |      |      |       |  |  |  |  |
|---------------------------------------|------|------|-------|--|--|--|--|
| Year                                  | CSAH | Flex | MVLST |  |  |  |  |
| 2024-25                               | 7.2% | 8.2% | -0.6% |  |  |  |  |
| 2025-26                               | 3.8% | 4.7% | 1.7%  |  |  |  |  |
| 2026-27                               | 2.5% | 2.6% | 1.9%  |  |  |  |  |

Sales and Use Tax

The Minnesota Management and Budget (MMB) Budget and Economic Forecast estimates an annual average growth of 4.3 percent for state sales tax to 2028. This growth rate has been applied to the County's Sales and Use tax to estimate revenue for the 2024-2028 CIP. The revenue for the 2024 Sales and Use tax is estimated at \$23.4 million.

## • CIP Delivery Staff

In 2024 approximately \$96.5 million worth of Transportation projects will be in some phase of project development or construction. In previous years, Transportation Department staff assumed the responsibility of project management, design, and construction of Parks department regional trail projects funded with federal transportation funds. In 2024, the Parks Department will manage these greenway projects instead of Transportation due to an additional project manager. Transportation will still assume approximately a 0.5 FTE to also manage greenway projects. Construction oversight will continue to be managed by the Transportation Department. Consultants may be utilized depending on staff capacity and number of highway projects under construction in 2024.

Staff costs related to CIP project delivery for activities such as design, right-of-way acquisition, surveys and mapping, and construction administration, are paid for from various CIPs as reimbursement to the Transportation Department operating budget including Survey and Regional and Multi-Modal Office staff. Based on CIP delivery workload for delivery of projects programmed in the 2024 to 2028 CIP's, 2024 Transportation Department staff costs will be reimbursed in the following manner:

| Transportation CIP - Transportation Fund:                 | \$3,339,702 |
|---|-------------|
| Transportation CIP - Sales and Use Tax Fund:              | \$1,913,824 |
| Parks CIP:  | \$553,351   |
| Regional Railroad Authority CIP:                          | \$19,095    |
| Total 2024 CIP reimbursement to Transportation Operating: | \$5,825,972 |

Based on anticipated revenue estimates, staff has developed proposed Transportation and Regional Railroad Authority CIP's and evaluated resources necessary to deliver the proposed projects in the most cost-effective manner to maximize CIP revenues available for actual improvements to the County's transportation system. Staff has scheduled CIP projects and assigned existing staff to maximize CIP delivery capacity through the timing of project delivery and combining projects with similar work and locations into one contract. Staff will continue to work with the cities and Minnesota Department of Transportation (MnDOT) to seek their assistance with project development and construction administration where practical.

# • Public Engagement

Engagement is a very important aspect of Transportation's program delivery. The approach to community engagement changed significantly in 2020 and 2021 due to COVID19. Social distancing requirements led to virtual engagement replacing in-person opportunities during that time. As COVID guidelines eased in 2021, public engagements began to include in person events along with virtual engagements that included a higher focus on online materials for the public to digest during their own time. This methodology resulted in increased engagement, more public feedback, and a higher level of awareness to the public regarding project details.

This positive increase in public engagement led staff to adopt this as common practice that will be continued in 2024 to host both in-person and virtual or online engagement to ensure we are reaching the intended audience and our projects are being developed with public feedback incorporated. Virtual engagement was proven to offer a convenient and effective process to allow for meaningful interaction with the public. In person events still offer an important way for staff to communicate with the public that remains a crucial part of public engagement efforts.

#### • Sales & Use Tax CIP and Program Changes

The Transportation Sales and Use Tax program has an estimated balance of approximately \$64 million in proceeds available for projects. The 2024 to 2028 draft CIP proposes spending \$88 million in Sales and Use Tax funds on eligible projects in the Transportation CIP. Priority projects including the interchange at I-35 and CSAH 50 and the CSAH 46 expansion project rely heavily on securing external federal or state funding. If outside funding sources are not realized, additional use of the Sales and Use Tax may be an option to consider.

As noted in the *Revenues and Impacts* section, the dedication of 41.5% of the TAA to active transportation and safety studies will provide a new revenue source to fund greenway projects in Dakota County. In the 2023-2027 CIP, greenway projects totaling approximately \$4 million per year were programmed using Sales and Use Tax funds. For the draft 2024-2007 CIP, staff propose to transfer \$5 million per year from TAA to the Parks CIP to fund greenway projects. With this change, the \$4 million of Sales and Use Tax funds for greenway projects in the previous CIP will be returned to the Transportation Sales and Use Tax fund.

Staff will propose modifications of the Transportation Sales and Use Tax eligible projects list in 2023 to reflect the changes due to new funding sources and updated priorities.

Discussion Point Short Description: Provide Land Surveying Services to County Departments

Strategic Plan Goal: Excellence In Public Service

## 2023 Significant Plans/Issues:

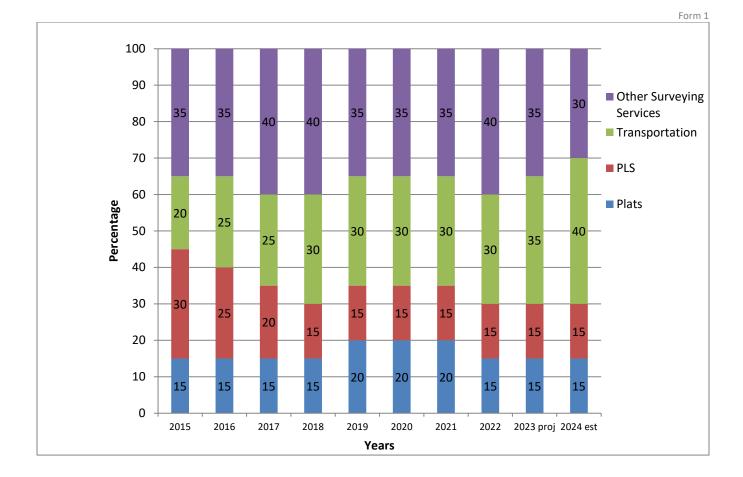
Survey workload: 70-75% providing surveying services to County departments.

- Transportation surveying services continues to increase
  - Road ROW mapping demands
  - Preliminary surveys for future projects during construction season
  - Parcel sketches for ROW Mapping; survey exhibits for mortgage companies
  - Field surveying requests due to workload of Transportation crews
  - o Trail ROW mapping for Greenway projects
- Other Surveying Services requests
  - Include Farmland Natural, Environmental Resources, Parks, Capital Projects Management, Parcel Database Maintenance

Survey workload: 25-30% for Public Land Survey (PLS) System and Plat Reviews.

- Plat reviews estimated to be 60-70 plats in 2023
  - Estimate 20% of Plats are contiguous to County Roads with Plat Commission reviews
- Continue to restore and maintain approximately 2,200 PLS monuments
  - Update 350-400 PLS "Certificates" that meet MN Statutes
  - o PLS monuments are currently on a 10-15 year maintenance cycle

#### **10-year Survey Office Workload History**



# **Department Name Veterans Services**

#### **Veterans Benefits & Advocacy**

- Advocates for veterans, military service members, their family members and dependents by connecting to and supporting access to veteran's benefits, programs, resources, and services
- Supports and promotes Integrated Service Delivery within the Community Service Division and with other county stakeholders by providing outreach and education on veteran's benefits and programs to and by working collaboratively with these stakeholders to serve veteran clients
- Serves as the primary community resource on veteran programs and services to external stakeholders and service providers and promotes coordinated service delivery to veteran clients
- Responds to the needs of current Active Duty, Reserve, and National Guard service members, their families, and communities by supporting their unique needs before, during, and after deployment
- Recognizes the increased diversity and complexity of veterans, military service members, their families and dependents. Through training and education, Veterans Services works diligently in recognizing these needs and supports the diversity of veterans residing in Dakota County
- Uses a military cultural competency lens to assess the unique needs of veterans, military service members, their families and dependents

## Justice Involved Veterans (JIV) Program/Veterans Treatment Court

- Using a military cultural competency lens, supports veterans involved in the criminal justice system by providing support and resources to support client change and increase client access to veteran programs, resources, and services
- Provides a unique model of support to veterans in the criminal justice system to include case management and collaboration with the Department of Veterans Affairs to increase access to mental and chemical health treatment options
- Supports veterans participating in the Carver Dakota Veterans Treatment Court (CDVTC)
- Manages a Veteran Peer Mentor Program that provides support and mentoring to participants in the Carver Dakota Veterans Treatment Court (CDVTC).

#### Community Beyond the Yellow Ribbon (BTYR) Initiative

 As a proclaimed Beyond the Yellow Ribbon County Network, Dakota County Veterans Services mentors and supports the ten Community Beyond the Yellow Ribbon city networks within Dakota County; a unique network of community providers and volunteers providing grass-roots support and coordinated service delivery to the veteran community in Dakota County

- I. Update on 2022 Approved Budget Requests
- II. Update on 2023 Approved Budget Requests
- III. Update on 2023 Budget Changes (other than Approved Budget Requests)
- IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

# I. Update on 2022 Approved Budget Requests

Veterans Services had no approved budget requests for 2022.

# II. Update on 2023 Approved Budget Requests

Veterans Services had no approved budget requests for 2023.

# III. Update on 2023 Budget Changes (other than Approved Budget Requests)

Veterans Services had no budget changes for 2023.

# IV. 2023 Performance and Outcomes & 2024 Significant Plans and Issues

## Discussion Point Short Description: Veteran FoodRx

Strategic Plan Goal: A great place to live

#### 2023 Performance and Outcomes

**Overview:** Veterans Services will partner with Public Health and Second Harvest Heartland (SHH) to bring a Food Rx model to qualified veterans aged 60+ years with a focus on Vietnam Veterans. Due to the COVID-19 pandemic, the FoodRx Program was postponed until November of 2022. Due to SHH, the program will continue to be delayed.

**Strategies:** Use 2022 to develop a pilot model. Timeline is based on availability of Public Health staff and vendor availability.

- Optional Chronic Disease box (if they disclose heart disease or diabetes) or "regular" food box given to veteran
- Additional options for personalized food boxes will be discussed during planning phases

#### **Proposed Outcome Measures:**

- # of veterans screened
- # of veterans provided food support
- Veteran gains better access to affordable healthy food options through these systems

#### 2023 Significant Plans/Issues

Due to the COVID-19 pandemic, the FoodRx Program was postponed for Q4, of 2022 and now again due to issues with the vendor, Second Harvest. These issues are being worked on and Veterans Services staff and Public Health staff have begun conversations to outline a plan for implementation. There is currently no data to report.

The program again was unable to begin due to SHH, the vendor. In the meantime, veterans needing food support will be referred to county food resources, community food shelves, and Veterans Services is working with the BTYR Community Networks to continue to provide food gift cards for veterans needing food support.

# Discussion Point Short Description: Trauma Informed Workplace

Strategic Plan Goal: A Great Place to Live

# 2023 Performance and Outcomes

**Overview:** Because of the nature of their service, military veterans face a particular risk of experiencing traumatic events which may lead to veterans experiencing Post-traumatic stress disorder (PTSD) and/or Military Sexual Trauma (MST). Veterans Services staff serve many clients who have experienced trauma during their military service. To best serve these clients and understand their needs, it is important that staff are trained on trauma so they may best serve veteran clients with these experiences. Veterans Services will support a trauma-informed workplace to support staff and client needs.

## Strategies:

**Develop a trauma-informed workforce:** All staff within the Veterans Services Department will have a basic understanding of how adverse life events, particularly around military service, affects a veteran's physical and mental health, engagement in services, and success in community life.

**Trauma & Resilience Training Plan:** All staff will receive training on Trauma Informed Principles. This will be provided by Department of Veteran Affairs (VA) staff and providers. Staff will also complete 2 hours of continued education training on the topic.

**Community of Practice:** A monthly group of all Veterans Service Officers to discuss complex and challenging cases will allow staff a dedicated time to discuss best practices for serving clients, and how to best utilize the training and application of new skills to their work. Staff will receive coaching by their supervisor and by the Veteran Affairs Social Work liaison.

**Trauma-Informed Space:** The new Veterans Services suite at WSC has been created with a trauma-informed design and a design to support the veteran culture. Use of color, furniture, and pictures to promote a sense of calm, safety, dignity, and empowerment for visitors. This principle will be continued in the NSC suite.

**Secondary trauma support:** Continue and expand with Community Service Division's support for staff. Veterans Services staff have all served in the military and many have served in a combat zone. Unique training to support these staff in the area of secondary trauma.

#### **Outcome Measures:**

- A multi-year departmental training plan was created to support continued training around trauma
- Secondary trauma training is scheduled for Q4 2022 for all staff after survey is administered
- Community of Practice group is operational, and staff meet monthly or as needed to overview and discuss complex cases and cases involving PTSD or Military Sexual Trauma (MST)
- OPA is currently working with departmental staff to create a baseline survey to be administered Q4
- Continue over multi-years as training progresses and staff are trained on intermediate and advanced trauma principles.

#### 2023 Significant Plans/Issues

- Continue with multi-year training plan to support staff training in area of trauma, particularly military traumas surrounding combat and MST
- Continue with community of practice for complex trauma cases meeting at least monthly or more as needed for staff support

- Coordinate with the Minneapolis VA Medical Center or MDVA staff to organize a staff retreat that focuses on staff wellness
- Continue lobby changes at NSC with trauma-informed elements
- Continue to develop relationship with the Veteran's Resilience Project staff and create training
  opportunities utilizing this resource

#### 2024 Significant Plans/Issues/Update

- Partner with the Veterans Resilience Project (VRP) to have in-house training support for both staff and veteran clients
- The VRP staff will begin housing out of the Veterans Services offices on a weekly basis
- Continue with multi-year training plan to support staff training in area of trauma, particularly military traumas surrounding combat and MST
- Continue with community of practice for complex trauma cases meeting at least monthly or more as needed for staff support
- Finish lobby at NSC with trauma-informed elements. WSC is complete.

# 2024 Significant Plans/Issues

Discussion Point Short Description: Veterans Treatment Court Veteran Peer Mentor Program

Strategic Plan Goal: A Great Place to Live

Request a 1.0 FTE Veteran Peer Mentor Program Coordinator, Pay Band 107

## Background:

On October 13, 2021, the Carver County Veterans Treatment Court received approval from the state Treatment Court Initiative Advisory Committee (TCI) to change its scope to include serving veterans from Dakota County. As a result, the new court was renamed the Carver Dakota Veterans Treatment Court (CDVTC). Implementation of the court began on November 1, 2021. On December 27, 2022, Dakota County had its first court participant to participate in the twice-monthly CDVTC.

# Veterans Treatment Court Peer Mentor Program Guidelines & Mandate:

Our Veterans Service Department was tasked by the Dakota County Attorney to implement the mandated Veteran Peer Mentor Program. It is a standard best practice both nationally and locally for the Veterans Services Department to implement and manage the Veteran Peer Program. Metro counties (Ramsey, Hennepin, and Anoka) have dedicated staff to support their Peer Mentor Programs. Currently, Dakota County is unable to support the Peer Network to its full capacity due staffing constraints. Three Veterans Services staff have been working to build up the Veteran Peer Mentor Program. Combined staff hours have consistently been 35-45 hours per week.

# Need/Ask/Role of Peer Mentor Coordinator:

Veterans Services is requesting a Peer Mentor Coordinator as part of the budget process to recruit, train, and sustain the Veteran Peer Mentor Program in Veterans Services.

Veterans Treatment Courts relies on a Veteran Peer Mentor Network as an essential component to the success of their participants. Veterans are better served by having a support system that includes veterans who understand combat experience and the different aspects of military service. Mentors participate in a supportive relationship with participants to increase the likelihood that they will remain in treatment, attain, and manage sobriety, maintain law-abiding behavior, and successfully readjust to civilian life.

A Veteran Mentor encourages, guides, and supports the participant as he or she progresses through the phases of treatment court, including listening to concerns and making suggestions, assisting and determining needs, reminding the participant of his or her responsibilities in civilian life and to the court, and provides support in a way only another veteran would understand. Volunteer Mentors are asked to commit to at least one year or longer, as the minimum time for a veteran to graduate from Veterans Treatment Court.

## **Current Veteran Court Update:**

The Carver Dakota Veterans Treatment Court currently has a total of 22 veteran participants (18 Dakota County and 4 Carver County) enrolled in the program and a total of four veteran participants have graduated the program. Three potential veteran participants are observing the court. No participants have been terminated unsuccessfully from the program. The VTC has a maximum capacity of 25 participants.

The Dakota County Peer Mentor Program currently has 12 volunteers (11 male and 1 female). Volunteers are assigned to the veteran's gender. All Veteran Peer Mentors are currently assigned at least one veteran participant with several having two or more participants which is not a best practice. Three veteran participants remain unassigned and three potential veteran participants are observing the court.

Dakota County has discussed possibly having its own VTC. Whether Dakota County remains in the Carver Dakota Veterans Treatment Court or develops its own VTC, the need for a Veteran Peer Mentor Coordinator remains unchanged.

Discussion Point Short Description: Cost Effective Solutions & Process Improvement

Strategic Plan Goal: Excellence in Public Service

## 2023 Significant Plans/Issues

- 1. State and Federal Claims Submission: Dakota County Veterans Services is looking to update its case management system, Vetraspec to streamline the process for electronic claims submittal to the Department of Veteran Affairs. Uploading state and federal claims and documents more readily will increase staff efficiency by minimizing printing, mailing costs, and reducing time spent following up on the status of claims submitted via mail. Process improvement work with the Minnesota Department of Veteran Affairs (MDVA) also continues with claims and benefit submissions.
- 2. Electronic Signatures: Currently, the Department of Veteran Affairs is waiving the federal requirement of wet signatures on federal veteran claims. Due to this, Veterans Services continues to develop new processes to submit federal claims electronically. Pending continued VA approval, the department will continue developing new processes for electronic signatures on VA documents. The Minnesota Department of Veteran Affairs (MDVA) has approved a permanent use of electronic signatures.
- **3.** Virtual Intake Office & Virtual Client Meetings: New virtual intake office allows staff and veteran clients to perform business remotely therefore saving staff time and mileage by reducing staff driving time and mileage funds. Veterans Services is using a client-centered approach to service and all clients are given the option to meet virtually if they prefer.

| B 1+  | Division/Electe                     | ed Office   | Public Servic                     | ces and Revenue                       | 2               |                                     |  |
|---|-------------------------------------|---|-----------------------------------|---------------------------------------|-----------------|-------------------------------------|--|
| COUNTY                                      | Department                          |   | Assessor                          |                                       |                 |                                     |  |
| Program Name                                | Appeals                             |   |                                   |                                       |                 |                                     |  |
| Strategic Plan Goal                         | Excellence in p                     | oublic servio   | ce                                |                                       |                 |                                     |  |
| Program/Service<br>Description              | classification).<br>Book' period, o | Appeals occur when a property owner questions their assessment (market value or classification). This could be initiated by a telephone or email inquiry during 'Open Book' period, completing an online 'Property Inquiry and Appeal Form', County Board of appeal meeting, abatement application or filing a tax petition with the Tax Court. |                                   |                                       |                 |                                     |  |
| Program/Service Goal                        |                                     |   | •                                 | essment by resol<br>funds and value   |                 | n the best                          |  |
| <b>Primary Population Served</b>            | Taxpayers and                       | state and I   | ocal units of g                   | overnment                             |                 |                                     |  |
| Degree of Mandate                           | Mandate: gen                        | eralized ma   | indate to provi                   | de service with                       | sanctions for n | on-performance                      |  |
| Contact Person                              | Dustin.Hinrich                      | s@CO.DAK  | OTA.MN.US                         |                                       |                 |                                     |  |
| Financial Information                       | 2023 FTE                            | 10.56   | 2023<br>Budget                    | \$1,299,850                           | 2023 Levy       | \$1,298,352                         |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                       | Data labe   | el(s)                             |                                       | Timeframe       |                                     |  |
| How much did we do?<br>Data point 1         | 2,841                               | Appeal c  | ases                              |                                       | 2022            |                                     |  |
| How much did we do?<br>Data point 2         | 3,010                               | Appeal p  | arcels                            |                                       | 2022            |                                     |  |
| How much did we do?<br>Data point 3         |                                     |   |                                   |                                       |                 |                                     |  |
| How much Narrative                          | During calenda 3,010 parcels.       | ar year 202   | 2, Assessing Se                   | rvices resolved                       | 2,841 appeal c  | ases affecting                      |  |
| How well did we do it?<br>Data point 1      | 4.2                                 |   | 1 to 5 (1 being<br>ts from emaile |                                       | 2022 Calend     | ar Year                             |  |
| How well did we do it?<br>Data point 2      |                                     |   |                                   |                                       |                 |                                     |  |
| How well did we do it?<br>Data point 3      |                                     |   |                                   |                                       |                 |                                     |  |
| How well Narrative                          | On a scale of 1<br>Service Deliver  | •   | ng poor and 5                     | being excellent)                      | , 2022 appella  | nts rated Overall                   |  |
| Is anyone better off?<br>Data point 1       | 3                                   |   | County Board o<br>ers were schec  | f Appeal cases,<br>luled to           |                 | County Board of<br>ing June 6th,    |  |
| Is anyone better off?<br>Data point 2       | 0                                   |   | ta Tax Court h                    | earings                               | 2022            |                                     |  |
| Is anyone better off?<br>Data point 3       |                                     |   |                                   |                                       |                 |                                     |  |
| Better Off Narrative                        |                                     |   |                                   | al level, taxpaye<br>. Special County |                 | off by avoiding<br>eal meeting June |  |

| Delata                                 | Division/Elected Office Public Services and Revenue  |                     |                                    |   |                    |                                    |  |
|--|--|---------------------|------------------------------------|---|--------------------|------------------------------------|--|
| COUNTY                                 | Department   | Department Assessor |                                    |   |                    |                                    |  |
| Program Name                           | Assessment Inf   | ormation            | and Reporting                      |   |                    |                                    |  |
| Strategic Plan Goal                    | Excellence in p  | ublic servi         | ce                                 |   |                    |                                    |  |
| Program/Service                        | Market Values  | and Prope           | erty Classificatio                 | ons are establish                                       | ed annually ar     | nd provided to                     |  |
| Description                            | the Minnesota Department of Revenue (DoR) via mandated reporting, eCRV system<br>and taxpayers via Valuation Notice and data requests. The assessment is certified for<br>completeness, accuracy and uniformity. Property valuation and sales data, which are<br>public, are made available to anyone making a request for information. Requests can<br>be general or parcel specific. |                     |                                    |   |                    |                                    |  |
| Program/Service Goal                   |  |                     |                                    | ing assessments<br>ent of Revenue a                     | -                  | al requirements<br>Board of        |  |
| <b>Primary Population Served</b>       | Taxpayers, pub   | lic, and lo         | cal, county and                    | state governme  | nt officials/ag    | encies.                            |  |
| Degree of Mandate                      | Mandate: gene  | ralized ma          | andate to provi                    | de service with s                                       | anctions for n     | on-performance                     |  |
| Contact Person                         | Michael.Neime  | yer@CO.[            | DAKOTA.MN.US                       | 5   |                    |                                    |  |
| Financial Information                  | 2023 FTE   | 4.97                | 2023 \$550,453<br>Budget           |   | 2023 Levy          | \$549,762                          |  |
| Outcomes Based                         | Data Point(s)  | Data lab            | el(s)                              |   | Timeframe          |                                    |  |
| Accountability (OBA) Data              |  |                     |                                    |   |                    |                                    |  |
| How much did we do?<br>Data point 1    | 10,515   |                     | of Electronic C<br>ate Value (eCR) |   | 2022               |                                    |  |
| How much did we do?<br>Data point 2    |  |                     |                                    |   |                    |                                    |  |
| How much did we do?<br>Data point 3    |  |                     |                                    |   |                    |                                    |  |
| How much Narrative                     | homestead sub  | missions,           | value notice m                     | ubcategories inc<br>ailing, Property<br>data. The meas  | of Information     | Online web hits,                   |  |
| How well did we do it?<br>Data point 1 | 17.2   | 1                   | number of day                      |   | 2022 Calendar Year |                                    |  |
| How well did we do it?<br>Data point 2 |  |                     |                                    |   |                    |                                    |  |
| How well did we do it?<br>Data point 3 |  |                     |                                    |   |                    |                                    |  |
| How well Narrative                     |  | -                   | -                                  | vas 17.2 days. Th<br>ance to finalizati                 |                    | ndustry standard                   |  |
| Is anyone better off?<br>Data point 1  | 3.8  | Day dec             | reasing for proc                   | cessing eCRV's  | 2022 Calend        | ar Year                            |  |
| Is anyone better off?<br>Data point 2  |  |                     |                                    |   |                    |                                    |  |
| Is anyone better off?<br>Data point 3  |  |                     |                                    |   |                    |                                    |  |
| Better Off Narrative                   | and unexperier   | iced staff,         | over the past y                    | eCRV's with a 3.<br>/ear. We are cor<br>rtment workflov | ntinuing to imp    | e, even with new<br>prove our eCRV |  |

| BIT                                    | Division/Electe  | d Office   | Public Servic           | es and Revenu   | ıe  |                                 |  |  |  |
|--|------------------|--|-------------------------|-----------------|---|---------------------------------|--|--|--|
|  | Department       |  | Assessor                |                 |   |                                 |  |  |  |
| Program Name                           | Classification o | Classification of Property   |                         |                 |   |                                 |  |  |  |
| Strategic Plan Goal                    | Excellence in p  |  | ce                      |                 |   |                                 |  |  |  |
| Program/Service                        |                  |  |                         | County. This in | cludes verifying  | homestead                       |  |  |  |
| Description                            | status, identify | status, identifying the class of property (including multiple tiers where applicable), processing of green acres/agricultural programs, exempt applications, disabled vetera |                         |                 |   |                                 |  |  |  |
| Program/Service Goal                   | and Minnesota    | Departme   | ent of Revenue          | Guidelines.     | ormly, accordin   | g to state statute              |  |  |  |
| Primary Population Served              | Taxpayers and    | state and I  | ocal units of go        | overnment       |   |                                 |  |  |  |
| Degree of Mandate                      | Mandate: gene    | eralized ma  | ndate to provi          | de service with | n sanctions for n   | on-performance                  |  |  |  |
| Contact Person                         | Dawn.Klein@C     | O.DAKOTA   | .MN.US                  |                 |   |                                 |  |  |  |
| Financial Information                  | 2023 FTE         | 7.28   | 2023<br>Budget          | \$722,853       | 2023 Levy   | \$721,816                       |  |  |  |
| Outcomes Based                         | Data Point(s)    | Data labe  | el(s)                   |                 | Timeframe   |                                 |  |  |  |
| Accountability (OBA) Data              |                  |  |                         |                 |   |                                 |  |  |  |
| How much did we do?<br>Data point 1    | 9,759            | Processe   | d Homesteads            |                 | 2022 calendar year work for<br>the January 2, 2023<br>assessment. |                                 |  |  |  |
| How much did we do?<br>Data point 2    |                  |  |                         |                 |   |                                 |  |  |  |
| How much did we do?<br>Data point 3    |                  |  |                         |                 |   |                                 |  |  |  |
| How much Narrative                     | Applications fo  | r homestea   | ad status are ir        | itiated both el | ectronically and  | l by mail.                      |  |  |  |
| How well did we do it?<br>Data point 1 | 70               | Percent of electroni   | of homesteads<br>ically | filed           | 2022 calend<br>the January<br>assessment.                         | ar year work for<br>2, 2023     |  |  |  |
| How well did we do it?<br>Data point 2 |                  |  |                         |                 |   |                                 |  |  |  |
| How well did we do it?<br>Data point 3 |                  |  |                         |                 |   |                                 |  |  |  |
| How well Narrative                     |                  | •  |                         | •               | vering these ser<br>vith electronic a                             |                                 |  |  |  |
| Is anyone better off?<br>Data point 1  | 3,361            | Homeste  | ad Courtesy N           | lailings        | 2022 calend<br>the January<br>assessment.                         | ar year work for<br>2, 2023     |  |  |  |
| Is anyone better off?<br>Data point 2  | 807              | Homestead Corrections  |                         |                 | 2022 calend<br>the January<br>assessment.                         |                                 |  |  |  |
| Is anyone better off?<br>Data point 3  |                  |  |                         |                 |   |                                 |  |  |  |
| Better Off Narrative                   |                  |  |                         | •               | lings and provid<br>of homestead o                                | ing for the ease<br>corrections |  |  |  |

| B 1-+                                       | Division/Electe   | Division/Elected Office Public Services and Revenue  |   |   |                 |                              |  |
|---|---|--|---|---|-----------------|------------------------------|--|
| COUNTY                                      | Department  | Assessor   |   |   |                 |                              |  |
| Program Name                                | Valuation of Pro  | operty   |   |   |                 |                              |  |
| Strategic Plan Goal                         | Excellence in p   |  | e   |   |                 |                              |  |
| Program/Service                             |   |  |   | 20% of the parce  | els in the coun | ty each year as              |  |
| Description                                 | well as account<br>Mass Appraisal<br>modeling meth<br>annually. | As required by statute, appraisers view 20% of the parcels in the county each year as well as account for any new improvements countywide. CAMA (Computer Assisted Mass Appraisal) and Pictometry aid staff in the valuation process. Advanced appraisal modeling methods are used to accurately and efficiently calculate market values annually. |   |   |                 |                              |  |
| Program/Service Goal                        | reflected in the  | assessmer  | nt roll.  |   | roperty chang   | es are accurately            |  |
| <b>Primary Population Served</b>            | Taxpayers and   | state and lo   | ocal units of go                                | overnment   |                 |                              |  |
| Degree of Mandate                           | Mandate: gene   | ralized ma   | ndate to provi                                  | de service with s   | sanctions for n | on-performance               |  |
| Contact Person                              | Joel.Miller@CC  | DAKOTA.  | MN.US   |   |                 |                              |  |
| Financial Information                       | 2023 FTE  | 17.19  | 2023<br>Budget                                  | \$2,052,411   | 2023 Levy       | \$2,049,876                  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe  | l(s)  |   | Timeframe       |                              |  |
| How much did we do?<br>Data point 1         | 39,788  | Property Inspections   |   |   | 2022            |                              |  |
| How much did we do?<br>Data point 2         | 167,416   | Propertie  | es Valued                                       |   | 2022            |                              |  |
| How much did we do?<br>Data point 3         |   |  |   |   |                 |                              |  |
| How much Narrative                          |   |  |   | 67,416 total tax<br>ent for taxes pay                     |                 | pt parcels were              |  |
| How well did we do it?<br>Data point 1      | 93.5  |  | al median sale<br>N DOR sales-ra<br>ounty.      |   | 2022            |                              |  |
| How well did we do it?<br>Data point 2      | 7.2687  | found in   | al coefficient of the MN DOR s<br>r Dakota Coun | ales-ratio  | 2022            |                              |  |
| How well did we do it?<br>Data point 3      |   |  |   |   |                 |                              |  |
| How well Narrative                          | DOR standards   | of an acce   | ptable median                                   | nty Assessing Se<br>ratio of 90-1059<br>ential properties | % (93.5%) and   | a COD under 10               |  |
| Is anyone better off?<br>Data point 1       | 0   |  | ered changes<br>final assessme                  |   | 2022            |                              |  |
| Is anyone better off?<br>Data point 2       |   |  |   |   |                 |                              |  |
| Is anyone better off?<br>Data point 3       |   |  |   |   |                 |                              |  |
| Better Off Narrative                        |   | • •  | •   | ion has ordered<br>rs. Taxing jurisdi                     | -               | Dakota<br>re readily rely on |  |

| an accurate assessment, not subject to retroactive changes when projecting levy |
|---|
| impacts.  |

| BIH   | Division/Elected | d Office                                 | County Adm                 | inistration      |           |           |  |
|---|------------------|--|----------------------------|------------------|-----------|-----------|--|
| Lakola                                      |                  |  |                            |                  |           |           |  |
| - COUNTY -                                  | Department       | Budget Office                            |                            |                  |           |           |  |
| Program Name                                | Budget planning  | g & prepar                               | ation                      |                  |           |           |  |
| Strategic Plan Goal                         | Excellence in pu | ublic servic                             | e                          |                  |           |           |  |
| Program/Service                             | Develop budget   |  | •                          |                  | •         | ship with |  |
| Description                                 | departments, fo  |  |                            |                  | king.     |           |  |
| Program/Service Goal                        | Well-informed a  |  | county financ              | ial plan.        |           |           |  |
| Primary Population Served                   | County staff and | d citizens                               |                            |                  |           |           |  |
| Degree of Mandate                           | Generalized ma   | indate wit                               | n little or no ef          | fective sanction | l         |           |  |
| Contact Person                              | Paul.Sikorski@0  | CO.DAKOT                                 | A.MN.US                    |                  |           |           |  |
| Financial Information                       | 2023 FTE         | 3.95                                     | 2023<br>Budget             | \$480,525        | 2023 Levy | \$480,525 |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data labe                                | l(s)                       |                  | Timeframe |           |  |
| How much did we do?                         | 444              | Monthly                                  | Department N               | leetings         | 2022      |           |  |
| Data point 1                                | 8                | Divisiona                                | I/Elected Offic            | ials County      | 2022      |           |  |
| How much did we do?<br>Data point 2         | 0                |  | Meetings                   |                  |           |           |  |
| How much did we do?<br>Data point 3         | 558              | -  | lanning and O<br>mendments | perating         | 2022      |           |  |
| How much Narrative                          | Calendar Year 2  | 022                                      |                            |                  |           |           |  |
| How well did we do it?<br>Data point 1      | 25               | Years GF<br>Award re                     | OA Distinguish<br>cipient  | ed Budget        | 1997-2022 |           |  |
| How well did we do it?<br>Data point 2      |                  |  |                            |                  |           |           |  |
| How well did we do it?<br>Data point 3      |                  |  |                            |                  |           |           |  |
| How well Narrative                          |                  |  |                            |                  |           |           |  |
| Is anyone better off?<br>Data point 1       | 3                | Percent County Levy Increase             |                            |                  | 2022      |           |  |
| Is anyone better off?<br>Data point 2       |                  |  |                            |                  |           |           |  |
| Is anyone better off?<br>Data point 3       |                  |  |                            |                  |           |           |  |
| Better Off Narrative                        |                  | hcreases have stayed below 3% since 2010 |                            |                  |           |           |  |

| B 1-+                                       | Division/Electe            | d Office  | County Adm      | inistration       |                    |                  |  |
|---|----------------------------|---|-----------------|-------------------|--------------------|------------------|--|
| Lakola<br>COUNTY                            | Department                 | Budget Office   |                 |                   |                    |                  |  |
|   |                            |   |                 |                   |                    |                  |  |
| Program Name                                | Budget project             | ions & vari   | ance analysis   |                   |                    |                  |  |
| Strategic Plan Goal                         | Excellence in p            | ublic servio  | ce              |                   |                    |                  |  |
| Program/Service<br>Description              | Monthly budge information. | t projectic   | ons and meetir  | igs with departm  | nents to share,    | review financial |  |
| Program/Service Goal                        | Awareness of t             | rends, pres   | ssures, or oppo | ortunities and in | formed decision    | on-making.       |  |
| Primary Population Served                   | County staff an            | d citizens  |                 |                   |                    |                  |  |
| Degree of Mandate                           | Not mandated               |   |                 |                   |                    |                  |  |
| Contact Person                              | Paul.Sikorski@             | CO.DAKOT  | A.MN.US         |                   |                    |                  |  |
| Financial Information                       | 2023 FTE                   | 3.95  | 2023<br>Budget  | \$480,525         | 2023 Levy          | \$480,525        |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)              | Data labe   | el(s)           |                   | Timeframe          |                  |  |
| How much did we do?<br>Data point 1         | 444                        | Departmental Projections Completed  |                 |                   | Calendar Year 2022 |                  |  |
| How much did we do?<br>Data point 2         | 407                        | Departm   | ent Meetings    | with Analyst      | Calendar Year 2022 |                  |  |
| How much did we do?<br>Data point 3         |                            |   |                 |                   |                    |                  |  |
| How much Narrative                          |                            | 1   |                 |                   |                    |                  |  |
| How well did we do it?<br>Data point 1      | 11                         |   | Projection Pres | sentations to     | Calendar Yea       | ar 2022          |  |
| How well did we do it?<br>Data point 2      |                            |   |                 |                   |                    |                  |  |
| How well did we do it?<br>Data point 3      |                            |   |                 |                   |                    |                  |  |
| How well Narrative                          |                            |   |                 |                   |                    |                  |  |
| Is anyone better off?<br>Data point 1       | 7                          | Dakota County Board Commissioners<br>more informed of budget to actual<br>variances throughout the year |                 | Calendar Yea      | ar 2022            |                  |  |
| Is anyone better off?<br>Data point 2       |                            |   |                 |                   |                    |                  |  |
| Is anyone better off?<br>Data point 3       |                            |   |                 |                   |                    |                  |  |
|   |                            |   |                 |                   |                    |                  |  |

| RIA                                    | Division/Electe                    | d Office              | Physical Dev         | elopment          |                 |                 |  |
|--|------------------------------------|-----------------------|----------------------|-------------------|-----------------|-----------------|--|
| Lakola                                 | Department                         |                       | Byllesby Dan         | 1                 |                 |                 |  |
|  | Department                         |                       |                      |                   |                 |                 |  |
| Program Name                           | Byllesby Dam (                     | Operations            | ;)                   |                   |                 |                 |  |
| Strategic Plan Goal                    | A healthy envir                    | onment w              | ith quality natu     | ural areas        |                 |                 |  |
| Program/Service                        | Implement dan                      |                       |                      |                   |                 | • •             |  |
| Description                            | maintenance, c<br>regulations, and | • •                   |                      | •                 |                 |                 |  |
|  | operational pla                    | •                     | and oversee m        | ialicially sustai |                 | entiong-term    |  |
| Program/Service Goal                   | · · ·                              |                       | le, and efficier     | t operation of    | the Byllesby Da | m; meet federal |  |
| •                                      | requirements f                     |                       |                      |                   |                 |                 |  |
| Primary Population Served              | County (primar                     |                       | -                    |                   |                 |                 |  |
| Degree of Mandate                      |                                    |                       | •                    | de service with   | sanctions for n | on-performance  |  |
| Contact Person                         | Brad.Becker@C                      |                       |                      | 4                 |                 |                 |  |
| Financial Information                  | 2023 FTE                           | 2                     | 2023<br>Budget       | \$693,931         | 2023 Levy       | \$0             |  |
| Outcomes Based                         | Data Point(s)                      | Data labe             | l(s)                 | •                 | Timeframe       |                 |  |
| Accountability (OBA) Data              |                                    |                       |                      |                   |                 |                 |  |
| How much did we do?                    | 0                                  | Dollars ir            | n revenue            |                   | 2022            |                 |  |
| Data point 1                           | -                                  |                       |                      | 1                 | 2022            |                 |  |
| How much did we do?<br>Data point 2    | 0                                  | MWH of                | power produc         | ed                | 2022            |                 |  |
| How much did we do?<br>Data point 3    |                                    |                       |                      |                   |                 |                 |  |
| How much Narrative                     | The Byllesby Da<br>Turbine Upgrac  |                       | s were shut do       | wn in 2021 to l   | begin construct | ion for the     |  |
| How well did we do it?<br>Data point 1 | 0                                  | Percent               | over average r       | evenues           | 2022            |                 |  |
| How well did we do it?<br>Data point 2 | 0                                  | Percent of production | over average p<br>on | ower              | 2022            |                 |  |
| How well did we do it?<br>Data point 3 |                                    |                       |                      |                   |                 |                 |  |
| How well Narrative                     | When the Turb<br>double energy     |                       | •                    | •                 | •               | projected to    |  |
| Is anyone better off?<br>Data point 1  |                                    |                       |                      | ·                 |                 |                 |  |
| Is anyone better off?                  |                                    |                       |                      |                   |                 |                 |  |
| Data point 2                           |                                    |                       |                      |                   |                 |                 |  |
| Is anyone better off?                  |                                    |                       |                      |                   |                 |                 |  |
| Data point 3                           |                                    |                       |                      |                   |                 |                 |  |
| Better Off Narrative                   | Power sales rev<br>for the dam.    | enues pay             | back all Coun        | ty capital, oper  | ations, and mai | ntenance costs  |  |

| Is anyone better off?<br>Data point 2       |                                   |   |                              |                    |                  |                    |  |
|---|-----------------------------------|---|------------------------------|--------------------|------------------|--------------------|--|
| Is anyone better off?<br>Data point 1       | 100                               | Percent<br>payment  | of goal met to               | process            | 2022             |                    |  |
| How well Narrative                          | matching grant                    | from the  | County.                      | ernal fundraisin   |                  | rned a \$25,000    |  |
| How well did we do it?<br>Data point 3      |                                   |   |                              |                    |                  |                    |  |
| How well did we do it?<br>Data point 2      |                                   |   |                              |                    |                  |                    |  |
| How well did we do it?<br>Data point 1      | 25,000                            |   | g grant dollars<br>I Society | earned by the      | 2022             |                    |  |
| How much Narrative                          | The County pai<br>Society         | d \$107,18  | 5 to the Histori             | ical Society and S | \$191,117 to th  | e Agricultural     |  |
| How much did we do?<br>Data point 3         | 191,117                           | Dollars p   | aid to Agricult              | ural Society       | 2022             |                    |  |
| How much did we do?<br>Data point 2         | 25,000                            |   | aid to Historicanstallment   | al Society in      | 2022             |                    |  |
| How much did we do?<br>Data point 1         | 107,185                           | Dollars p<br>first insta  | aid to Historica<br>allment  | al Society in      | 2022             |                    |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                     | Data labe   | el(s)                        |                    | Timeframe        |                    |  |
| Financial Information                       | 2023 FTE                          | 0   | 2023<br>Budget               | \$298,302          | 2023 Levy        | \$298,302          |  |
| Contact Person                              | Tom.Novak@C                       |   |                              |                    | 1                |                    |  |
| Degree of Mandate                           | Not mandated                      |   |                              |                    |                  |                    |  |
| Primary Population Served                   | Residents, loca                   | l units of g  | overnment an                 | d other entities.  |                  |                    |  |
| Program/Service Goal                        |                                   | al support  | to community                 | organizations to   | o operate the I  | Historical Society |  |
| Description                                 | operation of th<br>Historic Site. | The County also provides funding to the Dakota County Agricultural Society, the |                              |                    |                  |                    |  |
| Strategic Plan Goal Program/Service         | A great place to                  |   | ling to the Dak              | ota County Histo   | orical Society t | o support their    |  |
| Program Name                                | Grant Funding                     |   | nity Organizati              | ons                |                  |                    |  |
| COUNTY                                      | Department                        | County Fair and Historical Soc  |                              |                    | ciety            |                    |  |
| Dakota                                      | Division/Electe                   | ected Office Public Services and Revenue  |                              |                    |                  |                    |  |

| BIT   | Division/Electe                      | d Office  | County Adm   | inistration  |                  |                  |  |  |
|---|--------------------------------------|---|--|--|------------------|------------------|--|--|
| Lakola<br>COUNTY                            | Department                           |   | Communicat   | ions   |                  |                  |  |  |
| Program Name                                | Communicatio                         | Communications Planning, Implementation, Marketing and Events   |  |  |                  |                  |  |  |
| Strategic Plan Goal                         | Excellence in p                      | •   | •  |  |                  |                  |  |  |
| Program/Service                             | · ·                                  |   |  | ersite. Write and  | design all prir  | nt and marketing |  |  |
| Description                                 | materials (broc<br>signs, etc.). Cre | Strategic plan development. Project oversite. Write and design all print and marketir materials (brochures, fliers, postcard mailers, inserts, newsletters, posters, displays, signs, etc.). Create paid ads and promotional campaigns. Manage community engagement at the government building during the annual County Fair. |  |  |                  |                  |  |  |
| Program/Service Goal                        | initiatives and                      | services we   | provide (i.e.,   | unty governmer<br>parks, libraries,<br>for veterans, etc | roads and brid   | ••               |  |  |
| <b>Primary Population Served</b>            | Internal/Extern                      | nal   |  |  |                  |                  |  |  |
| Degree of Mandate                           | Not mandated                         |   |  |  |                  |                  |  |  |
| Contact Person                              | MaryBeth.Schu                        | ubert@CO.[  | DAKOTA.MN.U  | IS   |                  |                  |  |  |
| Financial Information                       | 2023 FTE                             | 2.57  | 2023<br>Budget   | \$406,227  | 2023 Levy        | \$368,620        |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                        | Data labe   | l(s)   |  | Timeframe        |                  |  |  |
| How much did we do?<br>Data point 1         | 358                                  | Printed c   | ommunicatior   | assets   | 2022-2023        |                  |  |  |
| How much did we do?<br>Data point 2         |                                      |   |  |  |                  |                  |  |  |
| How much did we do?<br>Data point 3         |                                      |   |  |  |                  |                  |  |  |
| How much Narrative                          |                                      | 1   |  |  | 1                |                  |  |  |
| How well did we do it?<br>Data point 1      | 76                                   | job Dakot<br>of provid  | ta County gove   | no ranked "The<br>ernment does<br>n to residents"<br>I." | 2022 Reside      | ntial Survey     |  |  |
| How well did we do it?<br>Data point 2      |                                      |   |  |  |                  |                  |  |  |
| How well did we do it?<br>Data point 3      |                                      |   |  |  |                  |                  |  |  |
| How well Narrative                          | information to                       | residents is  | s the highest it   | y, Dakota Count<br>s' been in the hi<br>this questions o | istory of the su | urvey (since     |  |  |
| Is anyone better off?<br>Data point 1       | 71                                   | "The valu<br>to the qu  | of Residents w<br>e of Dakota Co<br>ality of life in r<br>hood" as "Exco | ounty services<br>my                                     | 2022 Reside      | ntial Survey     |  |  |
| Is anyone better off?<br>Data point 2       |                                      |   |  |  |                  |                  |  |  |
| Is anyone better off?<br>Data point 3       |                                      |   |  |  |                  |                  |  |  |

Communications Planning, Implementation, Marketing and Events

| Better Off Narrative | Residents indicated they are better off due to Dakota County services, and they agree |
|----------------------|---|
|                      | the County does a good job of providing information about services.                   |

| B 1+  | Division/Electe   | d Office    | County Adm                         | inistration                           |               |                  |
|---|---|-------------|------------------------------------|---------------------------------------|---------------|------------------|
| COUNTY<br>COUNTY                            | Department  |             | Communicat                         | tions                                 |               |                  |
| Program Name                                | Maintain Exter  | nal Web C   | ontent                             |                                       |               |                  |
| Strategic Plan Goal                         | Excellence in p   | ublic servi | се                                 |                                       |               |                  |
| Program/Service<br>Description              | Work with IT to ensure that written text makes it easy for web users to understand<br>how to complete tasks online. Write and post dynamic news content. Ensure<br>transparency of government by posting information about public input opportunities<br>and policy discussions in a timely fashion. Post accurate and interesting descriptions of<br>program and activity opportunities. |             |                                    |                                       |               |                  |
| Program/Service Goal                        |   | •           | •                                  | services, progra<br>utes to their qua |               | ces and          |
| <b>Primary Population Served</b>            | Internal/Extern   | nal         |                                    |                                       |               |                  |
| Degree of Mandate                           | Support manda   | ated servic | e                                  |                                       |               |                  |
| Contact Person                              | MaryBeth.Schu   | ubert@CO    | .DAKOTA.MN.U                       | JS                                    |               |                  |
| Financial Information                       | 2023 FTE  | 0.95        | 0.95 2023 \$103,567<br>Budget      |                                       |               | \$89,695         |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data lab    | el(s)                              |                                       | Timeframe     |                  |
| How much did we do?<br>Data point 1         | 7,055,324   | Page vie    | WS                                 |                                       | 2022          |                  |
| How much did we do?<br>Data point 2         | 3,456,051   | Sessions    |                                    |                                       | 2022          |                  |
| How much did we do?<br>Data point 3         | 91,201  | Hours us    | sed                                |                                       | 2022          |                  |
| How much Narrative                          |   |             |                                    | y website was us reservation site,    |               |                  |
| How well did we do it?<br>Data point 1      | 4.83  | _           | or whether a w<br>ed in a timely i | eb request was<br>manner.             | 2022 Q3-4     |                  |
| How well did we do it?<br>Data point 2      | 4.74  |             | nications staff<br>Igeable and he  |                                       | 2022 Q3-4     |                  |
| How well did we do it?<br>Data point 3      | 4.71  | The fina    | l outcome met                      | our needs.                            | 2022 Q3-4     |                  |
| How well Narrative                          | Data points are agree.  | e based on  | a scale of 1-5.                    | 1 being strongly                      | disagree and  | 5 being strongly |
| Is anyone better off?<br>Data point 1       | 65  | Overall (   | Communicatio                       | ns score                              | 2022          |                  |
| Is anyone better off?<br>Data point 2       |   |             |                                    |                                       |               |                  |
| Is anyone better off?<br>Data point 3       |   |             |                                    |                                       |               |                  |
| Better Off Narrative                        | The score of 65   | 5/100 was   | the highest sco                    | ore of any of our                     | partner count | ies.             |

| BIt   | Division/Electe                  | ed Office   | County Adr               | ninistration     |                       |                               |  |  |
|---|----------------------------------|---|--------------------------|------------------|-----------------------|-------------------------------|--|--|
| COUNTY<br>COUNTY                            | Department                       |   | Communica                | itions           |                       |                               |  |  |
| Program Name                                | Social Media                     |   |                          |                  |                       |                               |  |  |
| Strategic Plan Goal                         | Excellence in p                  | ublic servio  | ce                       |                  |                       |                               |  |  |
| Program/Service<br>Description              |                                  | Promotes the work and value of Dakota County government. Allows for better visibility with residents and the media. Provides greater transparency about Dakota County government. |                          |                  |                       |                               |  |  |
| Program/Service Goal                        | Transparency<br>residents' daily |   | ed awareness             | s of the value C | ounty governme        | nt adds to                    |  |  |
| <b>Primary Population Served</b>            | Internal/Extern                  | nal   |                          |                  |                       |                               |  |  |
| Degree of Mandate                           | Not mandated                     |   |                          |                  |                       |                               |  |  |
| Contact Person                              | MaryBeth.Sch                     | ubert@CO.   | DAKOTA.MN.               | US               |                       |                               |  |  |
| Financial Information                       | 2023 FTE                         | 0.74  | 2023<br>Budget           | \$82,015         | 2023 Levy             | \$71,151                      |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                    | Data label(s)   |                          |                  | Timeframe             | Timeframe                     |  |  |
| How much did we do?<br>Data point 1         | 275                              | Total Facebook posts  |                          |                  | January 1, 20<br>2023 | January 1, 2023-June 30, 2023 |  |  |
| How much did we do?<br>Data point 2         | 228                              | Total Tw  | itter posts              |                  | January 1, 20<br>2023 | )23-June 30,                  |  |  |
| How much did we do?<br>Data point 3         | 27                               | Videos p  | roduced for Y            | ouTube           | January 1, 20<br>2023 | January 1, 2023-June 30, 2023 |  |  |
| How much Narrative                          | Each of the ab population.       | ove social r  | nedia platforr           | ns helps us rea  | ch a different se     | gment of the                  |  |  |
| How well did we do it?<br>Data point 1      | 460,973                          | Total peo   | ople reached             | (Facebook)       | January 1, 20<br>2023 | January 1, 2023-June 30, 2023 |  |  |
| How well did we do it?<br>Data point 2      | 30,293                           |   | ws on Dakota<br>channel. | County's         | January 1, 20<br>2023 | )23-June 30,                  |  |  |
| How well did we do it?<br>Data point 3      | 146,700                          | Twitter i   | mpressions               |                  | January 1, 20<br>2023 | )23-June 30,                  |  |  |
| How well Narrative                          | YouTube views                    | are up 26   | percent over             | 2022, largely d  | ue to very popul      | ar bison video.               |  |  |
| Is anyone better off?<br>Data point 1       | 10,800                           | Facebook engagements  |                          |                  | January 1, 20<br>2023 | )23-June 30,                  |  |  |
| Is anyone better off?<br>Data point 2       | 3,332                            | Twitter engagements   |                          |                  | January 1, 20<br>2023 | )23-June 30,                  |  |  |
| Is anyone better off?<br>Data point 3       |                                  |   |                          |                  |                       |                               |  |  |
| Better Off Narrative                        |                                  |   |                          |                  |                       |                               |  |  |

| B 1-+                                  | Division/Electe               | d Office  | County Adm  | inistration   |                 |                     |  |  |
|--|-------------------------------|---|---|---|-----------------|---------------------|--|--|
| COUNTY                                 | Department                    |   | Communicat  | ions  |                 |                     |  |  |
| Program Name                           | Volunteer Program Oversite    |   |   |   |                 |                     |  |  |
| Strategic Plan Goal                    | A great place t               | -   |   |   |                 |                     |  |  |
| Program/Service                        |                               |   | ng training an                                    | d participation (                                       | of all County v | olunteers as well   |  |  |
| Description                            | -                             |   |   |   | •               |                     |  |  |
| Description                            |                               | as advocate for volunteer engagement from internal/external sources. Maintain an online volunteer database for the County to use to promote, engage, and register the |   |   |                 |                     |  |  |
|  |                               | public in our volunteer programs. Represent the County in volunteer   |   |   |                 |                     |  |  |
|  | leadership/ma                 | nagement  | to the greater                                    | part of Minneso   | ta and ensure   | that Dakota         |  |  |
|  | County has a s                |   | •   |   |                 |                     |  |  |
| Program/Service Goal                   |                               | •   |   | a; increase in pa                                       | • •             |                     |  |  |
|  |                               |   | ivities; increas                                  | ed awareness of   | County's role   | in quality of life. |  |  |
| Primary Population Served              | Internal/Extern               |   |   |   |                 |                     |  |  |
| Degree of Mandate                      | Not mandated                  |   |   |   |                 |                     |  |  |
| Contact Person                         | Garrett.Zaffke                | @CO.DAK(  | DTA.MN.US   |   |                 |                     |  |  |
| Financial Information                  | 2023 FTE                      | 1.14  | 1.14 2023 \$155,861<br>Budget                     |   |                 | \$139,147           |  |  |
| Outcomes Based                         | Data Point(s)                 | Data lab  | el(s)   |   | Timeframe       |                     |  |  |
| Accountability (OBA) Data              |                               |   |   |   |                 |                     |  |  |
| How much did we do?                    | 7,276                         | Number of Active Volunteer Accounts 2022  |   |   |                 |                     |  |  |
| Data point 1                           |                               | in Bette  | r Impact  |   |                 |                     |  |  |
| How much did we do?<br>Data point 2    | 21                            | Number<br>Attende   | of Recruitmen<br>d                                | t Events  | 2022            |                     |  |  |
| How much did we do?<br>Data point 3    | 347                           | Number  | of volunteer o                                    | pportunities  | 2022            |                     |  |  |
| How much Narrative                     | continue to ex                | pand and ${ m g}$   | grow the progra                                   | here we were at<br>am to service ne<br>ur veteran volun | w communitie    |                     |  |  |
| How well did we do it?<br>Data point 1 | 25,935                        | Number  | of Volunteer H                                    | lours   | 2022            |                     |  |  |
| How well did we do it?<br>Data point 2 | 2,959                         | Number  | of Volunteers                                     |   | 2022            |                     |  |  |
| How well did we do it?<br>Data point 3 |                               |   |   |   |                 |                     |  |  |
| How well Narrative                     | We continue to grow the progr |   |   | s from last year a<br>nunities.                         | ind continue to | o expand and        |  |  |
| Is anyone better off?<br>Data point 1  | 776,753.25                    |   | Cost Savings in Dollars from<br>Volunteer Program |   |                 |                     |  |  |
| Is anyone better off?<br>Data point 2  |                               |   |   |   |                 |                     |  |  |
| Is anyone better off?<br>Data point 3  |                               |   |   |   |                 |                     |  |  |
| Better Off Narrative                   |                               | •   |   | 2019, but we ha<br>use of Covid-19                      |                 | ificantly back      |  |  |

| Delata                                      | Division/Elected  | Division/Elected Office County Administration   |                              |                           |                            |           |  |
|---|---|---|------------------------------|---------------------------|----------------------------|-----------|--|
| C O U N T Y                                 | Department  |   | Communica                    | tions                     |                            |           |  |
| Program Name                                | General suppor production.  | t for prese   | entations, spee              | eches, special ev         | vents and docu             | mentation |  |
| Strategic Plan Goal                         | Excellence in pu  | ublic servio  | ce                           |                           |                            |           |  |
| Program/Service<br>Description              | producing profe<br>and brand co<br>designing qualit<br>and formatting<br>Maintain listser | Provide general support to internal staff, senior leadership and elected officials for producing professional external communications that further the County's message and brand composing professional speeches and messaging, developing and designing quality visual presentations and printed products, and developing, editing and formatting official documents, listservs, reports and other public content. Maintain listserv mailing lists. |                              |                           |                            |           |  |
| Program/Service Goal                        | Professional, co  |   |                              |                           |                            | •         |  |
| Primary Population Served                   | Internal  |   |                              |                           |                            |           |  |
| Degree of Mandate                           | Not mandated  |   |                              |                           |                            |           |  |
| Contact Person                              | MaryBeth.Schu   |   |                              |                           |                            |           |  |
| Financial Information                       | 2023 FTE  | 1.83  | 2023<br>Budget               | \$344,997                 | 2023 Levy                  | \$318,255 |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   |                              |                           | Timeframe                  |           |  |
| How much did we do?<br>Data point 1         | 32  | · ·   | l remarks for i<br>audiences | nternal and               | July 1, 2022-June 22, 2023 |           |  |
| How much did we do?<br>Data point 2         |   |   |                              |                           |                            |           |  |
| How much did we do?<br>Data point 3         |   |   |                              |                           |                            |           |  |
| How much Narrative                          |   |   |                              |                           |                            |           |  |
| How well did we do it?<br>Data point 1      | 166   |   | nissioners' ext              | erials prepared<br>ternal | Jan. 1-Dec. 3              | 1, 2022   |  |
| How well did we do it?<br>Data point 2      |   |   |                              |                           |                            |           |  |
| How well did we do it?<br>Data point 3      |   |   |                              |                           |                            |           |  |
| How well Narrative                          |   |   |                              |                           |                            |           |  |
| Is anyone better off?<br>Data point 1       | 76  | Percent of residents who approve or<br>strongly approve of the job the<br>Dakota County Board is doing,<br>according to the latest residential<br>survey.   |                              |                           | 2022                       |           |  |
| Is anyone better off?<br>Data point 2       |   |   |                              |                           |                            |           |  |
| Is anyone better off?<br>Data point 3       |   |   |                              |                           |                            |           |  |
| Better Off Narrative                        |   |   |                              |                           |                            |           |  |

General support for presentations, speeches, special events and documentation production.

Financial data are current as of 10/06/2023

| B 1+                                   | Division/Electe              | d Office   | County Adm     | ninistration  |                 |                 |  |
|--|------------------------------|--|----------------|---|-----------------|-----------------|--|
| Lakola<br>COUNTY                       | Department                   |  | Communica      | tions   |                 |                 |  |
| Program Name                           | Internal Communications      |  |                |   |                 |                 |  |
| Strategic Plan Goal                    | Excellence in public service |  |                |   |                 |                 |  |
| Program/Service                        |                              |  |                | y staff in writing                                      | /editing intern | al and external |  |
| Description                            |                              |  |                | ). Facilitate and                                       | -               |                 |  |
|  | management o                 | n significa  | nt workforce c | ommunications   | including Man   | ager's Update.  |  |
|  |                              | •  | •              | de meaningful ei  |                 |                 |  |
|  |                              |  |                | gement through  |                 |                 |  |
| Program/Service Goal                   |                              | •  |                |   | -               | able workforce; |  |
|  |                              | •  |                | gagement; and,  | meaningful en   | nployee         |  |
| Drimony Donulation Convod              | recognition at s             | agnificant   | tenure milesto | ones.   |                 |                 |  |
| Primary Population Served              | Not mandated                 |  |                |   |                 |                 |  |
| Degree of Mandate                      |                              | harter   |                | 16  |                 |                 |  |
| Contact Person                         | MaryBeth.Schu                |  |                | 1   | 2022 1          | 654 226         |  |
| Financial Information                  | 2023 FTE                     | 0.4  | 2023<br>Budget | \$57,086  | 2023 Levy       | \$51,236        |  |
| Outcomes Based                         | Data Point(s)                | Data labe  | el(s)          |   | Timeframe       |                 |  |
| Accountability (OBA) Data              |                              |  |                |   |                 |                 |  |
| How much did we do?                    | 210                          | Dakota (   | County Works   | articles  | 2022            |                 |  |
| Data point 1                           |                              |  |                |   |                 |                 |  |
| How much did we do?<br>Data point 2    |                              |  |                |   |                 |                 |  |
| How much did we do?<br>Data point 3    |                              |  |                |   |                 |                 |  |
| How much Narrative                     | Number of artic              | cles poste   | d on the home  | page of Dakota  | County Works    | •               |  |
| How well did we do it?<br>Data point 1 | 2,137,908                    | Page vie   | WS             |   | 2022            | 2022            |  |
| How well did we do it?<br>Data point 2 |                              |  |                |   |                 |                 |  |
| How well did we do it?<br>Data point 3 |                              |  |                |   |                 |                 |  |
| How well Narrative                     | County Works I               | aunched i<br>views. The  | n May 2022. T  | Dakota County V<br>he old site page<br>vs are from only | views included  | all department  |  |
| Is anyone better off?<br>Data point 1  | 64                           | Percent of employees who feel 2022<br>informed on Countywide issues and changes. |                |   |                 |                 |  |
| Is anyone better off?<br>Data point 2  |                              |  |                |   |                 |                 |  |
| Is anyone better off?<br>Data point 3  |                              |  |                |   |                 |                 |  |
| Better Off Narrative                   |                              |  |                |   |                 |                 |  |

| B 1+  | Division/Electe                | d Office                              | County Adm     | ninistration    |                 |               |  |
|---|--------------------------------|---------------------------------------|----------------|-----------------|-----------------|---------------|--|
| COUNTY                                      | Department                     |                                       | Communicat     | tions           |                 |               |  |
|   |                                |                                       |                |                 |                 |               |  |
| Program Name                                | Live web-strea                 | ming of Boa                           | ard meetings   |                 |                 |               |  |
| Strategic Plan Goal                         | Excellence in p                | ublic servic                          | e              |                 |                 |               |  |
| Program/Service<br>Description              | Maintain Coun<br>meetings. Man | •                                     |                | -               | ractor who staf | fs Board      |  |
| Program/Service Goal                        | Transparency i officials.      | n County g                            | overnment an   | d increased pu  | blic confidence | in elected    |  |
| <b>Primary Population Served</b>            | Internal/Extern                | nal                                   |                |                 |                 |               |  |
| Degree of Mandate                           | Not mandated                   |                                       |                |                 |                 |               |  |
| Contact Person                              | MaryBeth.Schu                  |                                       |                | JS              |                 |               |  |
| Financial Information                       | 2023 FTE                       | 0.02                                  | 2023<br>Budget | \$2,617         | 2023 Levy       | \$2,283       |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                  | Data labe                             | l(s)           |                 | Timeframe       | Timeframe     |  |
| How much did we do?<br>Data point 1         | 13                             | Meetings                              | s Streamed     |                 | Jan-July 2023   | Jan-July 2023 |  |
| How much did we do?<br>Data point 2         |                                |                                       |                |                 |                 |               |  |
| How much did we do?<br>Data point 3         |                                |                                       |                |                 |                 |               |  |
| How much Narrative                          | Only Board of (                | Commission                            | ner meetings a | are live-stream | ed.             |               |  |
| How well did we do it?<br>Data point 1      | 2,465                          | Live Strea                            | ams            |                 | Jan-July 2023   | 3             |  |
| How well did we do it?<br>Data point 2      |                                |                                       |                |                 |                 |               |  |
| How well did we do it?<br>Data point 3      |                                |                                       |                |                 |                 |               |  |
| How well Narrative                          |                                |                                       |                |                 |                 |               |  |
| Is anyone better off?<br>Data point 1       | 65                             | Percent overall Communications score. |                |                 | 2022            |               |  |
| Is anyone better off?<br>Data point 2       |                                |                                       |                |                 |                 |               |  |
| Is anyone better off?<br>Data point 3       |                                |                                       |                |                 |                 |               |  |
| Better Off Narrative                        |                                |                                       |                |                 |                 |               |  |

| RIA   | Division/Electe                  | d Office  | County Ad                     | ministration                          |                       |                     |  |
|---|----------------------------------|---|-------------------------------|---------------------------------------|-----------------------|---------------------|--|
| Lakola                                      |                                  |   |                               |                                       |                       |                     |  |
| COUNTY                                      | Department                       |   | Communic                      | ations                                |                       |                     |  |
| Program Name                                | Media Relation                   | s-responsi  | ve and proac                  | tive                                  |                       |                     |  |
| Strategic Plan Goal                         | Excellence in p                  | ublic servi   | ce                            |                                       |                       |                     |  |
| Program/Service<br>Description              | key messages f<br>about the Cour | Respond to all media requests, ensuring that information provided is accurate. Prepare key messages for staff; coach staff in talking to the media. Identify positive stories about the County and make compelling pitches to the media. Share reliable and timely information about COVID-19 and county service responses. |                               |                                       |                       |                     |  |
| Program/Service Goal                        | Accurate media awareness of C    | -   | •                             | cy in government,<br>es.              | , and increased       | resident            |  |
| <b>Primary Population Served</b>            | Internal/Extern                  | al  |                               |                                       |                       |                     |  |
| Degree of Mandate                           | Not mandated                     |   |                               |                                       |                       |                     |  |
| Contact Person                              | MaryBeth.Schu                    | ibert@CO.   | DAKOTA.MN                     | .US                                   |                       |                     |  |
| Financial Information                       | 2023 FTE                         | 0.34  | 0.34 2023 \$37,917<br>Budget  |                                       | 2023 Levy             | \$32,902            |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                    | Data labe   | el(s)                         | · · · · · · · · · · · · · · · · · · · | Timeframe             | Timeframe           |  |
| How much did we do?<br>Data point 1         | 160                              | Media c   | ontacts and p                 | itches                                | July 2022-Ju          | July 2022-June 2023 |  |
| How much did we do?<br>Data point 2         | 77                               | Press rel   | eases                         |                                       | January 1, 20<br>2023 | 023-June 22,        |  |
| How much did we do?<br>Data point 3         |                                  |   |                               |                                       |                       |                     |  |
| How much Narrative                          |                                  |   |                               |                                       |                       |                     |  |
| How well did we do it?<br>Data point 1      | 24                               | -   | time (hours)<br>ease drafting |                                       | January 1, 20<br>2023 | )23-June 22,        |  |
| How well did we do it?<br>Data point 2      |                                  |   |                               |                                       |                       |                     |  |
| How well did we do it?<br>Data point 3      |                                  |   |                               |                                       |                       |                     |  |
| How well Narrative                          |                                  |   |                               |                                       |                       |                     |  |
| Is anyone better off?<br>Data point 1       | 66                               | Percent of respondents believe<br>Dakota County does a good or<br>excellent job providing information to<br>residents   |                               | January 1, 20<br>2023                 | 023-June 22,          |                     |  |
| Is anyone better off?<br>Data point 2       |                                  |   |                               |                                       |                       |                     |  |
| Is anyone better off?<br>Data point 3       |                                  |   |                               |                                       |                       |                     |  |
| Better Off Narrative                        |                                  |   |                               |                                       |                       |                     |  |

| Blt   | Division/Electe                                       | d Office   | Community  | Services          |                |                    |  |  |
|---|---|--|--|-------------------|----------------|--------------------|--|--|
| COUNTY                                      | Department  |  | Community  | Corrections       |                |                    |  |  |
| Program Name                                | Adult Probation                                       | Adult Probation Intake Services  |  |                   |                |                    |  |  |
| Strategic Plan Goal                         | A great place to                                      | o live   |  |                   |                |                    |  |  |
| Program/Service<br>Description              | and make supe<br>This includes: b<br>courts, prior re | Staff facilitate a variety of risk assessments to determine a client's risk/need factors<br>and make supervision assignments based on a client's risk level and program needs.<br>This includes: bail studies, intakes, risk assessments, evaluations, recommendations to<br>courts, prior record memos (PRMs), sentencing guidelines (MSGs), pre/post sentence<br>investigations (PSIs), restitution investigations, and transfers. |  |                   |                |                    |  |  |
| Program/Service Goal                        | By using a varie serve the comm                       | •  | ssessments, w  | e are better able | e to serve the | client and in turn |  |  |
| <b>Primary Population Served</b>            | Adult clients re                                      | ferred by c  | ourt.  |                   |                |                    |  |  |
| Degree of Mandate                           | Generalized ma  | andate with  | n little or no ef                                    | fective sanction  |                |                    |  |  |
| Contact Person                              | Jim.Scovil@CO.  | DAKOTA.N   | /IN.US   |                   |                |                    |  |  |
| Financial Information                       | 2023 FTE  | 23.1   | 2023<br>Budget                                       | \$2,734,003       | 2023 Levy      | \$1,948,673        |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe  | l(s)   |                   | Timeframe      |                    |  |  |
| How much did we do?<br>Data point 1         | 2,270   |  | of Prior Record<br>ompleted                          | d Memos           | 2022           |                    |  |  |
| How much did we do?<br>Data point 2         | 1,297   | Number of Minnesota Pretrial<br>Assessment Tools (MNPATs) (bail<br>evaluations) completed  |  |                   | 2022           |                    |  |  |
| How much did we do?<br>Data point 3         | 1,048   |  | of Pre/Post Se<br>tions complete                     |                   | 2022           |                    |  |  |
| How much Narrative                          | Level of Service                                      | e/Case Mar   | nagement Inve  | ntory (LSCMI)     |                |                    |  |  |
| How well did we do it?<br>Data point 1      | 1   | in our Ris   | of Intake office<br>k Assessment<br>Case Managem     |                   | 2022           |                    |  |  |
| How well did we do it?<br>Data point 2      | 5   | Number of Intake Officers that are<br>proficient in the LSCMI, assigning the<br>correct risk and supervision level to<br>our clients to be able to optimize our<br>resources   |  |                   | 2022           |                    |  |  |
| How well did we do it?<br>Data point 3      |   |  |  |                   |                |                    |  |  |
| How well Narrative                          |   |  |  |                   |                |                    |  |  |
| Is anyone better off?<br>Data point 1       | 1,297   | Number of Minnesota Pretrial<br>Evaluation Form and Assessment Tool<br>(MNPAT) (bail evaluations) completed<br>and submitted to court prior to bail<br>hearing   |  |                   | 2022           |                    |  |  |
| Is anyone better off?<br>Data point 2       | 60  | evaluatio  | of respondents<br>ons and Prior R<br>very valuable t | ecord Memos       |                |                    |  |  |

| Is anyone better off?<br>Data point 3 | 100             | Percent of respondents find Pre-<br>Sentence Investigations often or very valuable | 2022 |
|---------------------------------------|-----------------|--|------|
| Better Off Narrative                  | Court Partner S | urvey  |      |

| Blt   | Division/Elected                 | d Office  | Community                                 | Services                      |                 |              |  |  |
|---|----------------------------------|---|---|-------------------------------|-----------------|--------------|--|--|
| COUNTY                                      | Department                       |   | Community                                 | Corrections                   |                 |              |  |  |
| Program Name                                | Adult/High Risk                  | Adult/High Risk Supervision   |   |                               |                 |              |  |  |
| Strategic Plan Goal                         | A great place to                 | live  |   |                               |                 |              |  |  |
| Program/Service                             | Supervision and                  | l case mar  | agement of a                              | ult high risk offe            | enders.         |              |  |  |
| Description                                 | Offender, High<br>Evidence Based | Risk - Gen<br>Practices   | eral, Gender Sj<br>(EBP) / Practic        |                               | urt, Supervised | Release, and |  |  |
| Program/Service Goal                        | either a low ris                 | Based on a client's risk level and program needs, supervision assignments are made to<br>either a low risk, high risk, enhanced, or intensive supervised release caseload. Some<br>high risk clients are assigned to specialized caseloads to address their specific risk and<br>needs. |   |                               |                 |              |  |  |
| <b>Primary Population Served</b>            | High risk adult o                | lients on <sub>l</sub>  | probation.                                |                               |                 |              |  |  |
| Degree of Mandate                           | Mandate: preso                   | ribed deliv   | very and signif                           | icant sanctions f             | or non-perform  | mance        |  |  |
| Contact Person                              | Jim.Scovil@CO.                   | DAKOTA.N  | /IN.US                                    |                               |                 |              |  |  |
| Financial Information                       | 2023 FTE                         | 46.7  | 2023<br>Budget                            | \$6,283,015                   | 2023 Levy       | \$4,416,667  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                    | Data labe   | el(s)                                     |                               | Timeframe       |              |  |  |
| How much did we do?<br>Data point 1         | 2,418                            | Number<br>caseload  |   | ed on high risk               | 2022            |              |  |  |
| How much did we do?<br>Data point 2         | 57                               |   | of clients that<br>e Behavior Cou         | •                             | 2022            |              |  |  |
| How much did we do?<br>Data point 3         |                                  |   |   |                               |                 |              |  |  |
| How much Narrative                          |                                  |   |   |                               |                 |              |  |  |
| How well did we do it?<br>Data point 1      | 53                               |   | of Drug Diversi<br>ully completed         | on clients who<br>the program | 2022            |              |  |  |
| How well did we do it?<br>Data point 2      | 21                               |   | ny conviction v                           | nts received a<br>while under | 2022            |              |  |  |
| How well did we do it?<br>Data point 3      |                                  |   |   |                               |                 |              |  |  |
| How well Narrative                          |                                  |   |   |                               |                 |              |  |  |
| Is anyone better off?<br>Data point 1       | 3                                |   | of clients recei<br>onviction one y<br>on |                               | 2022            |              |  |  |
| Is anyone better off?<br>Data point 2       | 87                               | Percent of high risk general clients<br>that answered yes, when asked about<br>their confidence in staying out of the<br>criminal justice system in a Probation<br>Survey   |   |                               | 2022            |              |  |  |
| Is anyone better off?<br>Data point 3       |                                  |   |   |                               |                 |              |  |  |
| Better Off Narrative                        |                                  |   |   |                               |                 |              |  |  |

| Blt   | Division/Elected  | Division/Elected Office Community Services   |   |   |                                    |               |  |  |
|---|---|--|---|---|------------------------------------|---------------|--|--|
| COUNTY                                      | Department  |  | Community (   | Corrections   |                                    |               |  |  |
| Program Name                                | Adult/Intensive Supervised Release (ISR)                            |  |   |   |                                    |               |  |  |
| Strategic Plan Goal                         | A great place to  | •  |   |   |                                    |               |  |  |
| Program/Service                             |   |  | ntensive supe                                       | rvision and case  | management                         | include house |  |  |
| Description                                 | and random un<br>accordance wit<br>any special con<br>requirements. | Supervision elements for intensive supervision and case management include house<br>arrest, electronic monitoring (which may include GPS), random drug/alcohol testing,<br>and random unannounced residential, employment and community visits in<br>accordance with prison release conditions. Clients are also required to comply with<br>any special conditions of their release, which may include treatment or programming<br>requirements. |   |   |                                    |               |  |  |
| Program/Service Goal                        | who have been<br>discretionary IS<br>program or unt                 | released f<br>R. These cl<br>il they read  | rom prison and<br>ients remain o<br>ch expiration o | d meet DOC crite<br>on ISR until they<br>f their sentence | eria for either<br>successfully cc | •             |  |  |
| Primary Population Served                   |   |  |   | om prison to the  | -                                  |               |  |  |
| Degree of Mandate                           | •   |  |   | cant sanctions for  | or non-perforr                     | mance         |  |  |
| Contact Person                              | Jim.Scovil@CO.  |  |   | 1   | 1                                  |               |  |  |
| Financial Information                       | 2023 FTE  | 5.9  | 2023<br>Budget                                      | \$835,427   | 2023 Levy                          | \$616,577     |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe  | l(s)  |   | Timeframe                          |               |  |  |
| How much did we do?<br>Data point 1         | 56  | Clients er   | nrolled in the p                                    | program   | 2022                               |               |  |  |
| How much did we do?<br>Data point 2         |   |  |   |   |                                    |               |  |  |
| How much did we do?<br>Data point 3         |   |  |   |   |                                    |               |  |  |
| How much Narrative                          |   |  |   |   |                                    |               |  |  |
| How well did we do it?<br>Data point 1      | 30  |  | of clients that o<br>med to the cor                 | •   | 2022                               |               |  |  |
| How well did we do it?<br>Data point 2      |   |  |   |   |                                    |               |  |  |
| How well did we do it?<br>Data point 3      |   |  |   |   |                                    |               |  |  |
| How well Narrative                          |   |  |   |   |                                    |               |  |  |
| Is anyone better off?<br>Data point 1       | 100   | Percent of ISR clients report they are<br>more positive about their future and<br>their ability to stay out of the criminal<br>justice system since being on<br>probation.2022   |   |   |                                    |               |  |  |
| Is anyone better off?<br>Data point 2       |   |  |   |   |                                    |               |  |  |
| Is anyone better off?<br>Data point 3       |   |  |   |   |                                    |               |  |  |
| Better Off Narrative                        |   |  |   |   |                                    |               |  |  |

| B 1+  | Division/Elected  | Division/Elected Office Community Services   |  |                  |                |           |  |  |  |
|---|---|--|--|------------------|----------------|-----------|--|--|--|
| C O U N T Y                                 | Department  |  | Community Corrections                                |                  |                |           |  |  |  |
| Program Name                                | Adult/Jail and Work Service Programs  |  |  |                  |                |           |  |  |  |
| Strategic Plan Goal                         | A great place to  | A great place to live  |  |                  |                |           |  |  |  |
| Program/Service<br>Description              | Jail and Work Service Programs allow clients to stay in the community where they can<br>maintain treatment, family involvement, and employment while remaining out of jail.<br>These programs include: Electronic Home Monitoring (EHM), Sentencing to Service<br>(STS), Work Release (WR), Community Work Service (CWS), Conditional Release, and<br>Adult Detention Alternatives Initiative (ADAI). |  |  |                  |                |           |  |  |  |
| Program/Service Goal                        | accountable, pr<br>victims and the  | Corrections coordinates a variety of programs and services designed to hold clients accountable, provide opportunities for positive change, and help restore justice to victims and the community. Diversion programming for adult clients is under the auspices of the Dakota County Attorney's Office. |  |                  |                |           |  |  |  |
| <b>Primary Population Served</b>            | Adult clients co  | mpleting a   | lternatives to                                       | jail.            |                |           |  |  |  |
| Degree of Mandate                           | Mandate: preso  | ribed deliv  | very and signif                                      | cant sanctions f | or non-perform | mance     |  |  |  |
| Contact Person                              | Jim.Scovil@CO.  | DAKOTA.N   | /IN.US   |                  |                |           |  |  |  |
| Financial Information                       | 2023 FTE  | 4.6  | 2023<br>Budget                                       | \$1,243,120      | 2023 Levy      | \$764,654 |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe  | l(s)   | 1                | Timeframe      |           |  |  |  |
| How much did we do?<br>Data point 1         | 269   | Number<br>Pretrial P   | of clients serve<br>Program                          | ed on the        | 2022           |           |  |  |  |
| How much did we do?<br>Data point 2         | 20,345  |  | of Post Senten<br>ng days servec                     |                  | 2022           |           |  |  |  |
| How much did we do?<br>Data point 3         | 545   | Number   | of new STS clie                                      | ents             | 2022           |           |  |  |  |
| How much Narrative                          |   |  |  |                  |                |           |  |  |  |
| How well did we do it?<br>Data point 1      | 99  | monitori   | of post sentend<br>ng clients succ<br>ed the program | essfully         | 2022           |           |  |  |  |
| How well did we do it?<br>Data point 2      | 66  |  | of clients that s<br>ed the STS prog                 | •                | 2022           |           |  |  |  |
| How well did we do it?<br>Data point 3      | 54  |  | of clients that s<br>ed the STS prop                 | •                | 2022           |           |  |  |  |
| How well Narrative                          |   |  |  |                  |                |           |  |  |  |
| Is anyone better off?<br>Data point 1       | 1,704   |  | of jail bed day:<br>th STS in lieu o                 |                  | 2022           |           |  |  |  |
| Is anyone better off?<br>Data point 2       | 136,910   | Value in dollars of worth of service 2022<br>STS clients provided to the community   |  |                  |                |           |  |  |  |
| Is anyone better off?<br>Data point 3       |   |  |  |                  |                |           |  |  |  |
| Better Off Narrative                        |   |  |  |                  |                |           |  |  |  |

| Babata                                      | Division/Elected   | d Office   | Community   | Services         |                   |            |  |
|---|--|--|---|------------------|-------------------|------------|--|
| COUNTY                                      | Department   |  | Community (   | Corrections      |                   |            |  |
| Program Name                                | Adult/Probation Service Center (PSC)   |  |   |                  |                   |            |  |
| Strategic Plan Goal                         | A great place to   | A great place to live  |   |                  |                   |            |  |
| Program/Service                             | Group supervis   | ion and ad   | ministrative su                                     | pervision of low | ver risk clients. | Lower risk |  |
| Description                                 | Inventory (LS/C<br>Center (PSC) wh<br>comparatively h<br>Administrative<br>have completed<br>One Day DWI p<br>attending a one<br>victim impact p | Group supervision and administrative supervision of lower risk clients. Lower risk<br>supervision is for clients who score low on the Level of Service Case Management<br>Inventory (LS/CMI). These clients are placed on probation to the Probation Service<br>Center (PSC) where they report in-person quarterly. Some clients&%2339; crimes are<br>comparatively lower level, non-person misdemeanors, and they are assigned to<br>Administrative Reporting. Clients placed on All Conditions Complete (ACC) supervision<br>have completed probation conditions but are awaiting probation discharge.<br>One Day DWI program is for first time DWI offenders to complete conditions by<br>attending a one-day session with CD/Alcohol assessments, an education class, and<br>victim impact panels. |   |                  |                   |            |  |
| Program/Service Goal                        | meetings once<br>clients. Addition<br>their compliance   | The PSC provides convenient supervision to low-risk clients who report in-person for meetings once every three months, as opposed to monthly or more for higher risk clients. Additionally, ACC and Admin clients do not meet with probation officers due to their compliance with court conditions.   |   |                  |                   |            |  |
| Primary Population Served                   | Low risk adult c   | Low risk adult clients on probation.   |   |                  |                   |            |  |
| Degree of Mandate                           | · ·  |  | • •   | cant sanctions f | or non-perforr    | mance      |  |
| Contact Person                              | Jim.Scovil@CO.   |  |   |                  | 1                 |            |  |
| Financial Information                       | 2023 FTE   | 9.6  | 2023<br>Budget                                      | \$902,415        | 2023 Levy         | \$519,278  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | l(s)  |                  | Timeframe         |            |  |
| How much did we do?<br>Data point 1         | 2,692  |  | of clients serve<br>n Service Cente                 | •                | 2022              |            |  |
| How much did we do?<br>Data point 2         | 36   | Number of probation  | of early discha<br>n                                | rges from        | 2022              |            |  |
| How much did we do?<br>Data point 3         | 273  |  | of clients in the<br>Program                        | e Domestic       | 2022              |            |  |
| How much Narrative                          |  | 1  |   |                  | 1                 |            |  |
| How well did we do it?<br>Data point 1      | 70   | attended   | of clients who s<br>the One Day I<br>ed (DWI) Progr | Driving While    | 2022              |            |  |
| How well did we do it?<br>Data point 2      | 86   |  | of clients who s<br>ed Domestic Di                  | •                | 2022              |            |  |
| How well did we do it?<br>Data point 3      |  |  |   |                  |                   |            |  |
| How well Narrative                          |  |  |   |                  |                   |            |  |
| Is anyone better off?<br>Data point 1       | 428  | Number   | of probation v                                      | iolations        | 2022              |            |  |
| Is anyone better off?<br>Data point 2       | 1,657  | Number of clients on phone reporting   |   |                  | 2022              |            |  |
| Is anyone better off?<br>Data point 3       |  |  |   |                  |                   |            |  |

| BIT   | Division/Electe   | d Office  | Community                   | Services            |           |           |  |  |
|---|---|---|-----------------------------|---------------------|-----------|-----------|--|--|
| COUNTY                                      | Department  |   | Community Corrections       |                     |           |           |  |  |
| Program Name                                | Adult/Re-entry  | Assistance  | e Program (RAF              | ?)                  |           |           |  |  |
| Strategic Plan Goal                         | A great place to  | live  |                             |                     |           |           |  |  |
| Program/Service<br>Description              | incarceration. S  | Offers assistance to jail inmates re-entering the community after extended periods of incarceration. Services provided include:<br>Chemical Health, Child Support, Employment, Financial, Housing, Medical, Mental Health |                             |                     |           |           |  |  |
| Program/Service Goal                        | A multi-disciplinary team of Dakota County providers work together to address the post-incarceration needs of these inmates for up to 90 days post-release. Re-entry planning focuses on client needs such as securing employment, housing, treatment, counseling, clothing, and/or transportation. |   |                             |                     |           |           |  |  |
| <b>Primary Population Served</b>            | Adult clients re-   | turning to  | the communit                | y from jail or pris | son.      |           |  |  |
| Degree of Mandate                           | Support manda   | ted service   | 9                           |                     |           |           |  |  |
| Contact Person                              | Jim.Scovil@CO.  | DAKOTA.N  | /IN.US                      |                     |           |           |  |  |
| Financial Information                       | 2023 FTE  | 4.6   | 2023<br>Budget              | \$894,174           | 2023 Levy | \$683,359 |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | el(s)                       |                     | Timeframe |           |  |  |
| How much did we do?<br>Data point 1         | 68  | Number<br>services  | of clients recei            | ving full           | 2022      |           |  |  |
| How much did we do?<br>Data point 2         | 42  | Number<br>services  | of clients recei            | ving brief          | 2022      |           |  |  |
| How much did we do?<br>Data point 3         |   |   |                             |                     |           |           |  |  |
| How much Narrative                          |   |   |                             |                     |           |           |  |  |
| How well did we do it?<br>Data point 1      | 23  | Number<br>health se   | of clients recei<br>ervices | ving mental         | 2022      |           |  |  |
| How well did we do it?<br>Data point 2      | 20  | Number<br>services  | of clients recei            | ving housing        | 2022      |           |  |  |
| How well did we do it?<br>Data point 3      |   |   |                             |                     |           |           |  |  |
| How well Narrative                          |   |   |                             |                     |           |           |  |  |
| Is anyone better off?<br>Data point 1       | 23  | Percent of financial  | of clients were<br>needs    | helped with         | 2022      |           |  |  |
| Is anyone better off?<br>Data point 2       | 20  | Percent of needs  | of clients helpe            | d with medical      | 2022      |           |  |  |
| Is anyone better off?<br>Data point 3       |   |   |                             |                     |           |           |  |  |
| Better Off Narrative                        |   |   |                             |                     |           |           |  |  |

| Delata                                      | Division/Elected  | /Elected Office Community Services  |  |                   |           |           |  |  |
|---|---|---|--|-------------------|-----------|-----------|--|--|
| COUNTY                                      | Department  |   | Community Corrections                                  |                   |           |           |  |  |
| Program Name                                | Juvenile Probat   | ion Intake  | Services   |                   |           |           |  |  |
| Strategic Plan Goal                         | A great place to  | live  |  |                   |           |           |  |  |
| Program/Service                             | Intake, assessm   | ents, evalu   | uations and re   | commendations     | to courts |           |  |  |
| Description                                 | cases, restitution<br>monitoring case<br>Inventory (YLS/<br>primarily by pho<br>ordered condition | Includes intake, Pre-Disposition Investigations, Extended Juvenile Jurisdiction (EJJ) cases, restitution, certification studies, psych evals. Clients placed on the juvenile monitoring caseload are assessed on the Youth Level of Service, Case Management Inventory (YLS/CMI) and deemed low risk to reoffend. Contact with clients consists primarily by phone or mail with an emphasis on tracking compliance with court ordered conditions and providing resources to families and youth as needed. |  |                   |           |           |  |  |
| Program/Service Goal                        | risk/need facto<br>program needs<br>serve the comm<br>low risk youth o<br>system.                 | Staff facilitate a variety of risk assessments to juvenile clients to determine a client's risk/need factors and make supervision assignments based on client's risk level and program needs. With these tools, we are better able to serve the client and in turn serve the community. To assist and track compliance of court ordered condition for low risk youth clients and keep them from entering the deep end of the criminal justice system.   |  |                   |           |           |  |  |
| <b>Primary Population Served</b>            | Youth referred  | to Dakota   | County Juveni  | le Court, ages 10 | )-21.     |           |  |  |
| Degree of Mandate                           | Generalized ma  | indate with   | n little or no ef                                      | fective sanction  |           |           |  |  |
| Contact Person                              | Sarah.Reetz@C   | O.DAKOTA  | .MN.US   |                   |           |           |  |  |
| Financial Information                       | 2023 FTE  | 7.75  | 2023<br>Budget   | \$1,040,170       | 2023 Levy | \$734,977 |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | l(s)   |                   | Timeframe |           |  |  |
| How much did we do?<br>Data point 1         | 413   | Number  | of Intakes com   | pleted            | 2022      |           |  |  |
| How much did we do?<br>Data point 2         | 263   |   | of (Massachus<br>g Instrument)  <br>ed                 |                   | 2022      |           |  |  |
| How much did we do?<br>Data point 3         | 262   | Number<br>complete  | of Restitution<br>ed                                   | Investigations    | 2022      |           |  |  |
| How much Narrative                          |   |   |  |                   |           |           |  |  |
| How well did we do it?<br>Data point 1      | 3   |   | of Intake Prob<br>t in (Youth Lev<br>y) YLSI           |                   | 2022      |           |  |  |
| How well did we do it?<br>Data point 2      |   |   |  |                   |           |           |  |  |
| How well did we do it?<br>Data point 3      |   |   |  |                   |           |           |  |  |
| How well Narrative                          |   |   |  |                   |           |           |  |  |
| Is anyone better off?<br>Data point 1       | 100   | Percent of youth who received an assessment to determine supervision and court needs  |  |                   | 2022      |           |  |  |
| Is anyone better off?<br>Data point 2       | 100   | find the J  | of criminal just<br>Iuvenile Recon<br>Disposition Inve | nmendations,      | 2022      |           |  |  |

|                                       |     | (PDIs), the Extended Juvenile<br>Jurisdiction (EJJs), and the<br>Certifications are received in a timely<br>manner |      |
|---------------------------------------|-----|--|------|
| Is anyone better off?<br>Data point 3 | 100 | Percent that report the content non-<br>biased   | 2022 |
| Better Off Narrative                  |     |  |      |

| Rehta                                       | Division/Elected   | d Office   | Community                         | Services              |                |              |
|---|--|--|-----------------------------------|-----------------------|----------------|--------------|
| COUNTY                                      | Department   |  | Community (                       | Corrections           |                |              |
| Program Name                                | Juvenile/Secure  | d Residen  | tial Facility                     |                       |                |              |
| Strategic Plan Goal                         | A great place to   |  | ,                                 |                       |                |              |
| Program/Service                             |  |  | ile Services Cer                  | nter (ISC) provid     |                | lential      |
| Description                                 | The Dakota County Juvenile Services Center (JSC) provides secure residential<br>placement and treatment for both male and female juveniles assessed as high risk to<br>commit future crimes.<br>-Detention Program: Youth are either court ordered pending the court process or<br>detained by law enforcement or probation until their initial court appearance.<br>-Short Term Treatment Program: Youth are ordered to complete 10, 30, 60, or 90 day<br>programs.<br>-Long Term Treatment Program: Youth are court ordered to 120 day up to 12 month<br>programs. |  |                                   |                       |                |              |
| Program/Service Goal                        | needs: psycholo<br>services, cognit<br>culturally specif   | Juveniles in the JSC receive the following services specific and responsive to their needs: psychological evaluations, individual and family therapy, special education services, cognitive behavioral treatment groups, chemical dependency treatment, culturally specific programming, and medical and mental health care and treatment. |                                   |                       |                |              |
| Primary Population Served                   | Juveniles placed county.   | d by law er  | nforcement, pr                    | obation, or cour      | t order from a | ny Minnesota |
| Degree of Mandate                           | Mandate: preso   | ribed deliv  | very and signifi                  | cant sanctions f      | or non-perforr | mance        |
| Contact Person                              | Matthew.Bauer  | @CO.DAK  | OTA.MN.US                         |                       |                |              |
| Financial Information                       | 2023 FTE   | 39.71  | 2023<br>Budget                    | \$5,503,321           | 2023 Levy      | \$3,426,583  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | l(s)                              |                       | Timeframe      |              |
| How much did we do?<br>Data point 1         | 183  | Number   | of youth in JSC                   | programs              | 2022           |              |
| How much did we do?<br>Data point 2         | 70   | Number<br>Yoga Calr  | of youth in mir<br>m              | ndfulness and         | 2022           |              |
| How much did we do?<br>Data point 3         | 9  |  | of average dail<br>a County youth |                       | 2022           |              |
| How much Narrative                          |  |  |                                   |                       |                |              |
| How well did we do it?<br>Data point 1      | 73   |  | of youth that corams successfu    | ompleted their<br>lly | 2022           |              |
| How well did we do it?<br>Data point 2      |  |  |                                   |                       |                |              |
| How well did we do it?<br>Data point 3      |  |  |                                   |                       |                |              |
| How well Narrative                          |  |  |                                   |                       |                |              |
| Is anyone better off?<br>Data point 1       | 79   | Percent of youth who successfully<br>completed the Gender Specific<br>Treatment Program and did not<br>reoffend within six months of<br>program completion   |                                   | 2022                  |                |              |
| Is anyone better off?<br>Data point 2       | 100  | Percent o<br>well-bein   | of parents belie<br>ng is met     | eve their child       | 2022           |              |

| Is anyone better off?<br>Data point 3 |  |  |
|---------------------------------------|--|--|
| Better Off Narrative                  |  |  |

| BIt   | Division/Elected   | d Office  | Community                          | Services                             |                |                |  |  |
|---|--|---|------------------------------------|--------------------------------------|----------------|----------------|--|--|
| L'akona<br>county                           | Department   |   | Community                          | Corrections                          |                |                |  |  |
| Program Name                                | Juvenile/STS Pro   | Juvenile/STS Programs   |                                    |                                      |                |                |  |  |
| Strategic Plan Goal                         | A great place to   | live  |                                    |                                      |                |                |  |  |
| Program/Service                             | -Youth Repay C   | rew is a su   | pervised, struc                    | ctured work crev                     | v coordinated  | with groups of |  |  |
| Description                                 | clients based upon risk level to complete clean up, restoration and service tasks to<br>earn money toward court ordered restitution.<br>-Community Corrections oversees the completion of court ordered Community Work<br>Service by arranging for and tracking compliance of hours.<br>-The Disorderly Conduct (DOC) Diversion Program provides an opportunity for youth<br>charged with disorderly conduct to avoid court and subsequent adjudication on their<br>record by completing a half day of community work service and a half day of Cognitive<br>Behavioral Therapy (CBT). |   |                                    |                                      |                |                |  |  |
| Program/Service Goal                        |  | juvenile c  | •                                  | k Service (CWS)<br>ate in supervised |                |                |  |  |
| <b>Primary Population Served</b>            | Youth ages 10-2  | 21 referred   | d for diversion                    | services or by co                    | ourt order.    |                |  |  |
| Degree of Mandate                           | Mandate: preso   | ribed deliv   | very and signif                    | icant sanctions f                    | or non-perforr | nance          |  |  |
| Contact Person                              | Sarah.Reetz@C  | O.DAKOTA  | A.MN.US                            |                                      |                |                |  |  |
| Financial Information                       | 2023 FTE   | 4.3   | 2023<br>Budget                     | \$300,596                            | 2023 Levy      | \$159,526      |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe   | el(s)                              |                                      | Timeframe      |                |  |  |
| How much did we do?<br>Data point 1         | 375  | Number<br>(CWS) yc  | of Community<br>outh               | Work Service                         | 2022           |                |  |  |
| How much did we do?<br>Data point 2         | 35   |   | of Disorderly C<br>n youth served  |                                      | 2022           |                |  |  |
| How much did we do?<br>Data point 3         | 18   | Number  | of repay crew                      | youth                                | 2022           |                |  |  |
| How much Narrative                          |  |   |                                    |                                      | '              |                |  |  |
| How well did we do it?<br>Data point 1      | 5,689  |   | of (Community<br>CWS hours cor     | •                                    | 2022           |                |  |  |
| How well did we do it?<br>Data point 2      | 35   | Number<br>participa   | of DOC Diversi<br>nts              | on                                   | 2022           |                |  |  |
| How well did we do it?<br>Data point 3      |  |   |                                    |                                      |                |                |  |  |
| How well Narrative                          |  |   |                                    |                                      |                |                |  |  |
| Is anyone better off?                       |  | Percent of recidivism rate among DOC 2022<br>youth six months after program |                                    |                                      |                |                |  |  |
| Data point 1                                | 7  |   |                                    | -                                    |                |                |  |  |
| -   | 7<br>9   | youth six<br>Percent o  | months after                       | program ate among DOC                | 2022           |                |  |  |
| Data point 1<br>Is anyone better off?       |  | youth six<br>Percent o  | c months after<br>of recidivism ra | program ate among DOC                | 2022           |                |  |  |

| Debata                                 | Division/Electe                  | ed Office   | Community  | Services                            |                |                                      |  |
|--|----------------------------------|---|--|-------------------------------------|----------------|--------------------------------------|--|
| COUNTY                                 | Department                       |   | Community Corrections  |                                     |                |                                      |  |
| Program Name                           | Juvenile/Com                     | nunity Prog   | ramming  |                                     |                |                                      |  |
| Strategic Plan Goal                    | A great place t                  | o live  |  |                                     |                |                                      |  |
| Program/Service<br>Description         |                                  | The Career Success Program is a joint program with Social Services offering classes and opportunities to at-risk youth to enhance employability and independent livings kills.  |  |                                     |                |                                      |  |
|  | curriculums de                   | -Community Cognitive Behavioral Therapy Classes (Decision Points) are evidence-based<br>curriculums designed to teach participants moral reasoning, to replace antisocial<br>behaviors with positive alternatives, and to respond to anger in a non-aggressive<br>manner. |  |                                     |                |                                      |  |
|  |                                  |   | -  | supervision too<br>juvenile clients |                |                                      |  |
|  |                                  | ogenic nee  | ds/risk factors  |                                     |                | d by agents to<br>ces reflecting the |  |
| Program/Service Goal                   | To provide pro<br>criminogenic n |   |  | to juveniles in eoffend.            | the community  | to address                           |  |
| <b>Primary Population Served</b>       | Dakota County                    | youth refe  | rred to the Co   | mmunity Corre                       | ctions Departm | nent, ages 10-21.                    |  |
| Degree of Mandate                      | Mandate: pres                    | cribed deliv  | very and signif  | icant sanctions                     | for non-perfor | mance                                |  |
| Contact Person                         | Sarah.Reetz@0                    | CO.DAKOTA   | .MN.US   |                                     |                |                                      |  |
| Financial Information                  | 2023 FTE                         | 3.05  | 2023<br>Budget   | \$538,850                           | 2023 Levy      | \$402,185                            |  |
| Outcomes Based                         | Data Point(s)                    | Data labe   | l(s)   |                                     | Timeframe      |                                      |  |
| Accountability (OBA) Data              |                                  |   |  |                                     |                |                                      |  |
| How much did we do?<br>Data point 1    | 145                              | dosage o  | of youth serve<br>f Cognitive Be<br>th in the facilit<br>ity | havior Groups                       | 2022           |                                      |  |
| How much did we do?<br>Data point 2    | 243                              | Number<br>EHM/GP  | of youth that o<br>S   | completed                           | 2022           |                                      |  |
| How much did we do?<br>Data point 3    | 16                               | Number<br>Success F   | of participants<br>Program                                   | in the Career                       | 2022           |                                      |  |
| How much Narrative                     |                                  |   |  |                                     |                |                                      |  |
| How well did we do it?<br>Data point 1 | 100                              | 100Percent of clients on juvenile<br>probation that have input into their<br>case plans2022   |  |                                     | 2022           |                                      |  |
| How well did we do it?<br>Data point 2 |                                  |   |  |                                     |                |                                      |  |
| How well did we do it?<br>Data point 3 |                                  |   |  |                                     |                |                                      |  |
| How well Narrative                     |                                  |   |  |                                     |                |                                      |  |
| Is anyone better off?<br>Data point 1  | 30                               |   | of youth on pro<br>or maintained                             | obation that<br>l employment        | 2022           |                                      |  |

| Is anyone better off?<br>Data point 2 |  |  |
|---------------------------------------|--|--|
| Is anyone better off?<br>Data point 3 |  |  |
| Better Off Narrative                  |  |  |

| Relate                                      | Division/Electe  | d Office   | Community                          | Services                                   |                 |       |  |
|---|--|--|------------------------------------|--|-----------------|-------|--|
| COUNTY                                      | Department   |  | Community                          | Community Corrections                      |                 |       |  |
| Program Name                                | Juvenile/Deten   | tion Alterr  | atives                             |  |                 |       |  |
| Strategic Plan Goal                         | A great place to   | o live   |                                    |  |                 |       |  |
| Program/Service                             | Detention alter  |  | clude:                             |  |                 |       |  |
| Description                                 | -Juvenile Detention Alternatives Initiative (JDAI): Emphasizes community-based<br>supervision and accountability, reduces reliance on secure confinement, improves<br>public safety, reduces racial disparity and bias, and saves taxpayer dollars.  |  |                                    |  |                 |       |  |
|   | sexual behavio<br>safety and prov  | -Targeted Accountability Diversion Program (TAP): A diversion program for youth with<br>sexual behavior problems; reduce long-term collateral consequences, maintain public<br>safety and provide appropriate assessment, treatment and supervision.<br>-Community Coaches: Connect clients to pro-social activities that align with their |                                    |  |                 |       |  |
|   |  |  |                                    | g their criminal                           | -               |       |  |
| Program/Service Goal                        | JDAI seeks to divert juveniles away from unnecessary or inappropriate pre- and post-<br>adjudication detention, by emphasizing community-based supervision and<br>accountability for these youth. JDAI - Reduces reliance on secure confinement,<br>improves public safety, reduces racial disparities and bias, and saves taxpayer dollars. |  |                                    |  |                 |       |  |
| <b>Primary Population Served</b>            | Dakota County  | youth age  | s 10-21.                           |  |                 |       |  |
| Degree of Mandate                           | Mandate: pres  | cribed deliv   | very and signif                    | icant sanctions f                          | for non-perfori | mance |  |
| Contact Person                              | Sarah.Reetz@C  | CO.DAKOTA  | A.MN.US                            |  |                 |       |  |
| Financial Information                       | 2023 FTE   | 3.06   | 2023<br>Budget                     | 178836                                     | 2023 Levy       | 77545 |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | el(s)                              |  | Timeframe       |       |  |
| How much did we do?<br>Data point 1         | 218  |  | of Risk Assessr<br>ents (RAIs) com |  | 2022            |       |  |
| How much did we do?<br>Data point 2         | 23   |  | of youth scree<br>to a detention   |  | 2022            |       |  |
| How much did we do?<br>Data point 3         | 20   |  | of Target Acco<br>(TAP) youth      | untability                                 | 2022            |       |  |
| How much Narrative                          |  |  |                                    |  |                 |       |  |
| How well did we do it?<br>Data point 1      | 22   | into com   | •                                  | rom detention<br>supervision or<br>uardian | 2022            |       |  |
| How well did we do it?<br>Data point 2      | 93   | Percent of TAP clients successfully<br>completed the program   |                                    |  | 2022            |       |  |
| How well did we do it?<br>Data point 3      |  |  |                                    |  |                 |       |  |
| How well Narrative                          |  |  |                                    |  |                 |       |  |
| Is anyone better off?<br>Data point 1       | 100  |  | of TAP youth tl<br>e with a sex re |  | 2022            |       |  |
| Is anyone better off?<br>Data point 2       | 83   |  | of youth who v<br>ention appear    |  | 2022            |       |  |

| Is anyone better off?<br>Data point 3 |  |  |
|---------------------------------------|--|--|
| Better Off Narrative                  |  |  |

| Delata                                      | Division/Electe  | d Office   | Community                          | Services   |                 |                 |  |  |
|---|--|--|------------------------------------|--|-----------------|-----------------|--|--|
| COUNTY                                      | Department   |  | Community (                        | Corrections  |                 |                 |  |  |
| Program Name                                | Juvenile/High F  | Juvenile/High Risk Supervision   |                                    |  |                 |                 |  |  |
| Strategic Plan Goal                         | A great place to   | o live   |                                    |  |                 |                 |  |  |
| Program/Service                             |  |  | agement of hi                      | gh risk and mod  | erate risk iuve | nile clients.   |  |  |
| Description                                 |  | Supervision and case management of high risk and moderate risk juvenile clients, including treatment, polygraphs, and drug testing. Caseload includes: |                                    |  |                 |                 |  |  |
|   | -High Risk Supervision provides one-to-one contact for clients identified as high risk by<br>the Youth Level of Service/Case Management Inventory (YLS/CMI) instrument.<br>-Gender Specific Supervision is for high-risk female clients. Case plans target specific<br>needs of female clients, including trauma and victimizationDrug Court Supervision<br>provides a comprehensive, therapeutic-based, family-oriented program for high<br>risk/high need juvenile clients who have substance abuse issues. The Juvenile Drug<br>Court team consists of criminal justice representatives.<br>-Sex Specific Supervision includes all juvenile clients who have committed sex-related<br>offenses. Clients receive sex specific treatment, are subject to polygraphs, and<br>participate in cognitive behavioral groups. |  |                                    |  |                 |                 |  |  |
| Program/Service Goal                        | criminogenic n   | eeds, work   | with the clien                     | ent of high-risk j<br>t and family to i<br>opment and redu | mprove educa    | tional success, |  |  |
| <b>Primary Population Served</b>            | Court ordered  | youth ages   | 10-21.                             |  |                 |                 |  |  |
| Degree of Mandate                           | Mandate: pres  | cribed deliv   | very and signifi                   | cant sanctions f   | or non-perfor   | mance           |  |  |
| Contact Person                              | Sarah.Reetz@C  | O.DAKOTA   | A.MN.US                            |  |                 |                 |  |  |
| Financial Information                       | 2023 FTE   | 14.75  | 2023<br>Budget                     | \$1,538,962  | 2023 Levy       | \$907,860       |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | l(s)                               |  | Timeframe       |                 |  |  |
| How much did we do?<br>Data point 1         | 126  | Number<br>supervisi  | of youth serve<br>on               | d on high risk   | 2022            |                 |  |  |
| How much did we do?<br>Data point 2         | 237  | Number   | of out of home                     | e placements   | 2022            |                 |  |  |
| How much did we do?<br>Data point 3         | 53   | Number<br>served   | of Gender Res                      | ponsive clients  | 2022            |                 |  |  |
| How much Narrative                          |  |  |                                    |  |                 |                 |  |  |
| How well did we do it?<br>Data point 1      | 95   |  | new convictio                      | ith that did not<br>in while under                         | 2022            |                 |  |  |
| How well did we do it?<br>Data point 2      |  |  |                                    |  |                 |                 |  |  |
| How well did we do it?<br>Data point 3      |  |  |                                    |  |                 |                 |  |  |
| How well Narrative                          |  |  |                                    |  |                 |                 |  |  |
| Is anyone better off?<br>Data point 1       | 96   | that did r   | not receive a n<br>viction one yea | •  | 2022            |                 |  |  |

| Is anyone better off?<br>Data point 2 | 76 | Percent of youth and parents with a positive answer regarding their confidence to stay out of the justice system | 2022 |
|---------------------------------------|----|--|------|
| Is anyone better off?<br>Data point 3 |    |  |      |
| Better Off Narrative                  |    |  |      |

| Ret   | Division/Elected   | d Office   | County Sher                                      | iff's Office                 |                 |                   |  |  |
|---|--|--|--|------------------------------|-----------------|-------------------|--|--|
| COUNTY                                      | Department   |  | Community  | Corrections                  |                 |                   |  |  |
| Program Name                                | Juvenile/Non-Residential Day Treatment   |  |  |                              |                 |                   |  |  |
| Strategic Plan Goal                         | A great place to live  |  |  |                              |                 |                   |  |  |
| Program/Service                             |  |  | nt is a four to                                  | six month non-re             | esidential prog | gram. It provides |  |  |
| Description                                 | intensive super<br>cognitive behav<br>(SFT), chemical<br>Chance provide<br>educational nee | New Chance Day Treatment is a four to six month non-residential program. It provides intensive supervision and case management, a positive learning environment, school, cognitive behavioral therapy, individual and family counseling, systemic family therapy (SFT), chemical dependency treatment, urinalysis testing, and crisis de-escalation. New Chance provides daily structured education in small classroom settings tailored to the educational needs of each New Chance client. |  |                              |                 |                   |  |  |
| Program/Service Goal                        | and their family<br>outcomes in ed<br>economic succe                                       | The goal of the New Chance Day Treatment program is to work with both the client<br>and their family to prevent future long-term out of home placement, improve<br>outcomes in educational success, health and well-being, workforce development and<br>economic success for the entire family.  |  |                              |                 |                   |  |  |
| <b>Primary Population Served</b>            | Court ordered r  | nales ages   | 14-18.   |                              |                 |                   |  |  |
| Degree of Mandate                           | Mandate: presc   | ribed deliv  | very and signif                                  | icant sanctions for          | or non-perforr  | nance             |  |  |
| Contact Person                              | Sarah.Reetz@C  | O.DAKOTA   | .MN.US   |                              |                 |                   |  |  |
| Financial Information                       | 2023 FTE   |  | 2023<br>Budget                                   | \$1,015,781                  | 2023 Levy       | \$742,634         |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | l(s)   |                              | Timeframe       |                   |  |  |
| How much did we do?<br>Data point 1         | 17   | Number   | of youth who p                                   | oarticipated                 | 2022            |                   |  |  |
| How much did we do?<br>Data point 2         | 14   |  | of youth that p<br>auma therapy                  | participated in              | 2022            |                   |  |  |
| How much did we do?<br>Data point 3         |  |  |  |                              |                 |                   |  |  |
| How much Narrative                          |  |  |  |                              |                 |                   |  |  |
| How well did we do it?<br>Data point 1      | 0  |  | of youth that c<br>dependency t                  | •                            | 2022            |                   |  |  |
| How well did we do it?<br>Data point 2      |  |  |  |                              |                 |                   |  |  |
| How well did we do it?<br>Data point 3      |  |  |  |                              |                 |                   |  |  |
| How well Narrative                          | There was short completion was   | •  | •  | lency Treatment<br>g period. | providers, thi  | s is why our      |  |  |
| Is anyone better off?<br>Data point 1       | 71   | compete<br>reoffend  | of youth who s<br>New Chance o<br>within six mor | did not<br>hths              | 2022            |                   |  |  |
| Is anyone better off?<br>Data point 2       | 100  | Percent of parents who feel more<br>confident about the youth's ability to<br>stay out of the justice system2022   |  |                              |                 |                   |  |  |
| Is anyone better off?<br>Data point 3       |  |  |  |                              |                 |                   |  |  |
| Better Off Narrative                        |  |  |  |                              |                 |                   |  |  |

|   |  |  | Construction    | Comila             |               |           |  |
|---|--|--|-----------------|--------------------|---------------|-----------|--|
| Dakota  | Division/Electec   | UTTICE   | Community       | Services           |               |           |  |
| COUNTY  | Department   |  | Community       | Corrections        |               |           |  |
| Program Name J                                | Juvenile/Out of Home Placement   |  |                 |                    |               |           |  |
| Strategic Plan Goal                           | A great place to live  |  |                 |                    |               |           |  |
| Program/Service S<br>Description              | Secured and non-secured placements for juveniles to reduce risk and ensure safety. |  |                 |                    |               |           |  |
| Program/Service Goal                          | Appropriate pla  | cement of  | juveniles in fa | cilities outside c | of the home.  |           |  |
| Primary Population Served                     | Court ordered y  | outh ages  | 10-21.          |                    |               |           |  |
| Degree of Mandate                             | Mandate: presc   | ribed deliv  | ery and signif  | icant sanctions f  | or non-perfor | mance     |  |
| Contact Person S                              | Sarah.Reetz@C  | O.DAKOTA   | .MN.US          |                    |               |           |  |
| Financial Information 2                       | 2023 FTE   |  | 2023<br>Budget  | \$1,077,120        | 2023 Levy     | \$905,510 |  |
| Outcomes Based I<br>Accountability (OBA) Data | Data Point(s)  | Data label   | (s)             | ·                  | Timeframe     |           |  |
| How much did we do? 2<br>Data point 1         | 17   | Number of youth who received an out<br>of home placement other than the<br>JSC or a detention alternative  |                 | 2022               |               |           |  |
| How much did we do? (<br>Data point 2         | 0  | Number of low risk youth in out of home placement  |                 | 2022               |               |           |  |
| How much did we do?<br>Data point 3           |  |  |                 |                    |               |           |  |
| How much Narrative                            |  |  |                 |                    |               |           |  |
| How well did we do it? 2<br>Data point 1      | 24   | Number o   | of placements   | on 17 youth        | 2022          |           |  |
| How well did we do it?<br>Data point 2        |  |  |                 |                    |               |           |  |
| How well did we do it?<br>Data point 3        |  |  |                 |                    |               |           |  |
| How well Narrative                            |  |  |                 |                    |               |           |  |
| Is anyone better off? 3<br>Data point 1       | 30   | Percent of youth who had an out of<br>home placement in 2021, decreased<br>their risk assessment score from<br>initial assessment to subsequent<br>assessments |                 | 2022               |               |           |  |
| Is anyone better off?<br>Data point 2         |  |  |                 |                    |               |           |  |
| Is anyone better off?<br>Data point 3         |  |  |                 |                    |               |           |  |
| -   |  |  |                 |                    |               |           |  |

| Blt   | Division/Electe           | d Office   | County Atto                        | rney's Office   |               |                    |  |  |
|---|---------------------------|--|------------------------------------|---|---------------|--------------------|--|--|
| COUNTY                                      | Department                |  | County Attor                       | ney's Office  |               |                    |  |  |
| Program Name                                | Administration            | Administration   |                                    |   |               |                    |  |  |
| Strategic Plan Goal                         | Excellence in p           | ublic servio   | ce                                 |   |               |                    |  |  |
| Program/Service                             | -                         |  |                                    | ey Office operat  | ions; support | Office staff in    |  |  |
| Description                                 |                           | 0 0  | •                                  | • •   |               | al services to the |  |  |
| •   | public; respons           | ibly utilize   | budget funds t                     | to manage the C   | ounty Attorne | y's Office.        |  |  |
| Program/Service Goal                        | The County Att            | orney and  | the County Att                     | torney Office's A                                       | dministration | Division utilize   |  |  |
|   |                           |  |                                    | effectively perfor                                      |               |                    |  |  |
| Primary Population Served                   | Residents of Da<br>staff. | ikota Cour   | ity and the Stat                   | te of Minnesota,  | Dakota Count  | y Board, County    |  |  |
| Degree of Mandate                           | Support manda             | ted servic   | e                                  |   |               |                    |  |  |
| Contact Person                              | Rhonda.Nielser            | n@CO.DAk   | OTA.MN.US                          |   |               |                    |  |  |
| Financial Information                       | 2023 FTE                  | 8.74   | 2023<br>Budget                     | 279,116   | 2023 Levy     | 227,929            |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)             | Data labe  | el(s)                              |   | Timeframe     |                    |  |  |
| How much did we do?<br>Data point 1         | 15                        |  | Clerks hired to<br>orney FTEs      | supplement  | 2022          |                    |  |  |
| How much did we do?<br>Data point 2         | 8,862                     | # of Law divisions   | Clerk hours wo                     | orked in all  | 2022          |                    |  |  |
| How much did we do?<br>Data point 3         |                           |  |                                    |   |               |                    |  |  |
| How much Narrative                          |                           |  |                                    |   |               |                    |  |  |
| How well did we do it?<br>Data point 1      | 312,951                   |  | aved in salaries<br>Law Clerks vs. |   | 2022          |                    |  |  |
| How well did we do it?<br>Data point 2      | 24,795                    | Dollars s<br>study gra   | •                                  | g Federal work  | 2022          |                    |  |  |
| How well did we do it?<br>Data point 3      |                           |  |                                    |   |               |                    |  |  |
| How well Narrative                          |                           |  |                                    |   |               |                    |  |  |
| Is anyone better off?<br>Data point 1       | 100                       | % of law clerks responding to Law<br>Clerk Program Feedback survey<br>indicated they somewhat or strongly<br>agree they are better prepared to be<br>a practicing attorney with the<br>experience and knowledge gained<br>from their clerkship |                                    | 2022  |               |                    |  |  |
| Is anyone better off?<br>Data point 2       |                           |  |                                    |   |               |                    |  |  |
| Is anyone better off?<br>Data point 3       |                           |  |                                    |   |               |                    |  |  |
| Better Off Narrative                        |                           | ently. Law   | Clerks receive                     | ally when Count <sup>,</sup><br>excellent trainir<br>I. |               | -                  |  |  |

| B 1+  | Division/Elected  | Division/Elected Office County Attorney's Office  |                                    |                    |                |              |  |  |
|---|---|---|------------------------------------|--------------------|----------------|--------------|--|--|
| L'akola<br>COUNTY                           | Department  |   | County Atto                        | rney's Office      |                |              |  |  |
|   |   |   |                                    | -                  |                |              |  |  |
| Program Name                                | Child Support E   | nforceme  | nt                                 |                    |                |              |  |  |
| Strategic Plan Goal                         | A great place to  | live  |                                    |                    |                |              |  |  |
| Program/Service<br>Description              | Ensure custodians of children receive Court-ordered financial support by initiating legal actions to establish paternity and establish, modify, and enforce child support.<br>Supervise the legal work of the IV-D Child Support Agency. Handle child support matters in accordance with law. |   |                                    |                    |                |              |  |  |
| Program/Service Goal                        |   | Custodians of children receive the appropriate amount of financial support. Taxpayer expenditures for public assistance are reimbursed and families do not require public assistance. |                                    |                    |                |              |  |  |
| <b>Primary Population Served</b>            | Children and Pa   | irents/Leg  | al Guardians                       |                    |                |              |  |  |
| Degree of Mandate                           | Mandate: preso  | ribed deli  | very and signif                    | icant sanctions f  | or non-perforr | mance        |  |  |
| Contact Person                              | Rhonda.Nielsen  | @CO.DAI   | KOTA.MN.US                         |                    |                |              |  |  |
| Financial Information                       | 2023 FTE  | 16.62   | 2023<br>Budget                     | 2,405,147          | 2023 Levy      | 235,4981     |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labo   | el(s)                              |                    | Timeframe      |              |  |  |
| How much did we do?<br>Data point 1         | 37,035,098  | Dollars o<br>Disburse   | listributed as C<br>ements         | hild Support       | 2022           |              |  |  |
| How much did we do?<br>Data point 2         | 2,567   |   | d support refer<br>ons received or |                    | 2022           |              |  |  |
| How much did we do?<br>Data point 3         |   |   |                                    |                    |                |              |  |  |
| How much Narrative                          | Amounts based   | on Feder  | al Fiscal Year                     |                    | 1              |              |  |  |
| How well did we do it?<br>Data point 1      | 91  | · ·   | ernity determiı<br>ed within 12 m  |                    | 2022           |              |  |  |
| How well did we do it?<br>Data point 2      |   |   |                                    |                    |                |              |  |  |
| How well did we do it?<br>Data point 3      |   |   |                                    |                    |                |              |  |  |
| How well Narrative                          |   | 1   |                                    |                    | 1              |              |  |  |
| Is anyone better off?<br>Data point 1       | 69.71   | % of sup<br>was due   | •                                  | in the month it    | 2022           |              |  |  |
| Is anyone better off?<br>Data point 2       |   |   |                                    |                    |                |              |  |  |
| Is anyone better off?<br>Data point 3       |   |   |                                    |                    |                |              |  |  |
| Better Off Narrative                        | Children and cu<br>based on Feder   | -   |                                    | ardians receive fi | nancial suppo  | rt. (Amounts |  |  |

| B 1+  | Division/Electe                   | d Office                        | County Atto                             | rney's Office  |                 |                  |  |  |
|---|-----------------------------------|---------------------------------|---|--|-----------------|------------------|--|--|
| COUNTY                                      | Department                        |                                 | County Attor                            | rney's Office  |                 |                  |  |  |
| Drogram Namo                                | Civil Litigation                  | Civil Litization                |   |  |                 |                  |  |  |
| Program Name                                | Excellence in p                   | ublic sorvic                    | 20                                      |  |                 |                  |  |  |
| Strategic Plan Goal                         |                                   |                                 |   | on actions filed a                                       | against the Cou | inty Initiate    |  |  |
| Program/Service<br>Description              | litigation as ne                  | •                               | -                                       |  |                 | anty. Initiate   |  |  |
| Program/Service Goal                        | Successful reso                   | olution of lit                  | tigation action                         | S.   |                 |                  |  |  |
| <b>Primary Population Served</b>            | County depart                     | ments and                       | citizens                                |  |                 |                  |  |  |
| Degree of Mandate                           | Mandate: pres                     | cribed deliv                    | very and signif                         | icant sanctions f  | or non-perfor   | mance            |  |  |
| Contact Person                              | Rhonda.Nielse                     | n@CO.DAK                        | OTA.MN.US                               |  |                 |                  |  |  |
| Financial Information                       | 2023 FTE                          | 8.05                            | 2023<br>Budget                          | 1,373,320  | 2023 Levy       | 1,322,618        |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                     | Data labe                       | -                                       | 1  | Timeframe       | 1                |  |  |
| How much did we do?<br>Data point 1         | 1,246.05                          | · ·                             | Hours spent on real estate condemnation |  | 2022            |                  |  |  |
| How much did we do?<br>Data point 2         | 1,315.9                           | Hours spent on civil forfeiture |   | 2022   |                 |                  |  |  |
| How much did we do?<br>Data point 3         | 403.8                             | Hours sp<br>collection          | ent on<br>ns/bankruptcy                 | claims   | 2022            |                  |  |  |
| How much Narrative                          | 3,517.05 hour                     | s spent on                      | general litigati                        | on   |                 |                  |  |  |
| How well did we do it?<br>Data point 1      | 100                               |                                 | ited litigation a<br>ositive outcom     |  | 2022            |                  |  |  |
| How well did we do it?<br>Data point 2      |                                   |                                 |   |  |                 |                  |  |  |
| How well did we do it?<br>Data point 3      |                                   |                                 |   |  |                 |                  |  |  |
| How well Narrative                          | In this situation settled under t | •                               |   | efined as no mo  | ney paid out b  | by the County or |  |  |
| Is anyone better off?<br>Data point 1       | 46                                | # of conc                       | lemnation files                         | s opened   | 2022            |                  |  |  |
| Is anyone better off?<br>Data point 2       |                                   |                                 |   |  |                 |                  |  |  |
| Is anyone better off?<br>Data point 3       |                                   |                                 |   |  |                 |                  |  |  |
| Better Off Narrative                        | positively by es                  | stablishing                     | and maintainii                          | on and advised<br>ng public roadwa<br>re and financially | ays, parks and  |                  |  |  |

| Blt   | Division/Electe  | d Office   | County Atto  | rney's Office                         |           |        |  |  |  |
|---|------------------|--|--|---------------------------------------|-----------|--------|--|--|--|
| COUNTY                                      | Department       |  | County Attor   | rney's Office                         |           |        |  |  |  |
| Program Name                                | Crime Preventi   | Crime Prevention/Outreach  |  |                                       |           |        |  |  |  |
| Strategic Plan Goal                         | A great place to | o live   |  |                                       |           |        |  |  |  |
| Program/Service<br>Description              | Provide County   | Provide County residents with educational programs and activites focused on preventing crime.  |  |                                       |           |        |  |  |  |
| Program/Service Goal                        | People feel saf  |  |  |                                       |           |        |  |  |  |
| Primary Population Served                   | County residen   | its  |  |                                       |           |        |  |  |  |
| Degree of Mandate                           | Support manda    | ated servic  | e  |                                       |           |        |  |  |  |
| Contact Person                              | Rhonda.Nielsei   |  |  |                                       |           |        |  |  |  |
| Financial Information                       | 2023 FTE         | 0.67   | 2023<br>Budget   | 19,891                                | 2023 Levy | 17,930 |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data lab   | el(s)  | ·                                     | Timeframe | ·      |  |  |  |
| How much did we do?<br>Data point 1         | 39               | # of out   | reach events   |                                       | 2022      |        |  |  |  |
| How much did we do?<br>Data point 2         | 78               | # of evaluation survey results<br>provided to the County Attorney's<br>Office  |  |                                       | 2022      |        |  |  |  |
| How much did we do?<br>Data point 3         |                  |  |  |                                       |           |        |  |  |  |
| How much Narrative                          |                  |  |  |                                       | '         |        |  |  |  |
| How well did we do it?<br>Data point 1      | 94               | complet<br>indicate<br>agreed t  | reach event att<br>ed satisfaction<br>d they agreed c<br>he information<br>and/or relevant | surveys<br>or strongly<br>learned was | 2022      |        |  |  |  |
| How well did we do it?<br>Data point 2      |                  |  |  |                                       |           |        |  |  |  |
| How well did we do it?<br>Data point 3      |                  |  |  |                                       |           |        |  |  |  |
| How well Narrative                          |                  |  |  |                                       |           |        |  |  |  |
| Is anyone better off?<br>Data point 1       | 2,143            | # of com<br>outreact   | nmunity membe<br>n events  | ers attending                         | 2022      |        |  |  |  |
| Is anyone better off?<br>Data point 2       |                  |  |  |                                       |           |        |  |  |  |
| Is anyone better off?<br>Data point 3       |                  |  |  |                                       |           |        |  |  |  |
| Better Off Narrative                        | connected to r   | Residents learning about safety and crime prevention in the community are better connected to resources and can use relevant information to improve their personal lives or those of others. |  |                                       |           |        |  |  |  |

| RIA   | Division/Electe         | d Office  | County Attorney's Office                                |   |                  |                |  |  |  |
|---|-------------------------|---|---|---|------------------|----------------|--|--|--|
| Dakota                                      |                         |   |   |   |                  |                |  |  |  |
| COUNTY                                      | Department              |   | County Attor  | ounty Attorney's Office   |                  |                |  |  |  |
| Program Name                                | Legal Advice            | Legal Advice  |   |   |                  |                |  |  |  |
| Strategic Plan Goal                         | Excellence in p         | ublic servic  | e   |   |                  |                |  |  |  |
| Program/Service<br>Description              | Draft or review advice. | contracts,  | agreements, o   | ordinances, and   | legislation. Pro | ovide legal    |  |  |  |
| Program/Service Goal                        | authority and c         | County departments and contracted agencies and County departments exercise their<br>authority and carry out their duties in accordance with the law. Legal documents are<br>properly prepared. Risk is managed appropriately. |   |   |                  |                |  |  |  |
| Primary Population Served                   | Internal County         | -   |   | -   |                  |                |  |  |  |
| Degree of Mandate                           | Mandate: gene           | eralized ma   | ndate to provi  | de service with s   | sanctions for n  | on-performance |  |  |  |
| Contact Person                              | Rhonda.Nielser          | n@CO.DAK  | OTA.MN.US   |   |                  |                |  |  |  |
| Financial Information                       | 2023 FTE                | 8.05  | 2023<br>Budget  | 1,400,040   | 2023 Levy        | 1,343,430      |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)           | Data labe   | l(s)  |   | Timeframe        |                |  |  |  |
| How much did we do?<br>Data point 1         | 1,283.9                 | # hours s   | # hours spent on data practices cases                   |   |                  | 2022           |  |  |  |
| How much did we do?<br>Data point 2         | 4,051.75                | <ul><li># hours spent on County</li><li>Board/County Departments advice</li></ul>   |   |   | 2022             |                |  |  |  |
| How much did we do?<br>Data point 3         | 999                     | # of new contracts opened   |   |   | 2022             |                |  |  |  |
| How much Narrative                          |                         |   |   |   |                  |                |  |  |  |
| How well did we do it?<br>Data point 1      | 100                     | a survey<br>or very sa  | indicated they<br>atisfied with they<br>s' responses to | responding to<br>were satisfied<br>timeliness of<br>questions and | 2022             |                |  |  |  |
| How well did we do it?<br>Data point 2      |                         |   |   |   |                  |                |  |  |  |
| How well did we do it?<br>Data point 3      |                         |   |   |   |                  |                |  |  |  |
| How well Narrative                          | Contract Satisfa        | action Surv   | еу  |   |                  |                |  |  |  |
| Is anyone better off?<br>Data point 1       | 94                      | % of County customers responding to<br>a survey indicated they were satisfied<br>or very satisfied that their business<br>needs were considered as part of the<br>contract review process                                     |   | 2022  |                  |                |  |  |  |
| Is anyone better off?<br>Data point 2       |                         |   |   |   |                  |                |  |  |  |
| Is anyone better off?<br>Data point 3       |                         |   |   |   |                  |                |  |  |  |
| Better Off Narrative                        |                         | -   |   | nd contracted ag  | -                | ercising their |  |  |  |

| BIT   | Division/Electe  | d Office  | County Atto                        | rney's Office    |                  |                 |  |  |  |
|---|------------------|---|------------------------------------|------------------|------------------|-----------------|--|--|--|
| C O U N T Y                                 | Department       |   | County Attorney's Office           |                  |                  |                 |  |  |  |
| Program Name                                | Prosecute Crim   | e   |                                    |                  |                  |                 |  |  |  |
| Strategic Plan Goal                         | A great place to | A great place to live   |                                    |                  |                  |                 |  |  |  |
| Program/Service<br>Description              |                  | Promote public safety by enforcing laws, preventing crime and protecting constitutional and civil rights.   |                                    |                  |                  |                 |  |  |  |
| Program/Service Goal                        | Enforce laws ar  | nd prosecu  | te crime. Offe                     | nders' constitut | ional rights are | e not violated. |  |  |  |
| Primary Population Served                   | Juveniles and a  | dults who   | commit crimes                      | in Dakota Cour   | ity.             |                 |  |  |  |
| Degree of Mandate                           | Mandate: prese   | cribed deli   | very and signif                    | cant sanctions f | or non-perfori   | mance           |  |  |  |
| Contact Person                              | Rhonda.Nielser   | n@CO.DAk  | OTA.MN.US                          |                  |                  |                 |  |  |  |
| Financial Information                       | 2023 FTE         | 36.46   | 2023<br>Budget                     | 6,713,555        | 2023 Levy        | 6,224,041       |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data labe   | el(s)                              |                  | Timeframe        |                 |  |  |  |
| How much did we do?<br>Data point 1         | 4,252            | # of new cases  | /reopened adu                      | llt criminal     | 2022             |                 |  |  |  |
| How much did we do?<br>Data point 2         | 1,937            | # of adul   | t criminal char                    | ging decisions   | 2022             |                 |  |  |  |
| How much did we do?<br>Data point 3         | 709              | # of adul   | t felony drug c                    | harges           | 2022             |                 |  |  |  |
| How much Narrative                          | 1,347 new/reo    | pened juv   | enile delinquer                    | ncy cases        | 1                |                 |  |  |  |
| How well did we do it?<br>Data point 1      | 50               | % of adu<br>within 30   |                                    | ging decisions   | 2022             |                 |  |  |  |
| How well did we do it?<br>Data point 2      | 94               | -   | enile delinquen<br>s within 30 day | , , ,            | 2022             |                 |  |  |  |
| How well did we do it?<br>Data point 3      |                  |   |                                    |                  |                  |                 |  |  |  |
| How well Narrative                          |                  |   |                                    |                  |                  |                 |  |  |  |
| Is anyone better off?<br>Data point 1       | 85               |   | dult and juven<br>s within 90 day  |                  | 2022             |                 |  |  |  |
| Is anyone better off?<br>Data point 2       |                  |   | -                                  |                  |                  |                 |  |  |  |
| Is anyone better off?<br>Data point 3       |                  |   |                                    |                  |                  |                 |  |  |  |
| Better Off Narrative                        | accurate and ti  | Timely charging decisions benefits the public, victims and witnesses in the fair,<br>accurate and timely resolution of a crime; effectuates a person's constitutional right to<br>a "speedy trial," and ensures the effective and efficient utilization of resources. |                                    |                  |                  |                 |  |  |  |

| BIT   | Division/Electe                    | d Office  | County Atto   | rney's Office                                   |                |         |  |  |
|---|------------------------------------|---|---|---|----------------|---------|--|--|
| COUNTY                                      | Department                         |   | County Attor  | ney's Office                                    |                |         |  |  |
| Program Name                                | Protect Childre                    | Protect Children and Adults   |   |   |                |         |  |  |
| Strategic Plan Goal                         | A great place t                    | o live  |   |   |                |         |  |  |
| Program/Service<br>Description              | Social Services<br>Services and so | Initiate legal actions to protect children (CHIPS) and vulnerable adults. Represent<br>Social Services at administrative child maltreatment appeal hearings. Process Social<br>Services and school district referrals for child protection action regarding truancy.<br>Initiative legal action for civil commitment as needed. |   |   |                |         |  |  |
| Program/Service Goal                        |                                    |   | •   | ected from ongo<br>I services are ide           |                | ouse or |  |  |
| <b>Primary Population Served</b>            | Children and a                     | dults within  | n Dakota Count  | ty and their fam                                | ilies.         |         |  |  |
| Degree of Mandate                           | Mandate: pres                      | cribed deliv  | very and signifi  | cant sanctions f                                | or non-perfori | mance   |  |  |
| Contact Person                              | Rhonda.Nielse                      | n@CO.DAK  | OTA.MN.US   |   |                |         |  |  |
| Financial Information                       | 2023 FTE                           | 8.36  | 2023<br>Budget  | 916,126   | 2023 Levy      | 868,370 |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data labe   | l(s)  |   | Timeframe      |         |  |  |
| How much did we do?<br>Data point 1         | 231                                | # of CHIF   | 'S referrals  |   | 2022           |         |  |  |
| How much did we do?<br>Data point 2         | 35                                 | # of Vuln   | # of Vulnerable Adult referrals                                 |   |                |         |  |  |
| How much did we do?<br>Data point 3         | 375                                | # of Civil  | Commitment  | referrals                                       | 2022           |         |  |  |
| How much Narrative                          |                                    |   |   |   |                |         |  |  |
| How well did we do it?<br>Data point 1      | 100                                | Emergen   | ns filed on/bef<br>cy Placement (<br>the legislative<br>in 2014 | Care Hearing,                                   | 2022           |         |  |  |
| How well did we do it?<br>Data point 2      |                                    |   |   |   |                |         |  |  |
| How well did we do it?<br>Data point 3      |                                    |   |   |   |                |         |  |  |
| How well Narrative                          |                                    |   |   |   |                |         |  |  |
| Is anyone better off?<br>Data point 1       | 182.5                              | Ratio of Attorney   | Commitment C  | ases to   | 2022           |         |  |  |
| Is anyone better off?<br>Data point 2       | 12                                 | Ratio of Attorney   | Vulnerable Adu  | Ilt Cases to                                    | 2022           |         |  |  |
| Is anyone better off?<br>Data point 3       |                                    |   |   |   |                |         |  |  |
| Better Off Narrative                        |                                    | ldren and f   | amilies, and vu   | 82.5 to 1 and 12<br>Inerable adults<br>of life. |                |         |  |  |

| RIA                                    | Division/Electe  | d Office  | County Atto   | orney's Office                          |                 |                  |  |  |
|--|------------------|---|---|---|-----------------|------------------|--|--|
| Dakola                                 |                  |   |   |   |                 |                  |  |  |
| COUNTY                                 | Department       |   | County Attorney's Office                            |   |                 |                  |  |  |
| Program Name                           | Victim/Witness   | s Services  |   |   |                 |                  |  |  |
| Strategic Plan Goal                    | A great place t  | A great place to live   |   |   |                 |                  |  |  |
| Program/Service                        | Help victims ar  | nd witnesse   | es of crime in I                                    | Dakota County b <sup>,</sup>            | y providing inf | ormation,        |  |  |
| Description                            | support and re   | ferrals.  |   | -                                       |                 |                  |  |  |
| Program/Service Goal                   | Minimize the in  | mpact of vi   | ctimization.  |   |                 |                  |  |  |
| Primary Population Served              | Victims and wi   | tnesses of o  | crime commit  | ted in Dakota Co                        | unty.           |                  |  |  |
| Degree of Mandate                      | Mandate: pres    | cribed deliv  | very and signit                                     | ficant sanctions f                      | or non-perfor   | mance            |  |  |
| Contact Person                         | Rhonda.Nielse    | n@CO.DAK  | OTA.MN.US   |   |                 |                  |  |  |
| Financial Information                  | 2023 FTE         | 8.05  | 2023<br>Budget                                      | 246,750                                 | 2023 Levy       | 74,674           |  |  |
| Outcomes Based                         | Data Point(s)    | Data labe   | el(s)   | -                                       | Timeframe       | 1                |  |  |
| Accountability (OBA) Data              |                  |   |   |   |                 |                  |  |  |
| How much did we do?<br>Data point 1    | 38,460           | # of Infoi  | # of Information & Referral contacts                |   |                 |                  |  |  |
| How much did we do?<br>Data point 2    | 25,039           |   | # of Criminal Justice System<br>assistance services |   |                 | 2022             |  |  |
| How much did we do?<br>Data point 3    | 3,078            | # of Advo<br>services   | ocacy, Suppor                                       | t & Safety                              | 2022            |                  |  |  |
| How much Narrative                     |                  |   |   |   |                 |                  |  |  |
| How well did we do it?                 | 80               | % of Victim Witness service recipients 2022                             |   |   |                 |                  |  |  |
| Data point 1                           |                  |   | onded to a Cl                                       |   |                 |                  |  |  |
|  |                  |   | ion Survey ind                                      | •                                       |                 |                  |  |  |
|  |                  |   | isfied with the<br>Victim Witnes                    | •                                       |                 |                  |  |  |
| How well did we do it?<br>Data point 2 |                  | with the  |   |   |                 |                  |  |  |
| How well did we do it?<br>Data point 3 |                  |   |   |   |                 |                  |  |  |
| How well Narrative                     |                  |   |   |   |                 |                  |  |  |
| Is anyone better off?                  | 60               | % of vict   | ims said the V                                      | ictim Witness                           | 2022            |                  |  |  |
| Data point 1                           |                  |   |   | I in navigating                         |                 |                  |  |  |
|  |                  |   | inal justice sys                                    |   |                 |                  |  |  |
| Is anyone better off?                  | 80               |   | ims said they l                                     |   | 2022            |                  |  |  |
| Data point 2                           |                  | understanding of their rights as a victim after working with the Victim |   |   |                 |                  |  |  |
|  |                  | Witness   | •   |   |                 |                  |  |  |
| Is anyone better off?<br>Data point 3  |                  |   |   |   |                 |                  |  |  |
| Better Off Narrative                   | Crime victims r  | eceive assi   | stance to prov                                      | vide input in the                       | justice process | s, which         |  |  |
|  | facilitates heal | ing. Victims  | s and witnesse                                      | es are assisted ar<br>ring and presenti | id supported w  | vhen testifying. |  |  |

| BIT   | Division/Elected  | Division/Elected Office County Board  |   |  |                 |                |  |  |
|---|---|---|---|--|-----------------|----------------|--|--|
| C O U N T Y                                 | Department  |   | County Board  | t  |                 |                |  |  |
| Program Name                                | County Governance   |   |   |  |                 |                |  |  |
| Strategic Plan Goal                         | Excellence in pu  | ublic servio  | ce  |  |                 |                |  |  |
| Program/Service                             | Develop and ad  | opt annua   | l budget, levy,   | CIP and CEP; ad                            | opt ordinance   | s; authorize   |  |  |
| Description                                 | staffing levels, compensation & benefits, oversee labor relations; develop annual priorities; represent County to the public and other jurisdictions; provide direction and strategic planning; approve plats; approve design and development projects. |   |   |  |                 |                |  |  |
| Program/Service Goal                        | · ·   |   | •   | with fiscal respondent<br>stute and to ach | •               |                |  |  |
| <b>Primary Population Served</b>            | Internal/Extern   | al  |   |  |                 |                |  |  |
| Degree of Mandate                           | Mandate: gene   | ralized ma  | ndate to provi  | de service with s                          | sanctions for n | on-performance |  |  |
| Contact Person                              | Jennifer.Reynol   | ds@CO.D   | AKOTA.MN.US   |  |                 |                |  |  |
| Financial Information                       | 2023 FTE  | 7   | 2023<br>Budget  | \$1,000,138                                | 2023 Levy       | \$993,938      |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | el(s)   |  | Timeframe       |                |  |  |
| How much did we do?<br>Data point 1         | 24  | County E  | Board Meetings  | 5 Held                                     | 2022            |                |  |  |
| How much did we do?<br>Data point 2         | 5   | Regional<br>Held  | Railroad Autho  | ority Meetings                             | 2022            |                |  |  |
| How much did we do?<br>Data point 3         | 43  | Committ   | ee Meetings H   | eld  | 2022            |                |  |  |
| How much Narrative                          | 2022. Adopted<br>into 68 Joint Po   |   |   | itions. Adopted                            | 13 RRA Resolu   | tions. Entered |  |  |
| How well did we do it?<br>Data point 1      | 90  | Support'<br>"To what<br>disappro  | who answered<br>' or "Somewha<br>t extent do you<br>ve of the job th<br>Board is doing? | t Support" on<br>approve or<br>ne Dakota   | 2022            |                |  |  |
| How well did we do it?<br>Data point 2      |   |   |   |  |                 |                |  |  |
| How well did we do it?<br>Data point 3      |   |   |   |  |                 |                |  |  |
| How well Narrative                          | Responses from  | n 2022 Res  | idential Survey   | /  |                 |                |  |  |
| Is anyone better off?<br>Data point 1       | 91  | Percent of respondents who chose<br>"good" or "excellent" when rating<br>"The overall quality of life" in Dakota<br>County. |   |  | 2022            |                |  |  |
| Is anyone better off?<br>Data point 2       |   |   |   |  |                 |                |  |  |
| Is anyone better off?<br>Data point 3       |   |   |   |  |                 |                |  |  |
| Better Off Narrative                        | Responses from  | n 2022 Res  | idential Survey   | /  |                 |                |  |  |

| BIT   | Division/Elected Office County Administration  |  |   |   |   |  |  |
|---|--|--|---|---|---|--|--|
| C O U N T Y                                 | Department   |  | Office of the   | Office of the County Manager  |   |  |  |
| Program Name                                | County Executiv  | ve Leader  | ship  |   |   |  |  |
| Strategic Plan Goal                         | Excellence in p  |  | •   |   |   |  |  |
| Program/Service                             |  |  |   | ders and other  | staff ensure th   |  |  |
| Description                                 | organization ha<br>Financial leader<br>execution; Staf<br>development, t<br>policies and pro<br>equipment, fac | s effective<br>ship from<br>f leadersh<br>o support<br>ocedures;<br>ilities) nec | e:<br>i multiyear plar<br>ip from workfo<br>for managers<br>Supporting too<br>cessary for the | nning through ar<br>rce strategies, to<br>and supervisors<br>Is (information t<br>County to succe | nnual budget d<br>o employee en<br>county-wide, t<br>technology, too<br>ed. | evelopment and<br>gagement and<br>to administrative<br>ols and |  |
| Program/Service Goal                        | to successfully  | support B  | •   | gement policies<br>icies and decisio  | •   | tation strategies  |  |
| Primary Population Served                   | Internal and Ex  | ternal   |   |   |   |  |  |
| Degree of Mandate                           | Not mandated   |  |   |   |   |  |  |
| Contact Person                              | Matt.Smith@C   | D.DAKOTA   | A.MN.US   |   |   |  |  |
| Financial Information                       | 2023 FTE   | 4.9  | 2023<br>Budget  | \$878,830   | 2023 Levy   | \$780,751  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data lab   | el(s)   |   | Timeframe   |  |  |
| How much did we do?<br>Data point 1         | 1  | Budget/  | CIP developed   | and adopted   | 2022  |  |  |
| How much did we do?<br>Data point 2         | 19   | Senior L<br>held   | eadership Tean  | n meetings  | 2022  |  |  |
| How much did we do?<br>Data point 3         | 14   | Countyv<br>meeting   | vide Leadership<br>s held   | o Team  | 2022  |  |  |
| How much Narrative                          | previous 25 yea  | ırs. Admin   | istration contin  | hed Budget Awa<br>nues to ensure t<br>er, including 9 p   | hat all County  | policies are   |  |
| How well did we do it?<br>Data point 1      | 14   | Percent  | of staff turnove  | er rate   | 2022  |  |  |
| How well did we do it?<br>Data point 2      | 69   |  | of staff satisfie<br>as an employer   |   | 2022  |  |  |
| How well did we do it?<br>Data point 3      |  |  |   |   |   |  |  |
| How well Narrative                          | Dakota County  | has the lo   | west 2022 per   | capita levy of al   | l the Minnesot  | a counties.  |  |
| Is anyone better off?<br>Data point 1       | 83 Percent of residents rating overall 2022<br>quality of County services as good or<br>excellent              |  |   |   |   |  |  |
| Is anyone better off?<br>Data point 2       | 62   |  |   |   | 2022  |  |  |
| Is anyone better off?<br>Data point 3       |  |  |   |   |   |  |  |
| Better Off Narrative                        |  | •  |   | excellent or goo<br>ne national coun  | •   | or overall quality   |  |

| Delata                                      | Division/Electe  | d Office   | County Ad   | ion/Elected Office County Administration  |   |  |  |
|---|--|--|---|---|---|--|--|
| COUNTY                                      | Department   | Department   |   | Office of the County Manager  |   |  |  |
| Program Name                                | Funding to Crin  | ninal Justic   | e Network   |   |   |  |  |
| Strategic Plan Goal                         | Excellence in p  | ublic servic   | ce  |   |   |  |  |
| Program/Service                             | The County pay   | s the Crim   | inal Justice N  | letwork (CJN) for   | the integration   | n and  |  |
| Description                                 | Corrections, Dis<br>applications for<br>2,500 users. CJ<br>management se | strict Court<br>25 crimin<br>N also imp<br>ystem (RM   | ts and the Sh<br>al justice age<br>lements, sup<br>S) for 8 law e | by the County Att<br>eriff's Office. CJN<br>ncies and provide<br>ports and mainta<br>enforcement ager | Voperations in<br>es 24x7 technic<br>ains an integrat<br>ncies and the Sl | cludes software<br>al support to<br>ed records<br>neriff's Office. |  |
| Program/Service Goal                        | Provide financia   | al support   | to CJN for th   | eir software and  | RMS operation   | S  |  |
| <b>Primary Population Served</b>            | Criminal justice   | agencies   | in Dakota Co  | unty and Minnes   | ota   |  |  |
| Degree of Mandate                           | Support manda  | ted service  | 2   |   |   |  |  |
| Contact Person                              | Mary.Cerkvenil   | @CO.DAK  | OTA.MN.US   |   |   |  |  |
| Financial Information                       | 2023 FTE   | 0  | 2023<br>Budget  | \$472,642   | 2023 Levy   | \$0  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | l(s)  |   | Timeframe   |  |  |
| How much did we do?<br>Data point 1         | 12,491   | Files uplo<br>Attorney   | baded to the<br>'s  | County  | 2022  |  |  |
| How much did we do?<br>Data point 2         | 212,876  | eForms o   | reated  |   | 2022  |  |  |
| How much did we do?<br>Data point 3         |  |  |   |   |   |  |  |
| How much Narrative                          | system. In 202   | 2, 1,517 au  | idio files wer  | 's were cases tran<br>e also sent from t<br>icies, which saves  | the Dakota Cor  |  |  |
| How well did we do it?<br>Data point 1      | 8,862  | Court dis  | positions pu  | shed to RMS   | 2022  |  |  |
| How well did we do it?<br>Data point 2      |  |  |   |   |   |  |  |
| How well did we do it?<br>Data point 3      |  |  |   |   |   |  |  |
| How well Narrative                          |  |  |   |   |   |  |  |
| Is anyone better off?<br>Data point 1       | 9  | Number of agencies for which CJN2022supports and maintains an integratedrecords management system (RMS)  |   |   |   |  |  |
| Is anyone better off?<br>Data point 2       | 7,159  | Probation matches 2022   |   |   | 2022  |  |  |
| Is anyone better off?<br>Data point 3       |  |  |   |   |   |  |  |
| Better Off Narrative                        | Community Co   | Probation matches are becoming an increasingly important, as police reports now note<br>Community Corrections clients on probation. St. Paul Police Department reports<br>respecially include a large number of clients on probation in Dakota County. |   |   |   |  |  |

| BIT   | Division/Electe  | d Office  | County Adm                   | inistration                          |                 |                  |
|---|--|---|------------------------------|--------------------------------------|-----------------|------------------|
| COUNTY                                      | Department   |   | Office of the County Manager |                                      |                 |                  |
| Program Name                                | Dakota Commu   | inications (  | Center (DCC)                 |                                      |                 |                  |
| Strategic Plan Goal                         | Excellence in p  | ublic servic  | e                            |                                      |                 |                  |
| Program/Service<br>Description              |  |   |                              | e operations of t<br>ntal income rec | •               | ational expenses |
| Program/Service Goal                        | To provide the   | right level   | of service to e              | ach call/request                     | •               |                  |
| Primary Population Served                   | Residents in Da  | ikota Coun  | ty                           |                                      |                 |                  |
| Degree of Mandate                           | Support manda  | ted service   | 9                            |                                      |                 |                  |
| Contact Person                              | BJ.Battig@CO.I   | ΟΑΚΟΤΑ.Μ  | N.US                         |                                      |                 |                  |
| Financial Information                       | 2023 FTE   | 0   | 2023<br>Budget               | \$1,059,723                          | 2023 Levy       | \$1,059,723      |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe   | l(s)                         |                                      | Timeframe       |                  |
| How much did we do?<br>Data point 1         | 174,335  | Calls Rec   | eived                        |                                      | 2022            |                  |
| How much did we do?<br>Data point 2         | 327,788  | CAD Ever  | nts (Law, Fire, I            | EMS)                                 | 2022            |                  |
| How much did we do?<br>Data point 3         |  |   |                              |                                      |                 |                  |
| How much Narrative                          |  |   |                              |                                      | 1               |                  |
| How well did we do it?<br>Data point 1      | 100  | Percent of seconds                                      | of calls answer              | ed within 20                         | 2022            |                  |
| How well did we do it?<br>Data point 2      |  |   |                              |                                      |                 |                  |
| How well did we do it?<br>Data point 3      |  |   |                              |                                      |                 |                  |
| How well Narrative                          | National Emergency Number Association (NENA) standard of 95% of incoming calls answered within 20 seconds. |   |                              |                                      |                 |                  |
| Is anyone better off?<br>Data point 1       | 53   | Percent of Echo Level calls processed within 60 seconds |                              | 2022                                 |                 |                  |
| Is anyone better off?<br>Data point 2       |  |   |                              |                                      |                 |                  |
| Is anyone better off?<br>Data point 3       |  |   |                              |                                      |                 |                  |
| Better Off Narrative                        | NFPA Standard seconds, 90 pe   | •   |                              | events (Echo) sł                     | nall be complet | ted within 60    |

| Blt   | Division/Electe  | d Office   | County Adm   | inistration  |                                     |                                |
|---|--|--|--|--|-------------------------------------|--------------------------------|
| C O U N T Y                                 | Department   |  | Office of the County Manager   |  |                                     |                                |
| Program Name                                | Intergovernme  | ntal Relati  | ons  |  |                                     |                                |
| Strategic Plan Goal                         | Excellence in p  | ublic servi  | ce   |  |                                     |                                |
| Program/Service<br>Description              | the administrat<br>Coordinating st<br>participation or | ive level b<br>ate and fe<br>n intergov<br>ne County | oy effectively:<br>ederal legislative<br>ernmental bod<br>to other gover | ration with othe<br>e activities and i<br>ies (JPAs, state a<br>nment administ | relationships; S<br>and national or | Supporting Board ganizations); |
| Program/Service Goal                        |  | odies, so  | that decisions a   | at an intergover   |                                     | erstood by other<br>will       |
| Primary Population Served                   | External   |  |  |  |                                     |                                |
| Degree of Mandate                           | Not mandated   |  |  |  |                                     |                                |
| Contact Person                              | Matt.Smith@C   | O.DAKOTA   | A.MN.US  |  |                                     |                                |
| Financial Information                       | 2023 FTE   | 1.2  | 2023<br>Budget   | \$278,673  | 2023 Levy                           | \$267,725                      |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labo  | el(s)  |  | Timeframe                           |                                |
| How much did we do?<br>Data point 1         | 19   | Events v<br>held                                     | vith Legislative   | Delegation   | 2022                                |                                |
| How much did we do?<br>Data point 2         |  |  |  |  |                                     |                                |
| How much did we do?<br>Data point 3         |  |  |  |  |                                     |                                |
| How much Narrative                          |  |  |  |  |                                     |                                |
| How well did we do it?<br>Data point 1      | 0  | New Sta<br>County                                    | te dollars alloca  | ated to the  | 2022                                |                                |
| How well did we do it?<br>Data point 2      |  |  |  |  |                                     |                                |
| How well did we do it?<br>Data point 3      |  |  |  |  |                                     |                                |
| How well Narrative                          |  |  |  |  |                                     |                                |
| Is anyone better off?<br>Data point 1       | 66 Legislative positions adopted 2022                  |  |  |  |                                     |                                |
| Is anyone better off?<br>Data point 2       |  |  |  |  |                                     |                                |
| Is anyone better off?<br>Data point 3       |  |  |  |  |                                     |                                |
| Better Off Narrative                        |  |  |  |  |                                     |                                |

| Degree of Mandate       Generalized mandate with little or no effective sanction         Contact Person       Jennifer.Reynolds@CO.DAKOTA.MN.US         Financial Information       2023 FTE       1.9       2023 Budget       \$413,855       2023 Levy       \$382,270         Outcomes Based<br>Accountability (OBA) Data       Data Point(s)       Data label(s)       Timeframe         How much did we do?<br>Data point 1       72       Supported Board and Committee<br>meetings       2022       2022         How much did we do?<br>Data point 2       24       Advisory Committee meetings       2022       2022         How much did we do?<br>Data point 3       54       Appointments to Advisory<br>Committees       2022       2022         How much did we do it?<br>Data point 3       54       Appointments to Advisory<br>Committees       2022       2022         How much laid we do it?<br>Data point 1       100       Percent of time that County Board<br>and Committee of the Whole agendas<br>were posted three business days prior<br>to the meetings.       2022         How well did we do it?<br>Data point 2       2,554       Retained documents in OnBase<br>meetings       2022         How well Narrative       Increased County Board/GGP/Regional Railroad ListServ from 731 to 866 in<br>2022.       2022         How well Narrative       Increased County Services/Physical Development ListServ from 731 to 866 in<br>2022.       2022  | Delata                                      | Division/Electe   | d Office  | County Adm   | inistration   |                                 |                  |
|---|---|---|---|--|---|---------------------------------|------------------|
| Strategic Plan Goal       Excellence in public service         Program/Service<br>Description       Develop and communicate clear and accessible Board agendas and supporting materials, and maintain Board correspondence, meeting schedules, and other official functions of Board members.<br>Manage citizen advisory committee membership, appointments, and attendance.         Program/Service Goal       Provide services to support the Board of Commissioners in their governance and policy setting role.         Primary Population Served       Board members       Stategic NMN.US         Degree of Mandate       Generalized mandate with little or no effective sanction       Stategic NM.US         Primary Population Served       Board members       Stategic NM.US       Stategic NM.US         Primary Population Served       Deat Point(s)       Data label(s)       Timeframe         Outcomes Based<br>Accountability (OBA) Data       Data Point(s)       Data label(s)       Timeframe         How much did we do?       24       Advisory Committee meetings       2022       2022         How much did we do?       54       Appointments to Advisory committee free business days prior to the meetings.       2022       2022         How much did we do it?       2,554       County Administration stored 756 RBAs and 494 Board Resolutions. A Countywide total of 2,554 documents stored in OnBase in 2022 (cumulative from previous years).         How well did we do it?       2,554       Retained d   | COUNTY                                      | Department  |   | Office of the County Manager                               |   |                                 |                  |
| Strategic Plan Goal       Excellence in public service         Program/Service<br>Description       Develop and communicate clear and accessible Board agendas and supporting<br>materials, and maintain records of official proceedings.<br>Support and maintain Board correspondence, meeting schedules, and other official<br>functions of Board members.<br>Manage citizen advisory committee membership, appointments, and attendance.         Program/Service Goal       Provide services to support the Board of Commissioners in their governace and policy<br>setting role.       State advisory committee membership, appointments, and attendance.         Primary Population Served       Board members       Editar advisory committee membership state advisory.       State advisory committee membership state advisory.       State advisory committee membership state advisory.         Primary Population Served       Board members       Editar advisory committee advisory.       State advisory.       State advisory.         Primary Population Served       Board members       Editar advisory.       State advisory.       State advisory.       State advisory.         Primary Population Served       Board points       Data Point(s)       Data label(s)       State advisory.       State advisory.       State advisory.         Pomouch did we do?       Data Point(s)       Data label(s)       Data label(s)       State advisory.       State advisory.       State advisory.         How much did we do it?       S4       Appointments stored 756 RBAs and 494  | Program Name                                | Support for the   | Board   |  |   |                                 |                  |
| Program/Service<br>Description       Develop and communicate clear and accessible Board agendas and supporting<br>materials, and maintain Board correspondence, meeting schedules, and other official<br>functions of Board members.<br>Manage citizen advisory committee membership, appointments, and attendance.         Program/Service Goal       Provide services to support the Board of Commissioners in their governance and policy<br>setting role.         Primary Population Served       Board members         Degree of Mandate       Generalized mandate with little or no effective sanction         Contact Person       Jennifer.Reynolds@CO.DAKOTA.MN.US         Financial Information       2023 FTE       1.9       2023<br>Budget       \$413,855       2023 Levy       \$382,270         Outcomes Based<br>Accountability (OBA) Data       Data label(s)       Timeframe         How much did we do?<br>Data point 1       24       Advisory Committee meetings       2022       2022         Mom much did we do?<br>Data point 2       54       Appointments to Advisory<br>Committees       2022       2022         How much did we do it?<br>Data point 1       2,554       Retained documents in OnBase       2022       2022         How well did we do it?<br>Data point 2       2,554       Retained documents in OnBase       2022       2022         How well did we do it?<br>Data point 3       2,554       Retained documents in OnBase       2022         How well did we d   |   | Excellence in p   | ublic servic  | e  |   |                                 |                  |
| Description       materials, and maintain records of official proceedings.<br>Support and maintain Board correspondence, meeting schedules, and other official functions of Board members.<br>Manage citizen advisory committee membership, appointments, and attendance.         Program/Service Goal       Provide services to support the Board of Commissioners in their governance and policy setting role.         Primary Population Served       Board members         Degree of Mandate       Generalized mandate with little or no effective sanction         Contact Person       Jennifer.Reynolds@CO.DAKOTA.NN.US         Financial Information       2023 FTE       1.9       2023       \$413,855       2023 Levy       \$382,270         Outcomes Based<br>Accountability (OBA) Data       Data Point(s)       Data label(s)       Timeframe       Event         How much did we do?       72       Supported Board and Committee meetings       2022       Event         Data point 1       42       Advisory Committee meetings       2022       Event         How much did we do?       54       Appointments to Advisory       2022       Event         Data point 3       County Administration stored 756 RBAs and 494 Board Resolutions. A Countywide total of 2,554 documents stored in OnBase in 2022 (cumulative from previous years).       2022         How well did we do it?       2,554       Retained documents in OnBase       2022       Event       In   |   | •   |   |  | cessible Board a  | gendas and su                   | oporting         |
| setting role.       Board members         Primary Population Served       Board members         Contact Person       Jennifer.Reynolds@CO.DAKOTA.MN.US         Financial Information       2023 FTE       1.9       2023<br>Budget       \$413,855       2023 Levy       \$382,270         Outcomes Based<br>Accountability (OBA) Data       Data Point(s)       Data label(s)       Timeframe       2022         Now much did we do?       72       Supported Board and Committee<br>meetings       2022       2022       2022         Data point 1       42       Advisory Committee meetings       2022       2022         Data point 2       42       Advisory Committee meetings       2022       2022         Data point 3       54       Appointments to Advisory<br>Committees       2022       2022         How much did we do?       54       Appointments to Advisory<br>Committees       2022       2022         How well did we do it?       100       Percent of time that County Board<br>and Committee of the Whole agendas<br>were posted three business days prior<br>to the meetings.       2022       2022         How well did we do it?       2,554       Retained documents in OnBase       2022       2022         How well did we do it?       2,554       Retained documents in OnBase       2022       2022  |   | materials, and r<br>Support and ma<br>functions of Bo<br>Manage citizen | maintain re<br>aintain Boa<br>ard memb<br>advisory c                          | ecords of offici<br>ard correspond<br>ers.<br>ommittee mer | al proceedings.<br>lence, meeting s<br>mbership, appoin | chedules, and<br>ntments, and a | other official   |
| Degree of MandateGeneralized mandate with little or no effective sanctionContact PersonJennifer.Reynolds@CO.DAKOTA.MN.USFinancial Information2023 FTE1.92023 Budget\$413,8552023 Levy\$382,270Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 172Supported Board and Committee<br>meetings20222022How much did we do?<br>Data point 242Advisory Committee meetings20222022How much did we do?<br>Data point 354Appointments to Advisory<br>Committees20222022How much did we do it?<br>Data point 354Appointments tored 756 RBAs and 494 Board Resolutions. A Countywide<br>total of 2,554 documents stored in OnBase in 2022 (cumulative from previous years).2022How well did we do it?<br>Data point 22,554Retained documents in OnBase2022How well did we do it?<br>Data point 3434County Board/GGP/Regional<br>Railroad ListServ from 411 to 434 in 2022.<br>Increased Community Services/Physical Development ListServ from 731 to 866 in<br>2022.2022How well Narrative<br>Data point 172Percent of those who provided a<br>rating on "the overall confidence in<br>Dakota County government", rated<br>the value as excellent or good.2022Sanyone better off?<br>Data point 2Generalized documty government", rated<br>the value as excellent or good.2022  |   | setting role.   |   | rt the Board of  | f Commissioners   | in their gover                  | nance and policy |
| Contact PersonJennifer.Reynolds@CO.DAKUTA.MN.USFinancial Information2023 FTE1.92023<br>Budget\$413,8552023 Levy\$382,270Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 172Supported Board and Committee<br>meetings20222022How much did we do?<br>Data point 242Advisory Committee meetings20222022How much did we do?<br>Data point 354Appointments to Advisory<br>Committees20222022How much Narrative<br>total point 3County Administration stored 756 RBAs and 494 Board Resolutions. A Countywide<br>total of 2,554 documents stored in OnBase in 2022 (cumulative from previous years).2022How well did we do it?<br>Data point 22,554Retained documents in OnBase20222022How well did we do it?<br>Data point 3434County Board/GGP/Regional<br>Railroad ListServ subscribers20222022How well did we do it?<br>Data point 3434County Board/GGP/Regional<br>Railroad ListServ from 411 to 434 in 2022.<br>Increased County Board/GGP/Regional Railroad ListServ from 731 to 866 in<br>2022.2022Is anyone better off?<br>Data point 2Percent of those who provided a<br>rating on "the overall confidence in<br>Dakota County government", rated<br>the value as excellent or good.2022Is anyone better off?<br>Data point 2Percent of those who provided a<br>rating on "the overall confidence in<br>Dakota County government", rated<br>the value as excellent or good.2022   | <b>Primary Population Served</b>            | Board member  | s   |  |   |                                 |                  |
| Financial Information2023 FTE1.92023<br>Budget\$413,8552023 Levy\$382,270Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 172Supported Board and Committee<br>meetings20222022How much did we do?<br>Data point 242Advisory Committee meetings20222022How much did we do?<br>Data point 354Appointments to Advisory<br>Committees20222022How much Narrative<br>How well did we do it?<br>Data point 1County Administration stored 756 RBAs and 494 Board Resolutions. A Countywide<br>total of 2,554 documents stored in OnBase in 2022 (cumulative from previous years).2022How well did we do it?<br>Data point 1100Percent of time that County Board<br>and Committee of the Whole agendas<br>were posted three business days prior2022How well did we do it?<br>Data point 32,554Retained documents in OnBase2022How well did we do it?<br>Data point 3434County Board/GGP/Regional<br>Railroad ListServ subscribers2022How well Narrative<br>Data point 3Increased County Board/GGP/Regional Railroad ListServ from 411 to 434 in 2022.<br>Increased County Board/GGP/Regional Railroad ListServ from 731 to 866 in<br>2022.2022Is anyone better off?<br>Data point 272Percent of those who provided a<br>rating on "the overall confidence in<br>Dakota County government", rated<br>the value as excellent or good.2022Is anyone better off?<br>Data point 2Increased Icounty government", rated<br>the value as excellent or good.2022 <th>Degree of Mandate</th> <th>Generalized ma</th> <th>indate with</th> <th>n little or no ef</th> <th>fective sanction</th> <th></th> <th></th>  | Degree of Mandate                           | Generalized ma  | indate with   | n little or no ef  | fective sanction  |                                 |                  |
| Data Number<br>BudgetBudgetInterfameOutcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 172Supported Board and Committee<br>meetings2022Data point 242Advisory Committee meetings2022How much did we do?<br>Data point 254Appointments to Advisory<br>Committees2022How much did we do?<br>Data point 354Appointments to Advisory<br>Committees2022How much Narrative<br>total of 2,554 documents stored 756 RBAs and 494 Board Resolutions. A Countywide<br>total of 2,554 documents stored in OnBase in 2022 (cumulative from previous years).2022How well did we do it?<br>Data point 1100Percent of time that County Board<br>and Committee of the Whole agendas<br>were posted three business days prior<br>to the meetings.2022How well did we do it?<br>Data point 22,554Retained documents in OnBase2022How well did we do it?<br>Data point 32,554County Board/GGP/Regional<br>Railroad ListServ subscribers2022How well did we do it?<br>Data point 3434County Board/GGP/Regional<br>Railroad ListServ subscribers2022How well Narrative<br>Increased County Board/GGP/Regional Railroad ListServ from 731 to 866 in<br>2022.2022Is anyone better off?<br>Data point 272Percent of those who provided a<br>rating on "the overall confidence in<br>Dakota County government", rated<br>the value as excellent or good.2022Is anyone better off?<br>Data point 2Is anyone better off?<br>Data point 22022 <th>Contact Person</th> <th>Jennifer.Reynol</th> <th>ds@CO.DA</th> <th>AKOTA.MN.US</th> <th></th> <th></th> <th></th>  | Contact Person                              | Jennifer.Reynol   | ds@CO.DA  | AKOTA.MN.US  |   |                                 |                  |
| Accountability (DBA) DataImage: Construct of the set | Financial Information                       | 2023 FTE  | 1.9   |  | \$413,855   | 2023 Levy                       | \$382,270        |
| Data point 1meetingsHow much did we do?<br>Data point 242Advisory Committee meetings<br>Appointments to Advisory<br>Committees2022How much did we do?<br>Data point 354Appointments to Advisory<br>Committees2022How much NarrativeCounty Administration stored 756 RBAs and 494 Board Resolutions. A Countywide<br>total of 2,554 documents stored in OnBase in 2022 (cumulative from previous years).How well did we do it?<br>Data point 1100Percent of time that County Board<br>and Committee of the Whole agendas<br>were posted three business days prior<br>to the meetings.2022How well did we do it?<br>Data point 22,554Retained documents in OnBase2022How well did we do it?<br>Data point 3434County Board/GGP/Regional<br>Railroad ListServ subscribers2022How well Narrative<br>Data point 1Increased County Board/GGP/Regional Railroad ListServ from 731 to 866 in<br>2022.2022Is anyone better off?<br>Data point 272Percent of those who provided a<br>rating on "the overall confidence in<br>Dakota County government", rated<br>the value as excellent or good.2022Is anyone better off?<br>Data point 2Increased County Government", rated<br>the value as excellent or good.2022   | Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | l(s)   |   | Timeframe                       |                  |
| Data point 2Image: Construct of the second seco |   | 72  |   |  | ommittee  | 2022                            |                  |
| Data point 3CommitteesHow much NarrativeCounty Administration stored 756 RBAs and 494 Board Resolutions. A Countywide<br>total of 2,554 documents stored in OnBase in 2022 (curulative from previous years).How well did we do it?<br>Data point 1100Percent of time that County Board<br>and Committee of the Whole agendas<br>  |   | 42  | Advisory  | Committee m  | eetings   | 2022                            |                  |
| total of 2,554 Journal Stored in OnBase in 2022 (cuulative from previous years).How well did we do it?<br>Data point 1100Percent of time that County Board<br>and Committee of the Whole agendas<br>were posted three business days prior<br>to the meetings.2022How well did we do it?<br>Data point 22,554Retained documents in OnBase<br>Retained documents in OnBase2022How well did we do it?<br>Data point 3434County Board/GGP/Regional<br>Railroad ListServ subscribers2022How well Narrative<br>Data point 1Increased County Board/GGP/Regional Railroad ListServ from 411 to 434 in 2022.<br>Increased Community Services/Physical Development ListServ from 731 to 866 in<br>2022.2022Is anyone better off?<br>Data point 272Percent of those who provided a<br>rating on "the overall confidence in<br>Dakota County government", rated<br>the value as excellent or good.2022Is anyone better off?<br>Data point 2Increased County Government", rated<br>the value as excellent or good.2022   |   | 54  |   |  | ory   | 2022                            |                  |
| Data point 1and Committee of the Whole agendas<br>were posted three business days prior<br>to the meetings.and Committee of the Whole agendas<br>were posted three business days prior<br>to the meetings.and Committee of the Whole agendas<br>were posted three business days prior<br>to the meetings.and Committee of the Whole agendas<br>were posted three business days prior<br>to the meetings.and committee of the Whole agendas<br>were posted three business days prior<br>to the meetings.and committee of the Whole agendas<br>were posted three business days prior<br>to the meetings.and committee of the Whole agendas<br>were posted three business days prior<br>to the meetings.and committee of the Whole agendas<br>to the meetings.and committee of the Whole agendas<br>the value as excellent or good.and committee of the Whole agendas<br>the value as excellent or good.and committee of the Whole agendas<br>the value as excellent or good.and committee of the Whole agendas<br>the value as excellent or good.and committee of the Whole agendas<br>the value as excellent or good.and committee of the Whole agendas<br>the value as excellent or good.and committee of the Whole agendas<br>the value as excellent or good.and committee of the Whole agendas<br>the value as excellent or good.and committee of the Whole agendas<br>the value as excellent or good.and committee of the Whole agendas<br>the value as excellent or good.and committee of the Whole agendas<br>the value as excellent or good.and committee of the Whole agendas<br>the value as excellent or good.and committee of the Whole agendas<br>the value as excellent o   | How much Narrative                          |   |   |  |   |                                 |                  |
| Data point 2A34County Board/GGP/Regional<br>Railroad ListServ subscribers2022How well did we do it?<br>Data point 3A34County Board/GGP/Regional<br>Railroad ListServ subscribers2022How well NarrativeIncreased County Board/GGP/Regional Railroad ListServ from 411 to 434 in 2022.<br>Increased Comunity Services/Physical Development ListServ from 731 to 866 in<br>2022.2022Is anyone better off?<br>Data point 172Percent of those who provided a<br>rating on "the overall confidence in<br>Dakota County government", rated<br>the value as excellent or good.2022Is anyone better off?<br>Data point 2Increased County government", rated<br>the value as excellent or good.2022   |   | 100   | and Com<br>were pos   | mittee of the N<br>ted three busi                          | Whole agendas   | 2022                            |                  |
| Data point 3Railroad ListServ subscribersHow well NarrativeIncreased County Board/GGP/Regional Railroad ListServ from 411 to 434 in 2022.<br>Increased Community Services/Physical Development ListServ from 731 to 866 in<br>2022.Is anyone better off?<br>Data point 172Percent of those who provided a<br>rating on "the overall confidence in<br>Dakota County government", rated<br>the value as excellent or good.2022Is anyone better off?<br>   | How well did we do it?<br>Data point 2      | 2,554   | Retained  | documents in   | OnBase  | 2022                            |                  |
| Increased Community Services/Physical Development ListServ from 731 to 866 in<br>2022.Is anyone better off?<br>Data point 172Percent of those who provided a<br>rating on "the overall confidence in<br>  |   | 434   |   | · · · · -  |   | 2022                            |                  |
| Data point 1rating on "the overall confidence in<br>Dakota County government", rated<br>the value as excellent or good.Is anyone better off?<br>Data point 2County and a county and a co                               | How well Narrative                          | Increased Com   | Increased Community Services/Physical Development ListServ from 731 to 866 in |  |   |                                 |                  |
| Data point 2  | Is anyone better off?<br>Data point 1       | 72  | rating on "the overall confidence in Dakota County government", rated         |  |   | 2022                            |                  |
| la anvena hattar off)   | Is anyone better off?<br>Data point 2       |   |   |  |   |                                 |                  |
| Data point 3  | Is anyone better off?<br>Data point 3       |   |   |  |   |                                 |                  |
| Better Off Narrative  | Better Off Narrative                        |   |   |  |   |                                 |                  |

| BIT                                    | Division/Electe  | d Office   | Community  | Services   |  |   |
|--|--|--|--|--|--|---|
| COUNTY                                 | Department   |  | Community  | Services Admini  | stration   |   |
| Program Name                           | Contracts and V  | /endor Ma  | nagement   |  |  |   |
| Strategic Plan Goal                    | Excellence in p  |  | -  |  |  |   |
| Program/Service                        |  |  |  | managing contr   | ract creation, e                                     | xecution,   |
| Description                            | analysis, and or<br>performance, a<br>value from a co<br>building to ensu<br>what the busing<br>opportunities to | Contract management is the process of managing contract creation, execution,<br>analysis, and ongoing monitoring in order to maximize financial and operational<br>performance, and minimize risk. Vendor management enables the maximum possible<br>value from a contractual relationship through governance, oversight, and relationship<br>building to ensure the County is not at risk of the contracted services not delivering<br>what the business requires and at a premium cost. Effective solicitation provides<br>opportunities to leverage external expertise and scale in order to provide quality<br>services at a reasonable cost, enabling internal resources to focus more on other key |  |  |  | perational<br>ximum possible<br>and relationship<br>not delivering<br>n provides<br>ide quality |
| Program/Service Goal                   | communities, a<br>income stability<br>and well-being,  | aff and ver<br>ffecting an<br>y, access to<br>safety, ed   | ndors to work<br>Id helping to ir<br>Dadequate foc<br>Ucation, and t | in partnership t<br>nprove housing<br>od and nutrition<br>ransportation. | o support thriv<br>stability, empl<br>, environmenta | ing people in our<br>oyment and<br>Il health, health  |
| Primary Population Served              | Internal - CSD E   | Departmen  | ts - External - '  | Vendors and Co   | mmunity Partn  | ers   |
| Degree of Mandate                      | Mandate: preso   | cribed deliv   | very and signif  | icant sanctions  | for non-perfor                                       | mance   |
| Contact Person                         | Kate.Lerner@C  | O.DAKOTA   | .MN.US   | 1  |  |   |
| Financial Information                  | 2023 FTE   | 6.2  | 2023<br>Budget   | \$777,923  | 2023 Levy  | \$777,834   |
| Outcomes Based                         | Data Point(s)  | Data labe  | l(s)   |  | Timeframe  |   |
| Accountability (OBA) Data              | 494  | Contract   | Managad  |  | Ac of 6/20/2   | <b>)</b>  |
| How much did we do?<br>Data point 1    | 484  | Contracts  | s Managed  |  | As of 6/30/2   | 3   |
| How much did we do?                    | 100  | Grants m   | anaged   |  | As of 6/30/2   | 3   |
| Data point 2                           | 100  | Grants III   | unugeu   |  | /13 01 0/ 30/ 2                                      | 5   |
| How much did we do?                    | 243  | Housing S  | Support Agree  | ments  | As of 6/30/2   | 3   |
| Data point 3                           |  |  |  |  |  |   |
| How much Narrative                     | As of 6/30/23, 2   | 29 solicitat   | ions were also   | being managed  | d by the contra                                      | cts team.   |
| How well did we do it?<br>Data point 1 | 100  |  | ge of Contract<br>ed by CSD Con                                      |  | June 2022-N  | lay 2023  |
| How well did we do it?<br>Data point 2 | 100  | Percentage of CSD Program staff<br>satisfaction with CSD Contract staff<br>responsiveness  |  |  | lay2023  |   |
| How well did we do it?                 | 100  |  |  |  | ne 2023  |   |
| Data point 3                           |  | CSD Contract staff professionalism   |  |  |  |   |
| How well Narrative                     |  |  |  |  |  |   |
| Is anyone better off?<br>Data point 1  | 79   | Percent of staff reporting that they<br>were "somewhat" or "extremely"<br>satisfied with the overall quality of<br>service they received from the team<br>member they worked most closely<br>with over the previous 12 months  |  |  | ne 2023  |   |

| Is anyone better off?<br>Data point 2 | 100             | Percent of vendors reporting that<br>their contract specialist demonstrated<br>expertise about contract compliance | May 2022-June 2023 |  |  |
|---------------------------------------|-----------------|--|--------------------|--|--|
| Is anyone better off?<br>Data point 3 |                 |  |                    |  |  |
| Better Off Narrative                  | CSA internal cu | CSA internal customer survey and vendor satisfaction survey.   |                    |  |  |

| B 1+  | Division/Electe  | d Office  | Community                     | Services                              |                   |                 |
|---|------------------|---|-------------------------------|---------------------------------------|-------------------|-----------------|
| L'akona<br>COUNTY                           | Department       |   | Community                     | Services Adminis                      | stration          |                 |
| Program Name                                | Performance N    | leasureme   | nt Research                   | and Evaluation                        |                   |                 |
| Strategic Plan Goal                         | Excellence in p  |   | •                             |                                       |                   |                 |
| Program/Service                             |                  |   |                               | orocess improver                      | nent data ana     | lytics research |
| Description                                 |                  |   |                               | sion and County-                      |                   | •               |
| Program/Service Goal                        | Ensure leaders   | hip has a m   | eans to asses                 | s progress agains                     | st strategic inte | ent and staff   |
|   |                  | -   | •                             | Board goals, in tu                    | rn influencing    | and driving     |
|   | successful outo  |   |                               |                                       |                   |                 |
| Primary Population Served                   | Internal - CS De | •   |                               |                                       |                   |                 |
| Degree of Mandate                           | Support manda    | ated service  | 2                             |                                       |                   |                 |
| Contact Person                              | Kate.Lerner@C    | O.DAKOTA  | .MN.US                        |                                       |                   |                 |
| Financial Information                       | 2023 FTE         | 1.95  | 2023<br>Budget                | \$295,774                             | 2023 Levy         | \$294,911       |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data labe   | l(s)                          |                                       | Timeframe         |                 |
| How much did we do?<br>Data point 1         | 17               |   | ment, Resear<br>n project cor |                                       | May 2022-Ju       | ine 2023        |
| How much did we do?<br>Data point 2         |                  |   |                               |                                       |                   |                 |
| How much did we do?<br>Data point 3         |                  |   |                               |                                       |                   |                 |
| How much Narrative                          |                  |   |                               |                                       |                   |                 |
| How well did we do it?<br>Data point 1      | 79               | "somewh<br>CSA staff  |                               |                                       | May 2022-Ju       | ine2023         |
| How well did we do it?<br>Data point 2      |                  |   |                               |                                       |                   |                 |
| How well did we do it?<br>Data point 3      |                  |   |                               |                                       |                   |                 |
| How well Narrative                          | · ·              |   | •                             | e above data wer<br>ata and/or evalua |                   |                 |
| Is anyone better off?<br>Data point 1       | 79               | Percent of staff who reported they<br>gained valuable insight while working<br>with CSA staff on data and/or<br>evaluation projects |                               | May 2022-Ju                           | ine2023           |                 |
| Is anyone better off?<br>Data point 2       | 79               | Percent of staff who reported they<br>would like to work with CSA staff in<br>the future for their data and<br>evaluation needs     |                               |                                       | May 2022-Ju       | ine 2023        |
| Is anyone better off?<br>Data point 3       |                  |   |                               |                                       |                   |                 |

| Better Off Narrative | Responses to the internal survey for the above data were limited to staff who had  |
|----------------------|--|
|                      | reported working with CSA staff on a data and/or evaluation project in the last 12 |
|                      | months.  |

| BIt   | Division/Electe                   | d Office   | Communit                        | y Services  |                 |           |  |
|---|-----------------------------------|--|---------------------------------|---|-----------------|-----------|--|
| L'akerta<br>county                          | Department                        |  | Community                       | y Services Admini   | stration        |           |  |
| Program Name                                | Project Manag                     | ement  |                                 |   |                 |           |  |
| Strategic Plan Goal                         | Excellence in p                   |  | ce                              |   |                 |           |  |
| Program/Service<br>Description              | Work on behal                     | f of Comm<br>nd facilitat  | unity Service                   | s departments to<br>support of Divisic                                    |                 | -         |  |
| Program/Service Goal                        | Develop and m<br>Divisional goals | -  | sional projec                   | t portfolio for the   | e purpose of ad | vancing   |  |
| <b>Primary Population Served</b>            | Internal - CS De                  | epartment  | S                               |   |                 |           |  |
| Degree of Mandate                           | Support manda                     | ted servic   | e                               |   |                 |           |  |
| Contact Person                              | Kate.Lerner@C                     | O.DAKOTA   | .MN.US                          |   |                 |           |  |
| Financial Information                       | 2023 FTE                          | 1.45   | 2023<br>Budget                  | \$220,525   | 2023 Levy       | \$219,884 |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                     | Data labe  | el(s)                           |   | Timeframe       |           |  |
| How much did we do?<br>Data point 1         | 10                                |  | of distinct pr<br>ed by CSA sta | •   | July 2022-Ju    | ne 2023   |  |
| How much did we do?<br>Data point 2         |                                   |  |                                 |   |                 |           |  |
| How much did we do?<br>Data point 3         |                                   |  |                                 |   |                 |           |  |
| How much Narrative                          |                                   |  |                                 |   | -               |           |  |
| How well did we do it?<br>Data point 1      | 92                                | "somew<br>CSA staff  | hat" or "stror<br>f demonstrat  | reported they<br>ngly" agreed that<br>ed expertise in<br>or coordination. | July 2022-Ju    | ne 2023   |  |
| How well did we do it?<br>Data point 2      |                                   |  | -                               |   |                 |           |  |
| How well did we do it?<br>Data point 3      |                                   |  |                                 |   |                 |           |  |
| How well Narrative                          | CSA internal cu                   | CSA internal customer survey.  |                                 |   |                 |           |  |
| Is anyone better off?<br>Data point 1       | 84                                | Percent of staff who reported they<br>"somewhat" or "strongly" agreed that<br>CSA staff had a positive impact on<br>projects they worked on. |                                 | July 2022-Ju  | ne 2023         |           |  |
| Is anyone better off?<br>Data point 2       |                                   |  |                                 |   |                 |           |  |
| Is anyone better off?<br>Data point 3       |                                   |  |                                 |   |                 |           |  |
| Better Off Narrative                        |                                   |  |                                 |   |                 |           |  |

| Blt   | Division/Electe  | d Office  | Community  | Services   |  |   |
|---|--|---|--|--|--|---|
| COUNTY                                      | Department   | Department Community Services Administra  |  |  | tration  |   |
| Program Name                                | Strategic, Opera   | ational an  | d Budget Plann   | ing /Oversight   |  |   |
| Strategic Plan Goal                         | Excellence in pu   |   | -  |  |  |   |
| Program/Service                             |  |   |  | t of Divisional d  | enartments an  | d programs:   |
| Description                                 | Division-wide b<br>well as participa<br>activities. In add<br>the Division at a<br>maintaining str | udget plar<br>ation in co<br>dition, this<br>a national<br>ategic par   | nning and mon<br>ounty-wide stra<br>s area provides<br>and statewide<br>tnerships with | itoring; strategic<br>tegic manageme<br>strategic leader<br>level, and is resp<br>external stakeho | planning and<br>ent, planning a<br>ship and advo<br>ponsible for er<br>olders. | oversight; as<br>nd oversight<br>cacy on behalf of<br>gaging in and |
| Program/Service Goal                        | outcomes for co<br>County's and D<br>Includes strateg<br>executive level                           | ustomers a<br>ivision's m<br>gic plannir<br>oversight   | and the broade<br>lission, vision, v<br>lg, operational,<br>of department              | ns and partnersl<br>er community th<br>values and strate<br>/tactical plannin<br>s and programs.   | at are aligned<br>egic goals.<br>g, budget plan                                | with the  |
| Primary Population Served                   | Internal - CS De   | -   |  |  |  |   |
| Degree of Mandate                           |  |   |  | fective sanction   |  |   |
| Contact Person                              | Kate.Lerner@C  |   |  | 1  |  | 1   |
| Financial Information                       | 2023 FTE   | 2.20  | 2023<br>Budget   | \$333,430  | 2023 Levy  | \$332,457   |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe   | el(s)  |  | Timeframe  |   |
| How much did we do?<br>Data point 1         | 156.5  | Million d   | lollars  |  | 2023   |   |
| How much did we do?<br>Data point 2         |  |   |  |  |  |   |
| How much did we do?<br>Data point 3         |  |   |  |  |  |   |
| How much Narrative                          |  | 1   |  |  | 1  |   |
| How well did we do it?<br>Data point 1      | 75   | satisfied   | of respondents<br>with the clarity<br>nication about t                                 | y of CSA's   | July 2022-Ju   | ne 2023   |
| How well did we do it?<br>Data point 2      |  |   |  |  |  |   |
| How well did we do it?<br>Data point 3      |  |   |  |  |  |   |
| How well Narrative                          |  |   |  | survey was limit<br>planning process   |  | no reported   |
| Is anyone better off?<br>Data point 1       | 50   | Percent of survey respondents who<br>were satisfied with CSA's role in<br>Division-wide Strategic Planning.       July 2022-June 2023 |  |  | ne 2023  |   |
| Is anyone better off?<br>Data point 2       |  |   |  |  |  |   |
| Is anyone better off?<br>Data point 3       |  |   |  |  |  |   |

| Better Off Narrative | The 2023 CSA Customer Service Survey was sent to 111 managers & supervisors, and 9 |
|----------------------|--|
|                      | admin staff from across CS Division; plus 10 staff from other divisions. Somewhere |
|                      | between 30 and 40 people responded to the survey.                                  |

| B 1+  | Division/Elected   | d Office  | Community   | Services   |  |              |  |  |  |
|---|--|---|---|--|--|--------------|--|--|--|
| COUNTY                                      | Department   |   | Community S   | Services Adminis   | tration  |              |  |  |  |
| Program Name                                | Administration   | Administration and Support Services   |   |  |  |              |  |  |  |
| Strategic Plan Goal                         | A successful pla   | A successful place for business and jobs  |   |  |  |              |  |  |  |
| Program/Service                             |  |   | -   | services such as   | executive ad   | ministrative |  |  |  |
| Description                                 | office supply pu<br>facility, safety a<br>support, legisla | irchasing. S<br>nd risk ma<br>tive monito<br>Community  | Services encon<br>nagement sup<br>pring, employe<br>y Services Com            | npass departmen<br>port, purchasing<br>ee relations, adm<br>imittee of the W | nt and, at time<br>g and asset ma<br>ninistrative ma | •            |  |  |  |
| Program/Service Goal                        |  |   | • •   | hin the departm<br>plicable policies   | -  |              |  |  |  |
| Primary Population Served                   | Internal - CS De   | partments   |   |  |  |              |  |  |  |
| Degree of Mandate                           | Support manda  | ted service   | 2   |  |  |              |  |  |  |
| Contact Person                              | Michael.West@  | CO.DAKO   | TA.MN.US  |  |  |              |  |  |  |
| Financial Information                       | 2023 FTE   | 4.20  | 2023<br>Budget  | \$632,617  | 2023 Levy  | \$630,758    |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe   | l(s)  |  | Timeframe  |              |  |  |  |
| How much did we do?<br>Data point 1         | 91   | RBAs sub  | mitted to the   | board  | August 2022-July 2023                                |              |  |  |  |
| How much did we do?<br>Data point 2         |  |   |   |  |  |              |  |  |  |
| How much did we do?<br>Data point 3         |  |   |   |  |  |              |  |  |  |
| How much Narrative                          |  |   |   |  |  |              |  |  |  |
| How well did we do it?<br>Data point 1      | 80   | "somewh<br>they rece<br>from the<br>Managen<br>or the Le  | Contracts and nent Team relagistar system.                                    | ly" agree that<br>port they need<br>Vendor<br>ated to RBAs                   | June 2022-M  | 1ay2023      |  |  |  |
| How well did we do it?<br>Data point 2      | 89   |   | atisfaction wit<br>eness to servi   |  | July 2022 to   | July 2023    |  |  |  |
| How well did we do it?<br>Data point 3      |  |   |   |  |  |              |  |  |  |
| How well Narrative                          | admin staff fror   | The 2023 CSA Customer Service Survey was sent to 111 managers & supervisors, and 9 admin staff from across CS Division; plus 10 staff from other divisions. Somewhere between 30 and 40 people responded to the survey. |   |  |  |              |  |  |  |
| Is anyone better off?<br>Data point 1       | 78   | they "sor<br>that Com   | of staff who rep<br>newhat" or "st<br>munity Service<br>nole meetings<br>ted. | rongly" agree<br>es Committee  | May 2022-Ju  | ine 2023     |  |  |  |

| Is anyone better off?<br>Data point 2 | 94               | Percent who said CSA staff<br>communicated admin info in ways<br>that meet their needs.                                      | July 2022 to July 2023 |
|---------------------------------------|------------------|--|------------------------|
| Is anyone better off?<br>Data point 3 |                  |  |                        |
| Better Off Narrative                  | admin staff from | ustomer Service Survey was sent to 111<br>n across CS Division; plus 10 staff from o<br>d 40 people responded to the survey. | •                      |

| B 1+  | Division/Elected  | d Office   | County Adm          | inistration                            |                |                   |
|---|-------------------|--|---------------------|--|----------------|-------------------|
| COUNTY                                      | Department        |  | District Cour       | t                                      |                |                   |
| Program Name                                | District Court Se | ervices  |                     |  |                |                   |
| Strategic Plan Goal                         | Excellence in pu  | ublic servio   | ce                  |  |                |                   |
| Program/Service<br>Description              | the court system  | Dakota County is required to fund certain services for indigent individuals involved in the court system. Examples of cases when representation would be required include: child protection, child support contempt, paternity, civil commitment, guardianship |                     |  |                |                   |
| Program/Service Goal                        | -                 |  |                     | ndigent individu<br>e for all involved |                | e that the Courts |
| <b>Primary Population Served</b>            | Indigent individ  | uals involv  | ved in civil pro    | cedures                                |                |                   |
| Degree of Mandate                           | Mandate: preso    | ribed deli   | very and signif     | icant sanctions f                      | or non-perform | mance             |
| Contact Person                              | Matt.Smith@C      | D.DAKOTA   | .MN.US              |  |                |                   |
| Financial Information                       | 2023 FTE          | 2023 \$469,561<br>Budget   |                     | 2023 Levy                              | \$445,561      |                   |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)     | Data labe  | el(s)               |  | Timeframe      |                   |
| How much did we do?<br>Data point 1         | 388574.77         | Total pay<br>attorney  | /ments to cour<br>s | t appointed                            | 2022           |                   |
| How much did we do?<br>Data point 2         |                   |  |                     |  |                |                   |
| How much did we do?<br>Data point 3         |                   |  |                     |  |                |                   |
| How much Narrative                          | Data is estimate  | es compile   | d manually          |  |                |                   |
| How well did we do it?<br>Data point 1      |                   |  |                     |  |                |                   |
| How well did we do it?<br>Data point 2      |                   |  |                     |  |                |                   |
| How well did we do it?<br>Data point 3      |                   |  |                     |  |                |                   |
| How well Narrative                          |                   |  |                     |  |                |                   |
| Is anyone better off?<br>Data point 1       | 1,078             | Total court appointed attorney cases 2022  |                     |  |                |                   |
| Is anyone better off?<br>Data point 2       |                   |  |                     |  |                |                   |
| Is anyone better off?<br>Data point 3       |                   |  |                     |  |                |                   |
| Better Off Narrative                        | Data is estimate  | es compile   | d manually          |  |                |                   |

| Delata                                      | Division/Elected                                   | d Office  | Community   | Services   |                  |                    |  |  |  |
|---|--|---|---|--|------------------|--------------------|--|--|--|
| COUNTY                                      | Department   |   | Employment  | and Economic A   | Assistance       |                    |  |  |  |
| Program Name                                | CareerForce Center Resource Rooms                  |   |   |  |                  |                    |  |  |  |
| Strategic Plan Goal                         | A successful pla                                   | A successful place for business and jobs  |   |  |                  |                    |  |  |  |
| Program/Service                             |  |   | -   | ice for job seeke  | rs and employ    | ers and offer      |  |  |  |
| Description                                 | office, library an<br>necessary.<br>The Dakota-Sco | knowledgeable staff to assist the job seeker at every step of the job search. It is an office, library and classroom all in one place, free of charge and with no appointment necessary.<br>The Dakota-Scott Workforce Development area has three WorkForce Centers with locations in Shakopee, West St. Paul and Burnsville. |   |  |                  |                    |  |  |  |
| Program/Service Goal                        | Job seekers get                                    | jobs and  | employers find  | employees.   |                  |                    |  |  |  |
| <b>Primary Population Served</b>            | Job seekers and                                    | l employe   | rs  |  |                  |                    |  |  |  |
| Degree of Mandate                           | Generalized ma                                     | ndate wit   | h little or no ef                                     | fective sanction   |                  |                    |  |  |  |
| Contact Person                              | Mark.Jacobs@C                                      | O.DAKOT   | A.MN.US   |  |                  |                    |  |  |  |
| Financial Information                       | 2023 FTE   | 5.45  | 2023<br>Budget  | \$1,671,801  | 2023 Levy        | \$-49 <i>,</i> 533 |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                                      | Data lab  | el(s)   |  | Timeframe        |                    |  |  |  |
| How much did we do?<br>Data point 1         | 4,455  | the Wes   | served by app<br>t St. Paul, Shak<br>le CareerForce   | opee, and  | 2022             |                    |  |  |  |
| How much did we do?<br>Data point 2         | 192  |   | of workshops,<br>er special event                     | -  | 2022             |                    |  |  |  |
| How much did we do?<br>Data point 3         |  |   |   |  |                  |                    |  |  |  |
| How much Narrative                          | events, resourc                                    | e distribu  | tion, 1:1 suppo                                       | ndemic. Services<br>rt, resume revie<br>s/events reflect \ | ws, etc. Burns   | ville wasn't open  |  |  |  |
| How well did we do it?<br>Data point 1      | 0  | Class Ev  | age of response<br>aluations: The i<br>sented clearly | es to Workshop<br>nformation                               | 2022             |                    |  |  |  |
| How well did we do it?<br>Data point 2      | 0  |   | aluations: The i                                      | es to Workshop<br>nstructor was                            | 2022             |                    |  |  |  |
| How well did we do it?<br>Data point 3      |  |   |   |  |                  |                    |  |  |  |
| How well Narrative                          | and community                                      | service o   | rganizations. D                                       | n partnership wi<br>ue to hosting va<br>Paul began gathe   | riables, class e | valuations         |  |  |  |
| Is anyone better off?<br>Data point 1       | 0  | ed. June 2023, West St. Paul began gather<br>Percentage of responses to Workshop<br>Class Evaluations: The information<br>provided in the workshop was<br>relevant to my job search   |   |  | 2022             | -                  |  |  |  |
| Is anyone better off?<br>Data point 2       |  |   |   |  |                  |                    |  |  |  |

| Is anyone better off?<br>Data point 3 |               |   |                            |
|---------------------------------------|---------------|---|----------------------------|
| Better Off Narrative                  | and community | vorkshops were hosted in partnership wi<br>service organizations. Due to hosting va<br>ed. June 2023, West St. Paul began gathe | riables, class evaluations |

| BIT   | Division/Electe                   | ed Office  | Community   | Services                               |                 |                                    |  |  |
|---|-----------------------------------|--|---|--|-----------------|------------------------------------|--|--|
| COUNTY                                      | Department                        |  | Employment  | and Economic                           | Assistance      |                                    |  |  |
| Program Name                                | Child Care Center in NSC          |  |   |  |                 |                                    |  |  |
| Strategic Plan Goal                         | A great place t                   | A great place to live  |   |  |                 |                                    |  |  |
| Program/Service<br>Description              | Drop-in child c<br>Northern Servi |  | for families wi   | th young childre                       | en to access se | rvices in the                      |  |  |
| Program/Service Goal                        |                                   |  |   | dren cared for ir<br>riate practices a | •               | hildcare program<br>y standards of |  |  |
| Primary Population Served                   | Families with c<br>Northern Servi |  | m 0-12 years o  | old who access s                       | ervices at the  | Dakota County                      |  |  |
| Degree of Mandate                           | Not mandated                      |  |   |  |                 |                                    |  |  |
| Contact Person                              | Daren.Nyquist                     | @CO.DAKO   | TA.MN.US  |  |                 |                                    |  |  |
| Financial Information                       | 2023 FTE                          | 0.3  | 2023<br>Budget  | \$94,755                               | 2023 Levy       | \$18,983                           |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                     | Data labe  | l(s)  |  | Timeframe       |                                    |  |  |
| How much did we do?<br>Data point 1         | 287                               | Total nur  | Total number of children served   |  | 2022            |                                    |  |  |
| How much did we do?<br>Data point 2         | 24                                | -  | Average number of children served each month  |  | 2022            |                                    |  |  |
| How much did we do?<br>Data point 3         |                                   |  |   |  |                 |                                    |  |  |
| How much Narrative                          |                                   |  |   |  |                 |                                    |  |  |
| How well did we do it?<br>Data point 1      | 0.5                               |  | ey responden<br>Child Care cer  |  | 2022            |                                    |  |  |
| How well did we do it?<br>Data point 2      |                                   |  |   |  |                 |                                    |  |  |
| How well did we do it?<br>Data point 3      |                                   |  |   |  |                 |                                    |  |  |
| How well Narrative                          |                                   |  |   |  |                 |                                    |  |  |
| Is anyone better off?<br>Data point 1       | 66                                | % of survey respondents who would<br>not have been able to otherwise<br>come to NSC due to lack of childcare<br>options. |   | 2022                                   |                 |                                    |  |  |
| Is anyone better off?<br>Data point 2       | 45                                | otherwis   | # of survey respondents who would<br>otherwise have not made it in today<br>due to lack of childcare options. |  | 2022            |                                    |  |  |
| Is anyone better off?<br>Data point 3       |                                   |  |   |  |                 |                                    |  |  |
| Better Off Narrative                        |                                   |  |   |  |                 |                                    |  |  |

| BIT   | Division/Electe                     | d Office   | Community  | Services                          |                 |                   |  |  |
|---|-------------------------------------|--|--|-----------------------------------|-----------------|-------------------|--|--|
| COUNTY                                      | Department                          |  | Employment and Economic A                          |                                   |                 | ssistance         |  |  |
| Program Name                                | Child Support                       |  |  |                                   |                 |                   |  |  |
| Strategic Plan Goal                         | A great place to                    | o live   |  |                                   |                 |                   |  |  |
| Program/Service<br>Description              | establish pater<br>staff enforces o | The child support program staff works with the County Attorney and with courts to<br>establish paternity, establish support obligations and modify court orders. Agency<br>staff enforces court ordered obligations and collect payments for child support,<br>medical and child care. |  |                                   |                 |                   |  |  |
| Program/Service Goal                        | Child Support i                     | s a prograr  | n to reduce ch                                     | ild poverty and                   | promote family  | self-sufficiency. |  |  |
| <b>Primary Population Served</b>            | Children in nee                     | d of financ  | cial support fro                                   | m parents                         |                 |                   |  |  |
| Degree of Mandate                           | Mandate: pres                       | cribed deli  | very and signif                                    | icant sanctions                   | for non-perfori | mance             |  |  |
| Contact Person                              | Linda.Bixby@C                       | O.DAKOTA   | .MN.US   |                                   |                 |                   |  |  |
| Financial Information                       | 2023 FTE                            | 56.37  | 2023<br>Budget                                     | \$9,161,376                       | 2023 Levy       | \$2,776,252       |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                       | Data labe  | el(s)  |                                   | Timeframe       |                   |  |  |
| How much did we do?<br>Data point 1         | 11,761                              | Total nu   | mber of child s                                    | upport cases                      | 2022            |                   |  |  |
| How much did we do?<br>Data point 2         | 110                                 |  | mber of childre<br>blished for                     | en paternity                      | 2022            |                   |  |  |
| How much did we do?<br>Data point 3         | 37,035,098                          |  | llar amount of port payment                        |                                   | 2022            |                   |  |  |
| How much Narrative                          |                                     | -  |  |                                   |                 |                   |  |  |
| How well did we do it?<br>Data point 1      | 51                                  |  | of child suppor<br>e never receiv<br>ce            | •                                 | 2022            |                   |  |  |
| How well did we do it?<br>Data point 2      | 43                                  |  | of child suppor<br>e formerly rec<br>ce            | •                                 | 2022            |                   |  |  |
| How well did we do it?<br>Data point 3      | 3.41                                | statewide  | ounty performs<br>cost effectiven<br>\$3.41/\$1.00 | better than the<br>ess measure of | 2022            |                   |  |  |
| How well Narrative                          |                                     |  |  |                                   |                 |                   |  |  |
| Is anyone better off?<br>Data point 1       | 94.01                               | The percentage of children in the child support caseload born out of wedlock with paternity established  |  |                                   | 2022            |                   |  |  |
| Is anyone better off?<br>Data point 2       | 3,858                               | Average annual dollars in child<br>support distribution for families with<br>a court order for support   |  |                                   | 2022            |                   |  |  |
| Is anyone better off?<br>Data point 3       |                                     |  |  |                                   |                 |                   |  |  |
| Better Off Narrative                        | Of the \$39,714<br>distributed to f |  | • •  | ue in FFY 2022,                   | \$27,684,081 (6 | 9.71%) was        |  |  |

| Rhota                                       | Division/Electe                     | d Office   | Community                          | Services          |                       |            |  |  |
|---|-------------------------------------|--|------------------------------------|-------------------|-----------------------|------------|--|--|
| COUNTY                                      | Department                          | Employment and Econo   |                                    |                   | c Assistance          |            |  |  |
| Program Name                                | Diversionary W                      | Diversionary Work Program (DWP) Public Assistance Employment Services program  |                                    |                   |                       |            |  |  |
| Strategic Plan Goal                         | A great place to                    | o live   |                                    |                   |                       |            |  |  |
| Program/Service<br>Description              | participants. Pr<br>designed to hel | Determine cash and food eligibility and provide employment and training services for<br>participants. Program participants are eligible for 4 months of support. The program is<br>designed to help families move immediately to employment rather than go on the<br>Minnesota Family Investment Program (MFIP). |                                    |                   |                       |            |  |  |
| Program/Service Goal                        | A work-first pro                    | ogram that   | provides inco                      | me stability and  | work supports         | quickly.   |  |  |
| <b>Primary Population Served</b>            | Low income far                      | nilies that  | meet certain i                     | ncome requirem    | ients.                |            |  |  |
| Degree of Mandate                           | Mandate: prese                      | cribed deli  | very and signif                    | icant sanctions f | or non-perform        | mance      |  |  |
| Contact Person                              | Mark.Jacobs@0                       | CO.DAKOT   | A.MN.US                            |                   |                       |            |  |  |
| Financial Information                       | 2023 FTE                            | 12.78  | 12.78 2023 \$1,151,562<br>Budget   |                   |                       | \$543,043  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                       | Data labe  | el(s)                              |                   | Timeframe             |            |  |  |
| How much did we do?<br>Data point 1         | 593                                 | Total nui<br>Program   | mber of Divers<br>cases            | ionary Work       | 06/01/2022-05/31/2023 |            |  |  |
| How much did we do?<br>Data point 2         | 1,927                               | Total nu   | mber of applica                    | ations received   | 6/1/22 - 5/31/23      |            |  |  |
| How much did we do?<br>Data point 3         | 6                                   | Total nui<br>complet   | mber of Case ro<br>ed              | eviews            | 6/1/22 - 5/32         | 1/23       |  |  |
| How much Narrative                          | Total cases wer                     | e double t   | he amount in t                     | he previous yea   | ır.                   |            |  |  |
| How well did we do it?<br>Data point 1      | 100                                 | Percent  | of correct case                    | reviews           | 6/1/22 - 5/32         | 1/23       |  |  |
| How well did we do it?<br>Data point 2      | 39                                  |  | of applications<br>vithin 30 days) | processed         | 6/1/22 - 5/3:         | 1/23       |  |  |
| How well did we do it?<br>Data point 3      |                                     |  |                                    |                   |                       |            |  |  |
| How well Narrative                          |                                     |  |                                    |                   |                       |            |  |  |
| Is anyone better off?<br>Data point 1       | 56,316.57                           | Average monthly dollar amount 06/0 issuance  |                                    |                   | 06/01/2022-           | 05/31/2023 |  |  |
| Is anyone better off?<br>Data point 2       | 16.54                               | Average dollar wage at enrollment06/01/2022-05/31/2023   |                                    |                   | 05/31/2023            |            |  |  |
| Is anyone better off?<br>Data point 3       | 19.07                               | Average  | dollar wage at                     | placement         |                       |            |  |  |
| Better Off Narrative                        | Overall wages h                     | nave increa  | ased in the pas                    | t year.           |                       |            |  |  |

| RAI   | Division/Electe                      | d Office  | Community   | Services                              |                |                    |
|---|--------------------------------------|---|---|---------------------------------------|----------------|--------------------|
| Dakota                                      |                                      |   | <b>·</b>  |                                       |                |                    |
| COUNTY                                      | Department Employment and Economic A |   |   | Assistance                            |                |                    |
| Program Name                                | Financial Empo                       | werment (   | FE)   |                                       |                |                    |
| Strategic Plan Goal                         | A great place to                     | o live  |   |                                       |                |                    |
| Program/Service<br>Description              | Develops effect community.           | tive financi  | ial strategies a                                    | nd programming                        | g for customer | s and              |
| Program/Service Goal                        |                                      |   |   | g and asset build<br>ower and protect |                | nancial capability |
| Primary Population Served                   |                                      |   | •   | nd families expe<br>uationally effect |                | ational poverty,   |
| Degree of Mandate                           | Not mandated                         |   |   |                                       |                |                    |
| Contact Person                              | Tiffinie.Miller@                     | CO.DAKO   | TA.MN.US  | 1                                     |                |                    |
| Financial Information                       | 2023 FTE                             | 3.23  | 2023<br>Budget                                      | \$303,064                             | 2023 Levy      | \$31,483           |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                        | Data labe   | el(s)   |                                       | Timeframe      |                    |
| How much did we do?<br>Data point 1         | 30                                   | Total nur<br>complete   | nber of differe<br>ed                               | nt trainings                          | 2022           |                    |
| How much did we do?<br>Data point 2         | 610                                  | Participa sources   | nts served fror                                     | n 18 referral                         | 2022           |                    |
| How much did we do?<br>Data point 3         | 11,228                               | Total nur   | nber of web hi                                      | ts                                    | 2022           |                    |
| How much Narrative                          | A total of 44 cli                    | ents worke  | ed on the Hom                                       | e Ownership tra                       | ck in 2022-202 | 23.                |
| How well did we do it?<br>Data point 1      | 364                                  |   | nber of individ<br>completed                        | ual counseling                        | 2022           |                    |
| How well did we do it?<br>Data point 2      | 96                                   | Total Nu  | mber of Succes                                      | sses                                  | 2022           |                    |
| How well did we do it?<br>Data point 3      |                                      |   |   |                                       |                |                    |
| How well Narrative                          |                                      |   |   |                                       |                |                    |
| Is anyone better off?<br>Data point 1       | 27                                   | Percentage of participant success<br>came from Creating/ Using Spending<br>Plan                 |   |                                       | 2022           |                    |
| Is anyone better off?<br>Data point 2       | 8                                    | Percentage of participant success<br>came from assisting with applying for<br>Public Assistance |   |                                       | 2022           |                    |
| Is anyone better off?<br>Data point 3       | 12                                   | came fro  | ge of participa<br>m Resolved/Aver<br>Protection Is | voided                                | 2022           |                    |
| Better Off Narrative                        |                                      |   |   |                                       |                |                    |

| BIT   | Division/Elected Office Community Services |   |  |                                     |                  |                |  |  |  |
|---|--|---|--|-------------------------------------|------------------|----------------|--|--|--|
| C O U N T Y                                 | Department                                 |   | Employment   | and Economic A                      | Assistance       |                |  |  |  |
| Program Name                                | Fraud (Sheriff and County Attorney)        |   |  |                                     |                  |                |  |  |  |
| Strategic Plan Goal                         | Excellence in pu                           | Excellence in public service  |  |                                     |                  |                |  |  |  |
| Program/Service                             | In partnership v                           | with the Sh   | eriff's departn  | nent, staff invest                  | tigate fraud cla | aims. If cases |  |  |  |
| Description                                 | to defraud is no<br>Unit.                  | ot found, ov  | verpayments a  | the County Atto<br>are assessed and | collected by t   | he Collections |  |  |  |
| Program/Service Goal                        | money that was                             | s obtained  | fraudulently a   | nd/or by mistak                     | e.               | grams. Recoups |  |  |  |
| Primary Population Served                   | Recipients of Pu<br>food support, a        |   |  | eas of cash assist                  | tance, child ca  | re assistance, |  |  |  |
| Degree of Mandate                           | Mandate: preso                             | ribed deliv   | ery and signif   | cant sanctions f                    | or non-perfor    | mance          |  |  |  |
| Contact Person                              | Linda.Bixby@C                              | O.DAKOTA  | MN.US  | 1                                   |                  |                |  |  |  |
| Financial Information                       | 2023 FTE                                   | 4.36  | 2023<br>Budget   | \$296,949                           | 2023 Levy        | \$90,377       |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                              | Data labe   | (s)  |                                     | Timeframe        |                |  |  |  |
| How much did we do?<br>Data point 1         | 415  |   | nber of fraud p<br>tions complete                                    |                                     | 2022             |                |  |  |  |
| How much did we do?<br>Data point 2         | 40   |   | nber of cases i<br>ttorney for pro                                   | eferred to the<br>osecution         | 2022             |                |  |  |  |
| How much did we do?<br>Data point 3         |  |   |  |                                     |                  |                |  |  |  |
| How much Narrative                          |  | 1   |  |                                     |                  |                |  |  |  |
| How well did we do it?<br>Data point 1      | 6  | a Fraud P   | revention Inve<br>d to the 15-da                                     | •                                   | 2022             |                |  |  |  |
| How well did we do it?<br>Data point 2      | 11.49                                      | benefit ra<br>preventic   | ar amount for<br>atio (CBR) for t<br>on program, cc<br>R program req | he fraud<br>ompared to the          | 2022             |                |  |  |  |
| How well did we do it?<br>Data point 3      |  |   |  |                                     |                  |                |  |  |  |
| How well Narrative                          |  |   |  |                                     |                  |                |  |  |  |
| Is anyone better off?<br>Data point 1       | 1,131,588                                  | Total dollar amount the Fraud<br>Prevention Investigation program<br>produced of public assistance<br>overpayments and savings. |  |                                     | 2022             |                |  |  |  |
| Is anyone better off?<br>Data point 2       |  |   |  |                                     |                  |                |  |  |  |
| Is anyone better off?<br>Data point 3       |  |   |  |                                     |                  |                |  |  |  |
| Better Off Narrative                        |  |   |  |                                     |                  |                |  |  |  |

| BIT   | Division/Electe               | d Office                                   | Community                          | Services                            |                  |              |
|---|-------------------------------|--|------------------------------------|-------------------------------------|------------------|--------------|
| COUNTY                                      | Department                    | ment Employment and E                      |                                    |                                     | Assistance       |              |
| Program Name                                | Housing Suppo                 | rt   |                                    |                                     |                  |              |
| Strategic Plan Goal                         | A great place to              | o live                                     |                                    |                                     |                  |              |
| Program/Service<br>Description              |                               |  | • •                                | for housing cos<br>or homelessnes   | • •              | services for |
| Program/Service Goal                        |                               |  | • •                                | eed. Housing Su<br>s or becoming h  | ••               | reduce and   |
| Primary Population Served                   | Adults who are seniors/adults | •  | -                                  | ess, at risk of los<br>low incomes. | sing their home  | e, or        |
| Degree of Mandate                           | Mandate: prese                | cribed deliv                               | very and signif                    | cant sanctions f                    | or non-perform   | mance        |
| Contact Person                              | Tiffinie.Miller@              | CO.DAKO                                    | FA.MN.US                           |                                     |                  |              |
| Financial Information                       | 2023 FTE                      | 12.6                                       | 2023<br>Budget                     | \$1,061,185                         | 2023 Levy        | \$399,930    |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                 | Data labe                                  | l(s)                               |                                     | Timeframe        |              |
| How much did we do?<br>Data point 1         | 848.67                        | -  | number of pec<br>Support per m     | • •                                 | 6/1/22 - 5/31/23 |              |
| How much did we do?<br>Data point 2         | 721                           | Total nur                                  | mber of applica                    | ations received                     | 6/1/22 - 5/31/23 |              |
| How much did we do?<br>Data point 3         | 7                             | Total nur<br>complete                      | mber of case re<br>ed              | eviews                              | 2022             |              |
| How much Narrative                          | 42% approved.                 |  |                                    |                                     | 1                |              |
| How well did we do it?<br>Data point 1      | 100                           | Percenta                                   | ge of correct o                    | ase reviews                         | 2022             |              |
| How well did we do it?<br>Data point 2      | 93                            |  | ge of applicati<br>⁄ithin 30 days) | ons processed                       | 6/1/22 - 5/32    | 1/23         |
| How well did we do it?<br>Data point 3      |                               |  |                                    |                                     |                  |              |
| How well Narrative                          |                               |  |                                    |                                     |                  |              |
| Is anyone better off?<br>Data point 1       | 523,383.53                    | Average dollar amount issuance monthly     |                                    |                                     | 6/1/22 - 5/32    | 1/23         |
| Is anyone better off?<br>Data point 2       | 848.75                        | Average dollar amount issued per recipient |                                    |                                     | 6/1/22 - 5/32    | 1/23         |
| Is anyone better off?<br>Data point 3       |                               |  |                                    |                                     |                  |              |
| Better Off Narrative                        |                               |  |                                    |                                     |                  |              |

| BIT   | Division/Electe                    | d Office   | Community                          | Services                           |                  |                |
|---|------------------------------------|--|------------------------------------|------------------------------------|------------------|----------------|
| L'akona<br>county                           | Department                         |  | Employment and Economic Assistance |                                    |                  |                |
|   |                                    | ()   |                                    |                                    |                  |                |
| Program Name                                | Medical Assista                    | • •  |                                    |                                    |                  |                |
| Strategic Plan Goal                         | A great place to                   |  |                                    |                                    |                  |                |
| Program/Service<br>Description              | Provides health<br>income adults a |  |                                    | e blind, disablec<br>ent children. | l, over 65, pre  | gnant, or low- |
| Program/Service Goal                        | Provide health                     | care for pe  | ople unable to                     | afford health ca                   | are in the priva | ate market.    |
| <b>Primary Population Served</b>            | Adults and Fam                     | ilies that h                                       | ave low or no                      | income, aged or                    | disabled.        |                |
| Degree of Mandate                           | Mandate: preso                     | cribed deliv                                       | very and signifi                   | cant sanctions for                 | or non-perform   | nance          |
| Contact Person                              | Tiffinie.Miller@                   | CO.DAKO  | FA.MN.US                           |                                    |                  |                |
| Financial Information                       | 2023 FTE                           | 44.78  | 2023<br>Budget                     | \$9,555,845                        | 2023 Levy        | \$2,568,270    |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data labe  | l(s)                               |                                    | Timeframe        |                |
| How much did we do?<br>Data point 1         | 53,444                             | Monthly  | average MA ca                      | ases                               | 6/1/22 - 5/31/23 |                |
| How much did we do?<br>Data point 2         | 14                                 | Total nur<br>complete                              | mber of case re<br>ed              | eviews                             | 2022             |                |
| How much did we do?<br>Data point 3         | 7,329                              | Total nur  | nber of applica                    | tions received                     | 6/1/22 - 5/31/23 |                |
| How much Narrative                          |                                    |  |                                    |                                    | 1                |                |
| How well did we do it?<br>Data point 1      | 79                                 | Percenta<br>reviews                                | ge of correct N                    | IA Maxis case                      | 2022             |                |
| How well did we do it?<br>Data point 2      |                                    |  |                                    |                                    |                  |                |
| How well did we do it?<br>Data point 3      |                                    |  |                                    |                                    |                  |                |
| How well Narrative                          |                                    |  |                                    |                                    |                  |                |
| Is anyone better off?<br>Data point 1       | 96                                 | Percent of insured individuals in<br>Dakota County |                                    |                                    | 2022             |                |
| Is anyone better off?<br>Data point 2       | 7                                  | · · · · · · · · · · · · · · · · · · ·              |                                    |                                    | 6/1/22 - 5/32    | 1/23           |
| Is anyone better off?<br>Data point 3       | 5                                  | Percent of waivers                                 | of MA recipien                     | ts receiving                       | 6/1/22 - 5/32    | 1/23           |
| Better Off Narrative                        |                                    |  |                                    |                                    |                  |                |

| BIT   | Division/Electe   | ed Office   | Community   | Services                          |                       |                   |  |  |
|---|---|---|---|-----------------------------------|-----------------------|-------------------|--|--|
| C O U N T Y                                 | Department  |   | Employment  | t and Economic /                  | Assistance            |                   |  |  |
| Program Name                                | MN Family Investment Program (MFIP) Public Assistance & Employment Services program |   |   |                                   |                       |                   |  |  |
| Strategic Plan Goal                         | A great place t   | o live  |   |                                   |                       |                   |  |  |
| Program/Service<br>Description              | participants. P   | Determine cash and food eligibility and provide employment and training services for participants. Program participants are eligible for up to 60 months of support. In some circumstances a family can earn more than 60 months of benefits. |   |                                   |                       |                   |  |  |
| Program/Service Goal                        | A work-first pr<br>out of poverty   | -   | provides inco   | me stability and                  | work supports         | s to be on a path |  |  |
| <b>Primary Population Served</b>            | Low income fa   | milies that   | meet certain i  | ncome requirem                    | nents.                |                   |  |  |
| Degree of Mandate                           | Mandate: pres   | cribed deliv  | very and signif   | icant sanctions f                 | or non-perfor         | mance             |  |  |
| Contact Person                              | Mark.Jacobs@  | CO.DAKOT  | A.MN.US   |                                   |                       |                   |  |  |
| Financial Information                       | 2023 FTE  | 12.78   | 2023<br>Budget  | \$1,399,808                       | 2023 Levy             | \$605,136         |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | !l(s)   |                                   | Timeframe             |                   |  |  |
| How much did we do?<br>Data point 1         | 1,527   | Total ser   | ved   |                                   | 06/01/2022-05/31/2023 |                   |  |  |
| How much did we do?<br>Data point 2         | 1,721   | Total nur   | nber of applic  | ations received                   | 06/01/2022-05/31/2023 |                   |  |  |
| How much did we do?<br>Data point 3         | 23  | Total nur<br>complete   | mber of case re<br>ed   | eviews                            |                       |                   |  |  |
| How much Narrative                          | 50% approved  | •   |   |                                   |                       |                   |  |  |
| How well did we do it?<br>Data point 1      | 17.64   | (includes   | percent of Par<br>:: employmen<br>d education pr  | •                                 | 01/01/2022-           | 12/31-2022        |  |  |
| How well did we do it?<br>Data point 2      | 85  | Percenta  | ge of correct o   | case reviews                      | 6/1/22 - 5/3          | 1/23              |  |  |
| How well did we do it?<br>Data point 3      | 1,071.05  | -   | nonthly dollar<br>per family  | amount                            | 6/1/22 - 5/3          | 1/23              |  |  |
| How well Narrative                          |   | 5/31/2023:  | 37% (295) of t  | in Employment<br>he exits were Su | •                     |                   |  |  |
| Is anyone better off?<br>Data point 1       | 12.81   | Services  | Average Wage at Employment<br>Services Enrollment: decrease of<br>4.8% from previous year |                                   |                       | 05/31/2023        |  |  |
| Is anyone better off?<br>Data point 2       | 18.65   | Average   | Wage at Place   | ment                              |                       |                   |  |  |
| Is anyone better off?<br>Data point 3       |   |   |   |                                   |                       |                   |  |  |
| Better Off Narrative                        | Increase of 10.   | 1% from pi  | revious year.   |                                   |                       |                   |  |  |

| Balata                                      | Division/Elected           | d Office   | Community Services                                   |   |                       |                  |  |  |  |
|---|----------------------------|--|--|---|-----------------------|------------------|--|--|--|
| COUNTY                                      | Department                 |  | Employment   | and Economic A  | Assistance            |                  |  |  |  |
| Program Name                                | MN Youth Program           |  |  |   |                       |                  |  |  |  |
| Strategic Plan Goal                         | A great place to           | A great place to live  |  |   |                       |                  |  |  |  |
| Program/Service                             | Employment ex              | Employment experiences and services for disadvantaged youth.   |  |   |                       |                  |  |  |  |
| Description                                 |                            |  |  |   |                       |                  |  |  |  |
| Program/Service Goal                        | To help eligible           | youth atta   | ain educationa                                       | l and employme  | nt success.           |                  |  |  |  |
| Primary Population Served                   | Low income you youth.      | uth ages 1   | 4-24 who are a                                       | it risk. Focus wil  | th new law is c       | on out of school |  |  |  |
| Degree of Mandate                           | Mandate: gene              | ralized ma   | ndate to provi                                       | de service with s   | sanctions for n       | on-performance   |  |  |  |
| Contact Person                              | Mark.Jacobs@0              | CO.DAKOT   | A.MN.US  |   |                       |                  |  |  |  |
| Financial Information                       | 2023 FTE                   | 4.64   | 2023<br>Budget                                       | \$610,786   | 2023 Levy             | \$-18,000        |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)              | Data labe  | el(s)  |   | Timeframe             |                  |  |  |  |
| How much did we do?<br>Data point 1         | 31                         | Total you  | uth completed  | the program   | 06/01/2022-           | 08/31/2022       |  |  |  |
| How much did we do?<br>Data point 2         | 53                         | Total applications were received   |  |   | 06/01/2022-08/31/2022 |                  |  |  |  |
| How much did we do?<br>Data point 3         | 36                         | Total you  | uth enrolled   |   | 06/01/2022-           | 08/31/2022       |  |  |  |
| How much Narrative                          | Funding bridges 2022 only. | s from one   | summer prog  | ram year to the   | next. The data        | reflects summer  |  |  |  |
| How well did we do it?<br>Data point 1      | 87                         | the prog   | ige of youth en<br>ram experience<br>it" or "Very Go | e as  | 2022                  |                  |  |  |  |
| How well did we do it?<br>Data point 2      | 43                         | Percent of attendar  | of youth with p<br>ice                               | perfect   | 2022                  |                  |  |  |  |
| How well did we do it?<br>Data point 3      |                            |  |  |   |                       |                  |  |  |  |
| How well Narrative                          | framework and              | observatio   | onal tools. In a                                     | utilize Youth Pro<br>ddition to the Tr<br>ment of the Sum | ree Trust interi      | nal assessment,  |  |  |  |
| Is anyone better off?<br>Data point 1       | 89                         |  | of youth increa<br>valuations scor                   |   | 2022                  |                  |  |  |  |
| Is anyone better off?<br>Data point 2       | 11.57                      | Average dollar wage obtained for all<br>placements; Youth Conservation<br>Corps and individual site placements<br>earn a merit-based raise and elective<br>academic through Tree Trust<br>programming. |  |   | 2022                  |                  |  |  |  |
| Is anyone better off?<br>Data point 3       | 77                         | Percent of credit  | of youth receiv                                      | red school  | 2022                  |                  |  |  |  |

| Better Off Narrative | Participants spent nine weeks working on outdoor construction and landscaping |
|----------------------|---|
|                      | projects. 27 youth earned Tree Trust Knowledge Certificates and 6 received a  |
|                      | Governor's Award.   |

| BIT   | Division/Electe                   | d Office   | Community                             | Services                   |                       |                 |  |  |
|---|-----------------------------------|--|---------------------------------------|----------------------------|-----------------------|-----------------|--|--|
| COUNTY                                      | Department                        |  | Employment and Economic Assistance    |                            |                       |                 |  |  |
| Program Name                                | State Dislocate                   | d Worker I   |                                       |                            |                       |                 |  |  |
| Strategic Plan Goal                         | A great place to                  | o live   |                                       |                            |                       |                 |  |  |
| Program/Service<br>Description              | including suppo<br>through no fau | The purpose of the dislocated worker grants are to provide case management services including support services and training opportunities for individuals who lost their jobs through no fault of their own but because of adverse economic conditions that caused down-sizing, reductions in force, mergers/acquisitions, or plant closing. |                                       |                            |                       |                 |  |  |
| Program/Service Goal                        | Dislocated wor the program.       | kers obtaiı  | n a new positio                       | on, sometimes af           | ter receiving t       | raining through |  |  |
| <b>Primary Population Served</b>            | People who've                     | lost jobs fo   | or no fault of t                      | heir own.                  |                       |                 |  |  |
| Degree of Mandate                           | Mandate: gene                     | ralized ma   | indate to prov                        | ide service with s         | sanctions for n       | on-performance  |  |  |
| Contact Person                              | Mark.Jacobs@                      | CO.DAKOT   | A.MN.US                               |                            |                       |                 |  |  |
| Financial Information                       | 2023 FTE                          | 4.56   | 2023<br>Budget                        | \$599,553                  | 2023 Levy             | \$-14,078       |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                     | Data labe  | el(s)                                 |                            | Timeframe             |                 |  |  |
| How much did we do?<br>Data point 1         | 201                               | Total peo  | ople served                           |                            | 06/01/2022-05/31/2023 |                 |  |  |
| How much did we do?<br>Data point 2         | 16.8                              | Average  | people served                         | per month                  | 06/01/2022-05/31/2023 |                 |  |  |
| How much did we do?<br>Data point 3         | 9                                 | Average  | new enrollme                          | nts per month              | 06/01/2022-           | 05/31/2023      |  |  |
| How much Narrative                          | Program numb                      | ers contin   | ue to be impac                        | ted by COVID.              | 1                     |                 |  |  |
| How well did we do it?<br>Data point 1      | 37.24                             | Average  | dollar wage at                        | enrollment                 | 06/01/2022-           | 05/31/2023      |  |  |
| How well did we do it?<br>Data point 2      | 41.26                             | Average  | dollar wage at                        | placement                  | 06/01/2022-           | 05/31/2023      |  |  |
| How well did we do it?<br>Data point 3      | 79.5                              |  | of total particip<br>al exists from t | pants that were he program | 06/01/2022-           | 05/31/2023      |  |  |
| How well Narrative                          |                                   |  |                                       |                            |                       |                 |  |  |
| Is anyone better off?<br>Data point 1       | 71.4                              | Percent of program participants who<br>obtained employment after program<br>exits during 2nd QTR   |                                       |                            | 07/01/2021-           | 09/30/2021      |  |  |
| Is anyone better off?<br>Data point 2       | 18.61                             | Average dollar earnings of<br>participants in 2nd QTR after program<br>exit  |                                       |                            | 07/01/2021-           | 09/30/2021      |  |  |
| Is anyone better off?<br>Data point 3       |                                   |  |                                       |                            |                       |                 |  |  |
| Better Off Narrative                        | No longer have                    | current in   | formation on                          | the return on inv          | vestment data.        |                 |  |  |

| Delata                                      | Division/Electe                  | d Office   | Community                  | Services          |                  |                    |  |  |
|---|----------------------------------|--|----------------------------|-------------------|------------------|--------------------|--|--|
| COUNTY                                      | Department                       |  | Employment                 | and Economic A    | ssistance        |                    |  |  |
| Program Name                                | Supplemental I<br>(E&T)          | Supplemental Nutrition Assistance Program (SNAP) and Employment and Training (E&T) |                            |                   |                  |                    |  |  |
| Strategic Plan Goal                         | A great place to                 | o live   |                            |                   |                  |                    |  |  |
| Program/Service<br>Description              | Provides mone<br>and provide E & | •  | •                          |                   | nd other venu    | es that sell food, |  |  |
| Program/Service Goal                        | Provide food se poverty.         | ecurity for  | people in need             | l, and work supp  | orts to be on a  | a path out of      |  |  |
| <b>Primary Population Served</b>            | Adults and fam                   | ilies that h   | ave low or no              | income.           |                  |                    |  |  |
| Degree of Mandate                           | Mandate: pres                    | cribed deliv   | very and signif            | icant sanctions f | or non-perfor    | mance              |  |  |
| Contact Person                              | Tiffinie.Miller@                 | CO.DAKO  | TA.MN.US                   |                   |                  |                    |  |  |
| Financial Information                       | 2023 FTE                         | 20.33  | 2023<br>Budget             | \$2,538,058       | 2023 Levy        | \$1,020,277        |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                    | Data labe  | l(s)                       |                   | Timeframe        |                    |  |  |
| How much did we do?<br>Data point 1         | 9,814                            | Average<br>month   | number of SN               | AP cases per      | 6/1/22 - 5/31/23 |                    |  |  |
| How much did we do?<br>Data point 2         | 12,391                           | Total nur  | nber of applic             | ations received   | 6/1/22 - 5/31/23 |                    |  |  |
| How much did we do?<br>Data point 3         | 129                              | Total nur complete   | mber of case re<br>ed      | eviews            | 2022             |                    |  |  |
| How much Narrative                          | 48% approved.                    |  |                            |                   | 1                |                    |  |  |
| How well did we do it?<br>Data point 1      | 71                               | Percenta   | ge of correct o            | case reviews      | 2022             |                    |  |  |
| How well did we do it?<br>Data point 2      | 3                                | Percent of timely (3   | of applications<br>0 days) | processed         | 6/1/22 - 5/3     | 1/23               |  |  |
| How well did we do it?<br>Data point 3      |                                  |  |                            |                   |                  |                    |  |  |
| How well Narrative                          |                                  |  |                            |                   |                  |                    |  |  |
| Is anyone better off?<br>Data point 1       | 4,702,933.75                     | Average<br>monthly   | dollar amount              | issued            | 6/1/22 - 5/3     | 1/23               |  |  |
| Is anyone better off?<br>Data point 2       | 479.17                           | Average<br>case  | dollar amount              | issued per        | 6/1/22 - 5/3     | 1/23               |  |  |
| Is anyone better off?<br>Data point 3       |                                  |  |                            |                   |                  |                    |  |  |
| Better Off Narrative                        | Children who r                   | eceive SNA   | P qualify to re            | ceive free schoo  | l lunches.       |                    |  |  |

| Ret   | Division/Electe                     | d Office  | Community                             | Services          |                       |            |  |  |
|---|-------------------------------------|---|---------------------------------------|-------------------|-----------------------|------------|--|--|
| COUNTY                                      | Department                          |   | Employment                            | and Economic A    | Assistance            |            |  |  |
| Program Name                                | Workforce Inno                      | Workforce Innovation and Opportunity Act (WIOA) Dislocated Worker (DW) Program  |                                       |                   |                       |            |  |  |
| Strategic Plan Goal                         | A great place to                    | o live  |                                       |                   |                       |            |  |  |
| Program/Service<br>Description              | services and tra<br>of their own bu | The purpose of the grant is to provide case management services including support<br>services and training opportunities for individuals who lost their jobs through no fault<br>of their own but because of adverse economic conditions that caused down-sizing,<br>reductions in force, mergers/acquisitions, or plant closing. |                                       |                   |                       |            |  |  |
| Program/Service Goal                        | For dislocated                      | workers to  | get a new job                         |                   |                       |            |  |  |
| Primary Population Served                   |                                     | tible persons who are unemployed or about to become unemployed based on an ployer announcement and eligible for, or exhausted, an unemployment insurance m.   |                                       |                   |                       |            |  |  |
| Degree of Mandate                           | Mandate: prese                      | cribed deliv  | very and signif                       | icant sanctions f | or non-perfor         | mance      |  |  |
| Contact Person                              | Mark.Jacobs@0                       | CO.DAKOT  | A.MN.US                               |                   |                       |            |  |  |
| Financial Information                       | 2023 FTE                            | 3.56  | 2023<br>Budget                        | \$521,847         | 2023 Levy             | \$-14,995  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                       | Data labe   | l(s)                                  |                   | Timeframe             |            |  |  |
| How much did we do?<br>Data point 1         | 20                                  | Total nur   | nber of people                        | e served          | 06/01/2022-05/31/2023 |            |  |  |
| How much did we do?<br>Data point 2         | 13                                  | Total nur   | mber of new e                         | nrollments        | 06/01/2022-05/31/2023 |            |  |  |
| How much did we do?<br>Data point 3         | 1.7                                 | Average month   | number of peo                         | ople served per   | 06/01/2022-05/31/2023 |            |  |  |
| How much Narrative                          |                                     |   |                                       |                   |                       |            |  |  |
| How well did we do it?<br>Data point 1      | 37.78                               | Average   | dollar wage at                        | enrollment        | 06/01/2022-           | 05/31/2023 |  |  |
| How well did we do it?<br>Data point 2      | 34.57                               | Average   | dollar wage at                        | placement         | 06/01/2022-           | 05/31/2023 |  |  |
| How well did we do it?<br>Data point 3      | 83                                  |   | f total participa<br>l exits from the |                   | 06/01/2022-           | 05/31/2023 |  |  |
| How well Narrative                          |                                     |   |                                       |                   |                       |            |  |  |
| Is anyone better off?<br>Data point 1       | 75                                  | Percent of program participants who<br>obtained employment after program<br>exits during 2nd QTR  |                                       |                   | 07/01/2021-           | 09/30/2021 |  |  |
| Is anyone better off?<br>Data point 2       | 17,293                              | 2nd quar  | ter median ea                         | rnings            | 07/01/2021-           | 09/30/2021 |  |  |
| Is anyone better off?<br>Data point 3       |                                     |   |                                       |                   |                       |            |  |  |
| Better Off Narrative                        | No longer have                      | current in  | formation on t                        | he return on inv  | vestment data         | •          |  |  |

| B 1+  | Division/Elected                     | d Office                                    | Community                          | Services         |                  |               |  |
|---|--------------------------------------|---|------------------------------------|------------------|------------------|---------------|--|
| COUNTY                                      | Department                           |   | Employment and Economic Assistance |                  |                  |               |  |
| Program Name                                | Burials                              |   |                                    |                  |                  |               |  |
| Strategic Plan Goal                         | Excellence in pu                     | ublic servio                                | ce                                 |                  |                  |               |  |
| Program/Service<br>Description              | County burial fu<br>services and cer |   | -                                  | lents who have r | no means to p    | ay for burial |  |
| Program/Service Goal                        | County resident                      | ts receive                                  | burial services                    | when no other r  | resources are a  | available.    |  |
| Primary Population Served                   | Single Adults an                     | nd Families                                 | who have low                       | or no income     |                  |               |  |
| Degree of Mandate                           | Generalized ma                       | ndate wit                                   | h little or no ef                  | fective sanction |                  |               |  |
| Contact Person                              | Tiffinie.Miller@                     | CO.DAKO <sup>-</sup>                        | FA.MN.US                           |                  |                  |               |  |
| Financial Information                       | 2023 FTE                             | 5.03  | 2023<br>Budget                     | \$540,760        | 2023 Levy        | \$178,509     |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                        | Data labe                                   | l(s)                               |                  | Timeframe        |               |  |
| How much did we do?<br>Data point 1         | 106                                  | Total nur<br>received                       | nber of progra                     | m applications   | 6/1/22 - 5/31/23 |               |  |
| How much did we do?<br>Data point 2         | 66                                   | Percent                                     | of burials appro                   | oved             | 6/1/22 - 5/31/23 |               |  |
| How much did we do?<br>Data point 3         |                                      |   |                                    |                  |                  |               |  |
| How much Narrative                          |                                      |   |                                    |                  |                  |               |  |
| How well did we do it?<br>Data point 1      | 93                                   | Percenta<br>timely                          | ge of application                  | ons processed    | 6/1/22 - 5/31/23 |               |  |
| How well did we do it?<br>Data point 2      |                                      |   |                                    |                  |                  |               |  |
| How well did we do it?<br>Data point 3      |                                      |   |                                    |                  |                  |               |  |
| How well Narrative                          |                                      |   |                                    |                  |                  |               |  |
| Is anyone better off?<br>Data point 1       | 108,780.85                           | Dollars in Total County Burial Funds issued |                                    | 6/1/22 - 5/3     | 1/23             |               |  |
| Is anyone better off?<br>Data point 2       |                                      |   |                                    |                  |                  |               |  |
| Is anyone better off?<br>Data point 3       |                                      |   |                                    |                  |                  |               |  |
| Better Off Narrative                        |                                      |   |                                    |                  |                  |               |  |

|  | vision/Elected Off  | fice  | Community S                      | Services          |                  |                |  |
|--|---|---|----------------------------------|-------------------|------------------|----------------|--|
| Dalecta  | ·   |   |                                  |                   |                  |                |  |
| сочиту De                                      | partment  |   | Employment                       | and Economic A    | ssistance        |                |  |
| Program Name Ch                                | Child Care MN Family Investment Program (MFIP) and Basic Sliding Fee (BSF)                            |   |                                  |                   |                  |                |  |
| Strategic Plan Goal Ag                         | A great place to live   |   |                                  |                   |                  |                |  |
|  | Provides child care funding for low-income families and families on other public assistance programs. |   |                                  |                   |                  |                |  |
| 0,   | ild care programs<br>ceive a safe and s   | •   | •                                | -                 | ability to work  | while children |  |
| Primary Population Served Lo                   | w income families   | s that r  | neet certain ir                  | ncome requirem    | ents.            |                |  |
| Degree of Mandate Ma                           | andate: prescribe   | d deliv   | ery and signifi                  | cant sanctions f  | or non-perfori   | mance          |  |
| Contact Person Tif                             | finie.Miller@CO.I   | DAKOT   | A.MN.US                          |                   |                  |                |  |
| Financial Information20                        | 23 FTE 12.  |   | 2023<br>Budget                   | \$1,847,164       | 2023 Levy        | \$894,407      |  |
| Outcomes Based Da<br>Accountability (OBA) Data | ta Point(s) Dat   | ta label  | (s)                              |                   | Timeframe        |                |  |
| How much did we do? 1,2<br>Data point 1        | Ass   | Average number of Child Care<br>Assistance Program, (CCAP) cases per<br>month |                                  |                   | 6/1/22 - 5/31/23 |                |  |
| How much did we do? 1,7<br>Data point 2        | 791 Tot   | tal num   | ber of applica                   | tions received    | 6/1/22 - 5/31/23 |                |  |
| How much did we do? 25<br>Data point 3         |   | tal num<br>mplete   | ber of case re<br>d              | views             | 2022             |                |  |
|  | kota County Maiı<br>me in.  | ntains i  | no CCAP waitli                   | st and serves cli | ients as fast as | applications   |  |
| How well did we do it? 0<br>Data point 1       | Nu  | mber c  | of families on v                 | vaiting list      | 2022             |                |  |
| How well did we do it? 85<br>Data point 2      | Per   | rcentag   | ge of correct c                  | ase reviews       | 2022             |                |  |
| How well did we do it?<br>Data point 3         |   |   |                                  |                   |                  |                |  |
| How well Narrative Da                          | kota County serv  | es all fa   | amilies that ap                  | ply for, and are  | eligible for, CO | CAP.           |  |
| Is anyone better off? 20<br>Data point 1       |   | Average dollar amount of annual benefits per family                           |                                  |                   | 06/01/2021-      | 5/31/2022      |  |
| Is anyone better off? 99<br>Data point 2       |   | -   | number of chil<br>no received CC |                   | 06/01/2021-      | 5/31/2022      |  |
| Is anyone better off?<br>Data point 3          |   |   |                                  |                   |                  |                |  |
|  |   |   |                                  |                   |                  |                |  |

| RIA   | Division/Elected | d Office   | Community   | Services  |                 |               |  |  |  |
|---|------------------|--|---|---|-----------------|---------------|--|--|--|
| Lakola                                      |                  |  |   |   |                 |               |  |  |  |
| COUNTY                                      | Department       |  | Employment and Economic Assistance                |   |                 |               |  |  |  |
| Program Name                                | County Fees/Ov   | County Fees/Overpayment Collections  |   |   |                 |               |  |  |  |
| Strategic Plan Goal                         | Excellence in pu | ublic servic   | e   |   |                 |               |  |  |  |
| Program/Service                             | County Fee Col   | lectionsD  | etermines and                                     | l collects fees cit   | izens and othe  | er agencies   |  |  |  |
| Description                                 |                  |  | •   | services. 100% c<br>. Overpayments                          |                 |               |  |  |  |
|   |                  |  |   | ms. Collects med  |                 |               |  |  |  |
|   |                  |  |   | collected remain  |                 | •             |  |  |  |
| Program/Service Goal                        |                  |  | -   | mize financial co   |                 |               |  |  |  |
|   | taxpayers.       | allowable  | by law and pol                                    | icy, to reduce th   | e cost of those | e services to |  |  |  |
| Primary Population Served                   |                  | nilies, prov   | iders, other co                                   | unty agencies, a  | nd state agend  | cies.         |  |  |  |
| Degree of Mandate                           |                  |  | -   | icant sanctions for   | -               |               |  |  |  |
| Contact Person                              | Linda.Bixby@C    | D.DAKOTA   | .MN.US  |   |                 |               |  |  |  |
| Financial Information                       | 2023 FTE         | 10.36  | 2023<br>Budget                                    | \$859,309   | 2023 Levy       | \$335,167     |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data labe  | 0   |   | Timeframe       |               |  |  |  |
| How much did we do?<br>Data point 1         | 9,507            |  | nber of collect                                   |   | 2022            |               |  |  |  |
| How much did we do?<br>Data point 2         | 4,199,763.37     | Total dol<br>collected   | lar amount of                                     | recoveries  | 2022            |               |  |  |  |
| How much did we do?<br>Data point 3         |                  |  |   |   |                 |               |  |  |  |
| How much Narrative                          |                  |  |   |   |                 |               |  |  |  |
| How well did we do it?<br>Data point 1      | 5.68             |  | efit ratio. Dolla<br>l for every dolla            |   | 1/1/2022-mi     | d 12/2022     |  |  |  |
| How well did we do it?<br>Data point 2      | 1,188            | Ratio of o   | cases per 1 sta                                   | ff member   | 2022            |               |  |  |  |
| How well did we do it?<br>Data point 3      |                  |  |   |   |                 |               |  |  |  |
| How well Narrative                          | 1/1/2022-mid 1   | .2/2022 wi<br>ible from [  | hen OneSolutio                                    | f the total recov<br>on was transitior<br>t for our data po | ning to Dakota  | Connect. No   |  |  |  |
| Is anyone better off?                       | 2,861,168.74     |  | lar amount ret                                    | urned to the  | 2022            |               |  |  |  |
| Data point 1                                |                  | state/federal government in public<br>assistance overpayments & estate<br>recoveries |   |   |                 |               |  |  |  |
| Is anyone better off?<br>Data point 2       | 2,045,313.95     | Dakota C   | lar amount ret<br>ounty to help<br>increased levy | offset the  | 2022            |               |  |  |  |
| Is anyone better off?<br>Data point 3       |                  |  |   |   |                 |               |  |  |  |

| R I+  | Division/Electe          | d Office   | Community   | Services        |                  |               |  |  |
|---|--------------------------|--|---|-----------------|------------------|---------------|--|--|
| Lakoja                                      | Department               |  | Employmont  | and Economic A  | Vesistanco       |               |  |  |
|   | Department               |  | Employment  |                 | ASSISTATICE      |               |  |  |
| Program Name                                | Emergency Cas            | h Assistan   | ce (ECA)  |                 |                  |               |  |  |
| Strategic Plan Goal                         | A great place t          | o live   |   |                 |                  |               |  |  |
| Program/Service<br>Description              |                          | In conjunction with 3 other community partners, funds one time in 12 months emergency assistance grants and supports collaboration with other community organizations. |   |                 |                  |               |  |  |
| Program/Service Goal                        | Resolve emerg            | encies.  |   |                 |                  |               |  |  |
| <b>Primary Population Served</b>            | Single Adults a          | nd Families  | s that have low   | or no income, a | iged or disable  | d             |  |  |
| Degree of Mandate                           | Not mandated             |  |   |                 |                  |               |  |  |
| Contact Person                              | Tiffinie.Miller@         | CO.DAKO  | TA.MN.US  |                 |                  |               |  |  |
| Financial Information                       | 2023 FTE                 | 20.2   | 2023<br>Budget  | \$1,641,578     | 2023 Levy        | \$995,081     |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)            | Data labe  | el(s)   |                 | Timeframe        |               |  |  |
| How much did we do?<br>Data point 1         | 513                      | Total nur  | mber of applica   | ations received | 6/1/22 - 5/31/23 |               |  |  |
| How much did we do?<br>Data point 2         |                          |  |   |                 |                  |               |  |  |
| How much did we do?<br>Data point 3         |                          |  |   |                 |                  |               |  |  |
| How much Narrative                          |                          |  |   |                 | 1                |               |  |  |
| How well did we do it?<br>Data point 1      | 100                      | Percenta   | ige of budget ι   | ised            | 6/1/22 - 5/31/23 |               |  |  |
| How well did we do it?<br>Data point 2      | 501                      | approved   | mber of applica<br>d; Applications<br>d unless the en<br>ved. | do not get      | 6/1/22 - 5/3     | 1/23          |  |  |
| How well did we do it?<br>Data point 3      |                          |  |   |                 |                  |               |  |  |
| How well Narrative                          |                          |  |   |                 |                  |               |  |  |
| Is anyone better off?<br>Data point 1       | 181,001.94               | Total dol  | lar amount iss  | ued             | 6/1/22 - 5/3     | 1/23          |  |  |
| Is anyone better off?<br>Data point 2       | 61                       | Percenta<br>Utilities  | ge issued for S   | helter &        | 6/1/22 - 5/3     | 1/23          |  |  |
| Is anyone better off?<br>Data point 3       | 501                      | Total nur resolved   | mber of emerg   | encies          | 6/1/22 - 5/3     | 1/23          |  |  |
| Better Off Narrative                        | 100% of emerg<br>policy. | encies reso  | olved for cases   | in which fundin | g is disbursed   | due to County |  |  |

| Blot  | Division/Electe              | d Office   | Community                          | Services                             |                  |              |  |  |
|---|------------------------------|--|------------------------------------|--------------------------------------|------------------|--------------|--|--|
| COUNTY                                      | Department                   |  | Employment and Economic Assistance |                                      |                  |              |  |  |
| Program Name                                | Emergency Pro<br>Assistance) | Emergency Programs- EA (Emergency Assistance) & EGA (Emergency General Assistance) |                                    |                                      |                  |              |  |  |
| Strategic Plan Goal                         | A great place to             | o live   |                                    |                                      |                  |              |  |  |
| Program/Service<br>Description              |                              |  |                                    | gent situations :<br>Dakota County r | •                | shut-off and |  |  |
| Program/Service Goal                        | Stabilize health             | and safety   | for people ex                      | periencing a fina                    | ancial crisis.   |              |  |  |
| Primary Population Served                   | Adults and Fam               | nilies that h  | ave low or no                      | income.                              |                  |              |  |  |
| Degree of Mandate                           | Mandate: prese               | cribed deliv   | very and signifi                   | cant sanctions f                     | or non-perform   | mance        |  |  |
| Contact Person                              | Tiffinie.Miller@             | CO.DAKOT   | A.MN.US                            |                                      |                  |              |  |  |
| Financial Information                       | 2023 FTE                     |  | 2023<br>Budget                     | \$1,887,089                          | 2023 Levy        | \$1,014,945  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                | Data labe  | l(s)                               |                                      | Timeframe        |              |  |  |
| How much did we do?<br>Data point 1         | 820                          | Total nun  | nber of houseł                     | olds served                          | 6/1/22 - 5/31/23 |              |  |  |
| How much did we do?<br>Data point 2         | 6,563                        | Total nun  | nber of applica                    | tions received                       | 6/1/22 - 5/31/23 |              |  |  |
| How much did we do?<br>Data point 3         | 29                           | Total nun<br>complete  | nber of case re<br>d               | eviews                               | 2022             |              |  |  |
| How much Narrative                          | 9% approved.                 | -  |                                    |                                      | 1                |              |  |  |
| How well did we do it?<br>Data point 1      | 100                          | Percenta   | ge of correct c                    | ase reviews                          | 6/1/22 - 5/32    | 1/23         |  |  |
| How well did we do it?<br>Data point 2      | 335,616.67                   | Total doll   | ar amount issi                     | ued for EGA                          | 6/1/22 - 5/32    | 1/23         |  |  |
| How well did we do it?<br>Data point 3      | 1,480,641.16                 | Total doll   | ar amount issi                     | ued for EA                           | 2022             |              |  |  |
| How well Narrative                          |                              |  |                                    |                                      |                  |              |  |  |
| Is anyone better off?<br>Data point 1       | 99                           |  | ge of amount i<br>Utilities for E  |                                      | 6/1/22 - 5/32    | 1/23         |  |  |
| Is anyone better off?<br>Data point 2       | 99                           | Percentage issued for Shelter & Utilities for EA                                   |                                    |                                      | 6/1/22 - 5/32    | 1/23         |  |  |
| Is anyone better off?<br>Data point 3       | 820                          |  | ount of individ<br>e & emergenc    | ual's receiving<br>y resolved        | 6/1/22 - 5/32    | 1/23         |  |  |
| Better Off Narrative                        |                              |  |                                    |                                      |                  |              |  |  |

| 0   | Division / Floater |                                      | Community                          | Comulada                |                  |                |  |  |
|---|--------------------|--------------------------------------|------------------------------------|-------------------------|------------------|----------------|--|--|
| Dakota                                      | Division/Elected   | Unice                                | Community                          | Services                |                  |                |  |  |
| COUNTY                                      | Department         |                                      | Employment                         | and Economic A          | ssistance        |                |  |  |
| Program Name                                | General Assista    | neral Assistance (GA)                |                                    |                         |                  |                |  |  |
| Strategic Plan Goal                         | A great place to   | live                                 |                                    |                         |                  |                |  |  |
| Program/Service<br>Description              | Provides cash a    | ssistance t                          | o people with                      | little or no incor      | ne who are un    | able to work.  |  |  |
| Program/Service Goal                        | Support financi    | al stability                         | by providing in                    | ncome to help pa        | ay for basic ne  | eds.           |  |  |
| <b>Primary Population Served</b>            | Adults without     | children w                           | ho have low o                      | <sup>r</sup> no income. |                  |                |  |  |
| Degree of Mandate                           | Mandate: gene      | ralized ma                           | ndate to provi                     | de service with s       | anctions for n   | on-performance |  |  |
| Contact Person                              | Tiffinie.Miller@   | CO.DAKO                              | FA.MN.US                           |                         |                  |                |  |  |
| Financial Information                       | 2023 FTE           | 13.98                                | 2023<br>Budget                     | \$1,156,189             | 2023 Levy        | \$487,696      |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)      | Data labe                            | l(s)                               |                         | Timeframe        |                |  |  |
| How much did we do?<br>Data point 1         | 805.5              | Average<br>month                     | number of pec                      | ple served per          | 6/1/22 - 5/31/23 |                |  |  |
| How much did we do?<br>Data point 2         | 12                 | Total nur<br>complete                | nber of case re<br>ed              | views                   | 2022             |                |  |  |
| How much did we do?<br>Data point 3         | 3,515              | Total nur                            | nber of applica                    | tions received          | 6/1/22 - 5/31/23 |                |  |  |
| How much Narrative                          | 18% approved.      |                                      |                                    |                         | ·                |                |  |  |
| How well did we do it?<br>Data point 1      | 83                 | Percenta                             | ge of correct c                    | ase reviews             | 2022             |                |  |  |
| How well did we do it?<br>Data point 2      | 56                 |                                      | ge of applicati<br>/ithin 30 days) | ons processed           | 6/1/22 - 5/32    | 1/23           |  |  |
| How well did we do it?<br>Data point 3      |                    |                                      |                                    |                         |                  |                |  |  |
| How well Narrative                          |                    |                                      |                                    |                         | ·                |                |  |  |
| Is anyone better off?<br>Data point 1       | 167.09             | -                                    | dollar amount<br>per recipient     | issued                  | 6/1/22 - 5/32    | 1/23           |  |  |
| Is anyone better off?<br>Data point 2       | 133,661.37         | Average dollar amount issued overall |                                    |                         | 6/1/22 - 5/32    | 1/23           |  |  |
| Is anyone better off?<br>Data point 3       |                    |                                      |                                    |                         |                  |                |  |  |
| Better Off Narrative                        |                    |                                      |                                    |                         |                  |                |  |  |
|   |                    |                                      |                                    |                         |                  |                |  |  |

| RIA   | Division/Elected Office Community Services |  |                                     |                                    |                  |                |  |
|---|--|--|-------------------------------------|------------------------------------|------------------|----------------|--|
| Dakola                                      |  |  |                                     |                                    |                  |                |  |
| COUNTY                                      | Department                                 | Department                                 |                                     | Employment and Economic Assistance |                  |                |  |
| Program Name                                | Minnesota Sup                              | plemental                                  | Aid (MSA)                           |                                    |                  |                |  |
| Strategic Plan Goal                         | A great place to                           | live                                       |                                     |                                    |                  |                |  |
| Program/Service<br>Description              | Provides supple                            | emental ca                                 | sh assistance t                     | o eligible people                  | 2.               |                |  |
| Program/Service Goal                        | Support financi                            | al stability                               | by providing in                     | ncome to help pa                   | ay for basic ne  | eds.           |  |
| <b>Primary Population Served</b>            | Adults ages 18 -                           | - 65 who a                                 | re blind or disa                    | bled, and adults                   | s over age 65.   |                |  |
| Degree of Mandate                           | Mandate: gene                              | ralized ma                                 | ndate to provi                      | de service with s                  | anctions for n   | on-performance |  |
| Contact Person                              | Tiffinie.Miller@                           | CO.DAKO                                    | TA.MN.US                            |                                    |                  |                |  |
| Financial Information                       | 2023 FTE                                   | 14.98                                      | 2023<br>Budget                      | \$1,013,586                        | 2023 Levy        | \$571,178      |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                              | Data labe                                  | el(s)                               |                                    | Timeframe        |                |  |
| How much did we do?<br>Data point 1         | 1,374.5                                    | Average<br>month                           | number of MS                        | A cases per                        | 6/1/22 - 5/31/23 |                |  |
| How much did we do?<br>Data point 2         | 15   | Total nur<br>complete                      | mber of case re<br>ed               | eviews                             | 2022             |                |  |
| How much did we do?<br>Data point 3         | 449  | Total nur                                  | mber of applica                     | ations received                    | 6/1/22 - 5/3     | 1/23           |  |
| How much Narrative                          | 50% approved.                              |  |                                     |                                    |                  |                |  |
| How well did we do it?<br>Data point 1      | 92   | Percenta                                   | ige of correct c                    | ase reviews                        | 2022             |                |  |
| How well did we do it?<br>Data point 2      | 89   |  | ige of applicati<br>vithin 30 days) | ons processed                      | 2022             |                |  |
| How well did we do it?<br>Data point 3      |  |  |                                     |                                    |                  |                |  |
| How well Narrative                          |  |  |                                     |                                    |                  |                |  |
| Is anyone better off?<br>Data point 1       | 273,035.25                                 | Average dollar amount issued monthly       |                                     |                                    | 2022             |                |  |
| Is anyone better off?<br>Data point 2       | 198.64                                     | Average dollar amount issued per recipient |                                     |                                    | 2022             |                |  |
| Is anyone better off?<br>Data point 3       |  |  |                                     |                                    |                  |                |  |
| Better Off Narrative                        |  |  |                                     |                                    |                  |                |  |

| Blt   | Division/Electe                  | d Office   | Community                            | Services           |                         |                  |  |
|---|----------------------------------|--|--------------------------------------|--------------------|-------------------------|------------------|--|
| COUNTY                                      | Department                       | Department Employment and Economic   |                                      |                    | Assistance              |                  |  |
| Program Name                                | Workforce Inno                   | ovation and  | d Opportunity                        | Act (WIOA) Adu     | lt                      |                  |  |
| Strategic Plan Goal                         | A great place to                 | o live   |                                      |                    |                         |                  |  |
| Program/Service<br>Description              | services to assi<br>employment a | The purpose of the WIOA Adults grants is to provide quality employment and training services to assist eligible individuals in finding and qualifying for meaningful employment and to help employers find the skilled workers they need to compete and succeed in business. |                                      |                    |                         |                  |  |
| Program/Service Goal                        | To assist econo sufficient.      | omically dis   | advantaged a                         | dults secure emp   | oloyment and            | become self-     |  |
| Primary Population Served                   | Individuals 18 of employment.    | or older wh  | io have unstat                       | ole work historie  | s and/or barrio         | ers to permanent |  |
| Degree of Mandate                           | Mandate: pres                    | cribed deliv   | very and signif                      | ficant sanctions f | or non-perfor           | mance            |  |
| Contact Person                              | Mark.Jacobs@                     | CO.DAKOT   | A.MN.US                              |                    |                         |                  |  |
| Financial Information                       | 2023 FTE                         | 3.56   | 2023<br>Budget                       | \$612,850          | 2023 Levy               | \$-20,559        |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                    | Data labe  | l(s)                                 |                    | Timeframe               |                  |  |
| How much did we do?<br>Data point 1         | 82                               | Total nur  | Total number of people served        |                    | 06/01/2022-05/31/2023   |                  |  |
| How much did we do?<br>Data point 2         | 39                               | Total nur<br>new enro  | mber of people<br>ollments           | e who were         | 06/01/2022-05/31/2023   |                  |  |
| How much did we do?<br>Data point 3         | 6.8                              | Average month  | number of pe                         | ople served per    | 06/01/2022              | 05/31/2023       |  |
| How much Narrative                          |                                  |  |                                      |                    |                         |                  |  |
| How well did we do it?<br>Data point 1      | 23.74                            | Average  | dollar wage at                       | t enrollment       | 06/01/2022·             | 05/31/2023       |  |
| How well did we do it?<br>Data point 2      | 24.86                            | Average  | dollar wage at                       | t placement        | 06/01/2022 <sup>.</sup> | 05/31/2023       |  |
| How well did we do it?<br>Data point 3      | 61                               |  | f total particip<br>I exits from the |                    | 06/01/22-05             | 5/31/2023        |  |
| How well Narrative                          |                                  |  |                                      |                    |                         |                  |  |
| Is anyone better off?<br>Data point 1       | 62.5                             | Percent of program participants<br>obtained employment after program<br>exits during 2nd QTR   |                                      |                    | 07/01/2021              | 09/30/2021       |  |
| Is anyone better off?<br>Data point 2       | 7,817                            | 2nd quarter median earnings  |                                      |                    | 07/01/2021              | 09/30/2021       |  |
| Is anyone better off?<br>Data point 3       |                                  |  |                                      |                    |                         |                  |  |
| Better Off Narrative                        | No longer have                   | e current in   | formation on                         | the return on inv  | vestment data           | •                |  |

| Delata                                      | Division/Electe  | d Office  | Community   | Services                           |                            |                 |  |
|---|--|---|---|------------------------------------|----------------------------|-----------------|--|
| COUNTY                                      | Department   |   | Employment and Economic Assistance  |                                    |                            |                 |  |
| Program Name                                | Workforce Inn  | ovation and   | d Opportunity   | Act (WIOA) Yout                    | h                          |                 |  |
| Strategic Plan Goal                         | A great place t  | o live  |   | <u> </u>                           |                            |                 |  |
| Program/Service                             |  |   | ent and trainir   | ng services focus                  | ed on assisting            | g out-of-school |  |
| Description                                 | prepare for po<br>educational an<br>career/promot<br>- Low income<br>- Pregnant or p<br>- Homeless<br>- Foster Care a<br>- Ex-offender<br>- Disability<br>- Basic Skills De<br>- English Langu | <ul> <li>and in-school youth (ages 14-21) with barriers to employment st-secondary education and employment opportunities, attain ad/or skills training credentials, and secure employment with cional opportunities. Barriers to employment may include:</li> <li>barenting</li> <li>nd/or Aged out</li> </ul> |   |                                    |                            |                 |  |
| Program/Service Goal                        | them for the w   | orld of wo  | rk.   |                                    | -<br>                      | while preparing |  |
| Primary Population Served                   | -  |   |   | nd/or at risk. P<br>requirement of |                            | ces is out-of-  |  |
| Degree of Mandate                           | Mandate: gene  | eralized ma   | indate to provi   | ide service with s                 | sanctions for n            | on-performance  |  |
| Contact Person                              | Mark.Jacobs@   | CO.DAKOT  | A.MN.US   |                                    |                            |                 |  |
| Financial Information                       | 2023 FTE   | 3.56  | 2023<br>Budget  | \$510,211                          | 2023 Levy                  | \$-19,010       |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe   | el(s)   |                                    | Timeframe                  |                 |  |
| How much did we do?<br>Data point 1         | 27   | Total nui<br>were ser   |   | ool youth (ISY)                    | Program Yea<br>04/01/2022- |                 |  |
| How much did we do?<br>Data point 2         | 95   | A total n<br>served   | umber of out-   | of-school (OSY)                    | Program Yea<br>04/01/2022- |                 |  |
| How much did we do?<br>Data point 3         | 55   | Total nui   | mber of new e   | nrollments                         | Program Yea<br>04/01/2022- | • •             |  |
| How much Narrative                          | Data reflects D  | akota Coui  | nty only.   |                                    |                            |                 |  |
| How well did we do it?<br>Data point 1      | 66.7   | Actual percentage of program07/01/2021 - 6/30/2022participants in education or training<br>activities, or unsubsidized<br>employment during 2nd Quarter after07/01/2021 - 6/30/2022   |   |                                    |                            |                 |  |
| How well did we do it?<br>Data point 2      | 5,410  | Actual m<br>participa<br>employn  | program exit<br>Actual median dollar amount of<br>participants in unsubsidized<br>employment during 2nd Quarter after<br>program exit |                                    |                            | - 6/30/2022     |  |

| How well did we do it?<br>Data point 3 | 62.5 | Actual % of prog. participants who obtained a recog.<br>credential, secondary school diploma or equivalent<br>during participation or within 1 year after prog. exit | 01/01/2021 – 12/31/2021                          |  |  |  |  |  |  |
|--|------|--|--|--|--|--|--|--|--|
| How well Narrative                     |      | Data reflects Dakota and Scott Counties as of April 2023. All PY 2022 performance measure data is preliminary; final data is not yet available.                      |  |  |  |  |  |  |  |
| Is anyone better off?<br>Data point 1  | 17   | Percentage OSY exited (completed) the program  | Program Year (PY) 2022,<br>04/01/2022-03/31/2023 |  |  |  |  |  |  |
| Is anyone better off?<br>Data point 2  | 3    | Percentage of OSY obtained either a<br>diploma or GED  | Program Year (PY) 2022,<br>04/01/2022-03/31/2023 |  |  |  |  |  |  |
| Is anyone better off?<br>Data point 3  | 42   | Percentage of OSY obtained an<br>Occupational Skills Certificate or<br>other recognized credential   | Program Year (PY) 2022,<br>04/01/2022-03/31/2023 |  |  |  |  |  |  |
| Better Off Narrative                   |      | Data reflects Dakota County only. All PY 2022 performance measure data is preliminary; final data is not yet available.  |  |  |  |  |  |  |  |

| Blot  | Division/Elected  | d Office  | Enterprise F                       | inance and Info                  | rmation Servic  | es            |  |  |
|---|---|---|------------------------------------|----------------------------------|-----------------|---------------|--|--|
|   | Department  | Department EFIS Administration  |                                    |                                  |                 |               |  |  |
| Program Name                                | Data Managem  | ent, Priva  | cy & Security                      |                                  |                 |               |  |  |
| Strategic Plan Goal                         | Excellence in pu  | ublic servi   | ce                                 |                                  |                 |               |  |  |
| Program/Service<br>Description              | departments to<br>incidents; respo<br>sharing; ensure<br>leadership, coo<br>data practices. | Work on behalf of the County as the Data Practices delegated authority. Work with departments to ensure compliance with data privacy laws; prevent and rectify data incidents; respond to data requests; develop tools, parameters and guidance for data sharing; ensure compliance with data retention requirements and provide overall leadership, coordination, and facilitation in direct support of division and county-wide data practices. |                                    |                                  |                 |               |  |  |
| Program/Service Goal                        | security of data  | while en  | suring public tr                   | ollection, sharin<br>ansparency. | g, use, storage | , privacy and |  |  |
| Primary Population Served                   | Dakota County   | •   |                                    |                                  |                 |               |  |  |
| Degree of Mandate                           |   |   |                                    | icant sanctions f                | or non-perfor   | nance         |  |  |
| Contact Person                              | Jerod.Rauk@CC   |   |                                    |                                  |                 | 4007 000      |  |  |
| Financial Information                       | 2023 FTE  | 1   | 2023<br>Budget                     | \$207,828                        | 2023 Levy       | \$207,828     |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | el(s)                              |                                  | Timeframe       |               |  |  |
| How much did we do?<br>Data point 1         | 3,836   | Data Reo  | quests                             |                                  | 2022            |               |  |  |
| How much did we do?<br>Data point 2         | 72  | Potentia  | l Data Incident                    | S                                | 2022            |               |  |  |
| How much did we do?<br>Data point 3         |   |   |                                    |                                  |                 |               |  |  |
| How much Narrative                          | The decrease in<br>Sheriff's Office   | requests  | is related to a                    | change in how r                  | equests are tra | acked in the  |  |  |
| How well did we do it?<br>Data point 1      | 0   | Data Red  | quests Found T                     | o Be Untimely                    | 2022            |               |  |  |
| How well did we do it?<br>Data point 2      | 0   |   | s That Resulted<br>able Harm To tl |                                  | 2022            |               |  |  |
| How well did we do it?<br>Data point 3      |   |   |                                    |                                  |                 |               |  |  |
| How well Narrative                          |   |   |                                    |                                  |                 |               |  |  |
| Is anyone better off?<br>Data point 1       | 0   | Data Requests Resulting in Lawsuits,<br>Administrative Actions, or Other<br>Findings That Mandate County Turn<br>Over Data  |                                    |                                  | 2022            |               |  |  |
| Is anyone better off?<br>Data point 2       |   |   |                                    |                                  |                 |               |  |  |
| Is anyone better off?<br>Data point 3       |   |   |                                    |                                  |                 |               |  |  |
| Better Off Narrative                        |   |   |                                    |                                  |                 |               |  |  |

| Ret   | Division/Electe                    | d Office  | Enterprise                       | Finance and Info                   | rmation Servio | es                           |  |
|---|------------------------------------|---|----------------------------------|------------------------------------|----------------|------------------------------|--|
| COUNTY                                      | Department                         | EFIS Administration   |                                  |                                    |                |                              |  |
| Program Name                                | EFIS Administra                    | ation Servi   | ces                              |                                    |                |                              |  |
| Strategic Plan Goal                         | Excellence in p                    | ublic servi   | се                               |                                    |                |                              |  |
| Program/Service<br>Description              | prioritization a<br>performance re | Coordinate EFIS Division activities including division budget plan, customer service prioritization and feedback, clear and concise RBA's, work plan implementation, performance review prioritization, teamwork measures, prioritizing communication throughout the division and remote work measurements. |                                  |                                    |                |                              |  |
| Program/Service Goal                        |                                    | improven  | nents and plar                   | shed. Customer<br>ns. Resources ar |                | ation is collected<br>ensure |  |
| <b>Primary Population Served</b>            | Dakota County                      | Staff   |                                  |                                    |                |                              |  |
| Degree of Mandate                           | Not mandated                       |   |                                  |                                    |                |                              |  |
| Contact Person                              | Jessica.Parker-                    | Carlson@(   | CO.DAKOTA.M                      | N.US                               |                |                              |  |
| Financial Information                       | 2023 FTE                           | 2   | 2023<br>Budget                   | \$532,511                          | 2023 Levy      | \$421,655                    |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data labo   | el(s)                            |                                    | Timeframe      |                              |  |
| How much did we do?<br>Data point 1         | 44                                 | EFIS Divi<br>Action (F  | sion Requests<br>RBAs)           | for Board                          | 2022           |                              |  |
| How much did we do?<br>Data point 2         | 1                                  | EFIS Divi   | sion Board Pri                   | orities                            | 2022           |                              |  |
| How much did we do?<br>Data point 3         | 3                                  | EFIS Divi   | sion All Staff N                 | vleetings                          | 2022           |                              |  |
| How much Narrative                          | RBA decrease of in EFIS division.  | -   | e part to two o                  | departments (CJI                   | N and Budget C | Office) no longer            |  |
| How well did we do it?<br>Data point 1      | 100                                |   | ff who strongly<br>topics are ap | y agree/agree<br>propriate         | 2022           |                              |  |
| How well did we do it?<br>Data point 2      | 95                                 | quarter   | -                                | y agree/agree<br>e a helpful form  | 2022           |                              |  |
| How well did we do it?<br>Data point 3      |                                    |   |                                  |                                    |                |                              |  |
| How well Narrative                          |                                    |   |                                  |                                    |                |                              |  |
| Is anyone better off?<br>Data point 1       | 4.2                                | EFIS Division Workplace Climate<br>Survey Index   |                                  |                                    | 2022           |                              |  |
| Is anyone better off?<br>Data point 2       |                                    |   |                                  |                                    |                |                              |  |
| Is anyone better off?<br>Data point 3       |                                    |   |                                  |                                    |                |                              |  |
| Better Off Narrative                        |                                    |   |                                  |                                    |                |                              |  |

| Delata                                      | Division/Electe                  | d Office   | Public Servic   | ces and Revenu                           | e                                 |                                       |
|---|----------------------------------|--|---|--|-----------------------------------|---------------------------------------|
| COUNTY                                      | Department                       |  | Elections   |  |                                   |                                       |
| Program Name                                | Elections                        |  |   |  |                                   |                                       |
| Strategic Plan Goal                         | Excellence in p                  | ublic servic   | :e  |  |                                   |                                       |
| Program/Service<br>Description              |                                  |  |   | gistration, abser<br>tion official trair |                                   | •                                     |
| Program/Service Goal                        |                                  | cials, ballot  |   |  | •                                 | cluding training<br>e, and assistance |
| Primary Population Served                   | County resider for office and c  | •  | -   | te in the County<br>a                    | , elected offici                  | als, candidates                       |
| Degree of Mandate                           | Mandate: gene                    | eralized ma  | ndate to provi  | de service with                          | sanctions for r                   | ion-performance                       |
| Contact Person                              | Michelle.Blue@                   | CO.DAKO  | TA.MN.US  |  |                                   |                                       |
| Financial Information                       | 2023 FTE                         | 7  | 2023<br>Budget  | \$2,056,715                              | 2023 Levy                         | \$904,715                             |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                    | Data labe  | l(s)  |  | Timeframe                         |                                       |
| How much did we do?<br>Data point 1         | 256,537                          | Votes co   | unted accurate  | ely                                      | November 2022 General<br>Election |                                       |
| How much did we do?<br>Data point 2         | 64,035                           | Absentee   | e ballots proce   | ssed                                     | Feb-May 2023                      |                                       |
| How much did we do?<br>Data point 3         | 11,573                           | Election   | Day registrant  | S  | 2022                              |                                       |
| How much Narrative                          | The Elections E 2023 and enga    | •  |   | ur successful el<br>ds of voters.        | ections from N                    | ov 2022 - May                         |
| How well did we do it?<br>Data point 1      | 100                              | Percent  | of audited ball   | ot accuracy                              | Ballots audit<br>Post Election    | ed at the 2022<br>n Review            |
| How well did we do it?<br>Data point 2      | 100                              |  | ge of municipa<br>d their electio                                 |  | Nov 2022 - N                      | May 2023                              |
| How well did we do it?<br>Data point 3      | 100                              |  | of voter registr<br>ons entered in                                | ation<br>legal timeframe                 | 2022<br>e                         |                                       |
| How well Narrative                          | The Elections E<br>technology to | •  |   | nicipal election of<br>ons.              | clerks and secu                   | re voting                             |
| Is anyone better off?<br>Data point 1       | 100                              | Percentage of residents who are<br>better off with an accurate voting<br>process |   | 2022                                     |                                   |                                       |
| ls anyone better off?<br>Data point 2       | 25                               |  | Percent of voters who benefitted from the absentee voting process |  | Feb-May 20                        | 23                                    |
| Is anyone better off?<br>Data point 3       | 6                                |  | Percent of voters registering on election day                     |  |                                   |                                       |
| Better Off Narrative                        | -                                |  | -   | e people to part<br>ods for improvi      | •                                 | ocracy. Absentee<br>e ballot box.     |

| Delata                                      | Division/Electe | d Office  | County Adm                                       | inistration                         |  |  |
|---|-----------------|---|--|-------------------------------------|--|--|
| COUNTY                                      | Department      |   | Employee Relations                               |                                     |  |  |
| Program Name                                | Benefits Mana   | gement  |  |                                     |  |  |
| Strategic Plan Goal                         | Excellence in p | ublic servic  | e  |                                     |  |  |
| Program/Service                             | Develop and a   | dminister b   | enefit offering                                  | s that are marke                    | et competitive   | , affordable                           |
| Description                                 |                 | and emplo   | yees, and offe                                   | r flexible choices                  | s for varying e  | mployees'                              |
|   | needs.          |   |  |                                     |  |  |
|   |                 |   |  | resources data                      | to comply with   | n legal                                |
| Program/Service Goal                        | requirements a  | -   |  | oyee benefits ar                    | nd wellness pr   | ograms                                 |
| Primary Population Served                   | All County staf |   | -  | oyce schemes a                      |  | ograms.                                |
| Degree of Mandate                           |                 |   |  | fective sanction                    |  |  |
| Contact Person                              | Andrew.Benish   |   |  | lective saliction                   |  |  |
| Financial Information                       | 2023 FTE        | 3.6   | 2023   | \$572,586                           | 2023 Levy  | \$554,407                              |
| Financial Information                       | 2023 FTE        | 5.0   | Budget   | \$572,580                           | 2025 Levy  | \$554,407                              |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   |  | 1                                   | Timeframe  |  |
| How much did we do?<br>Data point 1         | 1,940           |   | •  | enrolled in at<br>it plan (active   | 2022   |  |
| How much did we do?<br>Data point 2         | 1,940           |   | es participatin<br>receiving well                | -                                   | 2022   |  |
| How much did we do?<br>Data point 3         | 1,134           | Employe<br>activities   | es participatin                                  | g in RALLY                          | 2022   |  |
| How much Narrative                          |                 |   | •  |                                     | • •  | art or all of 2022<br>6 and Preventive |
| How well did we do it?<br>Data point 1      | 6.5             |   | ge - Percent of<br>e-Share Rate i<br>overage)    |                                     | 2022   |  |
| How well did we do it?<br>Data point 2      | 4               |   |  | ical Employee-<br>ingle coverage)   | 2022   |  |
| How well did we do it?<br>Data point 3      | 4.9             |   |  | orical Employee<br>single coverage) | 2022   |  |
| How well Narrative                          | Benefit Plan ye | ear   |  |                                     |  |  |
| Is anyone better off?<br>Data point 1       | 657.84          | Annual health insurance premiums (single coverage) range  |  |                                     | 2022   |  |
| Is anyone better off?<br>Data point 2       | 1,327           | National average annual premiums<br>for single coverage employer-<br>sponsored health insurance |  |                                     | 2022   |  |
| Is anyone better off?<br>Data point 3       | 50.43           | coverage  | ge by which C<br>health insura<br>e than the 202 | nce is less                         | Kaiser Family Foundation<br>2022 Employer Health<br>Benefits Survey. |  |

| Better Off Narrative | Annual employee health (single) premiums are \$657.84 to \$958.80. National average |
|----------------------|---|
|                      | annual employee premiums (single) employer-sponsored health insurance are           |
|                      | \$1,327.00. Prior data was incorrect for these 2 data points.                       |

| Delata                                      | Division/Elected Office County Administration  |  |  |  |   |                              |
|---|--|--|--|--|---|------------------------------|
| COUNTY                                      | Department                                     |  | Employee Re  | elations   |   |                              |
| Program Name                                | Compensation                                   | and Classif  | ication Manag  | ement  |   |                              |
| Strategic Plan Goal                         | Excellence in pu                               |  |  |  |   |                              |
| Program/Service                             |  |  |  | mpensation Plai  | nning activities  | 5.                           |
| Description                                 | Develop, updat<br>Provides analys<br>requests. | e and man<br>is and recc<br>ntain cent               | age position d<br>ommendation<br>ralized human                         | escriptions.<br>regarding position<br>resources data                     | on classificatio  | n change                     |
| Program/Service Goal                        | compensation p<br>with pay equity              | programs a<br>requireme                              | ents. Collect a  | programs and pa<br>e with other Me<br>and maintain HR<br>countywide deci | tro counties ar compensation  | nd in compliance             |
| <b>Primary Population Served</b>            | All County staff                               |  |  |  |   |                              |
| Degree of Mandate                           | Mandate: gene                                  | ralized ma   | ndate to provi   | de service with s  | sanctions for n   | on-performance               |
| Contact Person                              | Andrew.Benish                                  | @CO.DAK  | DTA.MN.US  |  |   |                              |
| Financial Information                       | 2023 FTE                                       | 2.68   | 2023<br>Budget   | \$344,789  | 2023 Levy   | \$331,255                    |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                                  | Data labe  | l(s)   |  | Timeframe   |                              |
| How much did we do?<br>Data point 1         | 2,256  | Merit Inc  | reases (14.5%  | increase)  | 2022  |                              |
| How much did we do?<br>Data point 2         | 1,278  |  | Nage Increase<br>- MNA not pr  | -  | 2022  |                              |
| How much did we do?<br>Data point 3         | 75   | Positions  | Evaluated (cla   | assifications)   | 2022  |                              |
| How much Narrative                          | Fiscal Year                                    |  |  |  | 1   |                              |
| How well did we do it?<br>Data point 1      | 3  | among a<br>(metro ar                                 | he County's ov<br>group of 12 co<br>rea counties, c<br>and St. Louis c | omparators<br>ities, and   | 2022  |                              |
| How well did we do it?<br>Data point 2      | 2  | By salary<br>among a<br>(metro ai                    | range, the con<br>group of 12 co<br>rea counties, c<br>and St. Louis c | unty's rank<br>omparators<br>ities, and                                  | 2022  |                              |
| How well did we do it?<br>Data point 3      |  |  |  |  |   |                              |
| How well Narrative                          | Washington Co                                  | unty, Olms   | sted County, A   | County, Scott C<br>noka County, Ste<br>Ramsey County.                    | •   | County,<br>St. Louis County, |
| Is anyone better off?<br>Data point 1       | 13.88  | Annual Turnover rate (excluding retirees) Percentage |  |  | 2022  |                              |
| Is anyone better off?<br>Data point 2       | 47.62  |  | ge of employe<br>easons other tl<br>ation                              |  | Only 21 people answered this<br>exit interview question in<br>2022, and they were allowed<br>to choose up to 3 reasons. |                              |

| Is anyone better off?<br>Data point 3 |   |
|---------------------------------------|---|
| Better Off Narrative                  | Percentage of Dakota County turnover rate is generally consistent with reporting metro areas. |

| Blot  | Division/Electe  | Division/Elected Office County Administration  |   |   |                   |            |  |
|---|--|--|---|---|-------------------|------------|--|
| COUNTY                                      | Department   | Department Employee Relations  |   |   |                   |            |  |
| Program Name                                | Diversity/Inclus   | sion Progra  | ims   |   |                   |            |  |
| Strategic Plan Goal                         | Excellence in p  | -  |   |   |                   |            |  |
| Program/Service                             |  |  |   | ctivities contribu  | ite to the succ   | ess of our |  |
| Description                                 | organization by fostering employee commitment, engagement and respect within the workplace. The County ensures compliance with all applicable state and federal requirements regarding equal employment opportunity and anti-discrimination. Diversity programming includes facilitation of the County Inclusion & Diversity Leadership Team activities in addition to organization wide diversity activities. D&I work is intended to support the County's three goals which are to: a) ensure an environment that is welcoming of diversity, b) recruit and retain a workforce that is reflective of the community we service, and c) ensure the County has a culturally competent workforce. Employee Relations collects and maintains centralized human resources data to comply with legal requirements and for ongoing analysis and reporting. |  |   |   |                   |            |  |
| Program/Service Goal                        | Administration<br>Opportunity (E   | Administration of Diversity and Inclusion programming and Equal Employment<br>Opportunity (EEO) compliance activities.   |   |   |                   |            |  |
| Primary Population Served                   | All County staf  |  |   |   |                   |            |  |
| Degree of Mandate                           |  |  |   | fective sanction  |                   |            |  |
| Contact Person                              | Andrew.Benish  | -  |   | 1   | 1                 |            |  |
| Financial Information                       | 2023 FTE   | 2.16   | 2023<br>Budget  | \$313,959   | 2023 Levy         | \$302,651  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | l(s)  |   | Timeframe         |            |  |
| How much did we do?<br>Data point 1         | 329  | Employe<br>experien  | e training and<br>ces   | development   | 2022              |            |  |
| How much did we do?<br>Data point 2         |  |  |   |   |                   |            |  |
| How much did we do?<br>Data point 3         |  |  |   |   |                   |            |  |
| How much Narrative                          | Calendar Year  |  |   |   | ·                 |            |  |
| How well did we do it?<br>Data point 1      | 74.11  | external<br>percent o  | of racially/ethr<br>hires as compa<br>of racially/ethr<br>candidates 20 | ared to the<br>nically diverse                            | 2022              |            |  |
| How well did we do it?<br>Data point 2      |  |  |   |   |                   |            |  |
| How well did we do it?                      |  |  |   |   |                   |            |  |
| Data point 3                                |  |  |   |   |                   |            |  |
| How well Narrative                          | welcoming of c   | liversity. 2.  | Recruit and re  | usion goals: 1. Er<br>etain a workforce<br>y competent wo | e that is reflect |            |  |
| Is anyone better off?<br>Data point 1       | 18.1   | e serve. 3. Have a culturally competent workforce.          Percent of employee demographics       2022         that are non-white as compared to       the overall County/citizen         demographic       demographic |   |   |                   |            |  |

| Is anyone better off?<br>Data point 2 | 25.4          | Percentage of Dakota County<br>Population identifying as other than<br>white alone.   | 2022                        |
|---------------------------------------|---------------|---|-----------------------------|
| Is anyone better off?<br>Data point 3 |               |   |                             |
| Better Off Narrative                  | workforce ide | oopulation: 24.4% other than white (not H<br>ntifying as other than white: 2021-15.7%,<br>2017 - 13.4%. We are more effective and | 2020 – 14.8%, 2019 – 14.3%, |

| Dabata                                      | Division/Electe  | d Office   | County Adm   | inistration                           |                                    |           |  |  |  |
|---|--|--|--|---------------------------------------|------------------------------------|-----------|--|--|--|
| COUNTY                                      | Department   | artment Employee Relations   |  |                                       |                                    |           |  |  |  |
| Program Name                                | HRD/Training -<br>Development  | HRD/Training - mandatory or county ops. specific; Leadership and Employee<br>Development   |  |                                       |                                    |           |  |  |  |
| Strategic Plan Goal                         | Excellence in p  | ublic servic   | е  |                                       |                                    |           |  |  |  |
| Program/Service<br>Description              | and organization<br>wide training s<br>and the manage<br>addition to court | Human Resource Development (HRD) encompasses employee development, training<br>and organizational development (OD) activities. These specifically include all county-<br>wide training such as EDGE, leadership development programs, team specific training<br>and the management and development of organizational e-Learning initiatives. In<br>addition to county-wide training, Human Resource Development is responsible for<br>recognition programming, service awards, New Employee Welcome and talent |  |                                       |                                    |           |  |  |  |
| Program/Service Goal                        | objectives. En<br>development.<br>decision makin                           | hance organ<br>Collect and<br>g.   | nizational lead<br>maintain HR t   |                                       | through effect<br>acilitate effect |           |  |  |  |
| Primary Population Served                   | -  |  | -  | nd staff with hig                     | •                                  |           |  |  |  |
| Degree of Mandate                           |  |  |  | fective sanction                      |                                    |           |  |  |  |
| Contact Person                              | Andrew.Benish  |  |  | 4                                     |                                    |           |  |  |  |
| Financial Information                       | 2023 FTE   |  | 2023<br>Budget   | \$922,569                             | 2023 Levy                          | \$896,952 |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | l(s)   |                                       | Timeframe                          |           |  |  |  |
| How much did we do?<br>Data point 1         | 46   | Instructo  | r-led EDGE co  | urses                                 | 2022                               |           |  |  |  |
| How much did we do?<br>Data point 2         | 221  | classes of   |  |                                       | 2022                               |           |  |  |  |
| How much did we do?<br>Data point 3         | 3  | Academy  | of Cohort Grou<br>, Strategic Lea<br>Sessions)   | • •                                   | 2022                               |           |  |  |  |
| How much Narrative                          |  | ams, online  | courses, dive  | n calendar year<br>rsity, inclusion 8 |                                    |           |  |  |  |
| How well did we do it?<br>Data point 1      | 79.2   | strongly a courses t   | Percentage of participants agreed or<br>strongly agreed that the EDGE<br>courses they took met their needs as<br>a county worker |                                       |                                    |           |  |  |  |
| How well did we do it?<br>Data point 2      | 75.5   | Percentage rated the course they<br>took as either "good" or "excellent"<br>for EDGE sessions  |  |                                       | 2022                               |           |  |  |  |
| How well did we do it?<br>Data point 3      |  |  |  |                                       |                                    |           |  |  |  |
| How well Narrative                          | Calendar Year  |  |  |                                       |                                    |           |  |  |  |
| Is anyone better off?<br>Data point 1       | 81.2   | or strong  | ge of employe<br>ly agreed that<br>< provided the  |                                       | d 2022                             |           |  |  |  |

HRD/Training - mandatory or county ops. specific; Leadership and Employee Development Financial data are current as of 10/06/2023

|                                       |    | knowledge/skills to do their job effectively.  |      |
|---------------------------------------|----|--|------|
| Is anyone better off?<br>Data point 2 | 40 | Percentage of Leadership evaluation<br>respondents who rated good or<br>excellent for the amount of change in<br>knowledge and/or ability as a result<br>of attending the course/series. | 2022 |
| Is anyone better off?<br>Data point 3 |    |  |      |
| Better Off Narrative                  |    |  |      |

| Relate                                      | Division/Electe   | County Adm   | inistration                         |                                       |               |                                    |  |  |  |
|---|---|--|-------------------------------------|---------------------------------------|---------------|------------------------------------|--|--|--|
| COUNTY                                      | Department  |  | Employee Relations                  |                                       |               |                                    |  |  |  |
| Program Name                                | Human Resour  | Human Resources (HR) Support to Affiliate Organizations  |                                     |                                       |               |                                    |  |  |  |
| Strategic Plan Goal                         | Excellence in p   |  |                                     |                                       |               |                                    |  |  |  |
| Program/Service                             | •   |  |                                     | ments, provide h                      | uman resourc  | es consultation                    |  |  |  |
| Description                                 | in all Human Re<br>organizations.<br>Collect and ma<br>requirements a | Through negotiated joint powers agreements, provide human resources consultation<br>in all Human Resources areas and/or payroll/benefits services to affiliate<br>organizations.<br>Collect and maintain centralized human resources data to comply with legal<br>requirements and for ongoing analysis and reporting. |                                     |                                       |               |                                    |  |  |  |
| Program/Service Goal                        | Support the HF agreements.  | R needs of a   | affiliate organi                    | zations provided                      | under joint p | owers                              |  |  |  |
| <b>Primary Population Served</b>            | Identified affilia  | ate organiz  | ations                              |                                       |               |                                    |  |  |  |
| Degree of Mandate                           | Not mandated  |  |                                     |                                       |               |                                    |  |  |  |
| Contact Person                              | Andrew.Benish   | @CO.DAK  | OTA.MN.US                           |                                       |               |                                    |  |  |  |
| Financial Information                       | 2023 FTE  | 0.2  | 2023<br>Budget                      | \$25,536                              | 2023 Levy     | \$24,526                           |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe  | l(s)                                |                                       | Timeframe     | ·                                  |  |  |  |
| How much did we do?<br>Data point 1         | 215   |  | •                                   | yees in affiliate<br>eive HR services | 2022          |                                    |  |  |  |
| How much did we do?<br>Data point 2         |   |  |                                     |                                       |               |                                    |  |  |  |
| How much did we do?<br>Data point 3         |   |  |                                     |                                       |               |                                    |  |  |  |
| How much Narrative                          |   | vices Board  |                                     | ict(5), CJN(8), M<br>DA(94), DCC(66), |               |                                    |  |  |  |
| How well did we do it?<br>Data point 1      | 215   |  | nave fulfilled a<br>liate organizat |                                       | 2022          |                                    |  |  |  |
| How well did we do it?<br>Data point 2      |   |  |                                     |                                       |               |                                    |  |  |  |
| How well did we do it?<br>Data point 3      |   |  |                                     |                                       |               |                                    |  |  |  |
| How well Narrative                          | -   | •  |                                     | to the County an<br>ty's goals - Gove |               | -                                  |  |  |  |
| Is anyone better off?<br>Data point 1       | 2,133.5   | Total amount that Employee<br>Relations charged affiliate<br>organizations for HR services in 2022   |                                     |                                       | 2022          |                                    |  |  |  |
| Is anyone better off?<br>Data point 2       |   |  |                                     |                                       |               |                                    |  |  |  |
| Is anyone better off?<br>Data point 3       |   |  |                                     |                                       |               |                                    |  |  |  |
| Better Off Narrative                        |   | Without ou   | ir intervention                     | -                                     |               | ese affiliate<br>ther need to hire |  |  |  |

| Debota                                      | Division/Electer  | d Office  | County Adm        | inistration       |                                     |   |  |  |  |
|---|---|---|-------------------|-------------------|-------------------------------------|---|--|--|--|
| COUNTY                                      | Department  |   | Employee Re       | elations          |                                     |   |  |  |  |
| Program Name                                | Labor Relations, Employee Relations and Dispute Resolution  |   |                   |                   |                                     |   |  |  |  |
| Strategic Plan Goal                         | Excellence in p   | Excellence in public service  |                   |                   |                                     |   |  |  |  |
| Program/Service                             | Promote positiv   | ve, stable l  | abor relations    | through effectiv  | e negotiation                       | of 14 collective  |  |  |  |
| Description                                 | bargaining agre<br>dispute resolut<br>Provide high qu<br>development o<br>employees.<br>Collect and mai | bargaining agreements, ongoing administration of contract provisions, and efficient<br>dispute resolution.<br>Provide high quality, professional human resources management through the<br>development of policies that support both the needs of County management and |                   |                   |                                     |   |  |  |  |
| Program/Service Goal                        |   |   |                   | e with PELRA. Do  | evelop and im                       | plement HR  |  |  |  |
|   | bargaining agre   | ements. A   | nswer employ      |                   | contract langu                      | ministration and<br>Jage. Collect and<br>cision making. |  |  |  |
| <b>Primary Population Served</b>            | All County staff  | :   |                   |                   |                                     |   |  |  |  |
| Degree of Mandate                           | Generalized ma  | andate with   | n little or no ef | fective sanction  |                                     |   |  |  |  |
| Contact Person                              | Andrew.Benish   | @CO.DAK   | DTA.MN.US         |                   |                                     |   |  |  |  |
| Financial Information                       | 2023 FTE  | 3.74  | 2023<br>Budget    | \$604,140         | 2023 Levy                           | \$585,254   |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | l(s)              |                   | Timeframe                           |   |  |  |  |
| How much did we do?<br>Data point 1         | 10  | Bargainir   | ng Contracts Se   | ettled            | 2023-2024 Contracts settled in 2022 |   |  |  |  |
| How much did we do?<br>Data point 2         | 11  | Bargainir   | ng Contracts A    | dministered       | 2022                                |   |  |  |  |
| How much did we do?<br>Data point 3         | 1,296   | Union En  | nployees          |                   | 2022                                |   |  |  |  |
| How much Narrative                          | 2023-2024 cont<br>progress.   |   |                   | 2. There is 1 mor |                                     | act negotiation in                                      |  |  |  |
| How well did we do it?<br>Data point 1      | 7   | Union Gr  | ievances          |                   | 2022                                |   |  |  |  |
| How well did we do it?<br>Data point 2      |   |   |                   |                   |                                     |   |  |  |  |
| How well did we do it?<br>Data point 3      |   |   |                   |                   |                                     |   |  |  |  |
| How well Narrative                          |   |   |                   |                   |                                     |   |  |  |  |
| Is anyone better off?<br>Data point 1       | 0   | 0 Disruption to County services 2022  |                   |                   |                                     |   |  |  |  |
| Is anyone better off?<br>Data point 2       | 0   | Filed grievances that progressed to arbitration     2022  |                   |                   |                                     |   |  |  |  |
| Is anyone better off?<br>Data point 3       |   |   |                   |                   |                                     |   |  |  |  |
| Better Off Narrative                        | Arbitration is a grievances.  | potential o   | outcome of fail   | lure to settle ma | nage and reso                       | lve union   |  |  |  |

| Debata                                 | Division/Elected   | d Office  | County Adm                         | inistration                          |                |                   |  |  |  |  |
|--|--|---|------------------------------------|--------------------------------------|----------------|-------------------|--|--|--|--|
| COUNTY                                 | Department   | Employee Relations  |                                    |                                      |                |                   |  |  |  |  |
| Program Name                           | Staffing   | Staffing  |                                    |                                      |                |                   |  |  |  |  |
| Strategic Plan Goal                    | Excellence in pu   | ublic servic  | e                                  |                                      |                |                   |  |  |  |  |
| Program/Service                        | Staffing activition  | es involve o  | oversight and r                    | management of                        | an open and c  | competitive merit |  |  |  |  |
| Description                            | State and Feder<br>includes identif<br>and application<br>management o<br>also responsible<br>boarding proce<br>Collect and main<br>requirements a | based public sector recruitment and selection process that is in compliance with all<br>State and Federal laws governing applicable public sector laws and mandates. This<br>includes identifying hiring requirements; creation of job postings; design, development<br>and application of applicant testing and assessment (T&E); creation and<br>management of lists of eligible candidates and referral lists. The Staffing function is<br>also responsible for consultation regarding the selection process as well as the on-<br>boarding process.<br>Collect and maintain centralized human resources data to comply with legal<br>requirements and for ongoing analysis and reporting. |                                    |                                      |                |                   |  |  |  |  |
| Program/Service Goal                   | Recruitment an<br>competitive pro  |   | n of qualified a                   | nd competent st                      | aff through o  | pen and           |  |  |  |  |
| Primary Population Served              | County manage  | ement and   | external candi                     | dates                                |                |                   |  |  |  |  |
| Degree of Mandate                      | Mandate: gene  | ralized ma  | ndate to provi                     | de service with s                    | anctions for n | on-performance    |  |  |  |  |
| Contact Person                         | Andrew.Benish  | @CO.DAKC  | DTA.MN.US                          |                                      |                |                   |  |  |  |  |
| Financial Information                  | 2023 FTE   | 5.26  | 2023<br>Budget                     | \$840,485                            | 2023 Levy      | \$813,922         |  |  |  |  |
| Outcomes Based                         | Data Point(s)  | Data labe   | l(s)                               |                                      | Timeframe      |                   |  |  |  |  |
| Accountability (OBA) Data              |  |   | ( <b>a</b>                         |                                      |                |                   |  |  |  |  |
| How much did we do?<br>Data point 1    | 421  |   |                                    | Positions Filled                     | 2022           |                   |  |  |  |  |
| How much did we do?<br>Data point 2    | 8,849  | Number o  | of Qualified Ap                    | oplicants                            | 2022           |                   |  |  |  |  |
| How much did we do?<br>Data point 3    |  |   |                                    |                                      |                |                   |  |  |  |  |
| How much Narrative                     |  |   |                                    |                                      | ·              |                   |  |  |  |  |
| How well did we do it?<br>Data point 1 | 34.6   | 2-year tu   | rnover rate pe                     | rcentage                             | 2022           |                   |  |  |  |  |
| How well did we do it?<br>Data point 2 | 43.6   | Business<br>business  | Days/Hiring C <sub>y</sub><br>days | cle Time in                          | 2022           |                   |  |  |  |  |
| How well did we do it?<br>Data point 3 | 21.02  | 21.02   | -                                  |                                      | 2022           |                   |  |  |  |  |
| How well Narrative                     |  | •   |                                    | cur within the re<br>rage of 39.35%. | ported calend  | ar year was       |  |  |  |  |
| Is anyone better off?<br>Data point 1  | 86.2   | e reported metro area average of 39.35%.          Percent of New Hires Retained       2022         Through Completion of Six-Month       Probationary Period  |                                    |                                      |                |                   |  |  |  |  |
| Is anyone better off?<br>Data point 2  |  |   |                                    |                                      |                |                   |  |  |  |  |
| Is anyone better off?<br>Data point 3  |  |   |                                    |                                      |                |                   |  |  |  |  |
| Better Off Narrative                   |  |   |                                    |                                      |                |                   |  |  |  |  |
|  | 1  |   |                                    |                                      |                |                   |  |  |  |  |

| Dabata                                      | Division/Electe                                     |   |  |                                       |               |                                  |  |  |  |  |
|---|---|---|--|---------------------------------------|---------------|----------------------------------|--|--|--|--|
| COUNTY                                      | Department  |   |  |                                       |               |                                  |  |  |  |  |
| Program Name                                | Brownfields and                                     | Brownfields and Contaminated Sites  |  |                                       |               |                                  |  |  |  |  |
| Strategic Plan Goal                         | A successful pla                                    | A successful place for business and jobs  |  |                                       |               |                                  |  |  |  |  |
| Program/Service                             | Conduct Enviro                                      | nmental A   | Audits/Reviews   | /Assessments, ir                      | vestigate and | evaluate                         |  |  |  |  |
| Description                                 | for cleanup on<br>remediation. C<br>Brownfields Ass | brownfields for external partners and internal customers, provide technical assistance<br>for cleanup on County-owned lands, and provide grant funding for investigation and<br>remediation. Coordinate activities for the Environmental Protection Agency's (EPA)<br>Brownfields Assessment Coalition Grant. |  |                                       |               |                                  |  |  |  |  |
| Program/Service Goal                        | productive use.                                     |   |  | y returning form                      |               | ated lands to                    |  |  |  |  |
| Primary Population Served                   |   | ent Units   | (primary), Gen   | eral Public (seco                     | ndary)        |                                  |  |  |  |  |
| Degree of Mandate                           | Not mandated  |   |  |                                       |               |                                  |  |  |  |  |
| Contact Person                              | Brad.Becker@C                                       |   |  |                                       |               |                                  |  |  |  |  |
| Financial Information                       | 2023 FTE  | 1.86  | 2023<br>Budget   | \$187,059                             | 2023 Levy     |                                  |  |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                                       | Data labe   | el(s)  |                                       | Timeframe     |                                  |  |  |  |  |
| How much did we do?<br>Data point 1         | 192   | requests  | n of Informatio<br>and Environm<br>nt Reviews                        |                                       | 2022          |                                  |  |  |  |  |
| How much did we do?<br>Data point 2         | 46  | Due Dilig<br>projects   | gence reviews  | for County                            | 2022          |                                  |  |  |  |  |
| How much did we do?                         | 2   |   | nental Assessn   | nent and                              | 2022          |                                  |  |  |  |  |
| Data point 3                                |   |   | opment Grants  |                                       |               |                                  |  |  |  |  |
| How much Narrative                          |   |   |  | eviews. Complet<br>70 site folders in |               | ntal Assessments<br>ormat (2,838 |  |  |  |  |
| How well did we do it?<br>Data point 1      | 100   |   | of FOIA and En<br>deadlines met                                      | vironmental                           | 2022          |                                  |  |  |  |  |
| How well did we do it?<br>Data point 2      | 2   |   | ent and Redev  | Environmental<br>elopment             | 2022          |                                  |  |  |  |  |
| How well did we do it?<br>Data point 3      |   |   |  |                                       |               |                                  |  |  |  |  |
| How well Narrative                          |   |   |  | soils remediatio<br>Park Ravine rest  |               |                                  |  |  |  |  |
| Is anyone better off?<br>Data point 1       | 18  | · ·   | Properties assessed through the EPA<br>Brownfields Assessment Grant. |                                       |               |                                  |  |  |  |  |
| Is anyone better off?<br>Data point 2       |   |   |  |                                       |               |                                  |  |  |  |  |
| Is anyone better off?<br>Data point 3       |   |   |  |                                       |               |                                  |  |  |  |  |
| Better Off Narrative                        |   | -   |  | Il assessments re<br>th, and can help |               | •                                |  |  |  |  |

| Dabata                                      | Division/Elected                                 | d Office                               | Physical Dev                                      | elopment  |  |                               |  |  |
|---|--|--|---|---|--|-------------------------------|--|--|
| COUNTY                                      | Department                                       | Department Environmental Resources     |   |   |  |                               |  |  |
| Program Name                                | Byllesby Dam A                                   | dministrat                             | ive Oversight                                     |   |  |                               |  |  |
| Strategic Plan Goal                         | A healthy envir                                  | onment wi                              | th quality natu                                   | ural areas  |  |                               |  |  |
| Program/Service                             | Implement dam                                    | n monitorir                            | ng plan, public                                   | safety plan, dan  | n structure and                                      | l equipment                   |  |  |
| Description                                 |  | d develop a                            |   | ects for complian<br>nancially sustain  |  |                               |  |  |
|   | managed throu<br>Department, in<br>The remainder | gh the Wa<br>partnershi<br>of Byllesby | ter Resources<br>ip with staff fro<br>Dam expendi | ng expenditures<br>Unit within the E<br>om parks, Opera<br>tures are fundec<br>esby Dam Depar | Environmental<br>Itions, and priv<br>I through the E | Resources<br>ate contractors. |  |  |
| Program/Service Goal                        |  |  |   |   |  | m; meet federal               |  |  |
| • ·   | requirements for                                 | or dam safe                            | ety   |   |  |                               |  |  |
| <b>Primary Population Served</b>            | County (primar                                   | y), General                            | Public (secon                                     | dary)   |  |                               |  |  |
| Degree of Mandate                           | Mandate: gene                                    | ralized ma                             | ndate to provi                                    | de service with s   | sanctions for no                                     | on-performance                |  |  |
| Contact Person                              | Brad.Becker@C                                    | O.DAKOTA                               | A.MN.US   |   |  |                               |  |  |
| Financial Information                       | 2023 FTE   | 1.28                                   | 2023<br>Budget                                    | \$72,459  | 2023 Levy  |                               |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                                    | Data labe                              | l(s)  |   | Timeframe  |                               |  |  |
| How much did we do?<br>Data point 1         | 6,178  | Staff hou                              | rs dedicated to                                   | o Byllesby  | 2022   |                               |  |  |
| How much did we do?<br>Data point 2         | 2,018  | Staff hou<br>administr                 | rs dedicated s<br>ration.                         | pecifically to  | 2022   |                               |  |  |
| How much did we do?                         | 7  | Senior Da                              | am Manageme                                       | ent Team  | 2022   |                               |  |  |
| Data point 3                                |  | meetings                               | i   |   |  |                               |  |  |
| How much Narrative                          | Kept Senior Ma<br>operations.                    | _                                      |   | progress of turbin  | ne upgrade pro                                       | oject and dam                 |  |  |
| How well did we do it?<br>Data point 1      | 22,100,000                                       |  | f federal ARP f<br>coward turbine                 | •   | 2022   |                               |  |  |
| How well did we do it?<br>Data point 2      | 0  |  | •   | es reported on<br>t or operations   | 2022   |                               |  |  |
| How well did we do it?<br>Data point 3      |  |  |   |   |  |                               |  |  |
| How well Narrative                          | \$12M in state f turbine upgrade                 | -                                      | l \$22.1M in fe                                   | deral ARP fundin  | ng secured to d                                      | ate toward                    |  |  |
| Is anyone better off?<br>Data point 1       |  |  |   |   |  |                               |  |  |
| Is anyone better off?<br>Data point 2       |  |  |   |   |  |                               |  |  |
| Is anyone better off?<br>Data point 3       |  |  |   |   |  |                               |  |  |

| Better Off Narrative | Residents benefit from the facility through access to the Byllesby Reservoir for |
|----------------------|--|
|                      | recreation. State and federal dollars reduce the need for local levy dollars.    |

| BI+   | Division/Electe                  | Division/Elected Office Physical Development  |                                    |  |               |              |  |  |  |  |
|---|----------------------------------|---|------------------------------------|--|---------------|--------------|--|--|--|--|
| COUNTY                                      | Department                       |   | Environmental Resources            |  |               |              |  |  |  |  |
| Program Name                                | Drinking Water                   | Drinking Water Protection   |                                    |  |               |              |  |  |  |  |
| Strategic Plan Goal                         | A healthy envir                  | onment wi   | ith quality natu                   | ural areas   |               |              |  |  |  |  |
| Program/Service                             | Protect ground                   | water resc  | ources by admi                     | nistering the Del  | egated Well P | rogram (well |  |  |  |  |
| Description                                 | Wellhead Prote<br>planning; moni | construction and sealing); providing cost-share funding; providing technical support for<br>Wellhead Protection Plans; assisting cities with wellhead protection and water supply<br>planning; monitoring groundwater resource quality and quantity; and providing<br>drinking water testing, education and outreach. |                                    |  |               |              |  |  |  |  |
| Program/Service Goal                        | Protect drinkin                  | -   |                                    |  |               |              |  |  |  |  |
| Primary Population Served                   | Well Drillers, G                 | eneral Pub  | lic, Local Gove                    | rnment Units   |               |              |  |  |  |  |
| Degree of Mandate                           | Generalized ma                   | andate witl   | h little or no ef                  | fective sanction   |               |              |  |  |  |  |
| Contact Person                              | Valerie.Neppl@                   | CO.DAKO   | TA.MN.US                           |  |               |              |  |  |  |  |
| Financial Information                       | 2023 FTE                         | 6.76  | 2023<br>Budget                     | \$1,162,582  | 2023 Levy     |              |  |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                    | Data labe   | ll(s)                              |  | Timeframe     |              |  |  |  |  |
| How much did we do?<br>Data point 1         | 2,054                            | Water te  | st kits provide                    | d to the public  | 2022          |              |  |  |  |  |
| How much did we do?<br>Data point 2         | 987                              | Well Per  | mits Issued                        |  | 2022          |              |  |  |  |  |
| How much did we do?<br>Data point 3         | 68                               | Well Insp   | pections condu                     | cted   | 2022          |              |  |  |  |  |
| How much Narrative                          |                                  | 11 resider  | nts participated                   | ater test kids pro<br>I. 3 Well Head Pr<br>is completed. |               |              |  |  |  |  |
| How well did we do it?<br>Data point 1      | 5                                | Percent   | exceeded MN<br>well construct      | Dept. of Health  | 2022          |              |  |  |  |  |
| How well did we do it?<br>Data point 2      | 15                               |   | exceeded requ                      | ired MDH well  | 2022          |              |  |  |  |  |
| How well did we do it?<br>Data point 3      | 4                                | 4   |                                    |  | 2022          |              |  |  |  |  |
| How well Narrative                          |                                  | to using a  | ll funding). \$14                  | % decrease in nu<br>12,780 in fees co                    |               | -            |  |  |  |  |
| Is anyone better off?<br>Data point 1       | 104                              | Residents with water exceeding     2022       standard received communicated risk   |                                    |  |               |              |  |  |  |  |
| Is anyone better off?<br>Data point 2       | 93,294                           | Dollars in cost-share well seal grant2022funds were awarded   |                                    |  |               |              |  |  |  |  |
| Is anyone better off?<br>Data point 3       | 100                              |   | of ordinance vi<br>d or in-process |  | 2022          |              |  |  |  |  |
| Better Off Narrative                        |                                  |   |                                    | Valley (109 reba<br>e exposure by 88                     |               | 12 residents |  |  |  |  |

| BIT   | Division/Electe  | ed Office   | Physical Dev                 | velopment                           |                       |                   |  |  |  |
|---|------------------|---|------------------------------|-------------------------------------|-----------------------|-------------------|--|--|--|
| COUNTY                                      | Department       |   | Environmen                   | tal Resources                       |                       |                   |  |  |  |
| Due sue a Neuro                             | Hazardous M/a    | Hazardous Waste Generator Regulation  |                              |                                     |                       |                   |  |  |  |
| Program Name                                |                  |   |                              |                                     |                       |                   |  |  |  |
| Strategic Plan Goal                         | A healthy envi   |   |                              |                                     | a a waa wat fa with a | Countrile 1 200 i |  |  |  |
| Program/Service<br>Description              | hazardous was    | Conduct Hazardous Waste Inspections/Licensing/Enforcement for the County's 1,200+ hazardous waste generators and provide technical assistance and training. |                              |                                     |                       |                   |  |  |  |
| Program/Service Goal                        |                  |   | •                            | Ith through the<br>County and State |                       |                   |  |  |  |
| <b>Primary Population Served</b>            | Hazardous Wa     | ste Genera  | tors, Business               | Community                           |                       |                   |  |  |  |
| Degree of Mandate                           | Mandate: gen     | eralized ma   | ndate to provi               | de service with                     | sanctions for n       | on-performance    |  |  |  |
| Contact Person                              | Dave.Magnusc     | on@CO.DAk   | (OTA.MN.US                   |                                     |                       |                   |  |  |  |
| Financial Information                       | 2023 FTE         | 1.92  | 2023<br>Budget               | \$323,265                           | 2023 Levy             |                   |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data labe   | l(s)                         | ·                                   | Timeframe             | ·                 |  |  |  |
| How much did we do?<br>Data point 1         | 517              | Inspectio   | ons conducted                |                                     | 2022                  |                   |  |  |  |
| How much did we do?<br>Data point 2         | 426              | Hazardou  | us waste licens              | ses issued                          | 2022                  |                   |  |  |  |
| How much did we do?<br>Data point 3         | 686              | Hazardou<br>maintain  | us waste regist<br>ed        | trations                            | 2022                  |                   |  |  |  |
| How much Narrative                          | 411 violations   | found, 27 e   | nforcement a                 | ctions taken, an                    | d 3 complaints        | investigated.     |  |  |  |
| How well did we do it?<br>Data point 1      | 100              | Percent of complete   | of assigned ins<br>ed        | pections                            | 2022                  |                   |  |  |  |
| How well did we do it?<br>Data point 2      | 100              | Percent of issued or  | of licenses and<br>n time    | registrations                       | 2022                  |                   |  |  |  |
| How well did we do it?<br>Data point 3      | 24               | 24  |                              |                                     | 2022                  |                   |  |  |  |
| How well Narrative                          | All violations a | nd complai  | nts were track               | ed to closure.                      |                       |                   |  |  |  |
| Is anyone better off?<br>Data point 1       | 100              | Percent   | Percent of violations closed |                                     |                       |                   |  |  |  |
| Is anyone better off?<br>Data point 2       |                  |   |                              |                                     |                       |                   |  |  |  |
| Is anyone better off?<br>Data point 3       |                  |   |                              |                                     |                       |                   |  |  |  |
| Better Off Narrative                        | •                | -   |                              | of the environm<br>enforcement of   |                       |                   |  |  |  |

| Relation                               | Division/Elected             | d Office  | Physical Dev                    | elopment   |                   |                 |  |  |  |
|--|------------------------------|---|---------------------------------|--|-------------------|-----------------|--|--|--|
| C O U N T Y                            | Department                   |   | Environment                     | al Resources   |                   |                 |  |  |  |
| Program Name                           | Hazardous Waste Management   |   |                                 |  |                   |                 |  |  |  |
| Strategic Plan Goal                    | A healthy enviro             | -   |                                 | ural areas   |                   |                 |  |  |  |
| Program/Service                        |                              |   |                                 |  | or Household F    | Hazardous       |  |  |  |
| Description                            | Waste (HHW), E<br>materials. | Develop and provide education and collection services for Household Hazardous Waste (HHW), Business Hazardous Waste, Pharmaceuticals and other problem materials. |                                 |  |                   |                 |  |  |  |
|  | -                            |   | •                               | mental Protectio   | - · ·             |                 |  |  |  |
|  |                              | •   |                                 | us harm to peopl<br>se fires and expl                    |                   |                 |  |  |  |
|  | and/or be toxic              |   |                                 | se mes and expi  | 0310113, 00111 31 | kin and eyes,   |  |  |  |
| Program/Service Goal                   |                              | •   |                                 | Ith by ensuring t  | he proper recy    | cling, reuse or |  |  |  |
|  | disposal of hous             |   | •                               |  |                   | 0,              |  |  |  |
| Primary Population Served              | General Public               |   |                                 |  |                   |                 |  |  |  |
| Degree of Mandate                      | Mandate: gene                | ralized ma  | ndate to provi                  | de service with s  | sanctions for n   | on-performance  |  |  |  |
| Contact Person                         | Dave.Magnusor                | n@CO.DAK  | OTA.MN.US                       |  |                   |                 |  |  |  |
| Financial Information                  | 2023 FTE                     | 1.82  | 2023<br>Budget                  | \$3,094,625  | 2023 Levy         |                 |  |  |  |
| Outcomes Based                         | Data Point(s)                | Data labe   | l(s)                            |  | Timeframe         |                 |  |  |  |
| Accountability (OBA) Data              |                              |   |                                 |  |                   |                 |  |  |  |
| How much did we do?                    | 2,653,293                    |   | f household h                   | azardous   | 2022              |                 |  |  |  |
| Data point 1                           |                              | waste managed   |                                 |  |                   |                 |  |  |  |
| How much did we do?<br>Data point 2    | 97,087                       | Pounds o<br>waste ma  |                                 | uantity (VSQG)   | 2022              |                 |  |  |  |
| How much did we do?<br>Data point 3    |                              |   |                                 |  |                   |                 |  |  |  |
| How much Narrative                     | Hazardous Was                | te. In addit  | tion, 5,514 res                 | 66,032 cars (resi<br>idents from adjo<br>with those cour | oining counties   |                 |  |  |  |
| How well did we do it?<br>Data point 1 | 22,277                       |   | crease in mate<br>d to 2021     | erial reuse  | 2022              |                 |  |  |  |
| How well did we do it?<br>Data point 2 | 1,640,000                    |   | duction in HH<br>d to 2016 base | •  | 2022              |                 |  |  |  |
| How well did we do it?<br>Data point 3 |                              |   |                                 |  |                   |                 |  |  |  |
| How well Narrative                     | Participation wa             | as down 10  | ),600 from the                  | record high in 2   | 2021, likely due  | e to COVID-19.  |  |  |  |
| Is anyone better off?<br>Data point 1  | 309,539                      |   |                                 |  | 2022              |                 |  |  |  |
| Is anyone better off?<br>Data point 2  |                              |   |                                 |  |                   |                 |  |  |  |
| Is anyone better off?<br>Data point 3  |                              |   |                                 |  |                   |                 |  |  |  |
| Better Off Narrative                   | Providing house              | eholds and  | Small Busines                   | posal costs and ses hazardous w<br>g public health a     | vaste services e  | ensures that    |  |  |  |

| BIt   | Division/Electe                | ed Office  | Physical Dev                        | elopment                           |                  |               |  |  |
|---|--------------------------------|--|-------------------------------------|------------------------------------|------------------|---------------|--|--|
| L'akera<br>COUNTY                           | Department                     |  | Environment                         | al Resources                       |                  |               |  |  |
| Program Name                                | Land Conserva                  | tion - Ease  | ment Monitori                       | ng                                 |                  |               |  |  |
| Strategic Plan Goal                         | A healthy envi                 |  |                                     | -                                  |                  |               |  |  |
| Program/Service<br>Description              | Monitoring and<br>easements on | d assessing<br>an annual   | g County-acquir                     | ed conservatior compliance wit     |                  | •             |  |  |
| Program/Service Goal                        |                                | •  | lic investments<br>nents is maintai | in natural reso<br>ned.            | urces by ensuri  | ng that the   |  |  |
| <b>Primary Population Served</b>            | General Public                 |  |                                     |                                    |                  |               |  |  |
| Degree of Mandate                           | Not mandated                   |  |                                     |                                    |                  |               |  |  |
| Contact Person                              | Al.Singer@CO.                  | DAKOTA.N   | 1N.US                               |                                    |                  |               |  |  |
| Financial Information                       | 2023 FTE                       | 0.47   | 2023<br>Budget                      | \$-2,775                           | 2023 Levy        |               |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                  | Data labo  | el(s)                               |                                    | Timeframe        |               |  |  |
| How much did we do?<br>Data point 1         | 120                            | Number<br>monitor  | of conservatio<br>ed                | n easements                        | 2022             |               |  |  |
| How much did we do?<br>Data point 2         | 7,812                          | Acres of   | Agricultural Ea                     | sements                            | 2022             |               |  |  |
| How much did we do?<br>Data point 3         | 1,911                          | Acres of   | Natural Area E                      | asements                           | 2022             |               |  |  |
| How much Narrative                          | Annual monito<br>of non-County | -  |                                     | best manageme                      | ent practice and | a requirement |  |  |
| How well did we do it?<br>Data point 1      | 100                            | Percenta   | age of easemen                      | its monitored                      | 2022             |               |  |  |
| How well did we do it?<br>Data point 2      |                                |  |                                     |                                    |                  |               |  |  |
| How well did we do it?<br>Data point 3      |                                |  |                                     |                                    |                  |               |  |  |
| How well Narrative                          |                                | •  | 4 on-site and 6<br>of drones for t  | 6 remote site as<br>he first time. | sessments usin   | g aerial      |  |  |
| Is anyone better off?<br>Data point 1       | 16                             |  | age of Easemer<br>d Area of Conc    |                                    | 2022             |               |  |  |
| Is anyone better off?<br>Data point 2       |                                |  |                                     |                                    |                  |               |  |  |
| Is anyone better off?<br>Data point 3       |                                |  |                                     |                                    |                  |               |  |  |
| Better Off Narrative                        | non-compliant                  | There were 52 AOC's on 19 easements which is a slight reduction in the number of non-compliant easements and associated AOCs from 2021 despite newly identified AOC's that were only discovered using more accurate field technology. Resolution is ongoing. |                                     |                                    |                  | ly identified |  |  |

| Balata                                      | Division/Electe   | d Office  | Physical Dev                            | elopment  |               |                                      |  |  |
|---|-------------------|---|---|---|---------------|--------------------------------------|--|--|
| COUNTY                                      | Department        |   | Environment                             | al Resources  |               |                                      |  |  |
| Program Name                                | Land Conservat    | Land Conservation - Natural Area Protection   |   |   |               |                                      |  |  |
| Strategic Plan Goal                         | A healthy envir   | onment wi   | th quality natu                         | ural areas  |               |                                      |  |  |
| Program/Service                             | Conduct outrea    | ach and rea   | l estate transa                         | actions with willi  | ng landowners | to acquire fee                       |  |  |
| Description                                 |                   |   |   |   | -             | l, County or local                   |  |  |
| Program/Service Goal                        | quality, wildlife | e habitat, oi   | utdoor recreat                          | manently protec<br>ion, and other p                         |               | provides water                       |  |  |
| <b>Primary Population Served</b>            | Private and pul   | blic landow   | ners and the g                          | general public  |               |                                      |  |  |
| Degree of Mandate                           | Not mandated      |   |   |   |               |                                      |  |  |
| Contact Person                              | Al.Singer@CO.     | DAKOTA.M  | N.US                                    |   |               |                                      |  |  |
| Financial Information                       | 2023 FTE          | 1.25  | 2023<br>Budget                          | \$48,759  | 2023 Levy     |                                      |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)     | Data labe   | l(s)                                    |   | Timeframe     |                                      |  |  |
| How much did we do?<br>Data point 1         | 16                |   | completed nat tion easement             |   | 2022          |                                      |  |  |
| How much did we do?<br>Data point 2         | 19                |   | of natural area<br>on private land<br>l |   | 2022          |                                      |  |  |
| How much did we do?<br>Data point 3         |                   |   |   |   |               |                                      |  |  |
| How much Narrative                          |                   | hroughout <sup>·</sup>  | the County in                           | unities and intere<br>prioritized areas<br>ach efforts.     | •             | •                                    |  |  |
| How well did we do it?<br>Data point 1      | 95                |   | ge of projects<br>ed or advanced        |   | 2022          |                                      |  |  |
| How well did we do it?<br>Data point 2      | 43                | Percenta<br>complete  |   | expected to be  | 2022          |                                      |  |  |
| How well did we do it?<br>Data point 3      |                   |   |   |   |               |                                      |  |  |
| How well Narrative                          | influence/cont    | rol resulting   | g in unexpecte                          | plicated with ma<br>ed delays. Only o<br>primarily to famil | ne landowner  | decided to not                       |  |  |
| Is anyone better off?<br>Data point 1       | 87                | Percentage of residential survey<br>respondents indicating land<br>protection is important or very<br>important |   |   | 2022          |                                      |  |  |
| Is anyone better off?<br>Data point 2       |                   |   |   |   |               |                                      |  |  |
| Is anyone better off?<br>Data point 3       |                   |   |   |   |               |                                      |  |  |
| Better Off Narrative                        |                   | •   |   | eas on private lar<br>erm public bene                       |               | ritized areas will<br>ngly supported |  |  |

| Delata                                      | Division/Electe   | d Office  | Physical De                           | velopment  |                 |               |  |
|---|---|---|---------------------------------------|--|-----------------|---------------|--|
| COUNTY                                      | Department  |   | Environmen                            | tal Resources  |                 |               |  |
| Program Name                                | Land Conservat  | ion - Park  | and Greenwa                           | y Acquisition  |                 |               |  |
| Strategic Plan Goal                         | A healthy envir   | onment wi   | ith quality nat                       | ural areas   |                 |               |  |
| Program/Service                             | Acquire fee title   | e or easem  | ents of privat                        | e property withir  | n established r | egional park  |  |
| Description                                 | boundaries and  | approved  | regional gree                         | nway master pla  | ns.             |               |  |
| Program/Service Goal                        | benefits such a   | Permanently protect, preserve and enhance land that provides additional public<br>benefits such as improved water quality, wildlife habitat, recreational opportunities<br>and scenic views within parks and allows the creation of continuous greenway/trail<br>corridors. |                                       |  |                 |               |  |
| Primary Population Served                   | General Public  |   |                                       |  |                 |               |  |
| Degree of Mandate                           | Not mandated  |   |                                       |  |                 |               |  |
| Contact Person                              | Al.Singer@CO.   | ΟΑΚΟΤΑ.Μ  | IN.US                                 |  |                 |               |  |
| Financial Information                       | 2023 FTE  | 0.81  | 2023<br>Budget                        | \$14,182   | 2023 Levy       |               |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | l(s)                                  |  | Timeframe       |               |  |
| How much did we do?<br>Data point 1         | 164   |   | County park,  <br>d greenway co       |  | 2022            |               |  |
| How much did we do?<br>Data point 2         | 30  |   | of park and gi<br>on projects th<br>d | •  | 2022            |               |  |
| How much did we do?<br>Data point 3         |   |   |                                       |  |                 |               |  |
| How much Narrative                          | Conservation A  | rea, includ   | ing a segmen                          | Regional Park an<br>t of the Lake Mar<br>ement of an add | ion Greenway    | were added to |  |
| How well did we do it?<br>Data point 1      | 0   |   | of withdrawn<br>reenway proj          | or unsuccessful<br>ects                                  | 2022            |               |  |
| How well did we do it?<br>Data point 2      |   |   |                                       |  |                 |               |  |
| How well did we do it?<br>Data point 3      |   |   |                                       |  |                 |               |  |
| How well Narrative                          | Land acquisition for parks and greenways from willing sellers is a complicated, long-<br>term process with significant uncertainty, variability and many factors beyond County<br>control requiring trusting relationships, patience, creativity, and flexibility |   |                                       |  |                 |               |  |
| Is anyone better off?<br>Data point 1       | 164   | available   | to the public                         | rotected land  | 2022            |               |  |
| Is anyone better off?<br>Data point 2       | 4.5   |   | future greenw<br>the system           | vays that can be   | 2022            |               |  |
| Is anyone better off?<br>Data point 3       |   |   |                                       |  |                 |               |  |

| Better Off Narrative | Additional acquired parkland and greenway corridors protects water quality, wildlife |
|----------------------|--|
|                      | habitat and allows the public to benefit from new and improved outdoor recreational  |
|                      | opportunities today and in the future  |

| Relation                                    | Division/Electe  | ed Office   | Physical D                | evelopment                             |                     |                  |  |  |
|---|--|---|---------------------------|--|---------------------|------------------|--|--|
| COUNTY                                      | Department   |   | Environme                 | ental Resources                        |                     |                  |  |  |
| Program Name                                | Shoreland and  | Shoreland and Floodplain Regulation   |                           |  |                     |                  |  |  |
| Strategic Plan Goal                         | A healthy envi   | ronment v   | vith quality na           | atural areas                           |                     |                  |  |  |
| Program/Service<br>Description              | prevent econo  | Protect shore land and floodplain areas to preserve and enhance surface water qualit<br>prevent economic loss, and conserve the natural environment through the regulation<br>of development and the implementation of protection requirements. |                           |  |                     |                  |  |  |
| Program/Service Goal                        |  |   | •                         | afety by ensuring<br>es and ordinances |                     | n State, Federal |  |  |
| <b>Primary Population Served</b>            | General Public   |   |                           |  |                     |                  |  |  |
| Degree of Mandate                           | Mandate: gen   | eralized m  | andate to pro             | ovide service with                     | n sanctions for no  | on-performance   |  |  |
| Contact Person                              | Brad.Becker@   | CO.DAKOT  | A.MN.US                   |  |                     |                  |  |  |
| Financial Information                       | 2023 FTE   | 1.04  | 2023<br>Budget            | \$158,978                              | 2023 Levy           |                  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data lab  | el(s)                     | · · · · · · · · · · · · · · · · · · ·  | Timeframe           |                  |  |  |
| How much did we do?<br>Data point 1         | 438  | Buffer C  | ompliance Ro              | eviews                                 | 2022                |                  |  |  |
| How much did we do?<br>Data point 2         | 12   | Shorela   | nd Permits is:            | sued                                   | 2022                |                  |  |  |
| How much did we do?<br>Data point 3         |  |   |                           |  |                     |                  |  |  |
| How much Narrative                          | 4 Shoreland U<br>for alteration.   | se Permits  | issued for ne             | w construction,                        | 3 for accessory s   | tructures, and 5 |  |  |
| How well did we do it?<br>Data point 1      | 99.6   | Percent<br>review.  | compliance a              | after initial buffer                   | 2022                |                  |  |  |
| How well did we do it?<br>Data point 2      |  |   |                           |  |                     |                  |  |  |
| How well did we do it?<br>Data point 3      |  |   |                           |  |                     |                  |  |  |
| How well Narrative                          | Investigated a reach full com  | •   | its, and addre            | essed all 3 violatio                   | ons after initial b | uffer review to  |  |  |
| Is anyone better off?<br>Data point 1       | 89   |   | streambank<br>ed buffers. | protected with                         | 2022                |                  |  |  |
| Is anyone better off?<br>Data point 2       | 100  | Percent final buffer compliance.  |                           |  | 2022                |                  |  |  |
| Is anyone better off?<br>Data point 3       |  |   |                           |  |                     |                  |  |  |
| Better Off Narrative                        | Shoreland and Floodplain regulation protect riparian corridors from pollution ar degradation, provide orderly development, and minimize threats to public heal protect infrastructure from potential flooding. |   |                           |  |                     |                  |  |  |

| BIt   | Division/Electe | d Office  | Physical De                      | velopment                            |                 |                |  |  |
|---|-----------------|---|----------------------------------|--------------------------------------|-----------------|----------------|--|--|
| Lakola<br>COUNTY                            | Department      |   | Environmental Resources          |                                      |                 |                |  |  |
| Program Name                                | Solid Waste Re  | Solid Waste Regulation  |                                  |                                      |                 |                |  |  |
| Strategic Plan Goal                         | A healthy envi  | ronment w   | ith quality nat                  | ural areas                           |                 |                |  |  |
| Program/Service<br>Description              | Solid Waste Fa  | Conduct Solid Waste Inspections/Licensing/Enforcement for the County's 30+ Licensed<br>Solid Waste Facilities, approximately 800 Hauling vehicles, and scrapyards, transfer<br>stations; provide technical assistance |                                  |                                      |                 |                |  |  |
| Program/Service Goal                        | wastes and cor  | mpliance w  | vith County an                   | alth through the<br>d State solid wa |                 |                |  |  |
| <b>Primary Population Served</b>            | Solid Waste Fa  | cilities, Ha  | ulers, and Trai                  | nsfer Stations                       |                 |                |  |  |
| Degree of Mandate                           | Mandate: gene   | eralized ma   | indate to prov                   | vide service with                    | sanctions for n | on-performance |  |  |
| Contact Person                              | Dave.Magnusc    | n@CO.DA   | KOTA.MN.US                       |                                      |                 |                |  |  |
| Financial Information                       | 2023 FTE        | 2.75  | 2023<br>Budget                   | \$169,734                            | 2023 Levy       |                |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | el(s)                            | ·                                    | Timeframe       |                |  |  |
| How much did we do?<br>Data point 1         | 32              | Solid wa  | ste haulers lic                  | ensed                                | 2022            |                |  |  |
| How much did we do?<br>Data point 2         | 31              | Solid wa  | ste facilities li                | censed                               | 2022            |                |  |  |
| How much did we do?<br>Data point 3         | 107             | Solid wa<br>conduct   | ste facility ins<br>ed           | pections                             | 2022            |                |  |  |
| How much Narrative                          |                 | -   |                                  | Solid Waste Hau<br>gated 16 compla   | •               | Dakota County, |  |  |
| How well did we do it?<br>Data point 1      | 100             |   | of haulers and<br>that operate i |                                      | 2022            |                |  |  |
| How well did we do it?<br>Data point 2      | 100             | Percent<br>on time  | of solid waste                   | licenses issued                      | 2022            |                |  |  |
| How well did we do it?<br>Data point 3      | 100             | Percent<br>complet  | of assigned ins<br>ed            | spections                            | 2022            |                |  |  |
| How well Narrative                          | All scheduled i | nspections  | were comple                      | ted                                  | · ·             |                |  |  |
| Is anyone better off?<br>Data point 1       | 100             | Percent<br>resolved   |                                  | nd complaints                        | 2022            |                |  |  |
| Is anyone better off?<br>Data point 2       |                 |   |                                  |                                      |                 |                |  |  |
| Is anyone better off?<br>Data point 3       |                 |   |                                  |                                      |                 |                |  |  |
| Better Off Narrative                        | manner. Inspe   | Tracking hauler data ensures that waste is managed in an environmentally friendly manner. Inspections ensure that facilities comply with environmental regulations, protecting the environment and public health.     |                                  |                                      |                 |                |  |  |

| BIT   | Division/Electe             | Division/Elected Office Physical Development  |   |   |                 |                 |  |  |
|---|-----------------------------|---|---|---|-----------------|-----------------|--|--|
| L'akona<br>county                           | Department                  |   | Environment                                     | al Resources  |                 |                 |  |  |
| Program Name                                | Surface Water I             | Surface Water Protection  |   |   |                 |                 |  |  |
| Strategic Plan Goal                         | A healthy envir             |   |   | ural areas  |                 |                 |  |  |
| Program/Service                             | -                           |   |   | irces throughou   | t the County (s | torm water.     |  |  |
| Description                                 |                             | -   |   | r enhancement,  | -               |                 |  |  |
| Program/Service Goal                        | Protect surface conditions. | waters fro  | om pollution so                                 | ources and enha   | nce existing en | vironmental     |  |  |
| Primary Population Served                   | County Departr              | nents, Ger  | neral Public                                    |   |                 |                 |  |  |
| Degree of Mandate                           | Mandate: gene               | ralized ma  | ndate to provi                                  | de service with s                                       | anctions for n  | on-performance  |  |  |
| Contact Person                              | Brad.Becker@C               | O.DAKOTA  | A.MN.US   |   |                 |                 |  |  |
| Financial Information                       | 2023 FTE                    | 4.01  | 2023<br>Budget                                  | \$877,102   | 2023 Levy       |                 |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)               | Data labe   | !l(s)   |   | Timeframe       |                 |  |  |
| How much did we do?<br>Data point 1         | 19                          | County S<br>conducte  | tormwater Site                                  | e Inspections   | 2022            |                 |  |  |
| How much did we do?<br>Data point 2         | 11                          | Septic Sy   | stem Permits i                                  | ssued   | 2022            |                 |  |  |
| How much did we do?<br>Data point 3         | 10                          | Program   | nvasive Specie<br>Treatment and<br>implemented  |   | 2022            |                 |  |  |
| How much Narrative                          |                             | site plans  | reviewed, 11 w                                  | vritten warnings<br>ke associations.                    |                 | )4 in AIS Grant |  |  |
| How well did we do it?<br>Data point 1      | 7                           | Septic Sy<br>through  | stem upgrades<br>our Low Incom<br>ssment progra | financed<br>e Grant and                                 | 2022            |                 |  |  |
| How well did we do it?<br>Data point 2      | 98.2                        |   | compliance wit                                  |   | 2022            |                 |  |  |
| How well did we do it?<br>Data point 3      |                             |   |   |   |                 |                 |  |  |
| How well Narrative                          | Program applic              | ations wer  | e approved. 6,                                  | ants were issue<br>549 watercraft i<br>96 inspections w | nspections for  |                 |  |  |
| Is anyone better off?<br>Data point 1       | 144.5                       |   | Sheriff's Office<br>nent provided               | e AIS   | 2022            |                 |  |  |
| Is anyone better off?<br>Data point 2       | 100                         | Percent final compliance with State and County Stormwater regulations   |   |   | 2022            |                 |  |  |
| Is anyone better off?<br>Data point 3       |                             |   |   |   |                 |                 |  |  |
| Better Off Narrative                        | Regulating and              | Stormwater regulations minimize runoff and reduce pollutants, protecting our waters.<br>Regulating and replacing failing septic systems also protects water resources.<br>Preventing the spread of AIS protects ecosystems and improves recreational<br>opportunities |   |   |                 |                 |  |  |

| RIA                                    | Division/Electe  | d Office  | Physical Dev     | elopment  |                 |                                 |  |
|--|------------------|---|------------------|---|-----------------|---------------------------------|--|
| Lakeda                                 | Department       |   | Environment      | tal Resources   |                 |                                 |  |
|  |                  |   |                  |   |                 |                                 |  |
| Program Name                           | Vermillion Rive  |   |                  |   |                 |                                 |  |
| Strategic Plan Goal                    | A healthy envir  |   |                  |   |                 |                                 |  |
| Program/Service                        | · ·              |   |                  | ned Managemer   | •               | •                               |  |
| Description                            |                  |   |                  | •   | •               | program, policy                 |  |
| Duaguan /Comiss Coal                   |                  |   |                  | ent the Capital In                                      |                 | ogram (CIP)<br>pration of water |  |
| Program/Service Goal                   | quality and qua  |   |                  |   | lough the lest  |                                 |  |
| Primary Population Served              |                  |   | Vermillion Riv   | er Watershed, a   | nd recreationa  | l users of the                  |  |
|  | Vermillion Rive  | r and its' T  | ributaries       |   |                 |                                 |  |
| Degree of Mandate                      | Mandate: gene    | eralized ma   | indate to provi  | de service with   | sanctions for n | on-performance                  |  |
| Contact Person                         | Mark.Zabel@d     | akotamn.c   | nmicrosoft.co    | m   |                 |                                 |  |
| Financial Information                  | 2023 FTE         | 3.61  | 2023<br>Budget   | \$554,216   | 2023 Levy       |                                 |  |
| Outcomes Based                         | Data Point(s)    | Data labe   | el(s)            |   | Timeframe       |                                 |  |
| Accountability (OBA) Data              |                  |   |                  |   |                 |                                 |  |
| How much did we do?<br>Data point 1    | 6,416.5          | Staff hou   | ırs              |   | 2022            |                                 |  |
| How much did we do?                    |                  |   |                  |   |                 |                                 |  |
| Data point 2                           |                  |   |                  |   |                 |                                 |  |
| How much did we do?<br>Data point 3    |                  |   |                  |   |                 |                                 |  |
| How much Narrative                     | Vermillion Rive  | r Watersh   | ed Plan or as d  | ster projects and<br>irected by the V<br>VRWJPB, and ac | RWJPB. In addi  | ition, provided                 |  |
| How well did we do it?                 | 100              | 1   | County VRWJP     |   | 2022            |                                 |  |
| Data point 1                           |                  |   | ency needs we    | -   |                 |                                 |  |
| How well did we do it?                 |                  |   |                  |   |                 |                                 |  |
| Data point 2                           |                  |   |                  |   |                 |                                 |  |
| How well did we do it?<br>Data point 3 |                  |   |                  |   |                 |                                 |  |
| How well Narrative                     | -                | n were app  | propriately staf | plementation ir<br>fed. A progress<br>RWJPB.            |                 |                                 |  |
| Is anyone better off?<br>Data point 1  | 0.001            | 0.001% tax rate reduction realized by<br>residents in the Vermillion River<br>Watershed   |                  |   |                 |                                 |  |
| Is anyone better off?<br>Data point 2  |                  |   |                  |   |                 |                                 |  |
| Is anyone better off?<br>Data point 3  |                  |   |                  |   |                 |                                 |  |
| Better Off Narrative                   | areas for recrea | The public benefits from the work of the VRWJPB through cleaner streams and natural areas for recreation, and cleaner surface water and groundwater. VRWJPO Tax Rate decreased from 0.3480% in 2021 to .3470% in 2022 |                  |   |                 |                                 |  |

| B 1-  | Division/Electe                  | d Office             | Physical Dev   | elopment   |                    |                  |
|---|----------------------------------|----------------------|--|--|--------------------|------------------|
| COUNTY                                      | Department                       |                      | Environment  | al Resources   |                    |                  |
| Program Name                                | Waste Reducti                    | on and Rec           | cycling Initiativ  | es   |                    |                  |
| Strategic Plan Goal                         | A healthy envi                   | ronment w            | ith quality natu   | ural areas   |                    |                  |
| Program/Service                             | Research, deve                   | elop, imple          | ment and repo  | rt on waste rela   | ted plans, polic   | ies, practices,  |
| Description                                 | projects and p                   | rograms.             |  |  |                    | •                |
| Program/Service Goal                        |                                  | te in accord         | dance with pre   | Ith and promote<br>ferred waste ma                       |                    | •                |
| <b>Primary Population Served</b>            | Public Entities,                 | Business C           | Community, Ge  | neral Public   |                    |                  |
| Degree of Mandate                           | Mandate: gene                    | eralized ma          | indate to provi  | de service with  | sanctions for no   | on-performance   |
| Contact Person                              | Renee.Burman                     | @CO.DAK              | OTA.MN.US  |  |                    |                  |
| Financial Information                       | 2023 FTE                         | 5.76                 | 2023<br>Budget   | \$2,689,721  | 2023 Levy          |                  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                    | Data labe            | el(s)  |  | Timeframe          |                  |
| How much did we do?<br>Data point 1         | 57                               | related t            | rdinated collec<br>o County Com<br>Program grant   | munity   | 2022               |                  |
| How much did we do?<br>Data point 2         | 61                               |                      | /parks with ad   |  | 2022               |                  |
| How much did we do?<br>Data point 3         | 21                               | New Bus<br>executed  | iness Recyclinរ្<br>ៅ  | g contracts  | 2022               |                  |
| How much Narrative                          | 57 city coordin<br>21 new busine |                      |  |  | with added inf     | rastructure and  |
| How well did we do it?<br>Data point 1      | 22                               | % decrea             | ase in # of annu<br>ecycling from p  | ual contracts  | 2022               |                  |
| How well did we do it?<br>Data point 2      | 49                               | % of sch             | ools served to   | date   | 2022               |                  |
| How well did we do it?<br>Data point 3      | 75                               |                      | increase in tons<br>I at city-sponso   |  | 2022               |                  |
| How well Narrative                          | and in-person                    | events. Ad           | ded 1 new dro  | nts through e-n<br>p site for organi<br>rants since 2018 | ics for 9 total si |                  |
| Is anyone better off?<br>Data point 1       | 15                               | % increa<br>opportui | % increase in population have<br>opportunity to participate in organics<br>drop sites from previous year |  |                    |                  |
| Is anyone better off?<br>Data point 2       | 225                              | % increa             | se in residents<br>it housing recy   | served by  | 2022               |                  |
| Is anyone better off?<br>Data point 3       | 102                              |                      | se in solid was<br>ers – better inf  |  | 2022               |                  |
| Better Off Narrative                        | Educated and conservation a      |                      |  |  | ing waste resul    | ting in resource |

| RIL   | Division/Electe                       | d Office  | Physical De                   | velopment                   |   |                |
|---|---------------------------------------|---|-------------------------------|-----------------------------|---|----------------|
| Dakola                                      |                                       |   |                               |                             |   |                |
| COUNTY                                      | Department                            |   |                               |                             |   |                |
| Program Name                                | Wetlands and V                        | Water Rete  | ntion                         |                             |   |                |
| Strategic Plan Goal                         | A healthy envir                       | onment wi   | th quality nat                | ural areas                  |   |                |
| Program/Service                             | Develop, monit                        | tor, restore  | and manage                    | wetlands for wa             | ater retention and  | habitat.       |
| Description                                 | (Includes the W<br>initiatives like V |   |                               | n Program (WH               | EP) and wetland r   | estoration     |
| Program/Service Goal                        | County, to imp<br>ensure sufficier    | rove water<br>nt wetland  | quality and v<br>bank credits | vildlife habitat a          | d quality of wetla<br>nd reduce floodin<br>hin the County fo<br>olicy No. 8253. | g impacts, and |
| Primary Population Served                   | County Govern                         | ment, Gen   | eral Public                   |                             |   |                |
| Degree of Mandate                           | Not mandated                          |   |                               |                             |   |                |
| Contact Person                              | Brad.Becker@0                         | CO.DAKOTA   | A.MN.US                       |                             |   |                |
| Financial Information                       | 2023 FTE                              | 0.54  | 2023<br>Budget                | \$57,082                    | 2023 Levy   |                |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                         | Data labe   | l(s)                          |                             | Timeframe   |                |
| How much did we do?<br>Data point 1         | 41                                    |   | al wetlands m<br>the WHEP.    | onitored                    | 2022  |                |
| How much did we do?<br>Data point 2         | 2,361                                 |   | and Health Ev                 | s dedicated to<br>valuation | 2022  |                |
| How much did we do?<br>Data point 3         |                                       |   |                               |                             |   |                |
| How much Narrative                          |                                       |   |                               |                             | etlands across 11<br>alth Evaluation Pi   |                |
| How well did we do it?<br>Data point 1      | 140                                   |   | wetland resto<br>ty's Wetland | -                           | 2022  |                |
| How well did we do it?<br>Data point 2      |                                       |   |                               |                             |   |                |
| How well did we do it?<br>Data point 3      |                                       |   |                               |                             |   |                |
| How well Narrative                          | citizens, cities,                     | townships,  | watersheds,                   |                             | ole coordination v<br>state and federal a<br>ngineers.                          | •              |
| Is anyone better off?                       | 33,000                                | 1   |                               | savings to the              | 2022  |                |
| Data point 1                                |                                       | County per acre of wetland bank<br>credit restored, compared to<br>purchasing credits on the open<br>market |                               |                             |   |                |
| Is anyone better off?<br>Data point 2       |                                       |   |                               |                             |   |                |
| Is anyone better off?<br>Data point 3       |                                       |   |                               |                             |   |                |

| Better Off Narrative | Wetland monitoring provides water quality information to partner organizations and |
|----------------------|--|
|                      | environmental education opportunities to citizen volunteers. Restoring wetland for |
|                      | bank credits provides water quality and habitat benefits, and County project cost  |
|                      | savings  |

| Balata                                      | Division/Electe  | d Office                    | Community                         | Services  |                          |                                    |  |  |  |  |
|---|--|-----------------------------|-----------------------------------|---|--------------------------|------------------------------------|--|--|--|--|
| COUNTY                                      | Department   | ent Extension               |                                   |   |                          |                                    |  |  |  |  |
| Program Name                                | 4-H Youth Deve   | 4-H Youth Development       |                                   |   |                          |                                    |  |  |  |  |
| Strategic Plan Goal                         | A great place t  | o live                      |                                   |   |                          |                                    |  |  |  |  |
| Program/Service<br>Description              | 4-H teaches youth decision making and leadership skills; strengthens youth and adult relationships in a positive learning environment; and educates and promotes healthy living. 4-H is grounded by the experiential learning model where youth, kindergarten through one year past high school, learn by doing and have the opportunity to showcase what they learn through the County Fair or a similar event. Learning is done in communities, or clubs that generally focus on the family learning together and provide opportunities for community leadership and service. Programs are facilitated by youth professionals to adult and youth volunteers. Volunteers share their life skills and experiences with youth. Work is often done in collaborative partnerships with agencies to connect community needs with the educational resources of the University of Minnesota. |                             |                                   |   |                          |                                    |  |  |  |  |
| Program/Service Goal                        | understanding  | of citizens<br>gin career e | hip and govern                    | of skills and publ<br>iment; Learn to<br>d development; | work collabora           | tively with peers                  |  |  |  |  |
| Primary Population Served                   | County youth i adult voluntee  | -                           | -                                 | ne year past hig<br>entors.                             | h school. Olde           | er youth and                       |  |  |  |  |
| Degree of Mandate                           | Not mandated   |                             |                                   |   |                          |                                    |  |  |  |  |
| Contact Person                              | Geri.Thostenso   | on@co.dak                   | ota.mn.us                         |   |                          |                                    |  |  |  |  |
| Financial Information                       | 2023 FTE   | 0                           | 2023<br>Budget                    | \$160,845   | 2023 Levy                | \$156,035                          |  |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe                   | el(s)                             |   | Timeframe                |                                    |  |  |  |  |
| How much did we do?<br>Data point 1         | 1,767  | 4-H Men                     | nbers                             |   | October 1, 2<br>30, 2022 | 021 - September                    |  |  |  |  |
| How much did we do?<br>Data point 2         | 1,001  |                             | neration 4-H M<br>perience with 4 | embers (no<br>I-H as a family)                          | October 1, 2<br>30, 2022 | 021 - September                    |  |  |  |  |
| How much did we do?<br>Data point 3         | 48   | Percenta                    | age of 4-H men                    | nbers retained  |                          | 020 - September<br>layed given the |  |  |  |  |
| How much Narrative                          |  | -                           | -                                 | nent program co<br>their leadership                     |                          | rease showcase                     |  |  |  |  |
| How well did we do it?<br>Data point 1      | 19   |                             | of 4-H Commu<br>ed to meet.       | inity Clubs that  | 2022-2023                |                                    |  |  |  |  |
| How well did we do it?<br>Data point 2      |  |                             |                                   |   |                          |                                    |  |  |  |  |
| How well did we do it?<br>Data point 3      |  |                             |                                   |   |                          |                                    |  |  |  |  |
| How well Narrative                          | higher than the  | e state ave                 | rage. This is an                  | youth members<br>increase of 30%<br>ne number one c     | ہ from the pre           | vious year.                        |  |  |  |  |
| Is anyone better off?<br>Data point 1       | 75   |                             | age of youth w<br>nity to lead.   | ho had an   | October 1, 2<br>30, 2022 | 021 - September                    |  |  |  |  |

| Is anyone better off?<br>Data point 2 | 89   | Percent of youth who had reported volunteering in their community.                   | October 1, 2021 - September<br>30, 2022 |  |  |  |  |
|---------------------------------------|--|--|---|--|--|--|--|
| Is anyone better off?<br>Data point 3 | 85   | Percent of youth who had reported<br>they had fixed a problem in their<br>community. | October 1, 2021 - September<br>30, 2022 |  |  |  |  |
| Better Off Narrative                  | Through 4-H programming, youth reported enjoying learning, making decisions for themselves, and trying new things. |  |   |  |  |  |  |

| BIt   | Division/Elected  | d Office  | Community   | Services  |   |                 |  |  |
|---|---|---|---|---|---|-----------------|--|--|
| L'akaja<br>county                           | Department  |   | Extension   |   |   |                 |  |  |
| Program Name                                | 4-H Youth Teac  | hing Youth  |   |   |   |                 |  |  |
| Strategic Plan Goal                         | A great place to  | -   |   |   |   |                 |  |  |
| Program/Service                             |   |   | (YTY) is a cros                                     | s-age teaching r  | program offere                          | d by University |  |  |
| Description                                 | of Minnesota Ex<br>deliver education<br>during the scho<br>Internet Safety,<br>partners with so | 4-H Youth Teaching Youth (YTY) is a cross-age teaching program offered by University<br>of Minnesota Extension. 4-H YTY involves teen teachers (high school students) who<br>deliver educational curriculum to peers in elementary and middle schools 3-8 times<br>during the school year. Topics include: Diversity, Alcohol and Tobacco Decisions,<br>Internet Safety, Character Counts, and Building a Positive Classroom Culture. 4-H<br>partners with school districts to deliver this programming at a minimal fee. |   |   |   |                 |  |  |
| Program/Service Goal                        |   | er lifestyle.   | Teen teacher  | earn skills for po<br>s develop time n                    |   | -               |  |  |
| Primary Population Served                   | serve as peer ed  |   | ry and middle                                       | school classroor  | ms and high sc                          | hool teens who  |  |  |
| Degree of Mandate                           | Not mandated  |   |   |   |   |                 |  |  |
| Contact Person                              | Geri.Thostenso  | n@co.dako   |   |   |   |                 |  |  |
| Financial Information                       | 2023 FTE  | 0   | 2023<br>Budget                                      | \$203,204   | 2023 Levy                               | \$197,314       |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | l(s)  |   | Timeframe                               |                 |  |  |
| How much did we do?<br>Data point 1         | 99  | 4-H Teen  | Teachers  |   | October 1, 2017 - September<br>30, 2018 |                 |  |  |
| How much did we do?<br>Data point 2         |   |   |   |   |   |                 |  |  |
| How much did we do?<br>Data point 3         |   |   |   |   |   |                 |  |  |
| How much Narrative                          | agreements bei  | ng establis   | hed as we cor                                       | is returning to c<br>ntinue to emerge<br>3-2024 school ye | e from the pan                          |                 |  |  |
| How well did we do it?<br>Data point 1      | 100   | agree tha<br>Teaching   | t through the                                       | n they gained   | October 202<br>30, 2022                 | 1 - September   |  |  |
| How well did we do it?<br>Data point 2      | 80  | Percentage of 4-H Teen Teachers who<br>strongly agree that because of their<br>participation in 4-H Youth Teaching<br>Youth they are more respectful of<br>others.  |   |   | October 202<br>30, 2022                 | 1 - September   |  |  |
| How well did we do it?<br>Data point 3      |   |   |   |   |   |                 |  |  |
| How well Narrative                          |   |   |   |   |   |                 |  |  |
| Is anyone better off?<br>Data point 1       | 100   | strongly a  | ge of 4-H Teer<br>agree that bec<br>tion in 4-H You | ause of their   | October 202<br>30, 2022                 | 1 - September   |  |  |

|                                       | Youth they consider the consequences of their choices. |
|---------------------------------------|--|
| Is anyone better off?<br>Data point 2 |  |
| Is anyone better off?<br>Data point 3 |  |
| Better Off Narrative                  |  |

| BIT   | Division/Electe                | ed Office                | Physical De  | evelopment  |                  |                                      |
|---|--------------------------------|--------------------------|--|---|------------------|--------------------------------------|
| COUNTY                                      | Department                     |                          | PFF - Facilities   |   |                  |                                      |
| Program Name                                | Energy Manag                   | ement                    |  |   |                  |                                      |
| Strategic Plan Goal                         | Excellence in p                | oublic servic            | ce   |   |                  |                                      |
| Program/Service<br>Description              | Update, opera<br>system perfor |                          | intain buildin   | g energy system   | s to ensure mos  | st efficient                         |
| Program/Service Goal                        | Efficient use o operations.    | f electricity            | , natural gas,   | fuel oil, and wat   | ter in County bu | uildings and                         |
| Primary Population Served                   | Employees at                   | and visitors             | to County bu   | uildings  |                  |                                      |
| Degree of Mandate                           | Support mand                   | ated service             | е  |   |                  |                                      |
| Contact Person                              | Michael.Lexvo                  | ld@CO.DAI                | KOTA.MN.US   |   |                  |                                      |
| Financial Information                       | 2023 FTE                       | 1                        | 2023<br>Budget   | \$670,206   | 2023 Levy        | \$601,675                            |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                  | Data labe                | l(s)   |   | Timeframe        |                                      |
| How much did we do?<br>Data point 1         | 62.08                          | kilo-Britis<br>square fo | sh thermal ur<br>oot   | nit (kBtu) per  | 2022             |                                      |
| How much did we do?<br>Data point 2         |                                |                          |  |   |                  |                                      |
| How much did we do?<br>Data point 3         |                                |                          |  |   |                  |                                      |
| How much Narrative                          | Energy usage i reduced buildi  |                          | -  | to remain at slig<br>w 2019 usage.                        | ghtly decreased  | levels due to                        |
| How well did we do it?<br>Data point 1      | -14                            | Percent of since 200     | -  | ergy usage inten  | sit 2022         |                                      |
| How well did we do it?<br>Data point 2      | 1.36                           | Cost of e                | nergy per squ  | uare foot   | 2022             |                                      |
| How well did we do it?<br>Data point 3      | 2                              |                          | decrease in e<br>since 2015                                    | nergy usage   | 2022             |                                      |
| How well Narrative                          | additional 15%                 | 6 from 2015              | ο to 2025. Coι   | reased 15% forn<br>unty buildings op<br>uildings in Minne | perate 12% belo  | with a goal of an<br>ow the State of |
| Is anyone better off?<br>Data point 1       | 255,000                        |                          | estimated dollar savings compared to<br>State B3 benchmark EUI |   |                  |                                      |
| Is anyone better off?<br>Data point 2       |                                |                          |  |   |                  |                                      |
| Is anyone better off?<br>Data point 3       |                                |                          |  |   |                  |                                      |
| Better Off Narrative                        |                                |                          |  | 00 in energy cos<br>tate of MN B3 b                       |                  | -                                    |

| Dakota                                      | Division/Electe   |   |                               |                                       |                  |                                  |  |  |  |
|---|---|---|-------------------------------|---------------------------------------|------------------|----------------------------------|--|--|--|
| COUNTY                                      | Department  |   | PFF - Facilitie               | 25                                    |                  |                                  |  |  |  |
| Program Name                                | Facilities Opera  | tion, Main  | tenance, and I                | Repair                                |                  |                                  |  |  |  |
| Strategic Plan Goal                         | Excellence in p   | ublic servic  | e                             |                                       |                  |                                  |  |  |  |
| Program/Service                             | Operate buildir   | ng systems,   | including hea                 | ting, ventilation,                    | , air conditioni | ng, lighting and                 |  |  |  |
| Description                                 | electrical system                                       | ms.   | -                             | _                                     |                  |                                  |  |  |  |
|   | County facilitie<br>rental space an<br>that the publica | Manage real property, including sale of excess properties and purchase of property for<br>County facilitiesand administer 12 leasesincluding negotiation of lease terms for<br>rental space and maintenance of leased space. Preventive maintenance work ensures<br>that the public&%2339;s investment in County facilities are maintained for at least the<br>expected life of the facility. |                               |                                       |                  |                                  |  |  |  |
| Program/Service Goal                        | provides quality  | y space to  | the public and                | ctive space that t<br>tenants to cond | •                | oductivity and                   |  |  |  |
| Primary Population Served                   | Employees at a  |   | •                             | ldings                                |                  |                                  |  |  |  |
| Degree of Mandate                           | Support manda   |   |                               |                                       |                  |                                  |  |  |  |
| Contact Person                              | Michael.Lexvol  | d@CO.DAk  | OTA.MN.US                     | 1                                     |                  | 1                                |  |  |  |
| Financial Information                       | 2023 FTE  | 25  | 2023<br>Budget                | \$9,541,466                           | 2023 Levy        | \$8,301,932                      |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | l(s)                          |                                       | Timeframe        |                                  |  |  |  |
| How much did we do?<br>Data point 1         | 5,258   | Orders C  | tive Maintena<br>ompleted     |                                       | 2022             |                                  |  |  |  |
| How much did we do?<br>Data point 2         | 9,694   | Custome<br>Complete   | r Generated W<br>ed           | /ork Orders                           | 2022             |                                  |  |  |  |
| How much did we do?<br>Data point 3         |   |   |                               |                                       |                  |                                  |  |  |  |
| How much Narrative                          | A total of 14,95  |   |                               | •                                     | 1                |                                  |  |  |  |
| How well did we do it?<br>Data point 1      | 96,450  | square fe   | et managed b                  | y internal FTEs                       | 2022             |                                  |  |  |  |
| How well did we do it?<br>Data point 2      | 880   | work ord<br>FTE   | ers completed                 | l per budgeted                        | 2022             |                                  |  |  |  |
| How well did we do it?<br>Data point 3      |   |   |                               |                                       |                  |                                  |  |  |  |
| How well Narrative                          | The number of staff filled in va                        |   | •                             | eted increased fr                     | rom 2021 to 20   | 022 with more                    |  |  |  |
| Is anyone better off?<br>Data point 1       | 500,000   | Annual b  | udget savings                 |                                       | 2022             |                                  |  |  |  |
| Is anyone better off?<br>Data point 2       | 69  | % of staff indicated Housekeeping services as at least adequate   |                               |                                       | 2022             |                                  |  |  |  |
| Is anyone better off?<br>Data point 3       | 69  |   | f indicated ind<br>t adequate | oor air quality                       | 2022             |                                  |  |  |  |
| Better Off Narrative                        |   |   | -                             | are able to work<br>to Facilities Man |                  | and sanitary<br>ugh the 2018 All |  |  |  |

| Rehta                                       | Division/Electe | d Office   | Physical Dev                                      | elopment   |                 |                |  |  |  |
|---|-----------------|--|---|--|-----------------|----------------|--|--|--|
| COUNTY                                      | Department      |  | PFF - Facilitie                                   | 25   |                 |                |  |  |  |
| Program Name                                | Facility Design | Facility Design and Construction Mgmt  |   |  |                 |                |  |  |  |
| Strategic Plan Goal                         | Excellence in p | ublic servio   | ce  |  |                 |                |  |  |  |
| Program/Service                             | Coordination o  | f design, e  | nsure County s                                    | tandards are me  | et, manage cor  | struction      |  |  |  |
| Description                                 |                 | Coordination of design, ensure County standards are met, manage construction activities, oversee relocation from and into space, address post-construction issues, close-out projects, and maintain project records. |   |  |                 |                |  |  |  |
| Program/Service Goal                        | · ·             | •  |   | ructed in a manr<br>d environmental                          |                 | nizes building |  |  |  |
| Primary Population Served                   | County Adminis  | stration an  | d other public                                    | agencies   |                 |                |  |  |  |
| Degree of Mandate                           | Support manda   | ted servic   | e   |  |                 |                |  |  |  |
| Contact Person                              | Jay.Biedny@CC   | D.DAKOTA.  | MN.US   |  |                 |                |  |  |  |
| Financial Information                       | 2023 FTE        | 0  | 2023<br>Budget                                    | \$-90,691  | 2023 Levy       | \$676,393      |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe  | !l(s)   | ·  | Timeframe       |                |  |  |  |
| How much did we do?<br>Data point 1         | 109,700         | Dollars fo<br>Parks Pro  | or Delivery of E<br>ojects                        | Building and   | 2022            |                |  |  |  |
| How much did we do?<br>Data point 2         | 8,320           | Staff Hou  | urs Managing F                                    | Projects   | 2022            |                |  |  |  |
| How much did we do?<br>Data point 3         | 7,700,000       |  | or Consultant S<br>th CIP Delivery                |  | 2022            |                |  |  |  |
| How much Narrative                          | approximately   | \$110 millio   | on. These requ                                    | very of Building<br>ired 8,320 staff h<br>aging over \$7.7 n | nours (at 80% e | efficiency) to |  |  |  |
| How well did we do it?<br>Data point 1      | 90              |  | of Projects Cor                                   | npleted by the   | 2022            |                |  |  |  |
| How well did we do it?<br>Data point 2      | 95              | Percent of Budget  | of Projects Cor                                   | npleted Within   | 2022            |                |  |  |  |
| How well did we do it?<br>Data point 3      |                 |  |   |  |                 |                |  |  |  |
| How well Narrative                          | than 2021, but  | the projec   | ts are larger by                                  | d 50 projects to r<br>y dollars. The 202<br>budget are very  | 22 projects co  |                |  |  |  |
| Is anyone better off?<br>Data point 1       | 50              |  | Percent More Energy Efficient County<br>Buildings |  |                 |                |  |  |  |
| Is anyone better off?<br>Data point 2       |                 |  |   |  |                 |                |  |  |  |
| Is anyone better off?<br>Data point 3       |                 |  |   |  |                 |                |  |  |  |
| Better Off Narrative                        |                 | would be   | 40-50% less er                                    | prous standards t<br>nergy efficient. T<br>of projects.      | -               |                |  |  |  |

| Rhota                                       | Division/Elected   | d Office     | Physical Dev                     | elopment   |                 |                                     |  |
|---|--|--------------|----------------------------------|--|-----------------|-------------------------------------|--|
| C O U N T Y                                 | Department   |              |                                  |  |                 |                                     |  |
| Program Name                                | Facility Plannin   | g            |                                  |  |                 |                                     |  |
| Strategic Plan Goal                         | Excellence in pu   | ublic servic | ce                               |  |                 |                                     |  |
| Program/Service                             | Needs assessme   | ents, long-  | range and sho                    | rt-range facility                                  | planning, evalu | uations and                         |  |
| Description                                 | Needs assessments, long-range and short-range facility planning, evaluations and<br>studies related to facility and property needs, preparation of Building Capital<br>Improvement Program (CIP), capital budget tracking, preparation of project scoping<br>and program documents, interior design and staff relocation. The department<br>addresses County building space needs, service delivery effectiveness and population<br>growth through two primary planning tools: the 25 year Long Range Facilities Plan<br>(LRFP) and 5 year Buildings CIP. The primary purpose of these programs is to evaluate<br>and predict County need for investment in buildings. Building changes due to County<br>organization and growth are also addressed by them. |              |                                  |  |                 |                                     |  |
| Program/Service Goal                        | long term organ  | nizational i | · ·                              | or, projected, ar                                  | nd budgeted in  | order to meet                       |  |
| Primary Population Served                   | County Adminis   |              |                                  |  |                 |                                     |  |
| Degree of Mandate                           | Support manda  | ted service  | е                                |  |                 |                                     |  |
| Contact Person                              | Jay.Biedny@CC  | DAKOTA.      | MN.US                            | 1  | 1               |                                     |  |
| Financial Information                       | 2023 FTE   | 0            | 2023<br>Budget                   | \$-18,575  | 2023 Levy       | \$138,538                           |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe    | el(s)                            |  | Timeframe       |                                     |  |
| How much did we do?<br>Data point 1         | 5  | Active Si    | te Selections                    |  | 2022            |                                     |  |
| How much did we do?<br>Data point 2         | 80   |              | of All County S<br>to-Stand Desk | •  | 2022            |                                     |  |
| How much did we do?<br>Data point 3         |  |              |                                  |  |                 |                                     |  |
| How much Narrative                          | Shop, Recycle Z  | one II, You  | uth Shelter, Cri                 | was completed<br>sis & Recovery C<br>ment was comp | Center, and a H | ng: Hampton<br>Iomeless Shelter.    |  |
| How well did we do it?<br>Data point 1      | 711  |              | eet of Non-Vel                   | •  | 2022            |                                     |  |
| How well did we do it?<br>Data point 2      | 100  |              | of Managers an<br>in Future Wor  |  | 2022            |                                     |  |
| How well did we do it?<br>Data point 3      |  |              |                                  |  |                 |                                     |  |
| How well Narrative                          |  | FTE. Thro    | ugh staff engag                  | gement, areas ri                                   | -               | d at roughly 711<br>to offices were |  |
| Is anyone better off?<br>Data point 1       | 442,038  |              | s that Capital F<br>ment Serves  | Projects   | 2022            |                                     |  |
| Is anyone better off?<br>Data point 2       |  |              |                                  |  |                 |                                     |  |
| Is anyone better off?                       |  |              |                                  |  |                 |                                     |  |

| Data point 3         |                    |   |                                 |
|----------------------|--------------------|---|---------------------------------|
| Better Off Narrative | CPM serves ove     | er 442,000 residents and maintains faciliti | es for over 1,900 staff. Design |
|                      | of facilities chai | nges with new service delivery models, lo   | cal and state needs, and other  |
|                      | unforeseen con     | ditions. Staff aid with reinvestment of ou  | r existing portfolio.           |

| RIA   | Division/Electe                   | ed Office   | Physical Dev  | velopment         |                  |                  |  |  |
|---|-----------------------------------|---|---|-------------------|------------------|------------------|--|--|
| Dakota                                      |                                   |   |   |                   |                  |                  |  |  |
| COUNTY                                      | Department                        |   | PFF - Facilities  |                   |                  |                  |  |  |
| Program Name                                | Grounds Maint                     | Grounds Maintenance   |   |                   |                  |                  |  |  |
| Strategic Plan Goal                         | Excellence in p                   | ublic servic  | ce 🛛  |                   |                  |                  |  |  |
| Program/Service<br>Description              | Mowing, tree t                    | trimming, t   | rail clearing, tr   | rash removal, et  | c. at parks and  | regional trails. |  |  |
| Program/Service Goal                        | Park land/grou                    | inds are ma   | intained, safe  | , and available f | or public use.   |                  |  |  |
| Primary Population Served                   | Park users, Cou                   | unty reside   | nts, Library an   | d Service Cente   | r patrons        |                  |  |  |
| Degree of Mandate                           | Support manda                     | ated service  | 9   |                   |                  |                  |  |  |
| Contact Person                              | Michael.Lexvo                     | ld@CO.DAł   | KOTA.MN.US  |                   |                  |                  |  |  |
| Financial Information                       | 2023 FTE                          | 20  | 2023<br>Budget  | \$2,313,037       | 2023 Levy        | \$1,956,390      |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                     | Data labe   |   | 1                 | Timeframe        |                  |  |  |
| How much did we do?<br>Data point 1         | 5,360                             | Work Ore  | ders Complete   | ed                | 2022             |                  |  |  |
| How much did we do?<br>Data point 2         | 47.2                              | Miles of  | Regional Trail  | Maintained        | 2022             |                  |  |  |
| How much did we do?<br>Data point 3         | 43                                | Parking L   | ots Maintaine.  | ed                | 2022             |                  |  |  |
| How much Narrative                          | Grounds Maint<br>in addition to 1 |   | -   | • •               | ils, beaches, ar | nd campgrounds,  |  |  |
| How well did we do it?<br>Data point 1      | 20.22                             | Acres of  | Turf Managed  | Per FTE           | 2022             |                  |  |  |
| How well did we do it?<br>Data point 2      | 268                               | Work Ore  | ders Complete   | ed Per FTE        | 2022             |                  |  |  |
| How well did we do it?<br>Data point 3      |                                   |   |   |                   |                  |                  |  |  |
| How well Narrative                          | Grounds area r<br>for managed o   |   |   |                   | penchmarks. In   | dustry standard  |  |  |
| Is anyone better off?                       | 71                                |   | ff Who Agreed   | •                 | 2022             |                  |  |  |
| Data point 1                                |                                   |   | ed In a Safe N  |                   |                  |                  |  |  |
| Is anyone better off?<br>Data point 2       | 4                                 |   | Snow and Ice Related Slips and Falls<br>Reported by Members of the Public |                   |                  |                  |  |  |
| Is anyone better off?<br>Data point 3       |                                   |   |   |                   |                  |                  |  |  |
| Better Off Narrative                        | parking lots, er                  | Grounds Maintenance conducts Snow and Ice Control on sidewalks, entryways, and parking lots, ensuring that users can safely access County facilities during the winter. In the 2018 survey, 71% of staff agreed areas were maintained in a safe manner. |   |                   |                  |                  |  |  |

| B 1-  | Division/Electe  | d Office  | Physical Dev      | elopment  |             |                               |  |
|---|------------------|---|-------------------|---|-------------|-------------------------------|--|
| COUNTY                                      | Department       |   | PFF - Facilitie   | 25  |             |                               |  |
| Program Name                                | Security Service | s/Systems   |                   |   |             |                               |  |
| Strategic Plan Goal                         | Excellence in pu | •••   |                   |   |             |                               |  |
| Program/Service                             | Provide and ma   |   |                   | ices  |             |                               |  |
| Description                                 | Manage and ma    | Manage and maintain all life/safety systems including sprinklers, alarm, and detection systems. Manage and maintain security systems, cameras, card access, and systems |                   |   |             |                               |  |
| Program/Service Goal                        | Protect building | g occupant  | s from identifi   | able risk exposu  | res.        |                               |  |
| Primary Population Served                   | Employees at a   | nd visitors   | to County buil    | dings   |             |                               |  |
| Degree of Mandate                           | Support manda    | ted service   | 2                 |   |             |                               |  |
| Contact Person                              | Michael.Lexvol   | d@CO.DAk  | OTA.MN.US         |   |             |                               |  |
| Financial Information                       | 2023 FTE         | 2   | 2023<br>Budget    | \$797,849   | 2023 Levy   | \$724,838                     |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data labe   | l(s)              | ·   | Timeframe   |                               |  |
| How much did we do?<br>Data point 1         | 28,604           | New Badges Created or Access Levels<br>Changed  |                   |   | 2022        |                               |  |
| How much did we do?<br>Data point 2         | 69               | Video Re  | quests for Inve   | estigations   | 2022        |                               |  |
| How much did we do?<br>Data point 3         |                  |   |                   |   |             |                               |  |
| How much Narrative                          |                  | These num   | nbers are far hi  | vel changes incre<br>igher than the 20<br>vels.           |             |                               |  |
| How well did we do it?<br>Data point 1      | 649,772          | 1   | Related Expension |   | 2022        |                               |  |
| How well did we do it?<br>Data point 2      |                  |   |                   |   |             |                               |  |
| How well did we do it?<br>Data point 3      |                  |   |                   |   |             |                               |  |
| How well Narrative                          | additional CIP f | unding foc  | used on count     | lated expenses i<br>ywide security e<br>to the aging syst | nhancements | 21 due to<br>. These expenses |  |
| Is anyone better off?<br>Data point 1       | 96               | Percent of Staff Feel Safe in County<br>Facilities and Parking Lots   |                   |   | 2022        |                               |  |
| Is anyone better off?<br>Data point 2       |                  |   |                   |   |             |                               |  |
| Is anyone better off?<br>Data point 3       |                  |   |                   |   |             |                               |  |
| Better Off Narrative                        |                  | ey show th  | nat 96% of the    | feel safe in cour<br>public feels the                     | •           |                               |  |

| Relate                                      | Division/Electe                 | /Elected Office Enterprise Finance and Information Services |                  |                                |                  |   |
|---|---------------------------------|---|------------------|--------------------------------|------------------|---|
| COUNTY                                      | Department                      | Finance   |                  |                                |                  |   |
| Program Name                                | Accounts Paya                   | ole   |                  |                                |                  |   |
| Strategic Plan Goal                         | Excellence in p                 | ublic servio  | ce               |                                |                  |   |
| Program/Service<br>Description              | Process County                  | / invoices r  | endered for go   | ods and service                | S.               |   |
| Program/Service Goal                        | Process timely<br>Minnesota pro |   |                  | to vendors, clien<br>lays.     | its and staff wi | thin State of                             |
| Primary Population Served                   | County staff, cl                | ients and v   | vendors.         |                                |                  |   |
| Degree of Mandate                           | Mandate: gene                   | eralized ma   | ndate to provi   | de service with s              | sanctions for n  | on-performance                            |
| Contact Person                              | Brian.Christens                 | en@CO.D/  | AKOTA.MN.US      |                                |                  |   |
| Financial Information                       | 2023 FTE                        | 3.96  | 2023<br>Budget   | 178,152                        | 2023 Levy        | 158,111                                   |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                   | Data labe   | el(s)            |                                | Timeframe        |   |
| How much did we do?<br>Data point 1         | 39,724                          | Number  | of payments is   | sued                           | 2022             |   |
| How much did we do?<br>Data point 2         |                                 |   |                  |                                |                  |   |
| How much did we do?<br>Data point 3         |                                 |   |                  |                                |                  |   |
| How much Narrative                          |                                 |   |                  |                                | ·                |   |
| How well did we do it?<br>Data point 1      | 877,210,469                     | Total dol   | lars paid        |                                | 2022             |   |
| How well did we do it?<br>Data point 2      |                                 |   |                  |                                |                  |   |
| How well did we do it?<br>Data point 3      |                                 |   |                  |                                |                  |   |
| How well Narrative                          |                                 | y. Paymen   | ts are usually p |                                | •                | nts and IRS filings<br>ys unless there is |
| Is anyone better off?<br>Data point 1       |                                 | Processii<br>2024)  | ng time (Collec  | ting data for                  |                  |   |
| Is anyone better off?<br>Data point 2       |                                 |   |                  |                                |                  |   |
| Is anyone better off?<br>Data point 3       |                                 |   |                  |                                |                  |   |
| Better Off Narrative                        |                                 | -   | •                | ut. Prompt payn rom the County |                  |   |

| BIt   | Division/Electe                     | d Office  | Enterprise F            | inance and Infor                      | rmation Servio  | es                  |
|---|-------------------------------------|---|-------------------------|---------------------------------------|-----------------|---------------------|
| COUNTY<br>COUNTY                            | Department                          |   | Finance                 |                                       |                 |                     |
| Program Name                                | Accounts Recei                      | vable   |                         |                                       |                 |                     |
| Strategic Plan Goal                         | Excellence in p                     | ublic servi   | ce                      |                                       |                 |                     |
| Program/Service<br>Description              | Timely and acc collections.         | urate invo  | icing of custom         | iers and clients i                    | n order to max  | kimize revenue      |
| Program/Service Goal                        | Process bills on<br>progress and st |   | •                       |                                       | efficiently and | l effectively track |
| Primary Population Served                   | County staff an                     | d citizens  |                         |                                       |                 |                     |
| Degree of Mandate                           | Mandate: gene                       | ralized ma  | andate to provi         | de service with s                     | sanctions for n | on-performance      |
| Contact Person                              | Tony.Nelson@                        | CO.DAKOT  | A.MN.US                 |                                       |                 |                     |
| Financial Information                       | 2023 FTE                            | 6.26  | 2023<br>Budget          | 825,116                               | 2023 Levy       | 793,270             |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                       | Data labo   | el(s)                   |                                       | Timeframe       |                     |
| How much did we do?<br>Data point 1         | 60,416                              | Number  | of bills mailed         |                                       | 2022            |                     |
| How much did we do?<br>Data point 2         | 23,868,370                          | Total am  | ount billed             |                                       | 2022            |                     |
| How much did we do?<br>Data point 3         |                                     |   |                         |                                       |                 |                     |
| How much Narrative                          | Invoices are pro                    | ocessed by  | / the 10th of ev        | very month for a                      | timely invoici  | ng cycle.           |
| How well did we do it?<br>Data point 1      | 90                                  | Collectio   | on rate %               |                                       | 2022            |                     |
| How well did we do it?<br>Data point 2      |                                     |   |                         |                                       |                 |                     |
| How well did we do it?<br>Data point 3      |                                     |   |                         |                                       |                 |                     |
| How well Narrative                          |                                     |   | •                       | ssed on a daily b<br>y monthly basis. | •               | yments are          |
| Is anyone better off?<br>Data point 1       | 39,023,027                          | Total Re  | Total Revenue Collected |                                       |                 |                     |
| Is anyone better off?<br>Data point 2       |                                     |   |                         |                                       |                 |                     |
| Is anyone better off?<br>Data point 3       |                                     |   |                         |                                       |                 |                     |
| Better Off Narrative                        | processing are                      | County staff are relieved of the Accounts Receivable duties when billings and payment processing are centralized; billing of insurance companies and clients helps keep other program costs down. |                         |                                       |                 |                     |

| B 1+                                   | Division/Electe   | d Office                                       | Enterprise Fi                | nance and Infor  | mation Servic   | es             |  |
|--|-------------------|--|------------------------------|------------------|-----------------|----------------|--|
| Lakola                                 | Deventues ext     |  | <b>5</b> <sup>1</sup> 111111 |                  |                 |                |  |
|  | Department        |  | Finance                      |                  |                 |                |  |
| Program Name                           | Annual Audit, F   | Annual Audit, Financial Reports and Statements |                              |                  |                 |                |  |
| Strategic Plan Goal                    | Excellence in p   | ublic servic                                   | e                            |                  |                 |                |  |
| Program/Service                        | State auditors r  | eview, con                                     | nment, and op                | ine on County's  | financial state | ments;         |  |
| Description                            | Annual Compre     | hensive Fi                                     | nancial Report               | (ACFR) and Cos   | t Allocation re | ports          |  |
|  | are prepared a    | •  |                              |                  |                 |                |  |
| Program/Service Goal                   |                   |  | •                            | finances and pr  | •               |                |  |
|  |                   |  |                              | sults and compl  | iance with pol  | icies.         |  |
| Primary Population Served              | County staff, cit |  | -                            |                  | c               |                |  |
| Degree of Mandate                      |                   |  |                              | cant sanctions f | or non-perform  | nance          |  |
| Contact Person                         | Peter.Skwira@0    |  |                              |                  |                 |                |  |
| Financial Information                  | 2023 FTE          | 3.56   | 2023<br>Budget               | 549,423          | 2023 Levy       | 406,304        |  |
| Outcomes Based                         | Data Point(s)     | Data labe                                      | l(s)                         |                  | Timeframe       |                |  |
| Accountability (OBA) Data              |                   |  |                              |                  |                 |                |  |
| How much did we do?                    | 382               | Governm  | ental revenue                | s (million)      |                 |                |  |
| Data point 1                           |                   |  |                              |                  |                 |                |  |
| How much did we do?                    | 401               | Governmental expenses (million)                |                              |                  |                 |                |  |
| Data point 2                           |                   |  |                              |                  |                 |                |  |
| How much did we do?<br>Data point 3    |                   |  |                              |                  |                 |                |  |
| How much Narrative                     |                   |  |                              |                  | 1               |                |  |
| How well did we do it?                 | 33                | GFOA Exc                                       | cellence in Fina             | ancial           | 2022            |                |  |
| Data point 1                           |                   | Reporting                                      | g award - cons               | ecutive years    |                 |                |  |
| How well did we do it?                 |                   |  |                              |                  |                 |                |  |
| Data point 2                           |                   |  |                              |                  |                 |                |  |
| How well did we do it?<br>Data point 3 |                   |  |                              |                  |                 |                |  |
| How well Narrative                     | On track to reco  | eive the GF                                    | OA Certificate               | of Achievement   | for Excellence  | e in Financial |  |
|  |                   |  |                              | Financial Repor  |                 |                |  |
|  |                   |  | •                            | as received this |                 |                |  |
| Is anyone better off?                  | 55                | Residenti                                      | al Satisfaction              | on County        | 2022            |                |  |
| Data point 1                           |                   | Finances                                       |                              |                  |                 |                |  |
| Is anyone better off?<br>Data point 2  |                   |  |                              |                  |                 |                |  |
| Is anyone better off?                  |                   |  |                              |                  |                 |                |  |
| Data point 3                           |                   |  |                              |                  |                 |                |  |
| Better Off Narrative                   |                   | 1  |                              |                  | 1               |                |  |
|  |                   |  |                              |                  |                 |                |  |

| Rehta                                       | Division/Electe | d Office           | Enterprise Fi          | nance and Info                       | rmation Servic  | es             |  |
|---|-----------------|--------------------|------------------------|--------------------------------------|-----------------|----------------|--|
| COUNTY                                      | Department      | Department Finance |                        |                                      |                 |                |  |
| Program Name                                | Cash Managem    | nent and In        | vestments              |                                      |                 |                |  |
| Strategic Plan Goal                         | Excellence in p | ublic servic       | е                      |                                      |                 |                |  |
| Program/Service<br>Description              | Manage and re   | concile bar        | nk activity, invo      | estments and ca                      | ashflow.        |                |  |
| Program/Service Goal                        | · ·             | •                  |                        | nvested, bank ac<br>roper internal c |                 |                |  |
| <b>Primary Population Served</b>            | County staff an | d citizens         |                        |                                      |                 |                |  |
| Degree of Mandate                           | Mandate: gene   | eralized ma        | ndate to provi         | de service with                      | sanctions for n | on-performance |  |
| Contact Person                              | Carla.Skog@CC   | D.DAKOTA.I         | MN.US                  |                                      |                 |                |  |
| Financial Information                       | 2023 FTE        | 3.29               | 2023<br>Budget         | 726,808                              | 2023 Levy       | 710,061        |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe          | Data label(s)          |                                      |                 | Timeframe      |  |
| How much did we do?<br>Data point 1         | 163,597,259     | Total por          | Total portfolio amount |                                      |                 | 2022           |  |
| How much did we do?<br>Data point 2         |                 |                    |                        |                                      |                 |                |  |
| How much did we do?<br>Data point 3         |                 |                    |                        |                                      |                 |                |  |
| How much Narrative                          |                 |                    |                        |                                      |                 |                |  |
| How well did we do it?<br>Data point 1      | -3.36           | Change in          | n Market Value         | e (%)                                | 2022            |                |  |
| How well did we do it?<br>Data point 2      |                 |                    |                        |                                      |                 |                |  |
| How well did we do it?<br>Data point 3      |                 |                    |                        |                                      |                 |                |  |
| How well Narrative                          |                 |                    |                        |                                      |                 |                |  |
| Is anyone better off?<br>Data point 1       | 4,614,648       | County le          | evy offset by in       | terest earned                        | 2022            |                |  |
| Is anyone better off?<br>Data point 2       |                 |                    |                        |                                      |                 |                |  |
| Is anyone better off?<br>Data point 3       |                 |                    |                        |                                      |                 |                |  |
| Better Off Narrative                        |                 |                    |                        |                                      |                 |                |  |

| Relate                                      | Division/Electe                  | d Office    | Enterprise Fi    | nance and Infor                      | mation Servic  | es                |
|---|----------------------------------|-------------|------------------|--------------------------------------|----------------|-------------------|
| COUNTY                                      | Department                       |             | Finance          |                                      |                |                   |
| Program Name                                | Central Payroll                  |             |                  |                                      |                |                   |
| Strategic Plan Goal                         | Excellence in p                  | ublic servi | ce               |                                      |                |                   |
| Program/Service<br>Description              | Pays employee<br>2 statements a  | •           |                  | nd benefit paym                      | nents on their | behalf; issues W- |
| Program/Service Goal                        | Pay employee                     | wages, ber  | nefits, and with | holding taxes tir                    | mely and accui | ately.            |
| Primary Population Served                   | County staff                     |             |                  |                                      |                |                   |
| Degree of Mandate                           | Mandate: pres                    | cribed deli | very and signifi | icant sanctions f                    | or non-perform | nance             |
| Contact Person                              | Brian.Christens                  | en@CO.D     | AKOTA.MN.US      |                                      |                |                   |
| Financial Information                       | 2023 FTE                         | 4.21        | 2023<br>Budget   | 630,180                              | 2023 Levy      | 608,766           |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                    | Data labe   | el(s)            |                                      | Timeframe      |                   |
| How much did we do?<br>Data point 1         | 54,793                           | Number      | of payroll trans | sactions                             | 2022           |                   |
| How much did we do?<br>Data point 2         |                                  |             |                  |                                      |                |                   |
| How much did we do?<br>Data point 3         |                                  |             |                  |                                      |                |                   |
| How much Narrative                          |                                  |             |                  |                                      |                |                   |
| How well did we do it?<br>Data point 1      | 100                              | Percenta    | age of accuracy  | ,                                    | 2022           |                   |
| How well did we do it?<br>Data point 2      |                                  |             |                  |                                      |                |                   |
| How well did we do it?<br>Data point 3      |                                  |             |                  |                                      |                |                   |
| How well Narrative                          | Processed 1009<br>penalty. Addre |             |                  | enefit informati<br>ent tax filings. | on on a timely | basis without     |
| Is anyone better off?<br>Data point 1       | 153,261,388                      | Total pay   | yroll dollars    |                                      | 2022           |                   |
| Is anyone better off?<br>Data point 2       |                                  |             |                  |                                      |                |                   |
| Is anyone better off?<br>Data point 3       |                                  |             |                  |                                      |                |                   |
| Better Off Narrative                        |                                  |             |                  | of payments an de great service      |                | -                 |

| BIT   | Division/Electe                      | Division/Elected Office Enterprise Finance and Information Services   |                  |  |                 |                 |  |
|---|--------------------------------------|---|------------------|--|-----------------|-----------------|--|
| C O U N T Y                                 | Department                           |   | Finance          |  |                 |                 |  |
| Program Name                                | Procurement a                        | Procurement and Contracting Services and Surplus Disposals  |                  |  |                 |                 |  |
| Strategic Plan Goal                         | Excellence in p                      |   | -                |  |                 |                 |  |
| Program/Service                             |                                      |   |                  | ssuring complia  | nce with Fede   | ral. State. and |  |
| Description                                 | County policies taxpayer dollar      | Process contracts and purchase orders assuring compliance with Federal, State, and<br>County policies, statutes and resolutions. Seek competitive pricing to preserve<br>taxpayer dollars.                                    |                  |  |                 |                 |  |
|   | Collect, store, p<br>and Federal lav | •   | use or dispose   | of surplus prop  | erty in accorda | ance with State |  |
| Program/Service Goal                        | best value for t                     | Procurement of goods and services are done in an efficient and legal manner, ensuring best value for the organization. Donate property to other public entities, or dispose of, with a goal of zero supplies reach landfills. |                  |  |                 |                 |  |
| Primary Population Served                   | County Staff, C                      |   |                  |  |                 |                 |  |
| Degree of Mandate                           | Mandate: prese                       | cribed deliv  | very and signif  | cant sanctions f                                       | or non-perform  | mance           |  |
| Contact Person                              | Carla.Skog@CC                        | DAKOTA.   | MN.US            |  |                 |                 |  |
| Financial Information                       | 2023 FTE                             | 5.72  | 2023<br>Budget   | 714,317  | 2023 Levy       | 685,216         |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                        | Data labe   | l(s)             | <u>'</u>   | Timeframe       | '               |  |
| How much did we do?<br>Data point 1         | 1,158                                | Number  | of Contracts     |  |                 |                 |  |
| How much did we do?<br>Data point 2         |                                      |   |                  |  |                 |                 |  |
| How much did we do?<br>Data point 3         |                                      |   |                  |  |                 |                 |  |
| How much Narrative                          |                                      |   |                  |  | 1               |                 |  |
| How well did we do it?<br>Data point 1      | 13                                   | Number  | of proposals re  | eviewed  | 2022            |                 |  |
| How well did we do it?<br>Data point 2      |                                      |   |                  |  |                 |                 |  |
| How well did we do it?<br>Data point 3      |                                      |   |                  |  |                 |                 |  |
| How well Narrative                          |                                      |   |                  |  |                 |                 |  |
| Is anyone better off?<br>Data point 1       | 21,819                               | Pounds c  | of E-recycling   |  | 2022            |                 |  |
| Is anyone better off?<br>Data point 2       |                                      |   |                  |  |                 |                 |  |
| Is anyone better off?<br>Data point 3       |                                      |   |                  |  |                 |                 |  |
| Better Off Narrative                        | recycled copy p                      | oaper. Kitch  | nenware is all o | f Minnesota that<br>compostable and<br>ng hazardous wa | d Styrofoam pr  | oducts are not  |  |

| B 1+  | Division/Electe                    | d Office   | Physical Dev                     | velopment   |                 |                                   |  |
|---|------------------------------------|--|----------------------------------|---|-----------------|-----------------------------------|--|
| COUNTY                                      | Department                         |  | PFF - Fleet                      |   |                 |                                   |  |
| Program Name                                | Fleet CEP Plan                     | Fleet CEP Planning and Acquisition   |                                  |   |                 |                                   |  |
| Strategic Plan Goal                         | Excellence in p                    | ublic servic   | e                                |   |                 |                                   |  |
| Program/Service<br>Description              |                                    | Assess and prioritize user needs, develop Fleet Capital Equipment Program (CEP), unit specifications, purchase and dispose of units, including disposal of forfeiture units for Sheriff Office |                                  |   |                 |                                   |  |
| Program/Service Goal                        | Vehicles and end<br>meet organizat | • •  |                                  | tified, prioritized   | , purchased ar  | nd replaced to                    |  |
| Primary Population Served                   | County Depart                      | ments  |                                  |   |                 |                                   |  |
| Degree of Mandate                           | Support manda                      | ated service   | 9                                |   |                 |                                   |  |
| Contact Person                              | Kevin.Schlange                     | n@CO.DAł   | (OTA.MN.US                       |   |                 |                                   |  |
| Financial Information                       | 2023 FTE                           | 1  | 2023<br>Budget                   | \$121,504   | 2023 Levy       | \$121,504                         |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data labe  | l(s)                             |   | Timeframe       | ·                                 |  |
| How much did we do?<br>Data point 1         | 31,500,000                         | Dollar re<br>in County   | placement val<br>/ fleet         | ue of all units   | 2022            |                                   |  |
| How much did we do?<br>Data point 2         | 13,098,500                         | Dollar va  | lue of 5 year p                  | rogram  | 2022            |                                   |  |
| How much did we do?<br>Data point 3         | 2,260,500                          |  | lue for previou<br>new units     | ıs years  | 2022            |                                   |  |
| How much Narrative                          | award points o                     | n age, mile  | s or hours, typ                  | nt Program Point<br>be of service, reli<br>ctive units with 6 | ability, mainte | t Guidelines that nance & repair, |  |
| How well did we do it?<br>Data point 1      | 5                                  |  | of new units in                  | service by the  | 2022            |                                   |  |
| How well did we do it?<br>Data point 2      | 1                                  |  | ncrease in mil<br>s purchased    | es per gallon of  | 2022            |                                   |  |
| How well did we do it?<br>Data point 3      | 1                                  |  | of units remove<br>replacement   | ved from fleet  | 2022            |                                   |  |
| How well Narrative                          | 2022. Supply c                     | hain issues  | delayed delive                   | issued with only<br>eries and cancello<br>paint striper tru   | ed orders that  | will carry over                   |  |
| Is anyone better off?<br>Data point 1       | 100                                | -  | f fuel saved ar<br>ng the new un | •   | 2022            |                                   |  |
| Is anyone better off?<br>Data point 2       | 180                                | total nun<br>the Coun  |                                  | liminated from  | 2022            |                                   |  |
| Is anyone better off?<br>Data point 3       | 32                                 | percent o<br>County w  |                                  | llon increase in  | 2022            |                                   |  |
| Better Off Narrative                        | and rightsizing                    | the units a  | re saving gallo                  | les like hybrid or<br>ns of fuel, opera<br>million in capita  | tional costs, a | •                                 |  |

| Dabata                                      | Division/Electe                                    | ed Office  | Physical Dev                       | velopment   |                  |                                  |  |  |  |
|---|--|--|------------------------------------|---|------------------|----------------------------------|--|--|--|
| COUNTY                                      | Department   |  | PFF - Fleet                        |   |                  |                                  |  |  |  |
| Program Name                                | Fuel Managem                                       | Fuel Management  |                                    |   |                  |                                  |  |  |  |
| Strategic Plan Goal                         | Excellence in p                                    | Excellence in public service   |                                    |   |                  |                                  |  |  |  |
| Program/Service                             | Sale of produc                                     | ts to the Cit  | y of Hastings,                     | Community Dev   | elopment Age     | ncy (CDA),                       |  |  |  |
| Description                                 | SWAT, Drug Ta<br>Operations Tea<br>contract and fu | Minnesota Department of Transportation (MnDOT), City of Farmington, South Metro<br>SWAT, Drug Task Force and Domestic Preparedness Committee (DPC) Special<br>Operations Team. All regulatory tracking and compliance issues, fuel purchasing<br>contract and fuel credit card management. Fuel islands inspected, maintained and all<br>annual reporting mandates to the Department of Homeland Security. |                                    |   |                  |                                  |  |  |  |
| Program/Service Goal                        | and managed.                                       | •  |                                    | the County Flee   | t is cost effect | ively purchased                  |  |  |  |
| Primary Population Served                   | County Depart                                      |  |                                    | gencies   |                  |                                  |  |  |  |
| Degree of Mandate                           | Support mand                                       |  |                                    |   |                  |                                  |  |  |  |
| Contact Person                              | Kevin.Schlange                                     | en@CO.DAk  |                                    |   |                  | 1                                |  |  |  |
| Financial Information                       | 2023 FTE   | 0.5  | 2023<br>Budget                     | \$1,259,659   | 2023 Levy        | \$831,659                        |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                                      | Data labe  | l(s)                               |   | Timeframe        |                                  |  |  |  |
| How much did we do?<br>Data point 1         | 179,720  | gallons o  | f diesel fuel us                   | ed  | 2022             |                                  |  |  |  |
| How much did we do?<br>Data point 2         | 182,359  | gallons o  | gallons of unleaded fuel used      |   |                  |                                  |  |  |  |
| How much did we do?<br>Data point 3         | 25,146   | number o   | of individual fu                   | el transactions   | 2022             |                                  |  |  |  |
| How much Narrative                          | -  | nerator site   | es. This include                   | s, all County buil<br>es Voyager fuel c                 |                  |                                  |  |  |  |
| How well did we do it?<br>Data point 1      |  | percent o  |                                    | credit of \$0.19<br>1                                   | 2022             |                                  |  |  |  |
| How well did we do it?<br>Data point 2      | 525  | number o<br>complete   | •                                  | and repair jobs   | 2022             |                                  |  |  |  |
| How well did we do it?<br>Data point 3      |  |  |                                    |   |                  |                                  |  |  |  |
| How well Narrative                          | inspections an                                     | d record ke  | eping were co                      | nan the retail ma<br>mpleted with re<br>Control Agency. |                  | sland mandatory<br>he Department |  |  |  |
| Is anyone better off?<br>Data point 1       | 100  | · ·  | of fuel that wa<br>tail market rat | •   | 2022             |                                  |  |  |  |
| ls anyone better off?<br>Data point 2       | 241,031  | dollars sa   | aved versus ma                     | arket average   | 2022             |                                  |  |  |  |
| Is anyone better off?<br>Data point 3       | 13,125   | dollars sa   | aved versus ve                     | ndor repairs  | 2022             |                                  |  |  |  |
| Better Off Narrative                        | \$0.76 per gallo                                   | on and diese   | el savings of \$2                  | eeded by user gr<br>I.40 pwer gallon<br>hour over vendo | . Completing r   | epairs and                       |  |  |  |

| Blot  | Division/Elected  | d Office  | Physical Dev                      | velopment                               |                 |                |  |
|---|-------------------|---|-----------------------------------|---|-----------------|----------------|--|
| C O U N T Y                                 | Department        |   | PFF - Fleet                       |   |                 |                |  |
| Program Name                                | New Unit Setup    | New Unit Setup  |                                   |   |                 |                |  |
| Strategic Plan Goal                         | Excellence in pu  | ublic servic  | e                                 |   |                 |                |  |
| Program/Service                             | Installation of c | omponent  | s for special n                   | eeds of each use                        | r group. This i | ncludes strobe |  |
| Description                                 |                   | •   | •                                 | ce systems, shelv<br>iency of County s  | -               | cation or      |  |
| Program/Service Goal                        |                   | •   |                                   | for installation a<br>1s to meet user g | •               | nponents are   |  |
| Primary Population Served                   | County Departr    | nents and   | other public a                    | gencies                                 |                 |                |  |
| Degree of Mandate                           | Support manda     | ted service   | 5                                 |   |                 |                |  |
| Contact Person                              | Kevin.Schlange    | n@CO.DAk  | OTA.MN.US                         |   |                 |                |  |
| Financial Information                       | 2023 FTE          | 2   | 2023<br>Budget                    | \$227,820                               | 2023 Levy       | \$227,820      |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)     | Data labe   | l(s)                              | ·                                       | Timeframe       | ·              |  |
| How much did we do?<br>Data point 1         | 65                | number o<br>year  | of new units in                   | service that                            | 2022            |                |  |
| How much did we do?<br>Data point 2         | 584               | number of for the net   |                                   | isks completed                          | 2022            |                |  |
| How much did we do?<br>Data point 3         | 1,196             | number o<br>tasks   | of fleet hours t                  | o complete                              | 2022            |                |  |
| How much Narrative                          |                   | ly chain is   | sues cause del                    | lividual tasks tha<br>ays in deliveries |                 |                |  |
| How well did we do it?<br>Data point 1      | 64                | percent o   |                                   | in the lowest le                        | 2022            |                |  |
| How well did we do it?<br>Data point 2      | 36                | percent o   | •                                 | in the second,                          | 2022            |                |  |
| How well did we do it?<br>Data point 3      |                   |   |                                   |   |                 |                |  |
| How well Narrative                          | •                 |   | <b>U</b>                          | on the cost per n<br>he cost effective  |                 |                |  |
| Is anyone better off?<br>Data point 1       | 10,848            | dollars sa  | ived by having<br>ver a vendor co | fleet staff do                          | 2022            |                |  |
| Is anyone better off?<br>Data point 2       |                   |   |                                   |   |                 |                |  |
| Is anyone better off?<br>Data point 3       |                   |   |                                   |   |                 |                |  |
| Better Off Narrative                        | 20% from supp     | Most years 80% of setup costs are connected with the Sheriff Office. In 2022if is only 20% from supply chain issues. Comparing contract services saved \$10,848 in 2022. Continue to compare cost effective solution between staff and vendor services. |                                   |   |                 |                |  |

| Rehta                                       | Division/Electe  | d Office                             | Physical Dev  | velopment                                    |             |                  |  |
|---|--|--------------------------------------|---|--|-------------|------------------|--|
| COUNTY                                      | Department   |                                      | PFF - Fleet   | PFF - Fleet                                  |             |                  |  |
| Program Name                                | Non-Fleet Fabr   | ication, Re                          | pairs and Proj  | ects   |             |                  |  |
| Strategic Plan Goal                         | Excellence in p  | ublic servic                         | e   |  |             |                  |  |
| Program/Service<br>Description              | Fabrication ser  | vices and r                          | epairs that are   | e not part of the<br>cilities, Sheriff ar    |             | it numbers with  |  |
| Program/Service Goal                        |  | tion, weldi                          | ng and repair   | services for any                             |             |                  |  |
| Primary Population Served                   | County Depart  | ments and                            | other public a  | gencies.                                     |             |                  |  |
| Degree of Mandate                           | Support manda  | ated service                         | 2   |  |             |                  |  |
| Contact Person                              | Kevin.Schlange   | n@CO.DAk                             | KOTA.MN.US  |  |             |                  |  |
| Financial Information                       | 2023 FTE   | 1                                    | 2023<br>Budget  | \$60,752                                     | 2023 Levy   | \$60,752         |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe                            | -   | 1  | Timeframe   | 1                |  |
| How much did we do?<br>Data point 1         | 1,149  | number of individual tasks completed |   |  | 2022        |                  |  |
| How much did we do?<br>Data point 2         | 2,737.5  |                                      | numbaer of staff hours to complete the work                 |  |             | 2022             |  |
| How much did we do?<br>Data point 3         |  |                                      |   |  |             |                  |  |
| How much Narrative                          |  | sby Dam, E                           | nvironmental  | abrication for Tra<br>Resources and o<br>cs. | •           |                  |  |
| How well did we do it?<br>Data point 1      | 100  | · ·                                  | of projects cor<br>d user timelin                           | •  | 2022        |                  |  |
| How well did we do it?<br>Data point 2      |  |                                      |   |  |             |                  |  |
| How well did we do it?<br>Data point 3      |  |                                      |   |  |             |                  |  |
| How well Narrative                          |  | projects w                           | ere complete  | d faster and at a                            | lower cost. | mpared to hiring |  |
| Is anyone better off?<br>Data point 1       | 1,916  |                                      | rs from the to<br>t fabricaiion la                          |  | 2022        |                  |  |
| Is anyone better off?<br>Data point 2       | 57,480   |                                      | dollars saved by having fleet staff do the fabrication work |  |             |                  |  |
| Is anyone better off?<br>Data point 3       |  |                                      |   |  |             |                  |  |
| Better Off Narrative                        | 1,916 of the hours were for direct fabrication work at a savings of \$30 an hour compared to vendor rates. Compared to vendor contract these projects were completed faster and at a lower cost. |                                      |   |  |             |                  |  |

| Delata                                      | Division/Electe  | d Office  | Physical Dev                        | velopment   |                  |                                       |  |
|---|--|---|-------------------------------------|---|------------------|---------------------------------------|--|
| COUNTY                                      | Department   |   | PFF - Fleet                         |   |                  |                                       |  |
| Program Name                                | Repair and Mai   | ntenance o  | of Vehicles and                     | d Equipment   |                  |                                       |  |
| Strategic Plan Goal                         | Excellence in p  |   |                                     |   |                  |                                       |  |
| Program/Service                             | -  |   |                                     | ipment, on-road   | l vehicles, sma  | all equipment                         |  |
| Description                                 | \$33.7 million. T<br>utility, mowers,  | and attachments. This currently includes 787 active units with a replacement value of \$33.7 million. These include street sweepers, tractors, motor graders, loaders, off road utility, mowers, attachments, sedans, police sedans, trailers, vans, mowers, snow mobiles, ATV's and boats.   |                                     |   |                  |                                       |  |
|   | Department, Pa<br>Management, S<br>Domestic Prepa<br>and Water Con<br>Powers Agreem<br>for these fleet s | These assets are used by .all County departments including Transportation<br>Department, Parks Department, Sheriff Office, Community Corrections, Facilities<br>Management, Social Services, Public Health, South Metro SWAT, Drug Task Force,<br>Domestic Preparedness Committee (DPC) Special Operations Team, Library and Soil<br>and Water Conservation District (SWCD). This also includes revenue producing Joint<br>Powers Agreements with Hastings Police and Community Development Agency (CDA)<br>for these fleet services. |                                     |   |                  |                                       |  |
| Program/Service Goal                        | 1  |   |                                     | groups when nee   | ded.             |                                       |  |
| Primary Population Served                   | County Departr   |   |                                     |   |                  |                                       |  |
| Degree of Mandate                           | Support manda  |   | -                                   |   |                  |                                       |  |
| Contact Person                              | Kevin.Schlange   |   |                                     |   |                  |                                       |  |
| Financial Information                       | 2023 FTE   | 9.5   | 2023<br>Budget                      | \$1,307,824   | 2023 Levy        | \$966,762                             |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe   |                                     | I   | Timeframe        |                                       |  |
| How much did we do?<br>Data point 1         | 774  | active un   | its in County v                     | vide fleet  | 2022             |                                       |  |
| How much did we do?<br>Data point 2         | 8,389  | number o<br>complete  | of individual re<br>ed              | epairs  | 2022             |                                       |  |
| How much did we do?<br>Data point 3         | 30   | number o<br>complete  | of factory safe<br>ed               | ty recalls  | 2022             |                                       |  |
| How much Narrative                          |  | cle costs t   | o determine w                       | •   |                  | 1.5 million. Staff<br>and when to use |  |
| How well did we do it?<br>Data point 1      | 68.55  | •   | of fleet technic<br>esents direct l | cian utilization<br>abor billable                         | 2022             |                                       |  |
| How well did we do it?<br>Data point 2      | 0.24   | percent o   | of staff work th                    | nat is rework   | 2022             |                                       |  |
| How well did we do it?<br>Data point 3      | 74.34  | percent o   | of work that w                      | as scheduled  | 2022             |                                       |  |
| How well Narrative                          | over 70% are ex  | ceptional   | and we are ab                       | illable hours ove<br>ove that for bot<br>ne number 1 flee | h. Utilimarc fle | eet                                   |  |

| Is anyone better off?<br>Data point 1 | 22   | percent County costs are below the<br>industry avrage for marked squads                         | 2022 |  |  |  |
|---------------------------------------|--|---|------|--|--|--|
| Is anyone better off?<br>Data point 2 | 68   | percent of County wide fleet costs<br>that are 21% or more below the<br>average lifecycle costs | 2022 |  |  |  |
| Is anyone better off?<br>Data point 3 |  |   |      |  |  |  |
| Better Off Narrative                  | For marked squads our lifecycle costs are 22% lower than the industry average in<br>Utilimarc fleet benchmarking data that compares 6,660 squads. 68% of our fleet costs<br>are 21% or more below the average lifecycle costs. |   |      |  |  |  |

| B 1+  | Division/Electe               | d Office  | Enterprise F           | inance and Info   | rmation Servio | es                         |  |  |
|---|-------------------------------|---|------------------------|---|----------------|----------------------------|--|--|
| COUNTY                                      | Department                    |   | Information Technology |   |                |                            |  |  |
| Program Name                                | Broadband Ser                 | Broadband Service   |                        |   |                |                            |  |  |
| Strategic Plan Goal                         | Excellence in p               | ublic servio  | ce                     |   |                |                            |  |  |
| Program/Service<br>Description              | Networks. Exa fiber switches, | Services that lead to or aid in the high-speed transfer of data outside of Local Area<br>Networks. Examples are, the installation of conduit or cell towers, installation of fiber,<br>fiber switches, vaults, and hand holes, and the maintenance including documentation<br>and operations of networks. |                        |   |                |                            |  |  |
| Program/Service Goal                        |                               | •   | •                      | ties, County Park<br>governmental ag                      |                | nty Community              |  |  |
| <b>Primary Population Served</b>            | County residen                | its and bus   | inesses                |   |                |                            |  |  |
| Degree of Mandate                           | Support manda                 | ated servic   | e                      |   |                |                            |  |  |
| Contact Person                              | Dan.Cater@CC                  | DAKOTA.I  | MN.US                  |   |                |                            |  |  |
| Financial Information                       | 2023 FTE                      | 1.88  | 2023<br>Budget         | \$200,088   | 2023 Levy      | \$203,699                  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                 | Data labe   | Data label(s)          |   |                |                            |  |  |
| How much did we do?<br>Data point 1         | 325                           | Maintaining miles of fiber (350 miles)  |                        |   | 2022           |                            |  |  |
| How much did we do?<br>Data point 2         |                               |   |                        |   |                |                            |  |  |
| How much did we do?<br>Data point 3         |                               |   |                        |   |                |                            |  |  |
| How much Narrative                          | We maintain 3                 | 25 miles of   | fiber (350)            |   |                |                            |  |  |
| How well did we do it?<br>Data point 1      | 1                             |   | -                      | first in Digital<br>s by the Blandin                      | 2022           |                            |  |  |
| How well did we do it?<br>Data point 2      |                               |   |                        |   |                |                            |  |  |
| How well did we do it?<br>Data point 3      |                               |   |                        |   |                |                            |  |  |
| How well Narrative                          | Dakota County                 | is first in c   | ligital equity v       | ia the Blandin Fo   | undation       |                            |  |  |
| Is anyone better off?<br>Data point 1       |                               |   |                        |   | 2022           |                            |  |  |
| Is anyone better off?<br>Data point 2       |                               |   |                        |   |                |                            |  |  |
| Is anyone better off?<br>Data point 3       |                               |   |                        |   |                |                            |  |  |
| Better Off Narrative                        | thoughtful. The               | ey work wi  | th other count         | ligital equity th<br>ies and they sha<br>ny regional proj | re what they k | ed and<br>now. They are in |  |  |

| Relate                                      | Division/Elected                   | d Office   | Enterprise Fi  | nance and Infor                          | mation Servic  | es             |
|---|------------------------------------|--|--|--|----------------|----------------|
| COUNTY                                      | Department                         |  | Information <sup>-</sup>   | Technology                               |                |                |
| Program Name                                | Business Applic                    | ation Servi  | ces  |  |                |                |
| Strategic Plan Goal                         | Excellence in pu                   | ublic servic   | е  |  |                |                |
| Program/Service                             | Provides regula                    | r maintena   | ance, hot fixes,   | and enhanceme                            | ents for count | ywide systems. |
| Description                                 | use. Provides so<br>SMARTS, JMS, a | Provides Information Technology Software Application development for Countywide<br>use. Provides software application development for systems (e.g., Simple Steps,<br>SMARTS, JMS, and CRIMES) that support business processes both County Wide and<br>also within all County Departments. |  |  |                |                |
| Program/Service Goal                        |                                    |  |  | fficiencies for Co<br>ion and validation |                | s areas and    |
| <b>Primary Population Served</b>            | County staff                       |  |  |  |                |                |
| Degree of Mandate                           | Support manda                      | ted service  | 2  |  |                |                |
| Contact Person                              | Trent.Huber@C                      | O.DAKOTA   | A.MN.US  |  |                |                |
| Financial Information                       | 2023 FTE                           | 14.9   | 2023<br>Budget   | \$1,910,983                              | 2023 Levy      | \$1,859,760    |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data labe  | l(s)   |  | Timeframe      |                |
| How much did we do?<br>Data point 1         | 3,250                              |  | New custom application development hours logged.   |  |                |                |
| How much did we do?<br>Data point 2         | 3,807                              |  | application main<br>nours logged   | intenance and                            | 2022           |                |
| How much did we do?<br>Data point 3         | 1,626                              | and Shar   | Hours spend building new OnBase<br>and SharePoint application additions<br>and also ADA compliance |  |                |                |
| How much Narrative                          |                                    | ns, new tee  |  | m developed app<br>assisting busines     |                | -              |
| How well did we do it?<br>Data point 1      | 74                                 | Percent s  | atisfied with c<br>on services and<br>ality.   |  | 2022           |                |
| How well did we do it?<br>Data point 2      | 156                                |  | and vendor-bas   |  | 2022           |                |
| How well did we do it?<br>Data point 3      | 135                                | Custom s<br>supporte   | ystem integrat<br>d.   | ions                                     | 2022           |                |
| How well Narrative                          |                                    | system int   | egrations allow  | ness partners car<br>v millions of reco  | •              |                |
| Is anyone better off?<br>Data point 1       | 53                                 |  | ntegrations an<br>to new Oracle  |  | 2022           |                |
| Is anyone better off?<br>Data point 2       | 298                                | Commun<br>submitte   | ity school trua<br>d.  | ncy referrals                            | 2022           |                |
| Is anyone better off?<br>Data point 3       | 797                                | Emergen<br>processe  | cy housing inta<br>d   | ake forms                                | 2022           |                |

| Better Off Narrative | The application support staff provide and support applications that directly impact the    |
|----------------------|--|
|                      | business processes, critical business systems, large project initiatives and the safety of |
|                      | County employees and our residents.  |

| Delata                                 | Division/Elected   | d Office  | Enterprise Finance and Information Services   |   |           |             |  |  |  |
|--|--|---|---|---|-----------|-------------|--|--|--|
| COUNTY                                 | Department   |   | Information Technology  |   |           |             |  |  |  |
| Program Name                           | Business Intellig  | gence   |   |   |           |             |  |  |  |
| Strategic Plan Goal                    | Excellence in pu   | Excellence in public service  |   |   |           |             |  |  |  |
| Program/Service                        |  | Manage installation, upgrades, and patches to business intelligence software. Consult   |   |   |           |             |  |  |  |
| Description                            | with business a<br>meet their busin<br>extract, transfe<br>source systems<br>proper access to  | with business areas across the County to develop business intelligence solutions to<br>meet their business needs (data modeling, reporting, data warehousing and related<br>extract, transfer, and loading of data). Maintain business intelligence solutions as<br>source systems are upgraded and patched. Build and maintain security to provide<br>proper access to business intelligence data. |   |   |           |             |  |  |  |
| Program/Service Goal                   | Provide County business areas business intelligence solutions that meet mandates, fulfill grant application needs, fulfill litigation needs, meet audit requirements, provide visibility to data where appropriate, and provide data used for continuous business improvement. |   |   |   |           |             |  |  |  |
| Primary Population Served              | County Departr   |   |   |   |           |             |  |  |  |
| Degree of Mandate                      | Support manda  |   |   |   |           |             |  |  |  |
| Contact Person                         | Scott.Jara@CO.   |   |   |   | 1         |             |  |  |  |
| Financial Information                  | 2023 FTE   | 4.02  | 2023<br>Budget  | \$2,444,490                             | 2023 Levy | \$2,430,794 |  |  |  |
| Outcomes Based                         | Data Point(s)  | Data labe   | l(s)  |   | Timeframe |             |  |  |  |
| Accountability (OBA) Data              |  |   |   |   |           |             |  |  |  |
| How much did we do?<br>Data point 1    | 6,615  | data extr<br>processes  | ent creating ne<br>act transfer ar<br>s, and creating<br>rk to support t<br>reated. | d load<br>new                           | 2022      |             |  |  |  |
| How much did we do?<br>Data point 2    | 2,150  | Hours spo<br>existing r   | ent maintainin<br>eports.   | g/supporting                            | 2022      |             |  |  |  |
| How much did we do?<br>Data point 3    | 650  | Hours spo<br>environm   | ent in administ<br>ient.  | tering the BI                           | 2022      |             |  |  |  |
| How much Narrative                     | A significant am<br>implementation<br>from OneSolution   | n. The BI te  | eam was heavi   | It in during this y<br>ly tapped to ext |           |             |  |  |  |
| How well did we do it?<br>Data point 1 | -40  |   | dmin/Employe<br>ap between im<br>on.  |   | 2022      |             |  |  |  |
| How well did we do it?<br>Data point 2 | 82   |   | vice and Licen<br>ap between im<br>on.  |   | 2022      |             |  |  |  |
| How well did we do it?<br>Data point 3 | 59   | 59  |   |   |           |             |  |  |  |
| How well Narrative                     | With the ERP in<br>service gap mea<br>reporting as the   | sures sho   | w the satisfact   | eing huge press<br>ion the lowest fo    | •         | •           |  |  |  |
| Is anyone better off?<br>Data point 1  | 100  |   | of staff receivir<br>otal compensa<br>ots.  |   | 2022      |             |  |  |  |

| Is anyone better off?<br>Data point 2 |   |  |  |  |  |  |  |  |
|---------------------------------------|---|--|--|--|--|--|--|--|
| Is anyone better off?<br>Data point 3 |   |  |  |  |  |  |  |  |
| Better Off Narrative                  | The BI team was able to make the requested revisions to the annual compensation statements and efficiently distribute them to County staff. |  |  |  |  |  |  |  |

| BIT   | Division/Electe                | ed Office   | Enterprise             | Finance and Info                       | ormation Servio | ces           |  |  |
|---|--------------------------------|---|------------------------|--|-----------------|---------------|--|--|
| COUNTY                                      | Department                     |   | Information Technology |  |                 |               |  |  |
| Program Name                                | Computer Secu                  | urity   |                        |  |                 |               |  |  |
| Strategic Plan Goal                         | Excellence in p                | ublic servi   | ce                     |  |                 |               |  |  |
| Program/Service<br>Description              | in Technology incidents and a  | Coordinate the planning for security protections of the County's extensive investment<br>in Technology Resources. Analyze and respond to potential security vulnerabilities,<br>incidents and audits. Policies, processes and training also facilitate compliance and<br>enhance trust in our ability to provide valuable public service. |                        |  |                 |               |  |  |
| Program/Service Goal                        | breaches and p                 | To create a framework within which the County reduces vulnerability to security breaches and puts in place tools, policies and procedures to comply with applicable Information Security legislation.   |                        |  |                 |               |  |  |
| <b>Primary Population Served</b>            | All County staf                | f   |                        |  |                 |               |  |  |
| Degree of Mandate                           | Mandate: pres                  | cribed deli   | very and sign          | ificant sanctions                      | for non-perfor  | mance         |  |  |
| Contact Person                              | David.Senn@C                   | O.DAKOTA  | .MN.US                 |  |                 |               |  |  |
| Financial Information                       | 2023 FTE                       | 2.44  | 2023<br>Budget         | \$1,444,423                            | 2023 Levy       | \$1,436,117   |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                  | Data labe   | el(s)                  |  | Timeframe       |               |  |  |
| How much did we do?<br>Data point 1         | 2,310                          | Hours or  | n Monitoring           | and Support                            | 2022            |               |  |  |
| How much did we do?<br>Data point 2         | 1,245                          | Hours or  | n Compliance           | and Auditing                           | 2022            |               |  |  |
| How much did we do?<br>Data point 3         | 605                            | Hours or  | n Incident Res         | sponse                                 | 2022            |               |  |  |
| How much Narrative                          | In 2022 the IT auditing and se | •   | •                      | e on monitoring<br>ng.                 | and support, c  | ompliance and |  |  |
| How well did we do it?<br>Data point 1      | 93.4                           |   |                        | taff successfully<br>hishing emails    | 2022            |               |  |  |
| How well did we do it?<br>Data point 2      |                                |   |                        |  |                 |               |  |  |
| How well did we do it?<br>Data point 3      |                                |   |                        |  |                 |               |  |  |
| How well Narrative                          | -                              | er this is st   | il above the ir        | entifying phish e<br>ndustry average o | of 74.3%.       | om 94.2% to   |  |  |
| Is anyone better off?<br>Data point 1       | 22                             | Applicat<br>security  |                        | d by staff for                         | 2022            |               |  |  |
| Is anyone better off?<br>Data point 2       | 7                              |   | •                      | d by staff that<br>urity concerns      | 2022            |               |  |  |
| Is anyone better off?<br>Data point 3       |                                |   |                        |  |                 |               |  |  |
| Better Off Narrative                        |                                |   |                        |  |                 |               |  |  |

| BIT   | Division/Elected Office        |                     | Enterprise Finance and Information Services |   |                |                   |  |
|---|--------------------------------|---------------------|---|---|----------------|-------------------|--|
| COUNTY                                      | Department                     |                     | Information Technology                      |   |                |                   |  |
| Program Name                                | Connectivity                   |                     |   |   |                |                   |  |
| Strategic Plan Goal                         | Excellence in p                | oublic servio       | ce  |   |                |                   |  |
| Program/Service<br>Description              |                                |                     |   | ired, wireless and<br>ms, business app                    |                |                   |  |
| Program/Service Goal                        | Connectivity se operate effect |                     |   | ers' business nee   | ds in order to | make the county   |  |
| <b>Primary Population Served</b>            | County staff                   |                     |   |   |                |                   |  |
| Degree of Mandate                           | Support mand                   | ated servic         | e   |   |                |                   |  |
| Contact Person                              | david.miland@                  | co.dakota           | .mn.us                                      |   |                |                   |  |
| Financial Information                       | 2023 FTE                       | 2.68                | 2023<br>Budget                              | \$887,715   | 2023 Levy      | \$829,584         |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                  | Data labe           | el(s)                                       |   | Timeframe      |                   |  |
| How much did we do?<br>Data point 1         | 724                            | Service F           | Requests/Incio                              | lents   | 2022           |                   |  |
| How much did we do?<br>Data point 2         |                                |                     |   |   |                |                   |  |
| How much did we do?<br>Data point 3         |                                |                     |   |   |                |                   |  |
| How much Narrative                          |                                |                     |   |   |                |                   |  |
| How well did we do it?<br>Data point 1      | 740                            | connecti            | ay have carrie                              | uests for<br>e closed (some<br>ed over from the           | 2022           |                   |  |
| How well did we do it?<br>Data point 2      | 99.99                          | Percent             | of time netwo                               | ork was up  | 2022           |                   |  |
| How well did we do it?<br>Data point 3      | 79                             | Percenta<br>systems | ge of busines                               | s satisfaction with                                       | 2022           |                   |  |
| How well Narrative                          | increased by 7                 | % over the          | past year. Up                               | ess and effectiver<br>time for network<br>for comparison. | connectivity a | •                 |  |
| Is anyone better off?<br>Data point 1       | 47                             |                     | of wireless ac<br>or upgraded               | cess points   | 2022           |                   |  |
| Is anyone better off?<br>Data point 2       |                                |                     |   |   |                |                   |  |
| Is anyone better off?<br>Data point 3       |                                |                     |   |   |                |                   |  |
| Better Off Narrative                        |                                |                     |   | IT also provides r<br>other tenant ager                   |                | ectivity services |  |

| BIT   | Division/Electe   | d Office  | Enterprise F  | inance and Info                          | rmation Services |                                       |  |  |  |
|---|---|---|---|--|------------------|---------------------------------------|--|--|--|
| COUNTY                                      | Department  |   | Information Technology  |  |                  |                                       |  |  |  |
| Program Name                                | Content & Records Management  |   |   |  |                  |                                       |  |  |  |
| Strategic Plan Goal                         |   | Excellence in public service  |   |  |                  |                                       |  |  |  |
| Program/Service                             |   |   |   | organize electro                         | onic informatio  | on, including                         |  |  |  |
| Description                                 | developing taxe<br>solutions for im<br>applications, ar<br>specific commu<br>management in<br>retention and c<br>accessibility of | developing taxonomy, security, processes, history and information flows. Provide<br>solutions for improved electronic document management, integration with business<br>applications, and added accessibility to County records. Facilitate intentional and<br>specific communication through our public website and extranets. Records<br>management includes support and management of physical record centers, records<br>retention and data practices compliance and controls. Retention schedules and<br>accessibility of physical and electronic records facilitate service delivery in all County<br>business areas. |   |  |                  |                                       |  |  |  |
| Program/Service Goal                        | County records<br>schedules and a<br>management a<br>external consu   | Create and support a framework to ensure the accessibility, security and integrity of<br>County records in accordance with varying program requirements, County retention<br>schedules and applicable privacy and security laws. Provide support for document<br>management and collaboration platform environments used for both internal and<br>external consumers.   |   |  |                  |                                       |  |  |  |
| <b>Primary Population Served</b>            | County staff  |   |   |  |                  |                                       |  |  |  |
| Degree of Mandate                           | Mandate: prese  | cribed deliv  | very and signif   | icant sanctions f                        | for non-perfor   | mance                                 |  |  |  |
| Contact Person                              | Trent.Huber@0   | CO.DAKOTA   | A.MN.US   |  |                  |                                       |  |  |  |
| Financial Information                       | 2023 FTE  | 7.89  | 2023<br>Budget  | \$2,900,703                              | 2023 Levy        | \$2,873,839                           |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | l(s)  |  | Timeframe        |                                       |  |  |  |
| How much did we do?<br>Data point 1         | 6,526   | records r<br>the envir<br>maintena<br>maintena  | pporting OnBa<br>etention, main<br>onment and c<br>ance of existin<br>ance of workfla<br>ing of scripts | ntenance of<br>ontent,<br>g Unity forms, | 2022             |                                       |  |  |  |
| How much did we do?<br>Data point 2         | 3,327   | internal (<br>public we<br>Teams/O  | ebsite, conten  | et, the County                           | 2022             |                                       |  |  |  |
| How much did we do?<br>Data point 3         | 6,858   | Image Fo  | orms created  |  | 2022             |                                       |  |  |  |
| How much Narrative                          | · ·   |   |   | SharePoint and<br>related to MS⊺         |                  | ntion processes,<br>eDrive platforms. |  |  |  |
| How well did we do it?<br>Data point 1      | 67  | Percent s<br>technolog  | atisfied on clio<br>gies.   | ent facing                               | 2022             |                                       |  |  |  |
| How well did we do it?<br>Data point 2      | 73  | Percent s   | atisfied on da  | ta quality.                              | 2022             |                                       |  |  |  |
| How well did we do it?<br>Data point 3      | 1078  |   | paper records<br>ction of 966 b   |  | 2022             |                                       |  |  |  |

| How well Narrative                    | County staff  | Collaborate tools increase staff workload efficiency in day-to-day tasks. Both Dakota<br>County staff and the public have quick, reliable access to County records. There has<br>been a net reduction of 966 boxes in physical records storage.                |      |  |  |  |  |  |  |  |
|---------------------------------------|---------------|--|------|--|--|--|--|--|--|--|
| Is anyone better off?<br>Data point 1 | 378           | Boxes of records in off-site storage   | 2022 |  |  |  |  |  |  |  |
| Is anyone better off?<br>Data point 2 | 242           | Individual MS Teams Workspaces<br>leveraged by staff   | 2022 |  |  |  |  |  |  |  |
| Is anyone better off?<br>Data point 3 | 85            | Business process automation workflows.   | 2022 |  |  |  |  |  |  |  |
| Better Off Narrative                  | that they req | Residents are better able to collaborate with County staff and find the information that they require. Staff are better able to organize, locate and collaborate with the data required for their service delivery activities. Automation improves efficiency. |      |  |  |  |  |  |  |  |

| B 1-  | Division/Electe                  | ed Office  | Enterprise Finance and Information Services                         |                                       |                  |                  |  |  |
|---|----------------------------------|--|---|---------------------------------------|------------------|------------------|--|--|
| COUNTY                                      | Department                       |  | Information Technology  |                                       |                  |                  |  |  |
| Program Name                                | Desktop Suppo                    | ort  |   |                                       |                  |                  |  |  |
| Strategic Plan Goal                         | Excellence in p                  | Excellence in public service                       |   |                                       |                  |                  |  |  |
| Program/Service                             | Supports the c                   | ounty's per  | sonal compute   | er environment,                       | printing and s   | canning, virtual |  |  |
| Description                                 | desktops, netw                   | vork drives  | and mobile de   | vices                                 |                  | -                |  |  |
| Program/Service Goal                        | Desktop suppo<br>county operate  |  |   | omers' business<br>y.                 | needs in orde    | r to make the    |  |  |
| <b>Primary Population Served</b>            | County staff                     |  |   |                                       |                  |                  |  |  |
| Degree of Mandate                           | Not mandated                     |  |   |                                       |                  |                  |  |  |
| Contact Person                              | david.miland@                    | co.dakota.   | mn.us   |                                       |                  |                  |  |  |
| Financial Information                       | 2023 FTE                         | 5.82   | 2023<br>Budget  | \$613,877                             | 2023 Levy        | \$594,036        |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                    | Data labe  | l(s)  |                                       | Timeframe        |                  |  |  |
| How much did we do?<br>Data point 1         | 3,729                            |  | of service requ<br>support that w                                   |                                       | 2022             |                  |  |  |
| How much did we do?<br>Data point 2         | 1,019                            | Number   | of mobile devi  | ces supported                         | 2022             |                  |  |  |
| How much did we do?<br>Data point 3         | 3,136                            |  | of computers (<br>) managed   | laptops and                           | 2022             |                  |  |  |
| How much Narrative                          |                                  | obile devic  | e managemen   | ed and personall<br>t (MDM) system    | •                |                  |  |  |
| How well did we do it?<br>Data point 1      | 3,838                            | desktop s<br>(some wł                              | of service requ<br>support that w<br>nich may have<br>previous year | ere closed<br>carried over            | 2022             |                  |  |  |
| How well did we do it?<br>Data point 2      | 80                               |  | ge of business<br><tops, laptops,<br="">etc.</tops,>                |                                       | 2022             |                  |  |  |
| How well did we do it?<br>Data point 3      |                                  |  |   |                                       |                  |                  |  |  |
| How well Narrative                          | Business satisf<br>the past year | action with  | desktops, lapt  | ops, mobile dev                       | ices, etc., incr | eased by 1% over |  |  |
| Is anyone better off?<br>Data point 1       | 1,067                            | Number of computers replaced or added to inventory |   | 2022                                  |                  |                  |  |  |
| Is anyone better off?<br>Data point 2       |                                  |  |   |                                       |                  |                  |  |  |
| Is anyone better off?<br>Data point 3       |                                  |  |   |                                       |                  |                  |  |  |
| Better Off Narrative                        |                                  |  |   | l to users may va<br>de some or all o |                  |                  |  |  |

| B 1+  | Division/Electe                     | d Office  | Enterprise Fi                     | nance and Infor                        | mation Servio  | ces                            |
|---|-------------------------------------|---|-----------------------------------|--|----------------|--------------------------------|
| L'akeda<br>COUNTY                           | Department                          |   | Information Technology            |  |                |                                |
| Program Name                                | Electronic Com                      | municatio   |                                   |  |                |                                |
| Strategic Plan Goal                         | Excellence in p                     | ublic servic  | ce                                |  |                |                                |
| Program/Service<br>Description              | Provides, opera<br>communication    |   | aintains all em                   | ail, voice, video                      | and other form | ns of electronic               |
| Program/Service Goal                        | Electronic com make the coun        |   |                                   | meet customers<br>l efficiently.       | ' business nee | eds in order to                |
| <b>Primary Population Served</b>            | County staff                        |   |                                   |  |                |                                |
| Degree of Mandate                           | Not mandated                        |   |                                   |  |                |                                |
| Contact Person                              | david.miland@                       | co.dakota.  | mn.us                             |  |                |                                |
| Financial Information                       | 2023 FTE                            | 2.73  | 2023<br>Budget                    | \$1,291,305                            | 2023 Levy      | \$1,266,014                    |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                       | Data labe   | l(s)                              |  | Timeframe      |                                |
| How much did we do?<br>Data point 1         | 2,914                               | Number of service requests for electronic communications that were received       |                                   | 2022                                   |                |                                |
| How much did we do?<br>Data point 2         | 2,097,366                           |   | of audiovisual<br>ications contae |  | 2022           |                                |
| How much did we do?<br>Data point 3         | 21,388,216                          | Emails se   | ent and receive                   | d                                      | 2022           |                                |
| How much Narrative                          |                                     |   | •                                 | cessed includes t<br>irtual receptioni | •              | s sent or<br>Ided to by county |
| How well did we do it?<br>Data point 1      | 2,869                               |   | of service requ<br>c communicat   |  | 2022           |                                |
| How well did we do it?<br>Data point 2      | 99.98                               |   | ge of up-time<br>ications systen  |  | 2022           |                                |
| How well did we do it?<br>Data point 3      | 79                                  | -   | ge of business s<br>of communica  | atisfaction with tion systems          | 2022           |                                |
| How well Narrative                          | Business satisfa<br>systems increas |   | •                                 | ss and effectiven<br>ous year.         | ess of commu   | inications                     |
| Is anyone better off?<br>Data point 1       | 2,021,640                           | Malicious or suspicious email<br>messages blocked by the email<br>security system |                                   | 2022                                   |                |                                |
| Is anyone better off?<br>Data point 2       |                                     |   |                                   |  |                |                                |
| Is anyone better off?<br>Data point 3       |                                     |   |                                   |  |                |                                |
| Better Off Narrative                        | The number of<br>due to newer, i    |   | •                                 | mail that were b<br>rity methods       | olocked are fe | wer than 2021                  |

| Rhota                                       | Division/Elected  | d Office  | Enterprise Finance and Information Services         |   |                 |                 |  |  |  |
|---|---|---|---|---|-----------------|-----------------|--|--|--|
| COUNTY                                      | Department  |   | Information Technology                              |   |                 |                 |  |  |  |
| Program Name                                | GIS   |   | 1   |   |                 |                 |  |  |  |
| Strategic Plan Goal                         | Excellence in public service  |   |   |   |                 |                 |  |  |  |
| Program/Service                             | Develop and ma  | aintain GIS   | applications f                                      | or general use b                                      | y county staff, | city staff, and |  |  |  |
| Description                                 | relatively small<br>products, analy<br>related resourc<br>information in t  | the public. Provides access to GIS data and analysis to a large number of people at a relatively small cost. Respond to county-wide internal requests for GIS data, map products, analysis and services. County costs are reduced through centralization of related resources. Integrate Survey Office work with assessment and ownership information in tax system |   |   |                 |                 |  |  |  |
| Program/Service Goal                        | Cost-effective, basic GIS capabilities are available to a wide audience. Internal GIS services provide a cost-effective supplement to departmental GIS capabilities and capacity. Contract city GIS services provide a cost-effective supplement to city GIS capabilities and capacity. GIS parcel data is current, accessible, and discoverable. |   |   |   |                 |                 |  |  |  |
| <b>Primary Population Served</b>            | County staff  |   |   |   |                 |                 |  |  |  |
| Degree of Mandate                           | Support manda   | ted service   | 2   |   |                 |                 |  |  |  |
| Contact Person                              | Randy.Knippel@  | @CO.DAKO  | TA.MN.US  |   |                 |                 |  |  |  |
| Financial Information                       | 2023 FTE  | 7.22  | 2023<br>Budget                                      | \$62,520  | 2023 Levy       | \$10,292        |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | l(s)  |   | Timeframe       |                 |  |  |  |
| How much did we do?<br>Data point 1         | 6,224   |   | GIS services to<br>ents, or roughl                  | •   | 2022            |                 |  |  |  |
| How much did we do?<br>Data point 2         | 920,454   |   | ws on Property<br>oplication                        | y Information   | 2022            |                 |  |  |  |
| How much did we do?<br>Data point 3         | 126,991   | Page viev<br>(DCGIS)  | ws on Interacti                                     | ive GIS Map   | 2022            |                 |  |  |  |
| How much Narrative                          | dedicated serve   | ers. 89 Reso  | ources publish                                      | in 11 databases<br>ed on the MN G<br>atch. Support 50 | eo Commons.     | Provide         |  |  |  |
| How well did we do it?<br>Data point 1      | 52  |   | lata updates p                                      |   | 2022            | ·               |  |  |  |
| How well did we do it?<br>Data point 2      | 99.8  | Board sta   | litan Emergen<br>aff tested perc<br>and street data | ent accuracy of                                       | 2022            |                 |  |  |  |
| How well did we do it?<br>Data point 3      |   |   |   |   |                 |                 |  |  |  |
| How well Narrative                          | through GIS app<br>published on M   | plications c<br>IN Geo Con  | on County web<br>nmons.                             | esses, streets) an<br>psite, pushed to I              | •               |                 |  |  |  |
| Is anyone better off?<br>Data point 1       | 100   |   | Department  |   | 2022            |                 |  |  |  |
| Is anyone better off?<br>Data point 2       | 100   | % online<br>success   | GIS application                                     | n usage   | 2022            |                 |  |  |  |
| Is anyone better off?                       |   |   |   |   |                 |                 |  |  |  |

| Data point 3         |                  |  |                           |
|----------------------|------------------|--|---------------------------|
| Better Off Narrative | deliverables are | quests for GIS services are always respon-<br>e negotiated to ensure the customer gets<br>GIS application get a high degree of use v | what they need, when they |

| Rhota                                       | Division/Electe   | d Office            | Enterprise Finance and Information Services                |                                       |                  |                 |  |
|---|---|---------------------|--|---------------------------------------|------------------|-----------------|--|
|   | C O U N T Y Department  |                     | Information Technology                                     |                                       |                  |                 |  |
| Program Name                                | Help and Custo  | mer Supp            | ort  |                                       |                  |                 |  |
| Strategic Plan Goal                         | Excellence in p   |                     |  |                                       |                  |                 |  |
| Program/Service                             |   |                     |  | act customer ser                      | vice remotely    | and over the    |  |
| Description                                 | phone for all IT services. Offers IT Liaisons training on first-level support tasks, regular information on IT issues, priority notifications of IT service changes and more. Manages Dakota County User IDs, the unique online accounts assigned to each user of County IT services. |                     |  |                                       |                  |                 |  |
| Program/Service Goal                        | Help and Custo<br>make the coun   |                     |  | l meet customer<br>d efficiently.     | rs' business ne  | eds in order to |  |
| <b>Primary Population Served</b>            | County staff  |                     |  |                                       |                  |                 |  |
| Degree of Mandate                           | Mandate: gene   | eralized ma         | andate to provi  | de service with s                     | sanctions for n  | on-performance  |  |
| Contact Person                              | david.miland@   | co.dakota           | .mn.us   |                                       |                  |                 |  |
| Financial Information                       | 2023 FTE  | 4.22                | 2023<br>Budget   | \$657,548                             | 2023 Levy        | \$643,185       |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data lab            | el(s)  |                                       | Timeframe        |                 |  |
| How much did we do?<br>Data point 1         | 5,162   |                     | of service requistance that we                             |                                       | 2022             |                 |  |
| How much did we do?<br>Data point 2         | 16,931  | Number<br>ITSM sys  | of tickets proc<br>tem                                     | essed by the                          | 2022             |                 |  |
| How much did we do?<br>Data point 3         | 3,006   | Number<br>manage    | of County use<br>d   | r accounts                            | 2022             |                 |  |
| How much Narrative                          |   | •                   |  | ITSM system inc<br>IT service areas.  | ludes all servic | e requests,     |  |
| How well did we do it?<br>Data point 1      | 5,162   | Desk ass<br>(some w | of service requistance that we hich may have previous year | ere closed<br>carried over            | 2022             |                 |  |
| How well did we do it?<br>Data point 2      | 99.999  | Percenta<br>Desk    | age of up-time   | for the IT Help                       | 2022             |                 |  |
| How well did we do it?<br>Data point 3      | 88  |                     | e of business satisf<br>eness and effective                | faction with<br>eness of service desk | 2022             |                 |  |
| How well Narrative                          | Business satisfa<br>increased by 39   |                     | •  | ss and effectiver                     | ness of the IT H | lelp Desk       |  |
| Is anyone better off?<br>Data point 1       | 3,006   |                     | Number of people directly using these services             |                                       |                  |                 |  |
| Is anyone better off?<br>Data point 2       | 32  |                     | Number of customer agencies2022leveraging this service2022 |                                       |                  |                 |  |
| Is anyone better off?<br>Data point 3       |   |                     |  |                                       |                  |                 |  |
| Better Off Narrative                        |   |                     |  |                                       |                  |                 |  |

| Blt   | Division/Elected   | Division/Elected Office Enterprise Finance and Information Services    |                                   |   |                 |               |  |  |
|---|--|--|-----------------------------------|---|-----------------|---------------|--|--|
|   | Department   |  | Information                       | Technology  |                 |               |  |  |
| Program Name                                | Portfolio and Pr   | oject Man  | agement                           |   |                 |               |  |  |
| Strategic Plan Goal                         | Excellence in pu   | blic servic  | e                                 |   |                 |               |  |  |
| Program/Service                             | Guide IT Project   | ts, both ke  | y and support,                    | to a successful   | conclusion thr  | ough project  |  |  |
| Description                                 | and managing   | both proje<br>h project s  | cts and resour<br>ponsors, ensu   | ed by defining, p<br>ces. Manage th<br>ring appropriate     | e scope of a pr | •             |  |  |
| Program/Service Goal                        | quality product  | is fully imp<br>udget targe  | plemented and<br>ets. The custor  | oject Goals are ad<br>d utilized. Projec<br>mer is happy. M | ct delivery mee | ets or beats  |  |  |
| <b>Primary Population Served</b>            | County staff   |  |                                   |   |                 |               |  |  |
| Degree of Mandate                           | Not mandated   |  |                                   |   |                 |               |  |  |
| Contact Person                              | Sherry.Falb-Josl   | in@CO.DA   | KOTA.MN.US                        |   |                 |               |  |  |
| Financial Information                       | 2023 FTE   | 8  | 8 2023 \$652,079<br>Budget        |   |                 | \$339,070     |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | l(s)                              |   | Timeframe       |               |  |  |
| How much did we do?<br>Data point 1         | 31   | Active Pro   | ojects                            |   | Currently Jul   | y 2023        |  |  |
| How much did we do?<br>Data point 2         |  |  |                                   |   |                 |               |  |  |
| How much did we do?<br>Data point 3         |  |  |                                   |   |                 |               |  |  |
| How much Narrative                          | active projects  | three (3) a  | re large projec                   | (31) active proje<br>ts. JRMS (Jail Re<br>and EHR (Electro  | ecords Manage   | ement System) |  |  |
| How well did we do it?<br>Data point 1      | 73   |  | ge of Business<br>ortance for Cor |   | 2022            |               |  |  |
| How well did we do it?<br>Data point 2      |  |  |                                   |   |                 |               |  |  |
| How well did we do it?<br>Data point 3      |  |  |                                   |   |                 |               |  |  |
| How well Narrative                          | Our Satisfaction percentage is 73%. Up 10% from the previous years survey. |  |                                   |   |                 |               |  |  |
| Is anyone better off?<br>Data point 1       | 73   | Satisfaction Percentage for ability to     2022       deliver     2022 |                                   |   |                 |               |  |  |
| Is anyone better off?<br>Data point 2       |  |  |                                   |   |                 |               |  |  |
| Is anyone better off?<br>Data point 3       |  |  |                                   |   |                 |               |  |  |
| Better Off Narrative                        | Our Satisfaction   | percentag  | ge is 73%, up 6                   | 5% from the prio  | r year.         |               |  |  |

| Deleta                                      | Division/Electe                         | d Office   | Enterprise Fi   | nance and Infor  | mation Servio   | es                            |  |  |
|---|---|--|---|--|-----------------|-------------------------------|--|--|
| COUNTY                                      | Department                              |  | Information   | Technology   |                 |                               |  |  |
| Program Name                                | Supporting IT S                         | Supporting IT Services   |   |  |                 |                               |  |  |
| Strategic Plan Goal                         | Excellence in p                         | ublic servi  | ce  |  |                 |                               |  |  |
| Program/Service                             | Provides, opera                         | ates and m   | aintains server   | s and data stora   | ge, databases   | and the county's              |  |  |
| Description                                 | data centers.                           |  |   |  |                 | ,                             |  |  |
| Program/Service Goal                        | Supporting IT so<br>county to operation |  |   | nty's business no<br>ntly.                               | eeds in order t | o allow the                   |  |  |
| Primary Population Served                   | County staff                            |  |   |  |                 |                               |  |  |
| Degree of Mandate                           | Support manda                           | ted servic   | e   |  |                 |                               |  |  |
| Contact Person                              | david.miland@                           | co.dakota  | .mn.us  |  |                 |                               |  |  |
| Financial Information                       | 2023 FTE                                | 9.48   | 2023<br>Budget  | \$813,640  | 2023 Levy       | \$765,083                     |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                           | Data labe  | el(s)   |  | Timeframe       |                               |  |  |
| How much did we do?<br>Data point 1         | 1,512                                   | Number of service requests for<br>supporting IT services that were<br>received |   |  | 2022            |                               |  |  |
| How much did we do?<br>Data point 2         | 555                                     | Number of servers managed  |   |  | 1/1/2022-12     | 1/1/2022-12/31/2022           |  |  |
| How much did we do?<br>Data point 3         | 375                                     | Terabytes (TB) of centralized data storage                                     |   |  | 2022            |                               |  |  |
| How much Narrative                          |   | data doe   |   | running on a po<br>ne multiple copie                     | •               | •                             |  |  |
| How well did we do it?<br>Data point 1      | 1,514                                   | Number<br>supporti<br>closed (s  | of service requ<br>ng IT services t<br>ome which ma<br>n the previous | hat were<br>y have carried                               | 2022            |                               |  |  |
| How well did we do it?<br>Data point 2      | 99.92                                   | Percenta<br>data sto   |   | for servers and  | 2022            |                               |  |  |
| How well did we do it?<br>Data point 3      | 73                                      |  | ge of business<br>ability of data q                                   |  | 2022            |                               |  |  |
| How well Narrative                          |   |  | -   | has improved s<br>ness and effectiv                      | •               | Business<br>quality increased |  |  |
| Is anyone better off?<br>Data point 1       | 380                                     | Number of unsupported SQL<br>databases that were upgraded or<br>retired        |   |  | 2022            |                               |  |  |
| Is anyone better off?<br>Data point 2       |   |  |   |  | 2022            |                               |  |  |
| Is anyone better off?<br>Data point 3       |   |  |   |  |                 |                               |  |  |
| Better Off Narrative                        | equipment for                           | the City of  | Hastings, First   | etwork equipmo<br>Judicial District<br>a in the JDC data | Courts, Hiawa   |                               |  |  |

| Babita                                      | Division/Electe         | Public Services and Revenue  |  |  |                 |                                    |
|---|-------------------------|--|--|--|-----------------|------------------------------------|
| COUNTY                                      | Department              |  | Law Library  |  |                 |                                    |
| Program Name                                | Law Library Su          | oport Servi  | ices   |  |                 |                                    |
| Strategic Plan Goal                         | Excellence in p         | ublic servio   | ce   |  |                 |                                    |
| Program/Service                             | The Law Librar          | y provides   | adequate and   | timely legal info  | rmation to the  | e judiciary,                       |
| Description                                 | governmental            | employees  | , the members  | of the Bar and t   | the citizens of | Dakota County.                     |
| Program/Service Goal                        | To direct those needed. | seeking le   | egal materials t   | o the informatio   | on/resources o  | r referrals                        |
| <b>Primary Population Served</b>            | Residents, atto         | rneys, jud   | ges and others   |  |                 |                                    |
| Degree of Mandate                           | Generalized ma          | andate wit   | h little or no ei  | ffective sanction  |                 |                                    |
| Contact Person                              | Timothy.Devin           | e@CO.DAk   | KOTA.MN.US   |  |                 |                                    |
| Financial Information                       | 2023 FTE                | 0  | 2023<br>Budget   | \$356,111  | 2023 Levy       | \$0                                |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)           | Data labe  | el(s)  |  | Timeframe       |                                    |
| How much did we do?<br>Data point 1         | 7,102                   |  | Law library patrons provided service (in-person, email, and phone) |  |                 |                                    |
| How much did we do?<br>Data point 2         | 818                     | Attendees of DCLL-hosted<br>Continuing Legal Education webcasts  |  |  | 2022            |                                    |
| How much did we do?<br>Data point 3         | 689                     | Participants in legal advice clinics   |  |  | 2022            |                                    |
| How much Narrative                          |                         | legal clinic   | s (family law c  | d a great deal of<br>linic and crimina                     | •               | •                                  |
| How well did we do it?<br>Data point 1      | 92                      | Percent<br>their inte  | of survey respo  | ondents rating<br>he law library's<br>xcellent"            | 2022            |                                    |
| How well did we do it?<br>Data point 2      |                         |  |  |  |                 |                                    |
| How well did we do it?<br>Data point 3      |                         |  |  |  |                 |                                    |
| How well Narrative                          |                         | aried, but   | those that did   | legal advice clin<br>respond were V                        | -               |                                    |
| Is anyone better off?<br>Data point 1       | 98                      | Percent of survey respondents<br>indicating that they were "Better off"<br>having used the law library's services. |  |  | 2022            |                                    |
| Is anyone better off?<br>Data point 2       |                         |  |  |  |                 |                                    |
| Is anyone better off?<br>Data point 3       |                         |  |  |  |                 |                                    |
| Better Off Narrative                        | person library          | visitors we  | re encouraged  | o participants in<br>to visit our web<br>f" after using ou | site to comple  | al CLE classes, in-<br>te a survey |

| B 1+  | Division/Elected         | d Office  | Public Servic                       | es and Revenue                        | 2         |             |  |
|---|--------------------------|---|-------------------------------------|---------------------------------------|-----------|-------------|--|
| L'akona<br>county                           | Department               |   | Library                             |                                       |           |             |  |
| Program Name                                | Adult and Youth Services |   |                                     |                                       |           |             |  |
| Strategic Plan Goal                         | A great place to         | live  |                                     |                                       |           |             |  |
| Program/Service<br>Description              | programs and s           | Library staff collaborate with County and community partners to develop and deliver<br>programs and services to diverse audiences that build community and support youth<br>development, literacy, school success, career growth and lifelong learning. |                                     |                                       |           |             |  |
| Program/Service Goal                        | •                        | unity, yout   |                                     | ams and service<br>t, literacy, schoo | -         |             |  |
| <b>Primary Population Served</b>            | Adults and yout          | th  |                                     |                                       |           |             |  |
| Degree of Mandate                           | Not mandated             |   |                                     |                                       |           |             |  |
| Contact Person                              | Margaret.Stone           | e@CO.DAK  | OTA.MN.US                           |                                       |           |             |  |
| Financial Information                       | 2023 FTE                 | 57.49   | 2023<br>Budget                      | \$5,272,635                           | 2023 Levy | \$5,142,328 |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)            | Data labe   | l(s)                                |                                       | Timeframe |             |  |
| How much did we do?<br>Data point 1         | 24,625                   | Number of total in-person and virtual event attendance  |                                     |                                       | 2022      |             |  |
| How much did we do?<br>Data point 2         | 13,219                   | Followers on social media   |                                     |                                       | 2022      |             |  |
| How much did we do?<br>Data point 3         | 258                      | Number  | of volunteers                       |                                       | 2022      |             |  |
| How much Narrative                          |                          |   |                                     |                                       |           |             |  |
| How well did we do it?<br>Data point 1      | 96                       |   | of survey partic<br>event good or e | •                                     | 2022      |             |  |
| How well did we do it?<br>Data point 2      | 6.9                      | Percent i<br>followers  | ncrease in soc                      | al media                              | 2022      |             |  |
| How well did we do it?<br>Data point 3      |                          |   |                                     |                                       |           |             |  |
| How well Narrative                          |                          |   |                                     |                                       |           |             |  |
| Is anyone better off?<br>Data point 1       | 64                       | Percent of survey participants who<br>learned something new at an event or<br>class   |                                     |                                       | 2022      |             |  |
| Is anyone better off?<br>Data point 2       | 1,449,340.54             | Value in dollars that the library<br>provided to entrepreneurs and the<br>small businesses community in<br>training, research tools, books, and<br>technology   |                                     | 2022                                  |           |             |  |
| Is anyone better off?<br>Data point 3       |                          |   |                                     |                                       |           |             |  |
| Better Off Narrative                        |                          |   |                                     |                                       |           |             |  |

| Rhota                                       | Division/Elected | d Office                                   | Public Servio                               | ces and Revenue                          | !                |                    |  |
|---|------------------|--|---|--|------------------|--------------------|--|
| C O U N T Y                                 | Department       | Department Library                         |   |  |                  |                    |  |
| Program Name                                | Customer Servi   | се   |   |  |                  |                    |  |
| Strategic Plan Goal                         | A great place to | live                                       |   |  |                  |                    |  |
| Program/Service                             |                  |  | environment,                                | efficiently manag                        | ge materials, a  | ssist with library |  |
| Description                                 |                  | -  |   | rary experience                          |                  |                    |  |
|   | Dakota County    |  |   | , ,                                      |                  | ·                  |  |
| Program/Service Goal                        | Residents find t | he library                                 | provides excel                              | llent customer se                        | ervice in a weld | coming             |  |
|   | environment.     |  |   |  |                  |                    |  |
| <b>Primary Population Served</b>            | All County resid | lents                                      |   |  |                  |                    |  |
| Degree of Mandate                           | Not mandated     |  |   |  |                  |                    |  |
| Contact Person                              | Margaret.Stone   | @CO.DAK                                    | OTA.MN.US                                   |  |                  |                    |  |
| Financial Information                       | 2023 FTE         | 51.91                                      | 2023<br>Budget                              | \$5,615,623                              | 2023 Levy        | \$5,387,082        |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data labe                                  | l(s)  | ·  | Timeframe        |                    |  |
| How much did we do?<br>Data point 1         | 1,164,129        | In-person visits                           |   |  | 2022             |                    |  |
| How much did we do?<br>Data point 2         | 138,873          |  | rs who used tł<br>st two years              | neir library card                        | 2023             |                    |  |
| How much did we do?<br>Data point 3         | 400              |  | rs registered f<br>1uary – May.             | or Self-Service                          | 2022             |                    |  |
| How much Narrative                          |                  |  |   |  |                  |                    |  |
| How well did we do it?<br>Data point 1      | 95               | participa                                  | of residential s<br>nts rated libra         | •  | 2022             |                    |  |
|   |                  | excellent                                  |   |  |                  |                    |  |
| How well did we do it?                      | 3                |  | anking for exp                              | •  | 2021             |                    |  |
| Data point 2                                |                  |  | on compared t<br>unty metro lib             |  |                  |                    |  |
| How well did we do it?                      | 67.3             | Percent of or<br>said removir              | verdue fines survey<br>ng overdue fines fro | respondents who<br>om youth materials    | 2022             |                    |  |
| Data point 3<br>How well Narrative          | Dakota County    |  | feel more welcom                            | e in the library.<br>Se per capita is \$ | 31 58 The me     | an for Twin        |  |
|   |                  |  |   | s per population                         |                  |                    |  |
| Is anyone better off?                       | 26.12            |  |   | -person visitors                         | 2021, 2022       |                    |  |
| Data point 1                                |                  |  | rary locations                              |  | ,                |                    |  |
| Is anyone better off?                       | 47.4             | Percent o                                  | of overdue fine                             | es survey                                | 2021             |                    |  |
| Data point 2                                |                  | respondents who said they will check       |   |  |                  |                    |  |
|   |                  | out more books now that there are          |   |  |                  |                    |  |
|   |                  | no longer overdue fines on youth materials |   |  |                  |                    |  |
| Is anyone better off?                       | 1                |  | ,<br>for visits per ca                      | apita                                    | 2022             |                    |  |
| Data point 3                                |                  | -  | d to other Twi                              | n Cities metro                           |                  |                    |  |
| Better Off Narrative                        | Dakota County    | Library see                                | es 2.1 visits pe                            | r capita.                                |                  |                    |  |

| Rehta                                       | Division/Electe                                   | d Office  | Public Servic  | es and Revenue                        |                                   |                          |
|---|---|---|--|---------------------------------------|-----------------------------------|--------------------------|
| COUNTY                                      | Department  | Library   |  |                                       |                                   |                          |
| Program Name                                | Digital Presence                                  | е   |  |                                       |                                   |                          |
| Strategic Plan Goal                         | A great place to                                  | o live  |  |                                       |                                   |                          |
| Program/Service                             |   |   | urces and servi                                      | ces online throu                      | gh the library                    | catalog, website,        |
| Description                                 | apps, and digita<br>technology reso<br>equipment. | al resource<br>ources to r  | es. The library, or<br>residents incluc              | coordinating wit<br>ling: Wi-Fi, netw | h County IT, p<br>ork printers, a | rovides<br>nd makerspace |
| Program/Service Goal                        | range of techno                                   | blogy in lib  | •  | es and services<br>support caree      |                                   |                          |
| Primary Population Served                   | All County resid                                  | lents   |  |                                       |                                   |                          |
| Degree of Mandate                           | Not mandated                                      |   |  |                                       |                                   |                          |
| Contact Person                              | Margaret.Stone                                    | e@CO.DAk  | OTA.MN.US  |                                       |                                   |                          |
| Financial Information                       | 2023 FTE  | 7.25  | 2023<br>Budget                                       | \$1,195,107                           | 2023 Levy                         | \$1,095,934              |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                                     | Data labe   | el(s)  |                                       | Timeframe                         |                          |
| How much did we do?<br>Data point 1         | 2,058,365   | Visits to   | library catalog                                      | and website                           | 2022                              |                          |
| How much did we do?<br>Data point 2         | 493,106   | Wi-Fi ses   | ssions   |                                       | 2022                              |                          |
| How much did we do?<br>Data point 3         | 3,296   |   | ts of Wi-Fi hots<br>and Chromebo                     | •                                     | 2022                              |                          |
| How much Narrative                          |   |   |  |                                       |                                   |                          |
| How well did we do it?                      | 95  | Respond   | ents of the ME                                       | LSA                                   | 2022                              |                          |
| Data point 1                                |   | satisfact   | ogy survey repo<br>ion with the lib<br>ogy services  |                                       |                                   |                          |
| How well did we do it?<br>Data point 2      | 240   | -   | verage downloa<br>omputers                           | ad speed                              | 2021, 2022                        |                          |
| How well did we do it?<br>Data point 3      | 77  | Percent o<br>hotspots   | f survey respond<br>and Chromebool                   | ents found Wi-Fi<br>ks easy to use    | 2022                              |                          |
| How well Narrative                          |   |   |  |                                       |                                   |                          |
| Is anyone better off?<br>Data point 1       | 87  | Percent of Wi-Fi hotspots and<br>Chromebook survey respondents who<br>always or sometimes lack Internet<br>access in their home |  |                                       | 2022                              |                          |
| Is anyone better off?<br>Data point 2       | 12  | Percent of Wi-Fi hotspots and<br>Chromebook who used a hotspot or<br>Chromebook for health or mental<br>health                  |  |                                       | 2022                              |                          |
| Is anyone better off?<br>Data point 3       | 11.7  | Chrome  | of Wi-Fi hotspo<br>book who used<br>book for job sea | a hotspot or                          | 2022                              |                          |
| Better Off Narrative                        |   | enionici  |  |                                       |                                   |                          |

| Dalata                                      | Division/Electe         | d Office  | Public Servic                      | es and Revenue  | 9              |                                      |
|---|-------------------------|---|------------------------------------|---|----------------|--------------------------------------|
| COUNTY                                      | Department              | Library   |                                    |   |                |                                      |
| Program Name                                | Library Collecti        | ons   |                                    |   |                |                                      |
| Strategic Plan Goal                         | A great place to        | o live  |                                    |   |                |                                      |
| Program/Service<br>Description              | digital material        | s to includ   | e: books, movi                     | promote a broad<br>es, music, tutori<br>needs of resident | als and resear | e of physical and<br>ch resources to |
| Program/Service Goal                        | Residents easily needs. | y find and  | utilize resource                   | es that meet the  | ir educational | and recreational                     |
| <b>Primary Population Served</b>            | All County resid        | dents   |                                    |   |                |                                      |
| Degree of Mandate                           | Not mandated            |   |                                    |   |                |                                      |
| Contact Person                              | Margaret.Stone          | e@CO.DAk  | OTA.MN.US                          |   |                |                                      |
| Financial Information                       | 2023 FTE                | 13.5  | L3.5 2023 \$3,911,910<br>Budget    |   |                | \$3,821,311                          |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)           | Data labe   | el(s)                              | Timeframe   |                |                                      |
| How much did we do?<br>Data point 1         | 5,234,151               | Digital and physical items checked out                      |                                    |   | 2022           |                                      |
| How much did we do?<br>Data point 2         | 360,410                 | Uses of c   | online research                    | tools   | 2022           |                                      |
| How much did we do?<br>Data point 3         | 23.8                    | Percent   | of circulation t                   | hat is digital  | 2022           |                                      |
| How much Narrative                          |                         |   |                                    |   |                |                                      |
| How well did we do it?<br>Data point 1      | 10.5                    |   | eceived, proce<br>ilable for checl |   | 2022           |                                      |
| How well did we do it?<br>Data point 2      | 2,063                   | Number<br>requests  | of customer p<br>filled            | urchase   | 2022           |                                      |
| How well did we do it?<br>Data point 3      | 1                       | 1   |                                    |   | 2022           |                                      |
| How well Narrative                          |                         |   |                                    |   |                |                                      |
| Is anyone better off?<br>Data point 1       | 8.5                     | Percent increase in checkouts of physical and digital items |                                    |   | 2021, 2022     |                                      |
| Is anyone better off?<br>Data point 2       |                         |   |                                    |   |                |                                      |
| Is anyone better off?<br>Data point 3       |                         |   |                                    |   |                |                                      |
| Better Off Narrative                        |                         |   |                                    |   |                |                                      |

| BIt   | Division/Electe                   | d Office                | County Adm  | inistration     |                 |                 |
|---|-----------------------------------|-------------------------|---|-----------------|-----------------|-----------------|
| Lakola                                      | Descentario                       |                         | Na disal Eve                                      |                 |                 |                 |
|   | Department                        | rtment Medical Examiner |   |                 |                 |                 |
| Program Name                                | Medical Exami                     | ner Service             | S   |                 |                 |                 |
| Strategic Plan Goal                         | Excellence in p                   | ublic servio            | ce  |                 |                 |                 |
| Program/Service<br>Description              | Provides foren other counties     | • •                     |   | eaths occurring | in Dakota Cou   | nty (as well as |
| Program/Service Goal                        | Provides death<br>track infectiou | •                       |   | help solve crim | es, gather pub  | ic health data, |
| <b>Primary Population Served</b>            | 425,000 reside                    | nts                     |   |                 |                 |                 |
| Degree of Mandate                           | Mandate: gene                     | eralized ma             | ndate to provi                                    | de service with | sanctions for n | on-performance  |
| Contact Person                              | Matt.Smith@C                      | O.DAKOTA                | .MN.US  |                 |                 |                 |
| Financial Information                       | 2023 FTE                          |                         | 2023<br>Budget                                    | \$1,836,616     | 2023 Levy       | \$1,717,731     |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                     | Data labe               | !l(s)   |                 | Timeframe       |                 |
| How much did we do?<br>Data point 1         | 183                               | Dakota C                | County Autopsi                                    | es Completed    | 2022            |                 |
| How much did we do?<br>Data point 2         |                                   |                         |   |                 |                 |                 |
| How much did we do?<br>Data point 3         |                                   |                         |   |                 |                 |                 |
| How much Narrative                          |                                   |                         |   |                 |                 |                 |
| How well did we do it?<br>Data point 1      | 63.1                              | complete                | of postmortem<br>ed within 60 ca<br>time of autop | •               |                 |                 |
| How well did we do it?<br>Data point 2      | 23.6                              | complete                | of postmortem<br>ed withing 90 c<br>time of autop | •               |                 |                 |
| How well did we do it?<br>Data point 3      |                                   |                         |   |                 |                 |                 |
| How well Narrative                          |                                   |                         |   |                 |                 |                 |
| Is anyone better off?<br>Data point 1       | 1,396                             | Total Me                | dical Examine                                     | Autopsies       | 2022            |                 |
| Is anyone better off?<br>Data point 2       |                                   |                         |   |                 |                 |                 |
| Is anyone better off?<br>Data point 3       |                                   |                         |   |                 |                 |                 |
| Better Off Narrative                        |                                   |                         |   |                 |                 |                 |

| Dakata                                      | Division/Electe                    | d Office   | Enterprise Fi   | nance and Infor                        | mation Servio    | ces                               |  |  |
|---|------------------------------------|--|---|--|------------------|-----------------------------------|--|--|
| COUNTY                                      | Department                         |  | Office of Per   | formance and Ai                        | nalysis          |                                   |  |  |
| Program Name                                | Management A                       | Management Analysis Services   |   |  |                  |                                   |  |  |
| Strategic Plan Goal                         | Excellence in p                    | ublic servio   | ce  |  |                  |                                   |  |  |
| Program/Service                             | Includes progra                    | m evaluat  | ion, research, a  | analysis, plannin                      | g, facilitation, | and other                         |  |  |
| Description                                 | consulting and                     | support se   | rvices provide  | d to divisions an                      | d department     | S.                                |  |  |
| Program/Service Goal                        | Information, re provided to sta    |  |   | ns that are neede<br>on is used.       | ed to make de    | cisions are                       |  |  |
| <b>Primary Population Served</b>            | All County staff                   |  |   |  |                  |                                   |  |  |
| Degree of Mandate                           | Support manda                      | ted servic   | e   |  |                  |                                   |  |  |
| Contact Person                              | Dave.Paulsen@                      | CO.DAKO  | TA.MN.US  |  |                  |                                   |  |  |
| Financial Information                       | 2023 FTE                           | 5  | 2023<br>Budget  | \$578,716                              | 2023 Levy        | \$578,716                         |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data labe  | el(s)   |  | Timeframe        |                                   |  |  |
| How much did we do?<br>Data point 1         | 14                                 | # of com   | pleted projects   | 5                                      | 2022             |                                   |  |  |
| How much did we do?<br>Data point 2         | 19                                 | # of projects in process   |   |  | 2022             |                                   |  |  |
| How much did we do?<br>Data point 3         |                                    |  |   |  |                  |                                   |  |  |
| How much Narrative                          | Number of proj<br>retrieve specifi |  |   | ne small request                       | s (for example   | e, requests to                    |  |  |
| How well did we do it?<br>Data point 1      | 79                                 | that proj  | A Customers wl<br>ects were com<br>ected or About             | pleted Sooner                          | 2022             |                                   |  |  |
| How well did we do it?<br>Data point 2      | 89                                 | that OPA<br>meeting  | Customers wl<br>staff did Very<br>project objecti<br>he scope | Well or Well in                        | 2022             |                                   |  |  |
| How well did we do it?<br>Data point 3      | 93                                 |  | istomers who Stro<br>ustomer service is                       | ngly Agree or Agree<br>"collaborative" | 2022             |                                   |  |  |
| How well Narrative                          | The 2018 data i                    | s from the   | EFIS Custome  | r Service Survey.                      | ·                |                                   |  |  |
| Is anyone better off?<br>Data point 1       | 94                                 | % of OPA Customers that Strongly<br>Agree or Agree that OPA's work helps<br>inform decisions or allows customers<br>to take action |   |  | 2022             |                                   |  |  |
| Is anyone better off?<br>Data point 2       | 64                                 | % of OPA projects completed that<br>have documented next steps or use<br>of information  |   |  |                  |                                   |  |  |
| Is anyone better off?<br>Data point 3       |                                    |  |   |  |                  |                                   |  |  |
| Better Off Narrative                        |                                    | ted more s   | •   | ure, the percent<br>s in 2022, which   | -                | nan in past years,<br>require the |  |  |

| Blat  | Division/Elected  | d Office  | Enterprise F  | inance and Info   | rmation Servic                                    | es  |  |
|---|---|---|---|---|---|---|--|
| COUNTY                                      | Department  | Office of Per   | ffice of Performance and Analysis                     |   |   |   |  |
| Program Name                                | Performance M   | leasureme   | nt and Continu  | uous Improveme  | ent   |   |  |
| Strategic Plan Goal                         | Excellence in p   | ublic servic  | ce  |   |   |   |  |
| Program/Service                             | Support implen  | nentation   | and measurem  | ent of the Coun   | ty Strategic Pla                                  | an Board Goals.                                   |  |
| Description                                 | improvement p<br>include updatin<br>Service Invento<br>technical assist | oortfolio, a<br>ng and trac<br>ny (PSI); pr<br>ance.  | nd organizatio<br>king measures<br>ocess improve      | g performance n<br>nal capacity and<br>and indicators;<br>ement projects; a | culture. Exam<br>work on the P<br>and assisting w | ple activities<br>rogram and<br>vith training and |  |
| Program/Service Goal                        | efficiency of bu  | siness pro  | • •   | ort informed de   | cision-making                                     | and improved                                      |  |
| <b>Primary Population Served</b>            | All County staff  |   |   |   |   |   |  |
| Degree of Mandate                           | Support manda   | ted service   | 9   |   |   |   |  |
| Contact Person                              | Dave.Paulsen@   | CO.DAKO   | FA.MN.US  |   |   |   |  |
| Financial Information                       | 2023 FTE  | 3   | 2023<br>Budget  | \$368,347   | 2023 Levy   | \$343,347   |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | l(s)  |   | Timeframe   |   |  |
| How much did we do?<br>Data point 1         | 50  | PSI work  | PSI workshop participants                             |   |   | 2022  |  |
| How much did we do?<br>Data point 2         | 4   | Business Improvement Project<br>submissions   |   |   | 2022  |   |  |
| How much did we do?<br>Data point 3         | 26  | Measure<br>website  | s and Indicato  | rs tracked on   | 2022  |   |  |
| How much Narrative                          | 2 PSI workshop<br>received withou                                       | ut a forma  | l request for p                                       |   | ovement Proje                                     | ects were   |  |
| How well did we do it?<br>Data point 1      | 93  |   | tomers who St<br>that OPA prov<br>ation               |   | 2022  |   |  |
| How well did we do it?<br>Data point 2      | 89  |   | tomers who St<br>that OPA is Re                       |   | 2022  |   |  |
| How well did we do it?<br>Data point 3      | 92  |   | tomers who St<br>at OPA is Acco                       | rongly Agree or<br>untable  | 2022  |   |  |
| How well Narrative                          | asked of OPA c  | How Well data is from the 2018 EFIS Customer Service Survey. These questions are asked of OPA customers every two years in the EFIS Customer Service Survey. The survey was paused due to the pandemic. |   |   |   |   |  |
| Is anyone better off?<br>Data point 1       | 42  | % of PSI staff contacts that are Very<br>Confident or Confident identifying or<br>creating measures for programs and<br>services  |   |   | 2022  |   |  |
| Is anyone better off?<br>Data point 2       | 47  | Confiden  | staff contacts t<br>it or Confident<br>ram and servic | tracking data   | 2022  |   |  |
| Is anyone better off?<br>Data point 3       |   |   |   |   |   |   |  |

| Delata                                      | Division/Elected   | Division/Elected Office Physical Development  |   |  |                |                |  |
|---|--|---|---|--|----------------|----------------|--|
| COUNTY                                      | Department   |   | PFF - Parks   |  |                |                |  |
| Program Name                                | Natural Resource   | ce Restorat   | tion & Manage                                       | ement                                  |                |                |  |
| Strategic Plan Goal                         | A healthy envir  | onment wi   | th quality nat                                      | ural areas                             |                |                |  |
| Program/Service                             | -  |   |   |  | ing forests, w | oodlands,      |  |
| Description                                 | savannas, prairi<br>detecting, erad<br>maintaining rain<br>vegetation/pho<br>external fundin<br>Solicit, evaluate<br>performing rest | Restore and enhance County parkland to highly functioning forests, woodlands,<br>savannas, prairies, wetlands, lakes, streams, creeks, ponds, and lakes. This involves<br>detecting, eradicating, and controlling invasive species;; mitigating erosion;;<br>maintaining rainwater gardens; administering hunts; and maintaining<br>vegetation/photo monitoring and mapping of all restoration. Pursue grants and<br>external funding to leverage additional resources and supplement County funding.<br>Solicit, evaluate, and monitor contractors, partners, correctional crews, and volunteers<br>performing restoration and enhancement work. |   |  |                |                |  |
| Program/Service Goal                        | environmental  | consequer   | ices and enhai                                      | in County parks<br>nce quality of life | •              | event negative |  |
| Primary Population Served                   | County resident  | ts, visitors,   | and ecosyste  | m                                      |                |                |  |
| Degree of Mandate                           | Not mandated   |   |   |  |                |                |  |
| Contact Person                              | Tony.Wotzka@   | CO.DAKOT  |   |  |                |                |  |
| Financial Information                       | 2023 FTE   | 6.75  | 2023<br>Budget                                      | \$1,263,940                            | 2023 Levy      | \$460,714      |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe   | l(s)  |  | Timeframe      |                |  |
| How much did we do?<br>Data point 1         | 478  | acres of active restoration   |   |  | 2022           |                |  |
| How much did we do?<br>Data point 2         | 2,088  | acres of o<br>being ma  | completed res<br>intained                           | toration now                           | 2022           |                |  |
| How much did we do?<br>Data point 3         | 3  | public hu   | nts administe                                       | red                                    | 2022           |                |  |
| How much Narrative                          | Nine percent (3<br>have completed  | -   | -   | ing active restor                      | ation. 2,088 o | f 5,354 acres  |  |
| How well did we do it?<br>Data point 1      | 80   | percent o   | of vegetation r<br>ance in parks f                  | estoration and unded with              | 2022           |                |  |
| How well did we do it?<br>Data point 2      | 90   | percent of residents felt that<br>protecting and improving water<br>quality and natural areas was<br>important, while at least 80% thought<br>it was important to protect and<br>improve wildlife habitat   |   |  | 2022           |                |  |
| How well did we do it?                      |  | -   |   |  |                |                |  |
| Data point 3                                |  |   |   |  |                |                |  |
| How well Narrative                          | 80 percent of vegetation restoration was funded through external dollars in 2022.  |   |   |  |                |                |  |
| Is anyone better off?<br>Data point 1       | 93   | importan  | 0, resident rat<br>ce of protecti<br>g water qualit | ng and                                 | 2022           |                |  |
| Is anyone better off?<br>Data point 2       | 87   |   | 00, resident ra<br>g and improvi                    | -                                      |                |                |  |

| Is anyone better off?<br>Data point 3 | 130316          | Dollar Value of donated hours, saving<br>County taxpayers   | 2022 |  |  |  |  |
|---------------------------------------|-----------------|---|------|--|--|--|--|
| Better Off Narrative                  | Volunteers cont | Volunteers contributed to a time dollar value of \$130,316. |      |  |  |  |  |

| Blot  | Division/Elected Office Physical Development   |   |   |  |                |              |  |  |
|---|--|---|---|--|----------------|--------------|--|--|
| COUNTY                                      | Department   |   | PFF - Parks   |  |                |              |  |  |
| Program Name                                | Outdoor Educa  | tion & Inte   | erpretation   |  |                |              |  |  |
| Strategic Plan Goal                         | A healthy envir  |   |   | ural areas                             |                |              |  |  |
| Program/Service                             | •  |   |   |  | mote apprecia  | ation and    |  |  |
| Description                                 | stewardship of<br>environmental<br>for the general<br>parties and priv<br>throughout par   | Provide a year-round outdoor education program to promote appreciation and<br>stewardship of park resources and to enhance visitor experiences. This includes<br>environmental education, recreation education, and cultural education programming<br>for the general public and for specialized groups including school field trips, birthday<br>parties and private nature programs. Provide self-guided interpretation opportunities<br>throughout park and greenway system. |   |  |                |              |  |  |
| Program/Service Goal                        | Inspire greater environmental awareness and understanding.<br>Provide accessible, relevant, and enriching opportunities for environmental<br>education, recreation education, and cultural education that encourage and support<br>healthy people and healthy communities. |   |   |  |                |              |  |  |
| Primary Population Served                   | homeschool); F   | -   |   | Youth-oriented                         | groups and clu | ubs (scouts, |  |  |
| Degree of Mandate                           | Not mandated   |   |   |  |                |              |  |  |
| Contact Person                              | Tony.Wotzka@   | CO.DAKO   |   |  |                | 1            |  |  |
| Financial Information                       | 2023 FTE   | 4.05  | 2023<br>Budget  | \$543,724                              | 2023 Levy      | \$590,641    |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe   | el(s)   |  | Timeframe      |              |  |  |
| How much did we do?<br>Data point 1         | 4,645  | Number<br>particpa  | of general prog<br>nts                                | gram                                   | 2022           |              |  |  |
| How much did we do?<br>Data point 2         | 5,150  | Participa   | ints of school fi                                     | eld trips                              | 2022           |              |  |  |
| How much did we do?<br>Data point 3         | 5,000  | Participa<br>events   | ints that attend                                      | led major                              | 2022           |              |  |  |
| How much Narrative                          |  |   |   | ,150 participants<br>ants at other eve | •              | ents (5,000  |  |  |
| How well did we do it?<br>Data point 1      | 99   | •   | of program par<br>atisfaction as 'e                   | ticipants rated<br>excellent' or       | 2022           |              |  |  |
| How well did we do it?<br>Data point 2      | 70   | 'very' or   | of residents say<br>'somewhat' lik<br>or event in the | ely to attend a                        | 2022           |              |  |  |
| How well did we do it?<br>Data point 3      | 97   |   | o rate" (programs<br>n thus avoiding ca               | that met minimum ncellation.           | 2022           |              |  |  |
| How well Narrative                          | Parks maintains  | s high app  | roval ratings fro                                     | om the public.                         |                |              |  |  |
| Is anyone better off?<br>Data point 1       | 98   | percent of residents agree that parks<br>and trail improve physical or mental<br>health and fitness   |   |  | 2022           |              |  |  |
| Is anyone better off?<br>Data point 2       |  |   |   |  |                |              |  |  |
| Is anyone better off?<br>Data point 3       |  |   |   |  |                |              |  |  |

| Better Off Narrative | Parks offer the opportunity to help increase mental and physical health for residents. |
|----------------------|--|
|----------------------|--|

| Dabata                                      | Division/Electe  | d Office   | Physical Dev  | velopment         |                |               |  |  |
|---|--|------------|---|-------------------|----------------|---------------|--|--|
| C O U N T Y                                 | Department   |            | PFF - Parks   |                   |                |               |  |  |
| Program Name                                | Parks Managen  | nent & Adı | ministration  |                   |                |               |  |  |
| Strategic Plan Goal                         | A healthy environment with quality natural areas   |            |   |                   |                |               |  |  |
| Program/Service                             | Provide overall coordinated direction for the development, operation, upkeep, and  |            |   |                   |                |               |  |  |
| Description                                 | sustainable care of the Dakota County park system, which includes six parks and four regional greenways and receives over one million annual visits. Plan and implement acquisition, infrastructure, and facility capital improvements to enhance public recreation, provide outdoor education, restore natural resources, and provide recreation opportunities people want. Coordinate with other County functions, such as Planning, Facilities Management, Transportation, Environmental Resources, and Physical Development Administration. Pursue, manage, and comply with Federal, State, and Metro area grants and other funding sources. Develop partnerships and manage external and intergovernmental affairs. |            |   |                   |                |               |  |  |
| Program/Service Goal                        | Well designed and managed parks that effectively balance the complex needs of resource protection, visitor services, strategic planning, capital development, and ongoing upkeep while maximizing available internal and external resources.   |            |   |                   |                | pment, and    |  |  |
| <b>Primary Population Served</b>            | County residents, visitors, and businesses   |            |   |                   |                |               |  |  |
| Degree of Mandate                           | Generalized ma   | andate wit | h little or no ef   | fective sanction  |                |               |  |  |
| Contact Person                              | Tony.Wotzka@   | CO.DAKO    | FA.MN.US  |                   |                |               |  |  |
| Financial Information                       | 2023 FTE   | 2.95       | 2.95 2023 \$-54,123<br>Budget                               |                   | 2023 Levy      | \$-166,429    |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | el(s)   |                   | Timeframe      |               |  |  |
| How much did we do?<br>Data point 1         | 17,496,895   |            | llue of capital p<br>d in Capital Imp<br>(CIP)              | •                 | 2022           |               |  |  |
| How much did we do?<br>Data point 2         | 12   | and preli  | of park and gro<br>iminary or fina<br>mpleted or ado        | l construction    | 2022           |               |  |  |
| How much did we do?<br>Data point 3         | 5.26   | miles of   | trail opened fo   | r public use      | 2022           |               |  |  |
| How much Narrative                          | Parks staff adva<br>Capital Improve  | •          | -   | ay plans with \$1 | 7,496,895 thro | ough the 2022 |  |  |
| How well did we do it?<br>Data point 1      | 4,500,000  | Dollar va  | lue of acquisit   | ion expense       | 2022           |               |  |  |
| How well did we do it?<br>Data point 2      | 2,500,000  |            | llue of greenwa<br>ment activities                          | •                 | 2022           |               |  |  |
| How well did we do it?                      | 8  | Number     | of grants recei   | ved               | 2022           |               |  |  |
| Data point 3                                |  |            |   |                   |                |               |  |  |
| How well Narrative                          | Dollar value of acquisition expense, representing 26% of the 2023 CIP, are funded 75% externally. Dollar value of greenway development activities are derived 57% from external funding and represent 14% of the 2022 CIP.   |            |   |                   |                |               |  |  |
| Is anyone better off?<br>Data point 1       | 92   | County p   | of residents rat<br>parks and trails<br>' compared to<br>t. | as 'excellent'    | 2022           |               |  |  |

| Is anyone better off?<br>Data point 2 | 75   | percent of residents reported using<br>parks and greenways at least three<br>times in the past year | 2022 |  |  |  |
|---------------------------------------|--|---|------|--|--|--|
| Is anyone better off?<br>Data point 3 | 97   | percent of residents agree that parks<br>and trails improve their quality of life<br>in the county. | 2022 |  |  |  |
| Better Off Narrative                  | Parks continues to maintain high ratings from residents. |   |      |  |  |  |

| Debita                                      | Division/Elected Office Physical Development  |  |   |                                   |                  |                 |  |
|---|---|--|---|-----------------------------------|------------------|-----------------|--|
| COUNTY                                      | Department  |  | PFF - Parks   |                                   |                  |                 |  |
| Program Name                                | Visitor Services  | s - Park Ope   | erations  |                                   |                  |                 |  |
| Strategic Plan Goal                         | A healthy environment with quality natural areas  |  |   |                                   |                  |                 |  |
| Program/Service                             |   |  |   |                                   | telv 2.1 millior | annual park and |  |
| Description                                 | Execute overall delivery of visitor services to approximately 2.1 million annual park and greenway visitors in both general and fee-based uses including: park and recreation service provision, customer service, year round visitor center operations, facility and equipment rentals, volunteer management, and events. Jointly implement public information and marketing strategies in partnership with the Communications Department. |  |   |                                   |                  |                 |  |
| Program/Service Goal                        | <ul> <li>Provide accessible, relevant, and enriching opportunities for natural resource-based recreation and park services that encourage and support healthy people and healthy communities.</li> <li>Provide services in a cost effective, highly responsive manner.</li> <li>Make the best use of investments in the park system.</li> </ul>   |  |   |                                   |                  |                 |  |
| Primary Population Served                   |   |  | , businesses, a   | nd other organiz                  | ations.          |                 |  |
| Degree of Mandate                           | Not mandated  |  |   |                                   |                  |                 |  |
| Contact Person                              | Tony.Wotzka@  |  |   |                                   |                  | 1.              |  |
| Financial Information                       | 2023 FTE  | 9.25   | 2023<br>Budget  | \$1,554,896                       | 2023 Levy        | \$178,635       |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe  | l(s)  |                                   | Timeframe        |                 |  |
| How much did we do?<br>Data point 1         | 2,500,000   | Number<br>greenwa  | (estimated) of<br>y vistors   | park and                          | 2022             |                 |  |
| How much did we do?<br>Data point 2         | 1,447,144   | Amount   | of fee-based re   | evenue                            | 2022             |                 |  |
| How much did we do?<br>Data point 3         | 502   |  | of volunteers l<br>rvices related   |                                   | 2022             |                 |  |
| How much Narrative                          |   |  |   |                                   |                  |                 |  |
| How well did we do it?<br>Data point 1      | 85  |  | 00, resident rat<br>d recreation  | ing for county                    | 2022             |                 |  |
| How well did we do it?<br>Data point 2      | 90  | rated ove  | of facility renta<br>erall satisfactic<br>e average'                                  | Il customers<br>on as 'excellent' | 2022             |                 |  |
| How well did we do it?<br>Data point 3      | 3,570   | Number   | of volunteer ho   | ours                              | 2022             |                 |  |
| How well Narrative                          |   |  |   |                                   |                  |                 |  |
| Is anyone better off?<br>Data point 1       | 113,526   | Dollar value of donated visitor<br>services-related volunteer hours<br>providing a cost-savings to the County<br>taxpayers |   |                                   | 2022             |                 |  |
| Is anyone better off?<br>Data point 2       | 92  | parks an   | Percent of residents that agree<br>parks and trails increase their<br>property values |                                   |                  |                 |  |
| Is anyone better off?<br>Data point 3       | 79  |  | of residents ag<br>s provide oppo   | •                                 | 2022             |                 |  |

|                      | people to be with other people and cultures |  |
|----------------------|---|--|
| Better Off Narrative |   |  |

| R I I                                       | Division/Electe  | d Office  | Physical Dev   | elopment  |                 |                 |  |
|---|--|---|--|---|-----------------|-----------------|--|
| Dakota                                      |  |   | •  | ·   |                 |                 |  |
| COUNTY                                      | Department   |   | Physical Development Administration                                    |   |                 |                 |  |
| Program Name                                | Administrative Coordinating Services (ACS) Unit Operations   |   |  |   |                 |                 |  |
| Strategic Plan Goal                         | Excellence in p  | ublic servic  | е  |   |                 |                 |  |
| Program/Service                             | Administrative   | Coordinati  | ng Services (A   | CS) is a team pro   | viding high lev | vel             |  |
| Description                                 | group provides<br>direct services<br>and collaboration<br>processing for t   | administrative services to the Physical Development Division. This cross-departmental group provides services including managing programs for Division staff; providing direct services to citizens and County staff as well as coordinating Division initiatives and collaborative efforts. This team provides administrative support and all financial processing for the Division. |  |   |                 |                 |  |
| Program/Service Goal                        |  | -   | -  | d effectively sup   | ported.         |                 |  |
| Primary Population Served                   | Physical Develo  | pment Div   | ision  |   |                 |                 |  |
| Degree of Mandate                           | Support manda  | ted service   | 5  |   |                 |                 |  |
| Contact Person                              | Cindy.Tonsager   | @CO.DAK   | DTA.MN.US  |   |                 |                 |  |
| Financial Information                       | 2023 FTE   | 9.14  | 2023<br>Budget   | \$1,535,493   | 2023 Levy       | \$1,553,769     |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe   | l(s)   |   | Timeframe       |                 |  |
| How much did we do?<br>Data point 1         | 31,855   | Phone ca  | lls answered   |   | 2022            |                 |  |
| How much did we do?<br>Data point 2         | 14,327   | Invoice/p   | ayments proc   | essed   | 2022            |                 |  |
| How much did we do?<br>Data point 3         | 26,681   | Facilities supporte   | work orders p<br>d.  | rocessed and  | 2022            |                 |  |
| How much Narrative                          | coordinating PI  | DD initiativ  | es and collabo   | es direct service<br>rative efforts. Pr<br>internal policy re | ovides suppor   | t and financial |  |
| How well did we do it?<br>Data point 1      | 94   |   | pled program<br>grams would b  | staff indicating<br>e negatively                              | 2022            |                 |  |
| How well did we do it?<br>Data point 2      | 89   | would no same ser   | pled staff indic<br>t be able to pr<br>vices and servi<br>ACS support. | ovide the   | 2022            |                 |  |
| How well did we do it?<br>Data point 3      |  |   |  |   |                 |                 |  |
| How well Narrative                          | By centralizing support resources, Physical Development maximizes the utility of admin staff building efficiency with ACS's premier service. This model's foundation in teamwork enables flexibility, creative solutions, and continued staff development. |   |  |   |                 | s foundation in |  |
| Is anyone better off?<br>Data point 1       | 100  | % of sampled staff said the ACS team 2022 is friendly, helpful, and responsive.   |  |   |                 |                 |  |
| Is anyone better off?<br>Data point 2       | 93   | the Physi   | pled staff said<br>cal Developme<br>ace to work.                       |   | 2022            |                 |  |
| Is anyone better off?<br>Data point 3       |  |   |  |   |                 |                 |  |

| Better Off Narrative | ACS provides centralized administrative support to departments throughout the |
|----------------------|---|
|                      | Physical Development Division. The ACS model affords staff in-depth program   |
|                      | knowledge, while allowing for cross training to ensure seamless coverage.     |

| Relate                                      | Division/Elected Office Physical Development   |                         |                 |                   |                 |                    |  |
|---|--|-------------------------|-----------------|-------------------|-----------------|--------------------|--|
| C O U N T Y                                 | Department   |                         | Physical Deve   | elopment Admir    | nistration      |                    |  |
| Program Name                                | Comprehensive  | Planning                |                 |                   |                 |                    |  |
| Strategic Plan Goal                         | Excellence in public service   |                         |                 |                   |                 |                    |  |
| Program/Service                             |  |                         |                 | elopment of upd   | ating Dakota C  | County's           |  |
| Description                                 | This work includes the process and development of updating Dakota County's<br>Comprehensive plan on a ten-year rotation, as well as the completion of the plan that<br>are on a separate schedule (e.g., Parks and Transportation plans). The Comprehensive<br>Plan provides the vision for how a community will develop or re-develop and aligns the<br>County plans with the Metropolitan Council's Regional System Plans. In addition to the<br>County plan, this work includes review of Comp Plans from jurisdictions within or<br>adjacent to Dakota County to ensure alignment of vision. Activities include: work<br>that supports or implements the Comprehensive Plan (e.g., Parks master plans,<br>Greenway Collaborative, energy policy planning and implementation, Active Living by<br>Design, etc.), staffing to the Planning Commission and participation on the Plat<br>Commission. |                         |                 |                   |                 |                    |  |
| Program/Service Goal                        | policy decisions   | are provi               | ded to stakeho  |                   | ed to make go   | od land use        |  |
| Primary Population Served                   | Dakota County  |                         | •               |                   |                 |                    |  |
| Degree of Mandate                           | Mandate: gene  | ralized ma              | indate to provi | de service with s | sanctions for n | on-performance     |  |
| Contact Person                              | KURT.CHATFIEL  | D@CO.DA                 | KOTA.MN.US      | 1                 | 1               |                    |  |
| Financial Information                       | 2023 FTE   | 3.83                    | 2023<br>Budget  | \$664,060         | 2023 Levy       | \$651,795          |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe               | el(s)           |                   | Timeframe       |                    |  |
| How much did we do?<br>Data point 1         | 10   | Major pl                | ans and studies | S                 | 2022            |                    |  |
| How much did we do?<br>Data point 2         |  |                         |                 |                   |                 |                    |  |
| How much did we do?<br>Data point 3         |  |                         |                 |                   |                 |                    |  |
| How much Narrative                          | Completed 10 r   | najor plan              | s and studies   |                   |                 |                    |  |
| How well did we do it?<br>Data point 1      | 8,171  | Resident                | S               |                   | 2022            |                    |  |
| How well did we do it?<br>Data point 2      |  |                         |                 |                   |                 |                    |  |
| How well did we do it?<br>Data point 3      |  |                         |                 |                   |                 |                    |  |
| How well Narrative                          | Engaged 8,171  | residents               |                 |                   |                 |                    |  |
| Is anyone better off?<br>Data point 1       | 2,336,690  | 36,690 Park visits 2021 |                 |                   |                 |                    |  |
| Is anyone better off?<br>Data point 2       |  |                         |                 |                   |                 |                    |  |
| Is anyone better off?<br>Data point 3       |  |                         |                 |                   |                 |                    |  |
| Better Off Narrative                        | 2,336,690 peop<br>increase over th   |                         |                 |                   | nways in 2021   | . This is a 10.09% |  |

| B 1-  | Division/Electe                    | d Office   | Physical Dev                        | velopment                          |                  |                              |  |  |
|---|------------------------------------|--|-------------------------------------|------------------------------------|------------------|------------------------------|--|--|
| COUNTY                                      | Department                         |  | Physical Development Administration |                                    |                  |                              |  |  |
| Program Name                                | Contracts and (                    | Grants Adn   | ninistration                        |                                    |                  |                              |  |  |
| Strategic Plan Goal                         | Excellence in p                    | Excellence in public service   |                                     |                                    |                  |                              |  |  |
| Program/Service<br>Description              |                                    | ent contra   | cting complia                       | nce and grant ac                   | iministration co | onsistent with               |  |  |
| Program/Service Goal                        | Efficient function and State State |  | ess units; com                      | pliance with co                    | untywide contr   | racting policies             |  |  |
| <b>Primary Population Served</b>            | Physical Develo                    | opment Div   | vision                              |                                    |                  |                              |  |  |
| Degree of Mandate                           | Not mandated                       |  |                                     |                                    |                  |                              |  |  |
| Contact Person                              | Joan.Cooksey@                      | CO.DAKO  | TA.MN.US                            |                                    |                  |                              |  |  |
| Financial Information                       | 2023 FTE                           | 3.81   | 2023<br>Budget                      | \$195,114                          | 2023 Levy        | \$213,300                    |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data labe  |                                     | 1                                  | Timeframe        |                              |  |  |
| How much did we do?<br>Data point 1         | 995                                | Contract   | s processed                         |                                    | 2022             |                              |  |  |
| How much did we do?<br>Data point 2         | 199                                | Amendm   | ients processe                      | d                                  | 2022             |                              |  |  |
| How much did we do?<br>Data point 3         | 33                                 | Grants p   | rocessed                            |                                    | 2022             |                              |  |  |
| How much Narrative                          |                                    | nt includes  | 199 amendm                          | •                                  | -                | \$ . This<br>2022. 33 Grants |  |  |
| How well did we do it?<br>Data point 1      | 7.8                                |  | percentage ir                       |                                    | 2022             |                              |  |  |
| How well did we do it?<br>Data point 2      | 6.25                               | Grant pe   | rcentage incre                      | ease                               | 2022             |                              |  |  |
| How well did we do it?<br>Data point 3      |                                    |  |                                     |                                    |                  |                              |  |  |
| How well Narrative                          |                                    |  | •                                   | 7.8%, which inclu processed increa |                  | dments                       |  |  |
| Is anyone better off?<br>Data point 1       | 85                                 | Joint Pov  | Joint Power Agreements              |                                    | 2022             |                              |  |  |
| Is anyone better off?<br>Data point 2       |                                    |  |                                     |                                    |                  |                              |  |  |
| Is anyone better off?<br>Data point 3       |                                    |  |                                     |                                    |                  |                              |  |  |
| Better Off Narrative                        | which play a cr                    | The Physical Development Division processed 85 Joint Powers Agreements in 2022, which play a critical role in amplifying the impact and value of the work of the County by creating partnerships with external agencies. |                                     |                                    |                  |                              |  |  |

| BIT   | Division/Electe | d Office  | Physical Dev   | velopment                              |                |                    |
|---|-----------------|---|--|--|----------------|--------------------|
| COUNTY                                      | Department      |   | Physical Dev   | elopment Admir                         | nistration     |                    |
| Program Name                                | Develop extern  | al resource   | es and funding   | for County adop                        | oted plans     |                    |
| Strategic Plan Goal                         | Excellence in p |   |  |  |                |                    |
| Program/Service                             | Identify and se | ek appropr  | iate funding a   | nd resources to s                      | support projec | cts and activities |
| Description                                 |                 | •   | • •  | Prepare successf<br>cceptance, if suc  | <b>e</b>       | cations. Seek      |
| Program/Service Goal                        | Provide resour  | ces to adva   | ince County ac   | lopted plans                           |                |                    |
| Primary Population Served                   | Physical Develo | opment Div  | vision   |  |                |                    |
| Degree of Mandate                           | Not mandated    |   |  |  |                |                    |
| Contact Person                              | KURT.CHATFIE    | LD@CO.DA  | KOTA.MN.US   |  |                |                    |
| Financial Information                       | 2023 FTE        | 1.88  | 2023<br>Budget   | \$327,074                              | 2023 Levy      | \$321,033          |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | l(s)   | •                                      | Timeframe      | ·                  |
| How much did we do?<br>Data point 1         | 22              | Grants o  | r funding requ   | ests prepared                          | 2022           |                    |
| How much did we do?<br>Data point 2         |                 |   |  |  |                |                    |
| How much did we do?<br>Data point 3         |                 |   |  |  |                |                    |
| How much Narrative                          | Prepared 22 ap  | plications  | for federal and  | d state funding                        |                |                    |
| How well did we do it?<br>Data point 1      | 2.9             | secured   | by Dakota Cou  | citation dollars<br>nty for trails     | 2022           |                    |
| How well did we do it?<br>Data point 2      | 4.5             | Percent of<br>secured i<br>area for t<br>(includes  | and greenways<br>Percent of regional solicitation dollars<br>secured in Dakota County geographic<br>area for trails and greenways<br>(includes Dakota County owned<br>trails/greenways from above) |  |                |                    |
| How well did we do it?<br>Data point 3      |                 |   |  |  |                |                    |
| How well Narrative                          |                 |   |  | through grants,<br>PAs - for trails ar |                | propriations, and  |
| Is anyone better off?<br>Data point 1       | 5.55            | Miles of  | Miles of trails  |  | 2022           |                    |
| Is anyone better off?<br>Data point 2       |                 |   |  |  |                |                    |
| Is anyone better off?<br>Data point 3       |                 |   |  |  |                |                    |
| Better Off Narrative                        | construct 5.55  | These grants, legislative appropriations, and JPAs secured in 2022 will eventually construct 5.55 miles of trail, 5 greenway trailheads, 1 ped/bike bridge, 1 ped/bike tunnel, and 1 at-grade crossing. |  |  |                | •                  |

| Blot  | Division/Electe  | d Office  | Physical Dev            | elopment  |                 |   |  |
|---|------------------|---|-------------------------|---|-----------------|---|--|
| C O U N T Y                                 | Department       |   | Physical Dev            | elopment Admir  | nistration      |   |  |
| Program Name                                | Division Admin   | Division Administration and Financial Oversight   |                         |   |                 |   |  |
| Strategic Plan Goal                         | Excellence in p  |   |                         |   |                 |   |  |
| Program/Service                             | Work on behal    | f of Physica  | l Developmen            | t departments t   | o provide lead  | ership,   |  |
| Description                                 | County-wide in   | nitiatives, in<br>dition, divi  | cluding budge           | t and other fina  | ncial report de | t of Division and<br>velopment and<br>ee and advisory |  |
| Program/Service Goal                        |                  |   | •                       | sible administra<br>support for depa                      |                 |   |  |
| <b>Primary Population Served</b>            | Physical Develo  | opment Div  | vision                  |   |                 |   |  |
| Degree of Mandate                           | Mandate: gene    | eralized ma   | ndate to provi          | de service with s   | sanctions for n | on-performance  |  |
| Contact Person                              | Erin.Stwora@C    | O.DAKOTA  | MN.US                   |   |                 |   |  |
| Financial Information                       | 2023 FTE         | 8.95  | 2023<br>Budget          | \$462,770   | 2023 Levy       | \$505,508   |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data labe   | l(s)                    |   | Timeframe       |   |  |
| How much did we do?<br>Data point 1         | 41,473,740       | Divisiona   | l Operating Bu          | dget  | 2022            |   |  |
| How much did we do?<br>Data point 2         | 150,001,961      | Capital B<br>Networks   | udget (Not inc<br>s)    | luding Data   | 2022            |   |  |
| How much did we do?<br>Data point 3         | 350              |   | for Board Actio         |   | 2022            |   |  |
| How much Narrative                          | with a capital b | oudget of \$  | 131,789,095 (r          | visional operatir<br>not including Da<br>rd Action were p | ta Networks). 2 | 43,318,480 along<br>KX budget                         |  |
| How well did we do it?<br>Data point 1      | 8.5              | Average   | RBA's per mee           | ting  | 2022            |   |  |
| How well did we do it?<br>Data point 2      | 64               | Percent of<br>Amendm  | of all Countywi<br>ents | de Budget   | 2022            |   |  |
| How well did we do it?<br>Data point 3      | 1.3              | 1.3   |                         |   | 2022            |   |  |
| How well Narrative                          | -                | get Amendr  | ments were wi           | thin PD. These a  | -               | As per meeting.<br>functions are                      |  |
| Is anyone better off?<br>Data point 1       | 19,1475,701      | Accurate financial and administrative<br>management of the Operations and<br>Capital Improvement Budget<br>maximizes the utility of levy dollars. |                         | 2022  |                 |   |  |
| Is anyone better off?<br>Data point 2       |                  |   |                         |   |                 |   |  |
| Is anyone better off?<br>Data point 3       |                  |   |                         |   |                 |   |  |

| Better Off Narrative | Accurate management of the total \$191,475,701 Operations and Capital Improvement      |
|----------------------|--|
|                      | Budgets which passes audit maximizes the utility of levy dollars. Administrative staff |
|                      | adaptively responds to the goals and strategies of County leadership and the Board.    |

| Delata                                      | Division/Electe                                   | d Office  | Public Servi         | ces and Revenue   | 2               |                   |  |  |
|---|---|---|----------------------|---|-----------------|-------------------|--|--|
| COUNTY                                      | Department  |   | Property Tax         | ation and Recor   | ds              | łs                |  |  |
| Program Name                                | Document Pro                                      | cessing   |                      |   |                 |                   |  |  |
| Strategic Plan Goal                         | Excellence in p                                   | -   | ce                   |   |                 |                   |  |  |
| Program/Service                             |   |   |                      | Abstract and To   | rrens). Ensure  | that 100% of real |  |  |
| Description                                 | estate transact<br>name indexes.<br>transactions. | estate transactions occuring in Dakota County are searchable via required tract and name indexes. Ensure all certificates of title are properly memorialized with transactions. |                      |   |                 |                   |  |  |
| Program/Service Goal                        |   |   |                      | ffect real proper<br>erty transactions                    | -               | ounty and         |  |  |
| Primary Population Served                   | Agencies and c records.                           | itizens req   | uiring recordir      | ng or research of   | legal property  | r transaction     |  |  |
| Degree of Mandate                           | Mandate: gene                                     | eralized ma   | indate to provi      | ide service with  | sanctions for n | on-performance    |  |  |
| Contact Person                              | Amy.Koethe@                                       | CO.DAKOT  | A.MN.US              |   |                 |                   |  |  |
| Financial Information                       | 2023 FTE  | 18.85   | 2023<br>Budget       | \$3,108,422   | 2023 Levy       | \$917,946         |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                                     | Data labe   | el(s)                |   | Timeframe       |                   |  |  |
| How much did we do?<br>Data point 1         | 70,713  | Docume  | nts recorded         |   | 2022            |                   |  |  |
| How much did we do?<br>Data point 2         | 76.31   | Percent<br>elctronic  | of documents<br>ally | recorded  | 2022            |                   |  |  |
| How much did we do?<br>Data point 3         | 315,000   | Indexed   | and imaged do        | ocuments  | 2022            |                   |  |  |
| How much Narrative                          | electronically.                                   | 315,000 re  | ecorded and ar       | 22. 76.31% of al<br>chival documen<br>ediate remote re    | ts were image   | d and indexed in  |  |  |
| How well did we do it?<br>Data point 1      | 2.9   | Average recordin  | days to compl<br>gs  | ete electronic  | 2022            |                   |  |  |
| How well did we do it?<br>Data point 2      | 4.7   |   | number of day        | ys to complete  | 2022            |                   |  |  |
| How well did we do it?<br>Data point 3      |   |   |                      |   |                 |                   |  |  |
| How well Narrative                          | recorded withi                                    | ng 10 busiı   | ness days and        | 7.182. By law, ha<br>electronic docur<br>ard copy and 2.9 | nents within 5  | days. In 2022     |  |  |
| Is anyone better off?<br>Data point 1       | 179,391.5   | Fees collected for RecordEase<br>Subscription Services related to<br>document research  |                      | 2022  |                 |                   |  |  |
| Is anyone better off?<br>Data point 2       |   |   |                      |   |                 |                   |  |  |
| Is anyone better off?<br>Data point 3       |   |   |                      |   |                 |                   |  |  |
| Better Off Narrative                        |   | •   |                      | formation imme<br>informtion in sit                       | •               | motely via web    |  |  |

| Dakota                                      | Division/Elected   | l Office                                 | Public Services and Revenue                           |   |                                     |                                     |
|---|--|--|---|---|-------------------------------------|-------------------------------------|
| COUNTY                                      | Department   |  | Property Tax  | ation and Recor   | ds                                  |                                     |
| Program Name                                | Property Taxation  | on                                       |   |   |                                     |                                     |
| Strategic Plan Goal                         | Excellence in pu   | blic servi                               | се  |   |                                     |                                     |
| Program/Service                             | Calculate prope  | rty taxes                                | for all property                                      | in Dakota Coun  | ty accurately a                     | ind timely.                         |
| Description                                 | properties. Colle<br>Distribute all pro<br>assess impacts of | ect currer<br>operty tax<br>of all tax i | nt and delinque<br>xes collected to<br>ncrement finar | ces and propert<br>nt taxes in accor<br>local units of go<br>cing (TIF) distric | dance with M<br>overnment. M<br>ts. | N statutes.<br>aintain and          |
| Program/Service Goal                        | statements in a  | ccordance<br>iews all pi                 | e with statutory                                      | and fairly. Citize<br>requirements a<br>trict proposals to                      | nd in a timely                      | fashion. This                       |
| <b>Primary Population Served</b>            | Taxpayers, exte  | rnal data                                | users, and stat                                       | e and local units   | of governmen                        | ıt                                  |
| Degree of Mandate                           | Mandate: presc   | ribed deli                               | very and signif                                       | icant sanctions f   | or non-perforr                      | mance                               |
| Contact Person                              | Amy.Koethe@C   | O.DAKOT                                  | A.MN.US   |   |                                     |                                     |
| Financial Information                       | 2023 FTE   | 5.5                                      | 2023<br>Budget  | \$730,560   | 2023 Levy                           | \$-156,449                          |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labo                                | el(s)   |   | Timeframe                           |                                     |
| How much did we do?<br>Data point 1         | 162,390  | Real Esta<br>parcels                     | ate and person  | al property   | 2022                                |                                     |
| How much did we do?<br>Data point 2         | 832,503,456.09   | Property                                 | v taxes collecte                                      | d in dollars  | 2022                                |                                     |
| How much did we do?<br>Data point 3         |  |  |   |   |                                     |                                     |
| How much Narrative                          | 161,609 Real Es  | tate parce                               | els and 781 Per                                       | sonal Property p  | arcels                              |                                     |
| How well did we do it?<br>Data point 1      | 4  | Days to tax due                          | complete colle<br>date                                | ction after the   | 2022                                |                                     |
| How well did we do it?<br>Data point 2      |  |  |   |   |                                     |                                     |
| How well did we do it?<br>Data point 3      |  |  |   |   |                                     |                                     |
| How well Narrative                          | , ,  | ons accor                                | ding to statutes                                      | 09 thru 276.11-,<br>s. Taxes were co  |                                     | ons are settled to<br>tled within 4 |
| Is anyone better off?<br>Data point 1       | 99.42  | Percent                                  | of property tax                                       | collected   | 2022                                |                                     |
| Is anyone better off?<br>Data point 2       |  |  |   |   |                                     |                                     |
| Is anyone better off?<br>Data point 3       |  |  |   |   |                                     |                                     |
| Better Off Narrative                        |  | taxes are                                | collected time  | on the county to<br>ly and accurately   |                                     | via property<br>ing jurisdictions   |

| Blot  | Division/Electe                | d Office   | Public Servio                                   | ces and Revenu   | e  |                                    |  |
|---|--------------------------------|--|---|------------------|--|------------------------------------|--|
| COUNTY                                      | Department                     |  | Property Tax                                    | ation and Reco   | Records  |                                    |  |
| Program Name                                | Tax Forfeiture                 |  |   |                  |  |                                    |  |
| Strategic Plan Goal                         | Excellence in p                | ublic servio   | ce  |                  |  |                                    |  |
| Program/Service<br>Description              | accordance wit                 | Manage the process of forfeiting properties for non-payment of property taxes, in accordance with MN Statutes 279.001 thru 279.37, including acquisition of properties by governmental units and, when appropriate, managing forfeited property sales. |   |                  |  |                                    |  |
| Program/Service Goal                        | manages prope                  | erties while   | e in trust for th                               |                  | Sale or conveya  | Dakota County<br>ance of forfeited |  |
| <b>Primary Population Served</b>            | State of MN an                 | d parties t  | hat purchase c                                  | or convey prope  | erty   |                                    |  |
| Degree of Mandate                           | Mandate: gene                  | eralized ma  | ndate to provi                                  | de service with  | sanctions for n  | on-performance                     |  |
| Contact Person                              | Amy.Koethe@                    | CO.DAKOT   | A.MN.US   |                  |  |                                    |  |
| Financial Information                       | 2023 FTE                       | 1.35   | 2023<br>Budget                                  | \$60,224         | 2023 Levy  | \$-71,587                          |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                  | Data labe  | l(s)  |                  | Timeframe  |                                    |  |
| How much did we do?<br>Data point 1         | 68                             | Pending  | forfeitures                                     |                  | 2022   |                                    |  |
| How much did we do?<br>Data point 2         | 575,401.18                     |  | Amount collected to avoid forfeiture in dollars |                  |  | 2022                               |  |
| How much did we do?<br>Data point 3         |                                |  |   |                  |  |                                    |  |
| How much Narrative                          | There were 102 forfeitures mai |  |   | ices mailed in N | Narch 2021 and   | 68 pending                         |  |
| How well did we do it?<br>Data point 1      | 61                             |  | of delinquent<br>I to avoid forfe               | •                | 2022   |                                    |  |
| How well did we do it?<br>Data point 2      | 80                             | Percent<br>collected   | of original forfo<br>I                          | eit tax          | 2022   |                                    |  |
| How well did we do it?<br>Data point 3      |                                |  |   |                  |  |                                    |  |
| How well Narrative                          |                                |  |   |                  |  |                                    |  |
| Is anyone better off?<br>Data point 1       | 90                             | Percent<br>forfeitur   | of taxpayers av<br>e                            | voiding          | 2022   |                                    |  |
| Is anyone better off?<br>Data point 2       |                                |  |   |                  |  |                                    |  |
| Is anyone better off?<br>Data point 3       |                                |  |   |                  |  |                                    |  |
| Better Off Narrative                        | communicate                    | with pendi   | ng forfeiture p                                 | roperty owners   | aw. Staff contir<br>to provide pay<br>ourchase of forf | •                                  |  |

| Delata                                      | Division/Elected | d Office  | Public Services and Revenue        |   |                 |                  |
|---|------------------|---|------------------------------------|---|-----------------|------------------|
| COUNTY                                      | Department       |   | Property Tax                       | ation and Recor   | ds              |                  |
| Program Name                                | Taxpayer Servic  | es  |                                    |   |                 |                  |
| Strategic Plan Goal                         | Excellence in pu | ublic servio  | ce                                 |   |                 |                  |
| Program/Service                             | Acts as the fron | t line serv   | ice area for ta                    | payers, processi  | ing over the co | ounter (OTC) and |
| Description                                 | payments. Prov   | ide centra<br>eceipt ser  | Il phone bank f<br>vices for Count | delinquent and<br>or County servic<br>y departments,<br>enance. | es. Processes   | Passports,       |
| Program/Service Goal                        |                  | first point   | of contact into                    | i to various servi<br>o Dakota County                           |                 |                  |
| Primary Population Served                   |                  | chasing an  | d renewing pa                      | ssports and custo   | omers contact   | ing the County   |
| Degree of Mandate                           | Mandate: gene    | ralized ma  | indate to provi                    | de service with s   | anctions for n  | on-performance   |
| Contact Person                              | Amy.Koethe@C     | O.DAKOT   | A.MN.US                            |   |                 |                  |
| Financial Information                       | 2023 FTE         | 7.6   | 2023<br>Budget                     | \$339,041   | 2023 Levy       | \$-403,007       |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data labe   | el(s)                              |   | Timeframe       |                  |
| How much did we do?<br>Data point 1         | 3,352            | Passport  | applications p                     | rocessed  | 2022            |                  |
| How much did we do?<br>Data point 2         | 3,242            | Passport  | photos proces                      | ssed  | 2022            |                  |
| How much did we do?<br>Data point 3         | 24,074           | Phone ca  | alls received                      |   | 2022            |                  |
| How much Narrative                          |                  | d times of  | less than one i                    | assport photos v<br>minute is the ber                           | •               |                  |
| How well did we do it?<br>Data point 1      | 100              | Percent   | satisfactorily co                  | ompleted  | 2022            |                  |
| How well did we do it?<br>Data point 2      | 12               | Average<br>60 secor   | seconds on ho<br>Ids               | ld - less than  | 2022            |                  |
| How well did we do it?<br>Data point 3      |                  |   |                                    |   |                 |                  |
| How well Narrative                          |                  |   |                                    |   |                 |                  |
| Is anyone better off?<br>Data point 1       | 117,320          |   | ount of county<br>port application | r fees collected  | 2022            |                  |
| Is anyone better off?<br>Data point 2       | 36,115.88        | Total am<br>passport  | ount of county<br>photos           | r fees for  | 2022            |                  |
| Is anyone better off?<br>Data point 3       |                  |   |                                    |   |                 |                  |
| Better Off Narrative                        | the US Departm   | Yes, citizens have a local source to submit an official passport application and photo to<br>the US Department of State. Citizens receive assistance and direction to various servic<br>in the county. Central phones are the first point of contact. |                                    |   |                 |                  |

| BIT   | Division/Electe | d Office   | Public Servi                     | ces and Revenue                      | 9                |                |  |
|---|-----------------|--|----------------------------------|--------------------------------------|------------------|----------------|--|
| COUNTY                                      | Department      |  | Public Servio                    | ces and Revenue                      | Administratio    | Administration |  |
| Program Name                                | Division Wide   | Programs   |                                  |                                      |                  |                |  |
| Strategic Plan Goal                         | Excellence in p | ublic servi  | се                               |                                      |                  |                |  |
| Program/Service<br>Description              |                 | DOP), Perfo  | ormance Mana                     | slative, Balanced<br>gement, Technic |                  |                |  |
| Program/Service Goal                        | · ·             | Division plans and priorities are established. Division programs and activities are coordinated and integrated. Resources are leveraged to ensure efficiency and |                                  |                                      |                  |                |  |
| Primary Population Served                   | Internal Custor | mers   |                                  |                                      |                  |                |  |
| Degree of Mandate                           | Not mandated    |  |                                  |                                      |                  |                |  |
| Contact Person                              | Teresa.Mitche   | ll@CO.DAK  | OTA.MN.US                        |                                      |                  |                |  |
| Financial Information                       | 2023 FTE        | 4  | 2023<br>Budget                   | \$834,584                            | 2023 Levy        | \$416,369      |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe  | el(s)                            |                                      | Timeframe        |                |  |
| How much did we do?<br>Data point 1         | 40              | Number   | of RBAs proce                    | essed                                | 2022             |                |  |
| How much did we do?<br>Data point 2         | 2               | Staff Red  | cognition Even                   | ts                                   | 2022             |                |  |
| How much did we do?<br>Data point 3         |                 |  |                                  |                                      |                  |                |  |
| How much Narrative                          |                 |  |                                  | Taxation & Reco<br>8 PS&R Adminis    |                  |                |  |
| How well did we do it?<br>Data point 1      | 100             |  | of RBAs that w<br>ounty Board    | vere approved                        | 2022             |                |  |
| How well did we do it?<br>Data point 2      | 86              |  | of PSR employ<br>ed with their t |                                      | 2022             |                |  |
| How well did we do it?<br>Data point 3      | 79              |  | of PSR employ<br>d team's priori |                                      | 2022             |                |  |
| How well Narrative                          | PSR employees   | s feel infor   | med about the                    | eir team's curren                    | t priorities and | goals.         |  |
| Is anyone better off?<br>Data point 1       | 0               | Division   | priorities esta                  | blished                              | 2023             |                |  |
| Is anyone better off?<br>Data point 2       |                 |  |                                  |                                      |                  |                |  |
| Is anyone better off?<br>Data point 3       |                 |  |                                  |                                      |                  |                |  |
| Better Off Narrative                        |                 |  |                                  |                                      |                  |                |  |

| BIT   | Division/Electe  | d Office  | Public Servio    | ces and Revenue                                       | e               |                                   |  |  |
|---|------------------|---|------------------|---|-----------------|-----------------------------------|--|--|
| COUNTY                                      | Department       |   | Public Servic    | es and Revenue  | e Administratio | Administration                    |  |  |
| Program Name                                | Specialized Lice | Specialized Licensing Services  |                  |   |                 |                                   |  |  |
| Strategic Plan Goal                         | Excellence in p  | ublic servio  | ce               |   |                 |                                   |  |  |
| Program/Service<br>Description              | Intoxicating Liq | Administer Assemblage Ordinance and Business Licensing processes including<br>Intoxicating Liquor, 3.2% Malt Beverage, Auctioneer, Tobacco, Transient Merchant,<br>and Precious Metal licenses. |                  |   |                 |                                   |  |  |
| Program/Service Goal                        | Effective and et | fficient pro  | cessing of bus   | iness licenses.                                       |                 |                                   |  |  |
| Primary Population Served                   | Businesses in D  | akota Cou   | nty              |   |                 |                                   |  |  |
| Degree of Mandate                           | Mandate: gene    | ralized ma  | indate to provi  | de service with                                       | sanctions for r | non-performance                   |  |  |
| Contact Person                              | Teresa.Mitchel   | I@CO.DAK  | OTA.MN.US        |   |                 |                                   |  |  |
| Financial Information                       | 2023 FTE         | 0   | 2023<br>Budget   | \$37,168  | 2023 Levy       | \$-23,324                         |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data labe   | el(s)            |   | Timeframe       |                                   |  |  |
| How much did we do?<br>Data point 1         | 50               | Licenses  | issued           |   | 2022            |                                   |  |  |
| How much did we do?<br>Data point 2         |                  |   |                  |   |                 |                                   |  |  |
| How much did we do?<br>Data point 3         |                  |   |                  |   |                 |                                   |  |  |
| How much Narrative                          | renewals, 13 au  | uctioneer l   | icenses, 9 tran  | porary liquor lic<br>sient merchant<br>emporary gambl | licenses, 3 pre | cious metals                      |  |  |
| How well did we do it?<br>Data point 1      | 43,978           | Dollars in<br>licenses  | n revenue gene   | erated from   | 2022            |                                   |  |  |
| How well did we do it?<br>Data point 2      |                  |   |                  |   |                 |                                   |  |  |
| How well did we do it?<br>Data point 3      |                  |   |                  |   |                 |                                   |  |  |
| How well Narrative                          |                  |   | •                | ner. Tobacco lice<br>uor licenses are                 |                 | ed for a two-year<br>-year terms. |  |  |
| Is anyone better off?<br>Data point 1       | 0                | Liquor lio  | cense violation  | s processed   | 2022            |                                   |  |  |
| Is anyone better off?<br>Data point 2       | 9                | Tobacco   | license violatio | ons processed   | 2022            |                                   |  |  |
| Is anyone better off?<br>Data point 3       |                  |   |                  |   |                 |                                   |  |  |
| Better Off Narrative                        |                  |   | •                | e Sheriff's Office<br>oxicating liquor o              |                 |                                   |  |  |

| Blt   | Division/Electe                     | d Office   | Community   | Services         |                 |                  |
|---|-------------------------------------|--|---|------------------|-----------------|------------------|
| COUNTY                                      | Department                          |  | Public Health   | 1                |                 |                  |
| Program Name                                | Emergency Me                        | dical Servio   | ces   |                  |                 |                  |
| Strategic Plan Goal                         | Excellence in p                     | ublic servic   | ce  |                  |                 |                  |
| Program/Service<br>Description              | by the Dakota<br>County Board o     | The Dakota County Emergency Medical Services (EMS) Advisory Council is established<br>by the Dakota<br>County Board of Commissioners to advise the Public Health Director on matters<br>related to the development and coordination of the EMS system. |   |                  |                 |                  |
| Program/Service Goal                        | Assure that pro<br>to the residents |  | -   | ated emergency   | r medical servi | ces are provided |
| <b>Primary Population Served</b>            | Dakota County                       | residents  |   |                  |                 |                  |
| Degree of Mandate                           | Generalized ma                      | andate wit   | h little or no ef   | fective sanction |                 |                  |
| Contact Person                              | Amalia.Roberts                      | @CO.DAK  | OTA.MN.US   |                  |                 |                  |
| Financial Information                       | 2023 FTE                            | 0.27   | 2023<br>Budget  | \$99,338         | 2023 Levy       | \$37,961         |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                       | Data labe  | l(s)  |                  | Timeframe       |                  |
| How much did we do?<br>Data point 1         | 4                                   |  | of meetings wind trainings                                | ith information  | 2022            |                  |
| How much did we do?<br>Data point 2         | 1                                   |  | Number of full-scale exercises for<br>EMS Council members |                  | 2022            |                  |
| How much did we do?<br>Data point 3         |                                     |  |   |                  |                 |                  |
| How much Narrative                          |                                     |  |   |                  |                 |                  |
| How well did we do it?<br>Data point 1      | 81.8                                | stated th  | of the work di  | ove or strongly  | 2022            |                  |
| How well did we do it?<br>Data point 2      |                                     |  |   |                  |                 |                  |
| How well did we do it?<br>Data point 3      |                                     |  |   |                  |                 |                  |
| How well Narrative                          | A survey of the                     | full EMS C   | ouncil was not  | conducted in 20  | 019, 2020, or 2 | 2021.            |
| Is anyone better off?<br>Data point 1       | 100                                 | Percent of ambulance provider<br>agencies in Dakota County that<br>attended at least 1 of the meetings   |   | 2022             |                 |                  |
| Is anyone better off?<br>Data point 2       | 8                                   | Number of ambulance provider<br>agencies in Dakota County  |   | 2022             |                 |                  |
| Is anyone better off?<br>Data point 3       |                                     |  |   |                  |                 |                  |
| Better Off Narrative                        | This was an inc<br>sharing and bes  |  |   | -                | ance ensures g  | ood information  |

| BIt   | Division/Electe                     | d Office  | Community             | Services                              |               |                  |  |  |
|---|-------------------------------------|---|-----------------------|---------------------------------------|---------------|------------------|--|--|
| L'akerta<br>county                          | Department                          |   | Public Health         | 1                                     |               |                  |  |  |
| Program Name                                | Environmental                       | Environmental Health  |                       |                                       |               |                  |  |  |
| Strategic Plan Goal                         | A great place to                    | o live  |                       |                                       |               |                  |  |  |
| Program/Service<br>Description              | Assist cities, bu<br>prevent unheal |   |                       | mitigating envir                      | onmental risk | s and hazards to |  |  |
| Program/Service Goal                        | Decrease expose<br>adverse health   |   | ota County res        | sidents to envirc                     | onmental ager | ts that have an  |  |  |
| Primary Population Served                   | Dakota County                       | residents   |                       |                                       |               |                  |  |  |
| Degree of Mandate                           | Generalized ma                      | ndate with  | n little or no ef     | fective sanction                      |               |                  |  |  |
| Contact Person                              | Erin.Carder@C                       | O.DAKOTA  | .MN.US                |                                       |               |                  |  |  |
| Financial Information                       | 2023 FTE                            | 0.47  | 2023<br>Budget        | \$81,422                              | 2023 Levy     | \$70,419         |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                       | Data labe   | l(s)                  |                                       | Timeframe     |                  |  |  |
| How much did we do?<br>Data point 1         | 576                                 | Number<br>distribute  | of radon testin<br>ed | g kits                                | 2022          |                  |  |  |
| How much did we do?<br>Data point 2         |                                     |   |                       |                                       |               |                  |  |  |
| How much did we do?<br>Data point 3         |                                     |   |                       |                                       |               |                  |  |  |
| How much Narrative                          |                                     |   |                       |                                       |               |                  |  |  |
| How well did we do it?<br>Data point 1      | 12.5                                | Percent o   | decrease in kits      | distributed                           | 2022          |                  |  |  |
| How well did we do it?<br>Data point 2      |                                     |   |                       |                                       |               |                  |  |  |
| How well did we do it?<br>Data point 3      |                                     |   |                       |                                       |               |                  |  |  |
| How well Narrative                          | -                                   |   |                       | re kits each year<br>ged in 2020 to r |               |                  |  |  |
| Is anyone better off?<br>Data point 1       | 39                                  | Percent of kits with results obtained<br>that were at or above the<br>Environmental Protection Agency<br>(EPA) recommended threshold at<br>which a mitigation system installation<br>should be considered |                       | 2022                                  |               |                  |  |  |
| Is anyone better off?<br>Data point 2       | 122                                 | Number of homeowners with<br>knowledge of this risk and how to<br>mitigate it   |                       |                                       | 2022          |                  |  |  |
| Is anyone better off?<br>Data point 3       |                                     |   |                       |                                       |               |                  |  |  |
| Better Off Narrative                        |                                     |   |                       |                                       |               |                  |  |  |
|   |                                     |   |                       |                                       |               |                  |  |  |

| Blat  | Division/Electe                    | d Office   | Community                          | Services                      |                 |                   |  |
|---|------------------------------------|--|------------------------------------|-------------------------------|-----------------|-------------------|--|
| COUNTY                                      | Department                         |  | Public Health                      | ו                             |                 |                   |  |
| Program Name                                | Family Health                      |  |                                    |                               |                 |                   |  |
| Strategic Plan Goal                         | A great place to                   | live   |                                    |                               |                 |                   |  |
| Program/Service                             | Provide eviden                     | ce-based a   | nd evidence-ir                     | nformed home v                | isiting, educat | ion, referrals to |  |
| Description                                 | services, and ca                   | ise manag  | ement to high-                     | risk families and             | l children.     |                   |  |
| Program/Service Goal                        | Ensure infants,                    | children, r  | nothers, and fa                    | amilies are safe,             | healthy, and t  | hriving.          |  |
| Primary Population Served                   | High-risk pregn<br>Intervention    | ancies, far  | nilies and child                   | ren, including cl             | nildren who qu  | alify for Early   |  |
| Degree of Mandate                           | Mandate: gene                      | ralized ma   | ndate to provi                     | de service with s             | sanctions for n | on-performance    |  |
| Contact Person                              | Erin.Carder@C                      | D.DAKOTA   | .MN.US                             |                               |                 |                   |  |
| Financial Information                       | 2023 FTE                           | 47.56  | 2023<br>Budget                     | \$5,305,015                   | 2023 Levy       | \$2,142,478       |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data labe  | el(s)                              |                               | Timeframe       |                   |  |
| How much did we do?<br>Data point 1         | 1,240                              |  | of clients who<br>ublic Health Nu  | received visits<br>urse (PHN) | 2022            |                   |  |
| How much did we do?<br>Data point 2         |                                    |  |                                    |                               |                 |                   |  |
| How much did we do?<br>Data point 3         |                                    |  |                                    |                               |                 |                   |  |
| How much Narrative                          | This was an incl<br>COVID-19 level |  | n 1,095 clients i                  | in 2021, as casel             | oads are now    | reaching pre-     |  |
| How well did we do it?<br>Data point 1      | 98.5                               | agreed o<br>home vis<br>aspects o<br>disagree  | of child care AN<br>d or disagreed | he nurse<br>out explaining    | 2022            |                   |  |
| How well did we do it?<br>Data point 2      |                                    |  |                                    |                               |                 |                   |  |
| How well did we do it?<br>Data point 3      |                                    |  |                                    |                               |                 |                   |  |
| How well Narrative                          | The goal is 1009                   | %. This is a   | bove the 2021                      | . value of 90.9%.             |                 |                   |  |
| Is anyone better off?<br>Data point 1       | 98.6                               | Percent of babies delivered by<br>mothers who were visited by a PHN<br>prenatally who were born at a<br>healthy birth weight |                                    | 2022                          |                 |                   |  |
| Is anyone better off?<br>Data point 2       |                                    |  |                                    |                               |                 |                   |  |
| Is anyone better off?<br>Data point 3       |                                    |  |                                    |                               |                 |                   |  |
| Better Off Narrative                        | This was an inc                    | rease from   | n 97% in 2021 a                    | and is just below             | the target of   | 99.3%             |  |

| BIT   | Division/Electe                   | d Office     | Community   | Services   |                 |                |  |
|---|-----------------------------------|--------------|---|--|-----------------|----------------|--|
| COUNTY<br>COUNTY                            | Department                        |              | Public Health   | Public Health  |                 |                |  |
| Program Name                                | Child and Teen                    | Checkups     | (C&TC)  |  |                 |                |  |
| Strategic Plan Goal                         | A great place to                  |              |   |  |                 |                |  |
| Program/Service<br>Description              |                                   | milies and i |   | lers to assure ac<br>reenings.                         | cess to compre  | ehensive       |  |
| Program/Service Goal                        | Children eligibl<br>Checkups (C&T |              |   | (MA) receive at<br>ear.                                | least one Child | & Teen         |  |
| <b>Primary Population Served</b>            | Children ages b                   | irth throug  | gh 20 years wh  | o are enrolled i                                       | n MA            |                |  |
| Degree of Mandate                           | Mandate: gene                     | ralized ma   | ndate to provi  | de service with  | sanctions for n | on-performance |  |
| Contact Person                              | Jen.Odegard@                      | CO.DAKOT     | A.MN.US   |  |                 |                |  |
| Financial Information                       | 2023 FTE                          | 12.55        | 2023<br>Budget  | \$1,493,403  | 2023 Levy       | \$522,531      |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                     | Data labe    | ll(s)   | ·  | Timeframe       |                |  |
| How much did we do?<br>Data point 1         | 42,817                            |              | Number of children eligible for a<br>Child & Teen Checkup (C&TC)<br>screening |  | 2022            |                |  |
| How much did we do?<br>Data point 2         |                                   |              |   |  |                 |                |  |
| How much did we do?<br>Data point 3         |                                   |              |   |  |                 |                |  |
| How much Narrative                          | This was an inc                   | rease from   | 1 41,279 childr   | en eligible in 20                                      | 21.             |                |  |
| How well did we do it?<br>Data point 1      | 99                                | outreach     | of new families<br>ied by Public H<br>in the C&TC pi                          | ealth who  | 2022            |                |  |
| How well did we do it?<br>Data point 2      |                                   |              | · · · · · · · · · · · · · · · · · · ·   |  |                 |                |  |
| How well did we do it?<br>Data point 3      |                                   |              |   |  |                 |                |  |
| How well Narrative                          | There was no c                    | hange fron   | n 99% in 2021.  |  |                 |                |  |
| Is anyone better off?<br>Data point 1       | 52                                | for MA w     | of children whe<br>ho received a<br>ring the year                             | o were eligible<br>t least one                         | 2022            |                |  |
| Is anyone better off?<br>Data point 2       |                                   |              |   |  |                 |                |  |
| Is anyone better off?<br>Data point 3       |                                   |              |   |  |                 |                |  |
| Better Off Narrative                        | in Minnesota fo                   | or participa | ation rate. Pare  | wever, Dakota (<br>ents continue to<br>s are backed-up | have problem    |                |  |

| BIT   | Division/Electe                   | ed Office   | Community   | Services                            |               |                    |  |  |  |
|---|-----------------------------------|---|---|-------------------------------------|---------------|--------------------|--|--|--|
| C O U N T Y                                 | Department                        |   | Public Health   |                                     |               |                    |  |  |  |
| Program Name                                | Communities for a Lifetime (CFL)  |   |   |                                     |               |                    |  |  |  |
| Strategic Plan Goal                         | A great place t                   | A great place to live   |   |                                     |               |                    |  |  |  |
| Program/Service<br>Description              |                                   | Brings together residents, cities, local businesses, community organizations, and<br>County staff to create networks of accessible, Age-Friendly communities. |   |                                     |               |                    |  |  |  |
| Program/Service Goal                        | Increase aware<br>walkable, bikea |   | • •   | or creating Age-I                   | Friendly comm | unities (more      |  |  |  |
| Primary Population Served                   | Older adults; a                   | ll Dakota C   | ounty resident  | :S                                  |               |                    |  |  |  |
| Degree of Mandate                           | Not mandated                      |   |   |                                     |               |                    |  |  |  |
| Contact Person                              | Jess.Luce@CO                      | .DAKOTA.N   | IN.US   |                                     |               |                    |  |  |  |
| Financial Information                       | 2023 FTE                          | 1.35  | 2023<br>Budget  | \$92,388                            | 2023 Levy     | \$74,485           |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                     | Data labe   | l(s)  |                                     | Timeframe     |                    |  |  |  |
| How much did we do?<br>Data point 1         | 10                                | calls for I<br>interview  | Number of people who had frequent<br>calls for lift assists who were<br>interviewed and provided resources<br>to prevent falls (program participants) |                                     |               | 2022               |  |  |  |
| How much did we do?<br>Data point 2         | 46                                |   | Number of lift assists for the program participants   |                                     |               |                    |  |  |  |
| How much did we do?<br>Data point 3         | 432                               | Number  | of lift assists p   | rovided overall                     | 2022          |                    |  |  |  |
| How much Narrative                          |                                   | •   |   | o Fire Departme<br>he project in 20 |               | nsville, and Inver |  |  |  |
| How well did we do it?<br>Data point 1      | 50                                |   | of program pai<br>resources pro   | rticipants who<br>vided             | 2022          |                    |  |  |  |
| How well did we do it?<br>Data point 2      |                                   |   |   |                                     |               |                    |  |  |  |
| How well did we do it?<br>Data point 3      |                                   |   |   |                                     |               |                    |  |  |  |
| How well Narrative                          |                                   |   |   |                                     |               |                    |  |  |  |
| Is anyone better off?<br>Data point 1       | 8                                 |   | decrease in lift<br>rogram partici<br>tion  |                                     | 2022          |                    |  |  |  |
| Is anyone better off?<br>Data point 2       | 15                                | Percent   | Percent of lift assists done overall  |                                     |               |                    |  |  |  |
| Is anyone better off?<br>Data point 3       |                                   |   |   |                                     |               |                    |  |  |  |
| Better Off Narrative                        |                                   | •   |   | o Fire Departme<br>he project in 20 |               | nsville, and Inver |  |  |  |

| BIT   | Division/Electe                | d Office   | Community  | Services                               |                 |                 |  |  |  |
|---|--------------------------------|--|--|--|-----------------|-----------------|--|--|--|
| COUNTY<br>COUNTY                            | Department                     |  | Public Healt                                       | Public Health                          |                 |                 |  |  |  |
| Program Name                                | Community Health Promotion     |  |  |  |                 |                 |  |  |  |
| Strategic Plan Goal                         | A great place t                | A great place to live  |  |  |                 |                 |  |  |  |
| Program/Service<br>Description              |                                | n by implen  | nenting chang                                      | es in policies, sy                     | stems, and the  | environment     |  |  |  |
| Program/Service Goal                        | Prevent chroni<br>County.      | c disease a  | nd improve m                                       | ental and physic                       | al health for a | ll in Dakota    |  |  |  |
| Primary Population Served                   | People who liv                 | e or work i  | n Dakota Cour                                      | nty, especially th                     | ose at risk for | chronic disease |  |  |  |
| Degree of Mandate                           | Mandate: gene                  | eralized ma  | ndate to prov                                      | ide service with                       | sanctions for r | ion-performance |  |  |  |
| Contact Person                              | Alexandra.Gro                  | ten@CO.D/  | AKOTA.MN.US  |  |                 |                 |  |  |  |
| Financial Information                       | 2023 FTE                       | 11.45  | 2023<br>Budget                                     | \$1,507,140                            | 2023 Levy       | \$469,132       |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                  | Data labe  |  |  | Timeframe       | -               |  |  |  |
| How much did we do?<br>Data point 1         | 67                             | Number of partners that Dakota<br>County Public Health worked with |  |  | 2022            |                 |  |  |  |
| How much did we do?<br>Data point 2         |                                |  |  |  |                 |                 |  |  |  |
| How much did we do?<br>Data point 3         |                                |  |  |  |                 |                 |  |  |  |
| How much Narrative                          |                                |  | •  | iders, cities, wo<br>elief organizatio |                 |                 |  |  |  |
| How well did we do it?<br>Data point 1      | 1,323,083                      | Health In  | everaged throu<br>nprovement P<br>iter, staff, and | lan (SHIP),                            |                 |                 |  |  |  |
| How well did we do it?<br>Data point 2      |                                |  |  |  |                 |                 |  |  |  |
| How well did we do it?<br>Data point 3      |                                |  |  |  |                 |                 |  |  |  |
| How well Narrative                          | Goal is \$500,00               | 00.  |  |  |                 |                 |  |  |  |
| Is anyone better off?<br>Data point 1       | 10                             |  | it housing pro                                     | Dakota County perties that             | 2022            |                 |  |  |  |
| Is anyone better off?<br>Data point 2       | 2,051                          |  | d number of a<br>protected fro                     | dditional<br>om secondhand             | 2022            |                 |  |  |  |
| Is anyone better off?<br>Data point 3       | 90                             | partners   | of school and v<br>that reported<br>o sustain chan | meeting 6 of 7                         |                 |                 |  |  |  |
| Better Off Narrative                        | The goal is 100 of partners me | % of multi-  | unit housing p                                     | properties going                       | smoke-free. T   | he goal is 100% |  |  |  |

| BIT   | Division/Electe                    | ed Office   | Community                      | Services  |                   |                |  |  |  |
|---|------------------------------------|---|--------------------------------|---|-------------------|----------------|--|--|--|
| L'akeria<br>county                          | Department                         |   | Public Health                  |   |                   |                |  |  |  |
| Program Name                                | Disease Prever                     | ntion & Con   | itrol                          |   |                   |                |  |  |  |
| Strategic Plan Goal                         | A great place t                    | o live  |                                |   |                   |                |  |  |  |
| Program/Service<br>Description              | tuberculosis ca<br>referrals, cons | Provide immunizations; investigate reports of communicable diseases; provide<br>tuberculosis case management; assure health assessments for refugees; provide<br>referrals, consultation and education to community partners and citizens; and respond<br>in public health emergencies. |                                |   |                   |                |  |  |  |
| Program/Service Goal                        | Prevent and re                     | educe the sp  | pread of infec                 | tious diseases in   | Dakota County     | /.             |  |  |  |
| Primary Population Served                   | Anyone needir<br>requiring inter   | -   |                                | with reportable o   | communicable      | diseases       |  |  |  |
| Degree of Mandate                           | Mandate: gene                      | eralized ma   | ndate to prov                  | vide service with   | sanctions for n   | on-performance |  |  |  |
| Contact Person                              | Erin.Carder@C                      | O.DAKOTA  | .MN.US                         |   |                   |                |  |  |  |
| Financial Information                       | 2023 FTE                           | 9.39  | 2023<br>Budget                 | \$1,482,985   | 2023 Levy         | \$1,287,243    |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data labe   | l(s)                           |   | Timeframe         |                |  |  |  |
| How much did we do?<br>Data point 1         | 5,318                              |   | of clients who<br>ed by Dakota | o were<br>County Public                                   | 2022              |                |  |  |  |
| How much did we do?<br>Data point 2         |                                    |   |                                |   |                   |                |  |  |  |
| How much did we do?<br>Data point 3         |                                    |   |                                |   |                   |                |  |  |  |
| How much Narrative                          | The majority o                     | f these clie  | nts received C                 | OVID vaccines at  | t our hosted cli  | inics.         |  |  |  |
| How well did we do it?<br>Data point 1      | 7,113                              | Number  | of immunizat                   | ions given  | 2022              |                |  |  |  |
| How well did we do it?<br>Data point 2      | 1.3                                | Average<br>per clien  | number of im<br>t              | munizations   | 2022              |                |  |  |  |
| How well did we do it?<br>Data point 3      |                                    |   |                                |   |                   |                |  |  |  |
| How well Narrative                          | given all the im                   | nmunizatio  | ns needed to                   | routine (non-CC<br>bring them up-to<br>the series and rec | o-date; clients r | eceiving COVID |  |  |  |
| Is anyone better off?<br>Data point 1       | 51                                 | Number<br>clinics he  | of off-site CO                 | VID vaccine   | 2022              |                |  |  |  |
| Is anyone better off?<br>Data point 2       | 1,285                              |   | -                              | ven to people<br>vise have access                         | 2022              |                |  |  |  |
| Is anyone better off?<br>Data point 3       |                                    |   |                                |   |                   |                |  |  |  |
| Better Off Narrative                        |                                    |   |                                |   |                   |                |  |  |  |

| BIT   | Division/Electe                      | d Office  | Community  | Services  |                |                 |  |  |  |
|---|--------------------------------------|---|--|---|----------------|-----------------|--|--|--|
| COUNTY<br>COUNTY                            | Department                           |   | Public Healt   | h   |                |                 |  |  |  |
| Program Name                                | Public Health Emergency Preparedness |   |  |   |                |                 |  |  |  |
| Strategic Plan Goal                         | Excellence in p                      |   | •  |   |                |                 |  |  |  |
| Program/Service<br>Description              | Coordinate and                       | Coordinate and develop public health plans to assure a rapid and effective response to public health emergencies.               |  |   |                |                 |  |  |  |
| Program/Service Goal                        |                                      | Increase capability of the department to respond to public health emergencies to protect the health of Dakota County residents. |  |   |                |                 |  |  |  |
| Primary Population Served                   | Dakota County                        | staff and u   | Itimately Dak  | ota County resid  | ents           |                 |  |  |  |
| Degree of Mandate                           | Mandate: gene                        | eralized ma   | ndate to provi   | ide service with s  | anctions for n | on-performance  |  |  |  |
| Contact Person                              | Amalia.Roberts                       | @CO.DAK   | OTA.MN.US  |   |                |                 |  |  |  |
| Financial Information                       | 2023 FTE                             | 13.36   | 2023<br>Budget   | \$1,314,009   | 2023 Levy      | \$301,584       |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                        | Data labe   | Data label(s)  |   |                | '               |  |  |  |
| How much did we do?<br>Data point 1         | 14                                   | Number of exercises and drills held   |  |   | 2019           |                 |  |  |  |
| How much did we do?<br>Data point 2         | 319                                  | Number of individuals who participated in exercises   |  |   | 2019           |                 |  |  |  |
| How much did we do?<br>Data point 3         | 37                                   |   | Number of partnering agencies who<br>participated in exercises |   |                |                 |  |  |  |
| How much Narrative                          | We were not re<br>19 response. G     | •   |  | or drills from 20<br>ned in 2023.                           | 20 to 2022 du  | e to the COVID- |  |  |  |
| How well did we do it?<br>Data point 1      | 96                                   |   | exercises an o   | ticipants who<br>overall rating of                          | 2019           |                 |  |  |  |
| How well did we do it?<br>Data point 2      |                                      |   |  |   |                |                 |  |  |  |
| How well did we do it?<br>Data point 3      |                                      |   |  |   |                |                 |  |  |  |
| How well Narrative                          |                                      |   |  | We were not red   | -              |                 |  |  |  |
|   |                                      | 1   |  | onse. Grant requ  |                | med in 2023.    |  |  |  |
| Is anyone better off?<br>Data point 1       | 94                                   | said they   | of exercise par<br>gained new s<br>ting in our exe             |   | 2019           |                 |  |  |  |
| Is anyone better off?<br>Data point 2       |                                      |   |  |   |                |                 |  |  |  |
| Is anyone better off?<br>Data point 3       |                                      |   |  |   |                |                 |  |  |  |
| Better Off Narrative                        | to public healt                      | n emergeno  | cies. We were  | Ir partners are pi<br>not required to l<br>equirements resu | hold exercises | •               |  |  |  |

| B 1-  | Division/Electe                                     | d Office              | Community                             | nunity Services  |                  |   |  |  |  |
|---|---|-----------------------|---------------------------------------|--|------------------|---|--|--|--|
| COUNTY                                      | Department  |                       | Public Health                         |  |                  |   |  |  |  |
| Program Name                                | Women, Infants and Children (WIC) Nutrition Program |                       |                                       |  |                  |   |  |  |  |
| Strategic Plan Goal                         |   | A great place to live |                                       |  |                  |   |  |  |  |
| Program/Service                             | Provide nutriti                                     | on educatio           | on and counse                         | ling, nutritious fo  | oods, and refe   | rrals to  |  |  |  |
| Description                                 | community ser                                       | rvices.               |                                       |  |                  |   |  |  |  |
| Program/Service Goal                        |   |                       |                                       |  |                  | young children,                                   |  |  |  |
|   |   |                       |                                       | ently given birth  |                  | -   |  |  |  |
| Primary Population Served                   | children up to                                      |                       | -                                     | en birth within t<br>guidelines                            | ne last 6-12 m   | onths, and  |  |  |  |
| Degree of Mandate                           |   | -                     |                                       | ffective sanction  |                  |   |  |  |  |
| Contact Person                              | Cindy.Jacobsor                                      | n@CO.DAK              | OTA.MN.US                             |  |                  |   |  |  |  |
| Financial Information                       | 2023 FTE  | 25.37                 | 2023<br>Budget                        | \$2,726,239  | 2023 Levy        | \$1,100,520                                       |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                                       | Data labe             | Data label(s)                         |  |                  | 1   |  |  |  |
| How much did we do?<br>Data point 1         | 9,139   | Number of served      | Number of unduplicated clients served |  |                  | 2022  |  |  |  |
| How much did we do?<br>Data point 2         |   |                       |                                       |  |                  |   |  |  |  |
| How much did we do?<br>Data point 3         |   |                       |                                       |  |                  |   |  |  |  |
| How much Narrative                          | 2021 to be bas                                      | ed on the g           | grantee (i.e., w                      |  | ere issued) rat  | asure changed in<br>her than county<br>)3 (2020). |  |  |  |
| How well did we do it?<br>Data point 1      | 98  | answered<br>the quest |                                       | /ery Good" to<br>now would you                             | 2022             |   |  |  |  |
| How well did we do it?<br>Data point 2      |   |                       |                                       |  |                  |   |  |  |  |
| How well did we do it?<br>Data point 3      |   |                       |                                       |  |                  |   |  |  |  |
| How well Narrative                          | This is the sam                                     | e as 2021, a          | and above our                         | target of 80%. V   | VIC client satis | sfaction survey.                                  |  |  |  |
| Is anyone better off?<br>Data point 1       | 86.1  |                       |                                       | children served<br>al hemoglobin                           | January-Mar      | rch 2020  |  |  |  |
| Is anyone better off?<br>Data point 2       |   |                       |                                       |  |                  |   |  |  |  |
| Is anyone better off?<br>Data point 3       |   |                       |                                       |  |                  |   |  |  |  |
| Better Off Narrative                        | 87.7% in Jan-N                                      | lar 2019. Di          | ue to COVID-1                         | nutritional statu<br>9, in-person visit<br>oglobin measure | ts were not do   |   |  |  |  |

| Debite                                      | Division/Electe   | ed Office  | Enterprise F                                      | Enterprise Finance and Information Services |                 |                                |  |  |
|---|---|--|---|---|-----------------|--------------------------------|--|--|
| COUNTY                                      | Department  |  | Risk Management                                   |   |                 |                                |  |  |
| Program Name                                | 800 MHz Support   |  |   |   |                 |                                |  |  |
| Strategic Plan Goal                         | A great place t   | o live   |   |   |                 |                                |  |  |
| Program/Service<br>Description              | Provide operational support to maintain the Dakota County 800 MHz Radio Subsystem, the VHF Fire Paging system and first tier maintenance and programming of 800 MHz radios. |  |   |   |                 |                                |  |  |
| Program/Service Goal                        |   |  | -   | adio Subsystem<br>nter is available         | -               | ety agencies and<br>day basis. |  |  |
| Primary Population Served                   | Public Safety A<br>Public Health.   | -  |   | re and EMS. Cit<br>onse Teams.              | ty and County F | Public Works.                  |  |  |
| Degree of Mandate                           | Support manda   | ated servic  | e   |   |                 |                                |  |  |
| Contact Person                              | BJ.Battig@CO.   | DAKOTA.M   | N.US  |   |                 |                                |  |  |
| Financial Information                       | 2023 FTE  | 2  | 2023<br>Budget                                    | \$927,164                                   | 2023 Levy       | \$48,971                       |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe  | el(s)   | ·   | Timeframe       |                                |  |  |
| How much did we do?<br>Data point 1         | 2,058   | Radio Us   | ers   |   | 2022            |                                |  |  |
| How much did we do?<br>Data point 2         | 33,943,649  | Annual radio communications  |   |   | 2022            |                                |  |  |
| How much did we do?<br>Data point 3         |   |  |   |   |                 |                                |  |  |
| How much Narrative                          | Active 800 MH<br>the Main talk g  |  |   |   | Radio push to   | talks annually on              |  |  |
| How well did we do it?<br>Data point 1      | 21  |  | of busy signals                                   |   | 2022            |                                |  |  |
| How well did we do it?<br>Data point 2      | 0   | they are   | of respondents<br>satisfied or ve<br>800 MHz Radi | ry satisfied                                | 2022            |                                |  |  |
| How well did we do it?<br>Data point 3      |   |  |   |   |                 |                                |  |  |
| How well Narrative                          |   |  |   | oups local and st<br>ire Mains during       | -               | re were no                     |  |  |
| Is anyone better off?<br>Data point 1       | 327,788   |  | of police, Fire ispatched ann                     |   | 2022            |                                |  |  |
| Is anyone better off?<br>Data point 2       |   |  |   |   |                 |                                |  |  |
| Is anyone better off?<br>Data point 3       |   |  |   |   |                 |                                |  |  |
| Better Off Narrative                        | and can talk di   | Radio User Agencies were dispatched to appropriate emergencies in a timely manner<br>and can talk directly to each other coordinate the response to an event. Fire/EMS<br>Events – 37,617 Law Enforcement Events – 290.171 |   |   |                 |                                |  |  |

| Babita                                      | Division/Electe   | d Office              | Enterprise F  | Enterprise Finance and Information Services               |                 |                                  |  |  |  |
|---|---|-----------------------|---|---|-----------------|----------------------------------|--|--|--|
| COUNTY                                      | Department  |                       | Risk Manage   | ment  |                 |                                  |  |  |  |
| Program Name                                | Emergency Management  |                       |   |   |                 |                                  |  |  |  |
| Strategic Plan Goal                         | A great place t   | A great place to live |   |   |                 |                                  |  |  |  |
| Program/Service<br>Description              | Coordinate the planning for and response to emergency events in Dakota County.<br>Includes the implementation of the Emergency Operations Plan and All Hazard<br>Mitigation Plan. |                       |   |   |                 |                                  |  |  |  |
| Program/Service Goal                        |   |                       |   | unities reduce v<br>, preparedness,                       | •               |                                  |  |  |  |
| <b>Primary Population Served</b>            | All County Resi   | dents                 |   |   |                 |                                  |  |  |  |
| Degree of Mandate                           | Mandate: gene   | eralized ma           | ndate to provi  | de service with   | sanctions for n | on-performance                   |  |  |  |
| Contact Person                              | BJ.Battig@CO.   | DAKOTA.M              | N.US  |   |                 |                                  |  |  |  |
| Financial Information                       | 2023 FTE  | 1.68                  | 2023<br>Budget  | \$273,290   | 2023 Levy       | \$81,966                         |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe             | l(s)  |   | Timeframe       |                                  |  |  |  |
| How much did we do?<br>Data point 1         | 2   | Trainings             | Trainings and workshops completed   |   |                 | 2022                             |  |  |  |
| How much did we do?<br>Data point 2         | 6   | Emergen<br>Updated    | Emergency Plans developed and<br>Updated  |   |                 |                                  |  |  |  |
| How much did we do?<br>Data point 3         | 4   | Exercises             | Exercises Conducted   |   |                 |                                  |  |  |  |
| How much Narrative                          | communicatio  | ns with city          | EOCs, 3Echo t   | pleted. Exercise<br>raining at Silver<br>stern Service Ce | Bell Academy,   | or Interoperable<br>tabletop and |  |  |  |
| How well did we do it?<br>Data point 1      | 100   | -                     | ge of plans me  | eting required  | 2022            |                                  |  |  |  |
| How well did we do it?<br>Data point 2      | 92  |                       | of participants<br>on of exercise   | overall   | 2022            |                                  |  |  |  |
| How well did we do it?<br>Data point 3      | 0   |                       | articipants stating th<br>skills to do their jol  | -   | 2022            |                                  |  |  |  |
| How well Narrative                          |   | The 2022              | •   | the 5 year review<br>ys completed in                      |                 | •                                |  |  |  |
| Is anyone better off?<br>Data point 1       | 1   | Emergen<br>costs thr  | Emergency declarations to recover<br>costs through State or FEMA Public<br>Assistance Program |   |                 |                                  |  |  |  |
| Is anyone better off?<br>Data point 2       |   |                       |   |   |                 |                                  |  |  |  |
| Is anyone better off?<br>Data point 3       |   |                       |   |   |                 |                                  |  |  |  |
| Better Off Narrative                        |   |                       |   | OVID-19 Pandem<br>ic continued three                      |                 | clared a State of                |  |  |  |

| BIT   | Division/Electe               | ed Office   | Enterprise F                      | inance and Info  | ormation Services |                  |  |  |  |
|---|-------------------------------|---|-----------------------------------|------------------|-------------------|------------------|--|--|--|
| Lakola<br>COUNTY                            | Department                    |   | Risk Manage                       | Risk Management  |                   |                  |  |  |  |
| Program Name                                | Health and Safety             |   |                                   |                  |                   |                  |  |  |  |
| Strategic Plan Goal                         | A great place to live         |   |                                   |                  |                   |                  |  |  |  |
| Program/Service<br>Description              |                               | Ensure that County operations and facilities meet or exceed OSHA and related safety and health standards through policy development, enforcement and education. |                                   |                  |                   |                  |  |  |  |
| Program/Service Goal                        | County employ<br>jobs safely. | County employees have the procedures, training and tools to necessary perform their jobs safely.  |                                   |                  |                   |                  |  |  |  |
| <b>Primary Population Served</b>            | All County Stat               | ff  |                                   |                  |                   |                  |  |  |  |
| Degree of Mandate                           | Mandate: gen                  | eralized ma   | ndate to prov                     | ide service with | sanctions for r   | ion-performance  |  |  |  |
| Contact Person                              | BJ.Battig@CO.                 | .DAKOTA.M   | N.US                              |                  |                   |                  |  |  |  |
| Financial Information                       | 2023 FTE                      | 1.38  | 2023<br>Budget                    | \$174,311        | 2023 Levy         | \$165,142        |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                 | Data labe   | Data label(s)                     |                  |                   |                  |  |  |  |
| How much did we do?<br>Data point 1         | 1,890                         | Number  | Number of staff safety trainings  |                  |                   |                  |  |  |  |
| How much did we do?<br>Data point 2         | 9                             | Number  | Number of ergonomic evaluations   |                  |                   |                  |  |  |  |
| How much did we do?<br>Data point 3         | 13                            | Number<br>Complete  | of Safety Inspo<br>ed             | ections          | 2022              |                  |  |  |  |
| How much Narrative                          | New hire staff staff openings | -   | pleting tasks t                   | hat had been de  | layed due to t    | he pandemic and  |  |  |  |
| How well did we do it?<br>Data point 1      | 94                            | have ade<br>excellent   | equate, above<br>safety trainin   | -                | 2022              |                  |  |  |  |
| How well did we do it?<br>Data point 2      | 72                            | Percent of complete   | •                                 | ety inspections  | 2022              |                  |  |  |  |
| How well did we do it?<br>Data point 3      | 92                            | 92  |                                   |                  | 2022              |                  |  |  |  |
| How well Narrative                          | New hire staff staff openings | -   | pleting tasks t                   | hat had been de  | layed due to t    | he pandemic and  |  |  |  |
| Is anyone better off?<br>Data point 1       | 50                            | Inspection<br>than 90 c   | on items comp<br>days             | leted in less    | 2022              |                  |  |  |  |
| Is anyone better off?<br>Data point 2       | 42                            |   | of drills that ta<br>to implement | ike less than 3  | 2022              |                  |  |  |  |
| Is anyone better off?<br>Data point 3       |                               |   |                                   |                  |                   |                  |  |  |  |
| Better Off Narrative                        | In most cases<br>90 days.     | approximat  | ely half of the                   | inspection item  | s were comple     | ted in less than |  |  |  |

| Dakota                                      | Division/Electe  | ed Office   |   | inance and Info                      | ormation Services |                    |  |  |  |
|---|--|---|---|--------------------------------------|-------------------|--------------------|--|--|--|
| COUNTY                                      | Department   |   | Risk Management                                     |                                      |                   |                    |  |  |  |
| Program Name                                | Homeland Sec   | Homeland Security Planning & Coordination   |   |                                      |                   |                    |  |  |  |
| Strategic Plan Goal                         | A great place t  | A great place to live   |   |                                      |                   |                    |  |  |  |
| Program/Service<br>Description              | Plan, coordinate, administer, and monitor homeland security measures to facilitate<br>organizational and regional preparedness. These actions are accomplished through<br>implementation of the Continuity of Operations Plan, security enhancements, grants<br>management and participation in the Dakota County Domestic Preparedness<br>Committee and the Twin Cities Urban Area Admin Council. |   |   |                                      |                   |                    |  |  |  |
| Program/Service Goal                        |  | The County is prepared and able to prevent, respond to and recover from terrorist attacks, major disasters and other emergencies. |   |                                      |                   |                    |  |  |  |
| Primary Population Served                   | All County Res   |   |   |                                      |                   |                    |  |  |  |
| Degree of Mandate                           |  | neralized mandate with little or no effective sanction  |   |                                      |                   |                    |  |  |  |
| Contact Person                              | BJ.Battig@CO.  |   |   | 1                                    |                   |                    |  |  |  |
| Financial Information                       | 2023 FTE   | 1.07  | 1.07 2023 \$116,638<br>Budget                       |                                      | 2023 Levy         | \$109,540          |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data lab  | el(s)   |                                      | Timeframe         |                    |  |  |  |
| How much did we do?<br>Data point 1         | 4  |   | Number of Planned Exercises<br>Completed            |                                      |                   |                    |  |  |  |
| How much did we do?<br>Data point 2         | 1  | Grants a  | pplied for and                                      | awarded                              | 2022              |                    |  |  |  |
| How much did we do?<br>Data point 3         |  |   |   |                                      |                   |                    |  |  |  |
| How much Narrative                          |  |   |   | nd those coordin<br>le the Urban Are | •                 |                    |  |  |  |
| How well did we do it?<br>Data point 1      | 92   | Percent<br>participa  | of satisfied exe<br>ants                            | ercise                               | 2022              |                    |  |  |  |
| How well did we do it?<br>Data point 2      |  |   |   |                                      |                   |                    |  |  |  |
| How well did we do it?<br>Data point 3      |  |   |   |                                      |                   |                    |  |  |  |
| How well Narrative                          | Satisfaction su  | rveys were  | completed fo  | r the Apple Valle                    | ey Full Scale Ex  | ercise in 2022.    |  |  |  |
| Is anyone better off?<br>Data point 1       | 42   | Commit  | of Domestic Pr<br>tee member ju<br>ated in Exercise | risdictions that                     | 2022              |                    |  |  |  |
| Is anyone better off?<br>Data point 2       |  |   |   |                                      |                   |                    |  |  |  |
| Is anyone better off?<br>Data point 3       |  |   |   |                                      |                   |                    |  |  |  |
| Better Off Narrative                        | Exercise across<br>event.  | s multiple j  | urisdictions im                                     | proves the read                      | iness to respor   | nd to a real world |  |  |  |

| Blot                                   | Division/Electe  | ed Office  | Enterprise F   | inance and Info                       | rmation Servio  | es              |  |  |  |
|--|--|--|--|---------------------------------------|-----------------|-----------------|--|--|--|
| COUNTY                                 | Department   |  | Risk Management  |                                       |                 |                 |  |  |  |
| Program Name                           | Insurance and Claims Management  |  |  |                                       |                 |                 |  |  |  |
| Strategic Plan Goal                    |  | A great place to live  |  |                                       |                 |                 |  |  |  |
| Program/Service                        |  | Analyze, select, and monitor the most appropriate risk financing tools for funding the   |  |                                       |                 |                 |  |  |  |
| Description                            |  | costs associated with losses experienced by the County.  |  |                                       |                 |                 |  |  |  |
|  | Manage all general liability, auto, property loss, and workers compensation claims and |  |  |                                       |                 |                 |  |  |  |
|  | assure all claim   | •  | •  |                                       |                 |                 |  |  |  |
| Program/Service Goal                   | experienced a  | Appropriate risk financing tools for funding the costs associated with losses<br>experienced are in place.<br>Reduced overall costs of claims to the County. |  |                                       |                 |                 |  |  |  |
| Primary Population Served              | County Admin   |  |  | •                                     |                 |                 |  |  |  |
| Degree of Mandate                      | Mandate: gene  | eralized ma  | ndate to provi   | de service with                       | sanctions for n | on-performance  |  |  |  |
| Contact Person                         | BJ.Battig@CO.  |  | -  |                                       |                 |                 |  |  |  |
| Financial Information                  | 2023 FTE   | 1.38   | 2023<br>Budget   | \$2,301,884                           | 2023 Levy       | \$2,036,586     |  |  |  |
| Outcomes Based                         | Data Point(s)  | Data labe  | -  | 1                                     | Timeframe       |                 |  |  |  |
| Accountability (OBA) Data              |  |  |  |                                       |                 |                 |  |  |  |
| How much did we do?<br>Data point 1    | 14   | Insurance Policies Purchased   |  |                                       | 2022            |                 |  |  |  |
| How much did we do?<br>Data point 2    | 266  | Payments and cost recoveries from<br>Liability Loss Reserve Fund   |  |                                       | 2022            |                 |  |  |  |
| How much did we do?<br>Data point 3    | 393  | Claims Processed   |  |                                       | 2022            |                 |  |  |  |
| How much Narrative                     | Total claims pr  | ocessed ha   | ve started an  | upward trend at                       | fter the pander | nic.            |  |  |  |
| How well did we do it?<br>Data point 1 | 0.86   | compare<br>costs of a  | actual work co<br>d to expected<br>a Minnesota e<br>ayroll make up             | work comp<br>ntity with a             | 2022            |                 |  |  |  |
| How well did we do it?<br>Data point 2 | 0.064  | Dollars o<br>property  | f Insurance co<br>value  | st per \$100 in                       | 2022            |                 |  |  |  |
| How well did we do it?<br>Data point 3 | 1,016  | Dollar av<br>vehicle   | erage insuranc   | e cost per                            | 2022            |                 |  |  |  |
| How well Narrative                     | These measure<br>losses.   | e provide a  | snapshot of ex   | penses for wor                        | kers comp, pro  | perty and auto  |  |  |  |
| Is anyone better off?<br>Data point 1  | 1.76   | (DART) ra  | Days Away-Restricted-Transferred<br>(DART) rate per 100 full time<br>employees |                                       |                 |                 |  |  |  |
| Is anyone better off?<br>Data point 2  | 14.39  | Vehicle a<br>driven  | accidents per n  | nillion miles                         | 2022            |                 |  |  |  |
| Is anyone better off?<br>Data point 3  |  |  |  |                                       |                 |                 |  |  |  |
| Better Off Narrative                   |  | •  |  | hark rate of inju<br>per 100 FTE in 2 |                 | industries. The |  |  |  |

| B 1+  | Division/Electe  | ed Office   | Enterprise                           | Finance and Inf                | formation Servio                       | ces                                 |  |  |  |
|---|--|---|--------------------------------------|--------------------------------|--|-------------------------------------|--|--|--|
| L'akona<br>COUNTY                           | Department   |   | Risk Manag                           | ement                          |  |                                     |  |  |  |
| Program Name                                | Risk Analysis  |   |                                      |                                |  |                                     |  |  |  |
| Strategic Plan Goal                         |  | A great place to live   |                                      |                                |  |                                     |  |  |  |
| Program/Service<br>Description              | Collaborate with departments to put appropriate policies and procedures in place to manage organizational risk. This includes working with legal staff to ensure that all County contracts are structured appropriately to protect the County's interests. |   |                                      |                                |  |                                     |  |  |  |
| Program/Service Goal                        |  | Processes are in place to monitor County operations, activities, and facilities to identify<br>and manage risk exposures that may adversely affect the County's financial position. |                                      |                                |  |                                     |  |  |  |
| <b>Primary Population Served</b>            | County Admin   | istration an  | d County Boa                         | rd                             |  |                                     |  |  |  |
| Degree of Mandate                           | Not mandated   |   |                                      |                                |  |                                     |  |  |  |
| Contact Person                              | BJ.Battig@CO.  | DAKOTA.M  | N.US                                 |                                |  |                                     |  |  |  |
| Financial Information                       | 2023 FTE   | 0.49  | 2023<br>Budget                       | \$53,459                       | 2023 Levy                              | \$50,206                            |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe   | el(s)                                |                                | Timeframe                              |                                     |  |  |  |
| How much did we do?<br>Data point 1         | 64   |   | Number of risk assessments completed |                                |  |                                     |  |  |  |
| How much did we do?<br>Data point 2         |  |   |                                      |                                |  |                                     |  |  |  |
| How much did we do?<br>Data point 3         |  |   |                                      |                                |  |                                     |  |  |  |
| How much Narrative                          |  | rter of 202   | 2 and expand                         | ed to other are                | ented by the CO<br>eas later in the ye | VID-19 pandemic<br>ear including an |  |  |  |
| How well did we do it?<br>Data point 1      | 0  | Percent<br>say "Risk<br>available   |                                      | and Supervisors<br>t staff are | s 2022                                 | 2022                                |  |  |  |
| How well did we do it?<br>Data point 2      |  |   |                                      |                                |  |                                     |  |  |  |
| How well did we do it?<br>Data point 3      |  |   |                                      |                                |  |                                     |  |  |  |
| How well Narrative                          | A customer su  | rvey was co   | ompleted in 2                        | 022                            |  |                                     |  |  |  |
| Is anyone better off?<br>Data point 1       | 69   | Number  | of general lia                       | bility claims                  | 2022                                   |                                     |  |  |  |
| Is anyone better off?<br>Data point 2       | 54,288   | Total net<br>liability c  | cost in dollai<br>laims              | rs of general                  | 2022                                   |                                     |  |  |  |
| Is anyone better off?<br>Data point 3       |  |   |                                      |                                |  |                                     |  |  |  |
| Better Off Narrative                        | Claim costs rei<br>way through t   |   |                                      | eral potentially               | / large claims are                     | e working their                     |  |  |  |

| RIA   | Division/Electe  | d Office           | Public Servio                     | Services and Revenue |                 |                |  |  |  |
|---|--|--------------------|-----------------------------------|----------------------|-----------------|----------------|--|--|--|
| Lakola                                      |  |                    |                                   |                      |                 |                |  |  |  |
| COUNTY                                      | Department   |                    | Service and License Centers       |                      |                 |                |  |  |  |
| Program Name                                | Service Center   | Service Centers    |                                   |                      |                 |                |  |  |  |
| Strategic Plan Goal                         | Excellence in p  | ublic servio       | ce                                |                      |                 |                |  |  |  |
| Program/Service<br>Description              | Service Desks provide sites at which property owners can pay property taxes (current<br>and delinquent). Intake point for real estate documents; notary services; absentee<br>voting locations. Provide birth and death records, marriage licenses and records and<br>driver's licenses. |                    |                                   |                      |                 |                |  |  |  |
| Program/Service Goal                        | Provide conver   | nient acces        | s for legal tran                  | sactions             |                 |                |  |  |  |
| Primary Population Served                   | External Custo   | mers               |                                   |                      |                 |                |  |  |  |
| Degree of Mandate                           | Mandate: gene  | eralized ma        | indate to provi                   | de service with      | sanctions for n | on-performance |  |  |  |
| Contact Person                              | Kasha.McLay@   | CO.DAKOT           | A.MN.US                           |                      |                 |                |  |  |  |
| Financial Information                       | 2023 FTE   | 14.55              | 14.55 2023 \$1,269,917<br>Budget  |                      | 2023 Levy       | \$615,056      |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe          | el(s)                             |                      | Timeframe       |                |  |  |  |
| How much did we do?<br>Data point 1         | 13,341   | Vital Rec          | ords Transacti                    | ons Processed        | 2022            |                |  |  |  |
| How much did we do?<br>Data point 2         | 17,796   |                    | & Passport Ph<br>ed at WSC        | otos                 | 2022            |                |  |  |  |
| How much did we do?<br>Data point 3         | 502,854  | Pieces of          | f Mail Processe                   | :d                   | 2022            |                |  |  |  |
| How much Narrative                          | Transactions p<br>Western Servio   |                    | t our Administ                    | ration Center, N     | orthern Service | e Center &     |  |  |  |
| How well did we do it?<br>Data point 1      | 100  |                    | of received ma<br>d and distribut |                      | 2022            |                |  |  |  |
| How well did we do it?<br>Data point 2      | 93.3   | Percenta           | ige of custome                    | rs served            | 2022            |                |  |  |  |
| How well did we do it?<br>Data point 3      |  |                    |                                   |                      |                 |                |  |  |  |
| How well Narrative                          |  |                    |                                   |                      |                 |                |  |  |  |
| Is anyone better off?<br>Data point 1       | 54,687   | Custome<br>Centers | er served at ou                   | r Service            | 2022            |                |  |  |  |
| Is anyone better off?<br>Data point 2       |  |                    |                                   |                      |                 |                |  |  |  |
| Is anyone better off?<br>Data point 3       |  |                    |                                   |                      |                 |                |  |  |  |
| Better Off Narrative                        |  |                    |                                   |                      |                 |                |  |  |  |

| Blot  | Division/Electe            | d Office                                   | Public Servic                                    | es and Revenue   | 9               |                 |  |
|---|----------------------------|--|--|------------------|-----------------|-----------------|--|
| COUNTY                                      | Department                 |  | Service and License Centers                      |                  |                 |                 |  |
| Program Name                                | License Centers            | License Centers                            |  |                  |                 |                 |  |
| Strategic Plan Goal                         | Excellence in p            | ublic servic                               | ce   |                  |                 |                 |  |
| Program/Service<br>Description              | Department of payments and | Natural Re<br>provide vit                  | esources license<br>al records - bir             |                  |                 |                 |  |
| Program/Service Goal                        | Provide conver             | nient acces                                | s for legal trans                                | sactions         |                 |                 |  |
| Primary Population Served                   | External Custor            | mers                                       |  |                  |                 |                 |  |
| Degree of Mandate                           | Mandate: gene              | ralized ma                                 | ndate to provi                                   | de service with  | sanctions for r | ion-performance |  |
| Contact Person                              | Kasha.McLay@               | CO.DAKOT                                   | A.MN.US  |                  |                 |                 |  |
| Financial Information                       | 2023 FTE                   | 16.45                                      | 2023<br>Budget                                   | \$1,363,147      | 2023 Levy       | \$119,747       |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)              | Data labe                                  | l(s)   |                  | Timeframe       |                 |  |
| How much did we do?<br>Data point 1         | 19,100                     | Title Trar                                 | nsfers Processe                                  | d                | 2022            |                 |  |
| How much did we do?<br>Data point 2         | 46,495                     | Driver's l                                 | licenses Proces                                  | ssed             | 2022            |                 |  |
| How much did we do?<br>Data point 3         | 55,244                     | Tab Rene                                   | ewals Processe                                   | d                | 2022            |                 |  |
| How much Narrative                          | Transactions pr            | ocessed at                                 | t our Burnsville                                 | , Lakeville, and | Robert Trail Li | cense Centers   |  |
| How well did we do it?<br>Data point 1      | 100                        | option to                                  | ge of custome<br>walk-in or ma<br>nent to obtain | ke an            | 2022            |                 |  |
| How well did we do it?<br>Data point 2      | 93.3                       | Percenta                                   | ge of custome                                    | rs served        | 2022            |                 |  |
| How well did we do it?<br>Data point 3      |                            |  |  |                  |                 |                 |  |
| How well Narrative                          |                            |  |  |                  | 1               |                 |  |
| Is anyone better off?<br>Data point 1       | 113,828                    | Customers served at our License<br>Centers |  |                  | 2022            |                 |  |
| Is anyone better off?<br>Data point 2       |                            |  |  |                  |                 |                 |  |
| Is anyone better off?<br>Data point 3       |                            |  |  |                  |                 |                 |  |
| Better Off Narrative                        |                            |  |  |                  |                 |                 |  |

| Balita                                 | Division/Electe  | d Office  | County Sher                    | iff's Office      |                 |                  |  |
|--|------------------|---|--------------------------------|-------------------|-----------------|------------------|--|
| COUNTY                                 | Department       |   | County Sheriff's Office        |                   |                 |                  |  |
| Program Name                           | Administrative   | Administrative  |                                |                   |                 |                  |  |
| Strategic Plan Goal                    | Excellence in p  | ublic servi   | ce                             |                   |                 |                  |  |
| Program/Service                        | Oversight of er  | ntire Office  | operations. A                  | dministrative su  | pport duties ir | nvolve           |  |
| Description                            |                  |   |                                | ring reports, con |                 | -                |  |
|  |                  | transactions, purchasing and payment processing, maintaining records and generated  |                                |                   |                 |                  |  |
|  |                  | •   |                                | ntenance of emp   | oloyee training | records as       |  |
| Dragnam /Comiss Cool                   | required by PO   |   |                                | rting the Sheriff | c Offico missis | n to bottor      |  |
| Program/Service Goal                   |                  |   | • •                            | e seeking our se  |                 |                  |  |
|  | guidance and s   | •   |                                | -                 |                 |                  |  |
| Primary Population Served              | General public   | • •   |                                |                   |                 |                  |  |
| Degree of Mandate                      | Support manda    | ated servic   | e.                             |                   |                 |                  |  |
| Contact Person                         | Thomas.Jacobs    |   |                                |                   |                 |                  |  |
| Financial Information                  | 2023 FTE         | 10.49   | 2023                           | \$1,693,449       | 2023 Levy       | \$943,682        |  |
|  |                  |   | Budget                         | +-,,              |                 | ,,               |  |
| Outcomes Based                         | Data Point(s)    | Data lab  | el(s)                          | 1                 | Timeframe       | 1                |  |
| Accountability (OBA) Data              |                  |   |                                |                   |                 |                  |  |
| How much did we do?                    |                  |   |                                |                   |                 |                  |  |
| Data point 1                           |                  |   |                                |                   |                 |                  |  |
| How much did we do?                    |                  |   |                                |                   |                 |                  |  |
| Data point 2                           |                  |   |                                |                   |                 |                  |  |
| How much did we do?<br>Data point 3    |                  |   |                                |                   |                 |                  |  |
| How much Narrative                     |                  |   |                                |                   |                 | ludes purchasing |  |
|  |                  |   |                                |                   |                 | irements are met |  |
|  |                  |   |                                | ploaded to trac   | -               | pletion.         |  |
| How well did we do it?<br>Data point 1 | 100              |   | of all petty cas<br>ed on time | h audits          | 2022            |                  |  |
| How well did we do it?                 | 100              |   |                                | tty cash audits   | 2022            |                  |  |
| Data point 2                           |                  | complet   | ed on time                     |                   |                 |                  |  |
| How well did we do it?<br>Data point 3 |                  |   |                                |                   |                 |                  |  |
| How well Narrative                     | For 2022, 100%   | 6 of our an   | nual and quart                 | erly petty cash a | udits were co   | mpleted on time. |  |
| Is anyone better off?                  | 1,811            | Training  | s Attended by S                | Sheriff's Office  | 2022            |                  |  |
| Data point 1                           |                  | employe   | es.                            |                   |                 |                  |  |
| Is anyone better off?<br>Data point 2  |                  |   |                                |                   |                 |                  |  |
| Is anyone better off?<br>Data point 3  |                  |   |                                |                   |                 |                  |  |
| Better Off Narrative                   | use of force inc | Oversight by administrative staff that ensure policies are updated in a timely manner<br>use of force incidents are all reviewed, pursuits and accidents are reviewed, and<br>complaints are handled in a professional manner, employees/public are at less risk. |                                |                   |                 |                  |  |

| BIt   | Division/Elected Office County Sheriff's Office |   |                                |                                       |                 |                |  |
|---|---|---|--------------------------------|---------------------------------------|-----------------|----------------|--|
| Lakola                                      | Department                                      |   | Country Cho                    |                                       |                 |                |  |
|   | Department                                      |   | County She                     | ini s onice                           | sonice          |                |  |
| Program Name                                | Civil Process                                   |   |                                |                                       |                 |                |  |
| Strategic Plan Goal                         | Excellence in p                                 | Excellence in public service  |                                |                                       |                 |                |  |
| Program/Service<br>Description              | protection, hai                                 | The Civil Division handles all civil process including mortgage foreclosures, orders of protection, harassment and other court mandated functions. The unit operates under Minnesota Statute 387.03 Powers; Duties of the Sheriff and 580.06 Sales. |                                |                                       |                 |                |  |
| Program/Service Goal                        | Deliver civil pro                               | ocess servi   | ces in continu                 | ation of court o                      | rdered requiren | nents.         |  |
| Primary Population Served                   | individuals rec                                 | eiving civil  | papers                         |                                       |                 |                |  |
| Degree of Mandate                           | Mandate: gene                                   | eralized ma   | indate to prov                 | vide service with                     | sanctions for n | on-performance |  |
| Contact Person                              | Richard.Schroe                                  | der@CO.D  | AKOTA.MN.U                     | IS                                    |                 |                |  |
| Financial Information                       | 2023 FTE  | 4.08  | 2023<br>Budget                 | \$501,428                             | 2023 Levy       | \$245,709      |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                                   | Data labe   | el(s)                          | ·                                     | Timeframe       |                |  |
| How much did we do?<br>Data point 1         | 10,106  | Total pa  | per attempts                   |                                       | 2022            |                |  |
| How much did we do?<br>Data point 2         | 5,613   | Total pa  | pers assigned                  |                                       | 2022            |                |  |
| How much did we do?<br>Data point 3         |   |   |                                |                                       |                 |                |  |
| How much Narrative                          |   |   | •                              | vices include har<br>ales, and enforc | -               | -              |  |
| How well did we do it?<br>Data point 1      | 26  |   | increase in se<br>ed services. | rvices and                            | 2022            |                |  |
| How well did we do it?<br>Data point 2      |   |   |                                |                                       |                 |                |  |
| How well did we do it?<br>Data point 3      |   |   |                                |                                       |                 |                |  |
| How well Narrative                          |   | •   |                                | vices and attemp<br>nd attempted se   |                 | 2021 compared  |  |
| Is anyone better off?<br>Data point 1       | 19  | Percent<br>serving p  | increase in de<br>papers.      | puty hours                            | 2022            |                |  |
| Is anyone better off?<br>Data point 2       |   |   |                                |                                       |                 |                |  |
| Is anyone better off?<br>Data point 3       |   |   |                                |                                       |                 |                |  |
| Better Off Narrative                        | There was a 19<br>reduction in de               |   | • •                            | urs serving pape<br>ers in 2021.      | ers in 2022 com | pared to a 17% |  |

| Blot  | Division/Electe                    | d Office  | County Sheri                     | iff's Office                       |                |                  |
|---|------------------------------------|---|----------------------------------|------------------------------------|----------------|------------------|
|   | Department                         |   | County Sheriff's Office          |                                    |                |                  |
| Program Name                                | Court and Build                    | Court and Building Security   |                                  |                                    |                |                  |
| Strategic Plan Goal                         | Excellence in p                    | -   | -                                |                                    |                |                  |
| Program/Service<br>Description              | Minnesota Stat<br>Northern and V   | Provide security to areas within and adjacent to courtrooms as prescribed in<br>Minnesota State Statute §488A.06 and §643.02. Provide building security at the<br>Northern and Western Service Centers. This includes operation of Point of Entry<br>screening for weapons and other dangerous objects. |                                  |                                    |                |                  |
| Program/Service Goal                        |                                    |   |                                  | ntute. Reduce pend Western Serv    |                | f disruption and |
| <b>Primary Population Served</b>            | The general pu                     | blic, Count   | y, and State er                  | nployees                           |                |                  |
| Degree of Mandate                           | Mandate: preso                     | cribed deliv  | very and signifi                 | cant sanctions f                   | or non-perfor  | mance            |
| Contact Person                              | James.Gabriel@                     | CO.DAKO   | TA.MN.US                         |                                    |                |                  |
| Financial Information                       | 2023 FTE                           | 18.84   | 2023<br>Budget                   | \$1,926,356                        | 2023 Levy      | \$1,878,858      |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data labe   | l(s)                             |                                    | Timeframe      |                  |
| How much did we do?<br>Data point 1         | 76,005                             | Point of e  | entry screening                  | gs                                 | 2022           |                  |
| How much did we do?<br>Data point 2         | 343                                |   | service handle<br>Center, NSC, W |                                    | 2022           |                  |
| How much did we do?<br>Data point 3         |                                    |   |                                  |                                    |                |                  |
| How much Narrative                          | Increased numl in 2022.            | ber of indiv  | viduals screene                  | ed as court resur                  | med more in-p  | erson hearings   |
| How well did we do it?<br>Data point 1      | 97                                 | Arrests m<br>security o   | nade by buildir<br>deputies      | ng and court                       | 2022           |                  |
| How well did we do it?<br>Data point 2      |                                    |   |                                  |                                    |                |                  |
| How well did we do it?<br>Data point 3      |                                    |   |                                  |                                    |                |                  |
| How well Narrative                          | Deputies provio<br>person services |   |                                  | e service deliver<br>st-pandemic.  | y throughout 1 | the year as in-  |
| Is anyone better off?<br>Data point 1       | 0                                  | Significar  | nt incidents                     |                                    | 2022           |                  |
| Is anyone better off?<br>Data point 2       |                                    |   |                                  |                                    |                |                  |
| Is anyone better off?<br>Data point 3       |                                    |   |                                  |                                    |                |                  |
| Better Off Narrative                        | •                                  |   | •                                | s and prevents i<br>other emergend |                | -                |

| Relate                                      | Division/Elected   | d Office                     | County Sher      | iff's Office                       |                 |                  |  |
|---|--|------------------------------|------------------|------------------------------------|-----------------|------------------|--|
| C O U N T Y                                 | Department   |                              | County Sheri     | ff's Office                        |                 |                  |  |
| Program Name                                | Electronic Crim  | es Unit                      |                  |                                    |                 |                  |  |
| Strategic Plan Goal                         | Excellence in pu   | Excellence in public service |                  |                                    |                 |                  |  |
| Program/Service                             | This unit is a pa  | rt of a Joir                 | nt Powers Agre   | ement with othe                    | er law enforce  | ment agencies in |  |
| Description                                 | the County. The unit works together to investigate crimes and recover evidence from computers, cell phones, or personal electronics storage devices. They also proactively seek out, investigate, and arrest those who exploit children via computer images. The majority of the investigations involve child pornography, however with the advances in technology and cell phone use, many crimes require electronic data analysis. Our staff performs the technical functions of gathering the data from the electronic devices and works with detectives from the local agency viewing the actual photos for criminal violations. This division operates under 387.03 Power and Duties. |                              |                  |                                    |                 |                  |  |
| Program/Service Goal                        | property using   | computers                    | s as a means of  |                                    |                 | t persons or     |  |
| Primary Population Served                   |  |                              |                  | s or are victims o                 |                 |                  |  |
| Degree of Mandate                           | -  |                              |                  | cant sanctions for                 | or non-perforr  | nance            |  |
| Contact Person                              | Richard.Schroed  |                              |                  | 1                                  |                 |                  |  |
| Financial Information                       | 2023 FTE   | 5.58                         | 2023<br>Budget   | \$667,192                          | 2023 Levy       | \$621,363        |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe                    |                  |                                    | Timeframe       |                  |  |
| How much did we do?<br>Data point 1         | 78,203   | Gigabyte                     | es examined      |                                    | 2022            |                  |  |
| How much did we do?<br>Data point 2         | 584  | Items ex                     | amined           |                                    | 2022            |                  |  |
| How much did we do?<br>Data point 3         |  |                              |                  |                                    |                 |                  |  |
| How much Narrative                          |  | 4 items w                    | ere examined o   | n were examined<br>of which 446 we | •               |                  |  |
| How well did we do it?<br>Data point 1      | 319  | Number                       | of Investigatio  | ns                                 | 2022            |                  |  |
| How well did we do it?<br>Data point 2      |  |                              |                  |                                    |                 |                  |  |
| How well did we do it?<br>Data point 3      |  |                              |                  |                                    |                 |                  |  |
| How well Narrative                          | In 2022, the EC  | J unit con                   | ducted 319 inv   | estigations com                    | pared to 329 ii | n 2021.          |  |
| Is anyone better off?<br>Data point 1       | 39   | Homicid                      | e cases assisted | k                                  | 2022            |                  |  |
| Is anyone better off?<br>Data point 2       |  |                              |                  |                                    |                 |                  |  |
| Is anyone better off?<br>Data point 3       |  |                              |                  |                                    |                 |                  |  |
| Better Off Narrative                        | In 2022, the EC<br>2021.   | J assisted                   | with 39 homic    | ide/death invest                   | igations comp   | ared to 35 in    |  |

| Rhota                                       | Division/Elected   | d Office                     | County Sher                       | iff's Office   |                 |                                |  |  |
|---|--|------------------------------|-----------------------------------|--|-----------------|--------------------------------|--|--|
| COUNTY                                      | Department   |                              | County Sheri                      | ff's Office  |                 |                                |  |  |
| Program Name                                | Emergency Pre  | Emergency Preparedness       |                                   |  |                 |                                |  |  |
| Strategic Plan Goal                         | Excellence in pu   | Excellence in public service |                                   |  |                 |                                |  |  |
| Program/Service                             | Emergency Pre  | paredness                    | is responsible                    | for coordination   | of planning, r  | nitigation,                    |  |  |
| Description                                 | response, and recovery efforts during times of disaster for several cities and all<br>townships in Dakota County. They also provide technical and resource support to other<br>Emergency Managers in Dakota County as needed. Maintain and update emergency<br>plans as required by the State of Minnesota and FEMA. Plan for and participate in<br>large-scale trainings and exercises involving the Prairie Island Nuclear Generating<br>Plant, Lake Byllesby, Flint Hills Refinery, and other Tier 2 (explosives and hazardous<br>waste) facilities. Emergency Preparedness also solicits grant opportunities for the<br>Sheriff's Office, Dakota County, and other cities within the County. |                              |                                   |  |                 |                                |  |  |
| Program/Service Goal                        |  |                              | •                                 | ers, disease, and  |                 | encies.                        |  |  |
| Primary Population Served                   |  | •                            |                                   | and EMS partne   |                 |                                |  |  |
| Degree of Mandate                           |  |                              | •                                 | de service with s  | sanctions for n | on-performance                 |  |  |
| Contact Person                              | James.Iliff@CO   |                              |                                   |  |                 |                                |  |  |
| Financial Information                       | 2023 FTE   | 2.08                         | 2023<br>Budget                    | \$433,286  | 2023 Levy       | \$145,172                      |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe                    | l(s)                              |  | Timeframe       |                                |  |  |
| How much did we do?<br>Data point 1         | 8  | Training                     | exercises and v                   | workshops  | 2022            |                                |  |  |
| How much did we do?<br>Data point 2         |  |                              |                                   |  |                 |                                |  |  |
| How much did we do?<br>Data point 3         |  |                              |                                   |  |                 |                                |  |  |
| How much Narrative                          | exercises, drills,   | , workshop                   | s involving mu                    | d, planned, and/<br>ultiple responder<br>nse plans for age | disciplines; El | p                              |  |  |
| How well did we do it?<br>Data point 1      | 343  | Individua<br>exercises       | ls attending tr                   | ainings and  | 2022            |                                |  |  |
| How well did we do it?<br>Data point 2      | 14   |                              | ounty public s<br>sted in fencing | afety agencies<br>/barricade                               | 2022            |                                |  |  |
| How well did we do it?<br>Data point 3      |  |                              |                                   |  |                 |                                |  |  |
| How well Narrative                          | protocols, Radio   | ological En                  | nergency respo                    | oter response, In<br>onse, and other e<br>ed with emerger  | emergency pre   | and, 3Echo<br>eparedness areas |  |  |
| Is anyone better off?<br>Data point 1       | 33   |                              | d townships wi<br>enefitting fron |  | 2022            |                                |  |  |
| Is anyone better off?<br>Data point 2       |  |                              |                                   |  |                 |                                |  |  |
| Is anyone better off?<br>Data point 3       |  |                              |                                   |  |                 |                                |  |  |

| Better Off Narrative | EP prioritized/provided trainings, planning assistance, and response coordination to |
|----------------------|--|
|                      | multiple agencies throughout Dakota County. These activities will allow for a more   |
|                      | coordinated and well planned response to critical incidents and emergencies.         |

| B 1+  | Division/Elected  | Division/Elected Office County Sheriff's Office |                                     |  |                 |                     |  |
|---|---|---|-------------------------------------|--|-----------------|---------------------|--|
| L'akerta<br>COUNTY                          | Department  |   | County Sher                         | iff's Office   |                 |                     |  |
| Program Name                                | Fraud Investigations  |   |                                     |  |                 |                     |  |
| Strategic Plan Goal                         | Excellence in pu  | ublic servi                                     | се                                  |  |                 |                     |  |
| Program/Service<br>Description              | Investigates crimes involving the theft of public assistance funds.<br>The DCSO investigates all fraud and welfare cases for Dakota County. Historically, CDA investigations have been submitted only through the voucher side of the CDA program. This means cases in which CDA provides vouchers to clients who can use |   |                                     |  |                 |                     |  |
|   |   |   |                                     | privately owned  |                 |                     |  |
| Program/Service Goal                        |   | nes to ider                                     | -                                   |  |                 | ing financial theft |  |
| <b>Primary Population Served</b>            | Juveniles and a   | dults who                                       | commit crime                        | s or are victims c                                       | of crimes.      |                     |  |
| Degree of Mandate                           | Support manda   | ted servic                                      | e                                   |  |                 |                     |  |
| Contact Person                              | Richard.Schroe  | der@CO.E  | DAKOTA.MN.US                        | 5  |                 |                     |  |
| Financial Information                       | 2023 FTE  | 1.72  | 2023<br>Budget                      | \$203,625  | 2023 Levy       | \$190,951           |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe                                       | el(s)                               |  | Timeframe       |                     |  |
| How much did we do?<br>Data point 1         | 42  | Welfare   | Investigations                      |  | 2022            |                     |  |
| How much did we do?<br>Data point 2         | 15  |   | nity Developme<br>vestigations      | ent Agency   | 2022            |                     |  |
| How much did we do?<br>Data point 3         |   |   |                                     |  |                 |                     |  |
| How much Narrative                          | provided to per   | sons who  | did not qualify                     | investigations re<br>for food, medic<br>DA investigation | al assistance,  | or cash             |  |
| How well did we do it?<br>Data point 1      | 296,617   |   |                                     | -  | 2022            |                     |  |
| How well did we do it?<br>Data point 2      |   |   |                                     |  |                 |                     |  |
| How well did we do it?<br>Data point 3      |   |   |                                     |  |                 |                     |  |
| How well Narrative                          | There was a tot   |   | •                                   | yment compare  | d to 249,038 ii | n 2021.             |  |
| Is anyone better off?<br>Data point 1       | 59  |   | of welfare case<br>Attorney's Offic |  | 2022            |                     |  |
| Is anyone better off?<br>Data point 2       | 53  |   | of fraud invest<br>Attorney's Offic | igations sent to<br>ce                                   | 2022            |                     |  |
| Is anyone better off?<br>Data point 3       |   |   |                                     |  |                 |                     |  |
| Better Off Narrative                        |   |   |                                     | t to CAO compar<br>red to 15% in 20                      |                 | 021 and 53% of      |  |

| Program Name         Gunty Sheriff's Office           Program Name         Gun Permit Processig           Strategic Plan Goal         Excellence in public service           Program Service         The Gun Permit Processig Unit handles all applications for Permits to Carry made by<br>Dakota County Residents as well as out of State residents choosing to apply in Dakota<br>County. They also handle all application of Permits to Purchase made by all residents<br>under the Sheriff/GA,-4,cs office primary patrol jurisdiction. This includes performing<br>the required background check on initial application and each year during the five year<br>period for an active Permit to Carry. The group also handles all requests for<br>replacement card or renewal applications and each year during the five year<br>period for an active Permit to Carry. The group also handles all requests for<br>replacement card or renewal applications and perform background checks in a timely manner and always<br>within statutori wandlated time constraints to ensure only those applicants meeting<br>elligibility requirements are approved.           Primary Population Served         General public residing in Dakota County applying for gun permits as well as out of<br>state applicants for a Permit to Carry - new and renewal<br>applications.         2023 Levy         §-129,555           Outcomes Based<br>Accountability (OBA) Data<br>Permit to QCAR Permit to Carry - new and renewal<br>applications.         2022         2022         2022           How much did we do?         1,074         Address change or approvent to carry<br>applications.         2022         2022         2022         2022         2022         2022         2022         2022  | RIA  | Division/Elected Office County Sheriff's Office   |  |   |   |  |                 |  |
|---|--|---|--|---|---|--|-----------------|--|
| Program Name       Gun Permit Processing       Unit Processing Unit handles all applications for Permits to Carry made by Dakota County Residents as well as out of State residents choosing to apply in Dakota County Headers as well as out of State residents choosing to apply in Dakota County Headers as well as out of State residents choosing to apply in Dakota County Headers as well as out of State residents choosing to apply in Dakota County Headers and Paplications of Permits to Carry made by all residents under the SherifficA,-à, cs office primary patrol jurisdiction. This includes performing the required background check on initial applications and each year during the five year period for an active Permit to Carry. The group also handles all requests for replacement card or reperform background checks in a timely manue.         Program/Service Goal       Process applications and perform background checks in a timely manue.       The Gun Permits To Permits to Versite Structure Structure and always within statutorily mandle: trest-tree form background checks in a timely manue.       Process applications and perform backaground checks in a timely manue.       Process applications and perform backaground checks in a timely manue.       Process applications and perform backaground checks in a timely manue.       Process applications and perform backaground checks in a timely manue.       Process applications and perform backaground checks in a timely manue.       Process applications and perform backaground checks in a timely manue.       Process applications and perform backaground checks in a timely manue.       Process applications and perform backaground checks in a timely manue.       Process applications and perform backaground checks in a timely manue.       Process applications and perform backaground checkses change or per  | Dakola   |   |  |   |   |  |                 |  |
| Strategic Plan Goal       Excellence in public service         Program/Service<br>Description       The Gun Permit Processing Unit handles all applications for Permits to Carry made by<br>Dakota County. They also handle all applications for Permits to Purchase made by all residents<br>under the SheriffAQ, a, a, cs office primary partol jurisdiction. This includes performing<br>the require dbackground heck kon initial application and each year during the five year<br>period for an active Permit to Carry. The group also handles all requests for<br>replacement card or renewal applications performing the same background as with<br>permits to purchase and change of addresses. Their function is mandated under<br>Minnesota Statute 624 7431 and 624 744.         Program/Service Goal       Process applications and perform background checks in a timely manner and always<br>within statutor// mandated time constraints to ensure only those applicants meeting<br>eligibility requirements are approved.       Process applications serve<br>State applicants for a Permit to Carry. The group also handles all residents<br>to a suft permits to ensure only those applicants meeting<br>eligibility requirements are approved.       Process applicants meeting<br>always<br>within statutor// wandate: Dakota County applying for yuments are under<br>Minnesota State applicants for a Permit to Carry.       State applicants weeting<br>always       State applicants         Primary Population Serve<br>Contact Person       Dakota Point(S)       Dakota County applying for yuments       State applicants         Process Based<br>Accountability (OBA) Data       Data Point(S)       Data Point(S)       State schement and applications.       State schement always<br>schemator for yuments       State yument always<br>s  | COUNTY   | Department  |  | County Sheri  | ff's Office   |  |                 |  |
| Program/Service<br>Description       The Gun Permit Processing Unit handles all applications for Permits to Carry made by<br>Dakota County Residents as well as out of State residents choosing to apply in Dakota<br>County. They also handle all applications for Permits to Purchase made by all residents<br>under the SherriffAQ, A, es office primary partol jurisdiction. This includes performing<br>the required background check on initial applications or Permits in the same background as with<br>period for an active Permit to Carry. The group also handles all requests for<br>replacement card or renewal applications performing the same background as with<br>minesota Statue 624.7131 and 624.714.         Program/Service Goal       Process applications and perform background checks in a timely manner and always<br>within statutorily mandated time constraints to ensure only those applicants meeting<br>eligibility requirements are approved.       Perform background checks in a timely manner and always<br>within statutorily mandated time constraints to ensure only those applicants meeting<br>eligibility. To Savota County applying for up permits as well as out of<br>state applicants for a Permit to Carry. The group also handles all requests for<br>state applicants for a Permit to Carry. The group also handles all requests for<br>state applicants for a Permit to Carry. The group also handles all requests for<br>state applicants for a Permit to Carry. The group also handles all requests for<br>state applicants for a Permit to Carry. The group also handles all requests for<br>state applicants for a Permit to Carry. The group also handles all requests for<br>state applicants for a Permit to Carry. The group also handles all requests for<br>state applicants for a Permit to Carry. The group also handles all requests for<br>state applicants for a Permit to Carry. The group also handles all requests for<br>state applicants for a Permit to Carry. The group also handles apolicants and the group also handles all apo   | Program Name   | Gun Permit Pro  | cessing  | ·   |   |  |                 |  |
| Description       Descripting       Descripting </th <th>Strategic Plan Goal</th> <th>Excellence in pu</th> <th>ublic servic</th> <th>ce</th> <th></th> <th></th> <th></th>   | Strategic Plan Goal  | Excellence in pu  | ublic servic   | ce  |   |  |                 |  |
| County. They also handle all applications for Permits to Purchase made by all residents under the SheriffACa,-a, cs office primary patrol jurisdiction. This includes performing the required background check on initial applications and each year during the five year period for an active Permit to Carry. The group also handles all requests for replacement card or renewal applications performing the same background as with permits to purchase and change of addresses. Their function is manture that each year during the five year end dresses in the function is manture and laways within statutorily manture 624.714. The group also handles all requests for replacement card or renewal applications and bertform background as with permits to purchase and change of addresses. Their function is manture and always within statutorily manture 624.714. The group also handles all requests for replacements are approved.Program/Service GoalProcess applications and perform background checks in a timely manter and always within statutorily manter to carry. The group also handles all as out of state applications to a permit to Carry. The Manture applications to represent to the same approved.Primary Population ServedGeneral public residing in Dakota County -AMM. State County - Manture applications for permit to Carry. The Manture applications are permit to Carry. The Manture applications are permited ackground and reserve and renewal applications.2023 Levy\$-129,555Primary Populatio Manture doityAddresserve applications.2022 State applications.2022 State applications.2022 State applications.Degree of MandateAss98Permit to Carry - new and renewal applications.2022 State applications.2022 State applications.Duat point 1Ass98Permit to Carry - new and renewal applications.2022 State applica  | Program/Service  | The Gun Permit  | Processin  | g Unit handles  | all applications  | for Permits to   | Carry made by   |  |
| replacement car or reverse a polications performing the same background as with<br>permits to purchase ard thrange of addresses. Their function is manabelled under<br>Minnesota Statute 62.4714. That and 62.4714.Program/Service Goal<br>Primary Population ServedProcess applications and perform background to ensure under the same background as with<br>istatutor/ly manabelled under the constraints to ensure only those applicants meeting<br>eligibility requirements for a Permit to Carry.Primary Population Served<br>Begree of Mandate<br>Contact PersonGeneral public resistors are applicants for a Permit to Carry.Permits as under same background as with<br>istatutor/ly manabelled under same background as with<br>andate: provide same background as with<br>same background as well as out of<br>state applicants for a Permit to Carry.Seales and the same background as well as out of<br>state applicants for a Permit to Carry.Pormes Based<br>Accountability (OBA) DataData Point(s)<br>applicationData Iber (From Same background as well applications<br>to carry.Seales (From Same background as well applications)How much did we do?<br>Data point 1Qo22Permit to carry.Seales (From Same background as well applications)<br>to carry.Qo22Seales (From Same background as well applications)How much did we do?<br>Data point 2Qo22Qo22Seales (From Same background as well applications)<br>to carry.Qo22Seales (From Same background as well applications)How well did we do it?<br>Data point 3Qo22Carry (From Same background as well applications)<br>(compared to 224 in 2   | Description  | County. They also handle all applications for Permits to Purchase made by all residents under the Sheriffââ,¬â,,¢s office primary patrol jurisdiction. This includes performing the required background check on initial application and each year during the five year |  |   |   |  |                 |  |
| Permits to purchase and change of addresses. Their Function is mandated under<br>Minnesota Statute 624131 and 624.714Program/Service GoalProgram/service Goal<br>Primary Population ServedGeneral public residue<br>state applicants for a Permit to Carry.Destground checks in a timely mandated time constraints to ensure only those applicants meeting<br>ability requirements are approved.Primary Population ServedGeneral public residue<br>state applicants for a Permit to Carry.Degree of MandateMandate: prescribed delivery and significant sanctions for non-performanceSouth of the serviceSouth of the serviceContact PersonTomas.JacobsVerta Mandate: prescribed delivery and significant sanctions for non-performanceSouth of the serviceSouth of the serviceOutcomes Based<br>Accountability (OBA) DataData Point(s)<br>4,898Data label(sStatisticant serviceSouth of the serviceSouth of the serviceSouth of the serviceHow much did we do?<br>Data point 1206Permit to erry - new and for grup remits.Permit to erry - new and for grup remits.Could be serviceSouth of the serviceSouth of the serviceHow much did we do?<br>Data point 21,074Address PIC apps compared to 7,079 in 2021, 206 PTP applications<br>compared to 22± in 2022 there were 4898 PTC apps compared to 7,079 in 2021, 206 PTP applications<br>compared to 23, 113 in 2022.South of the service applications<br>compared to 24, 12,06 PTP applications<br>compared to 24, 12,06 PTP applications<br>compared to 24, 12,06 PTP applications<br>compared to 24, 12,07 PT application  |  |   |  | •   |   |  |                 |  |
| Identical and the constraint of |  | · ·   |  | • •   |   | -  |                 |  |
| within statutorii y mandated time constraints to ensure only those applicants meeting eligibility requirements are approved.Primary Population ServedGeneral public residing in Dakota County applying for unernits as eat applicants for a Permit to Carry.Degree of MandateMandate: prescription as to a constraints to ensure on performance of the partice of the  |  | Minnesota Stat  | ute 624.71   | L31 and 624.71  | .4.   |  |                 |  |
| eligibility requirements are approved.Primary Population ServedGeneral public residing in Dakota Courty applying for gumernits as sut of state applicants for a Permit to Carry.Degree of MandateMandate: prescribed elivery and significant sanctions for non-performent of state applicants.Source State applicants for sumernits as sut of significant sanctions for non-performent sanctions for non-performent sanctions.Contact PersonData Jacobs-OUC-UNILUESource State applicants.Source State applicants.Source State applicants.Source State applicants.Gutcomes Based<br>Accountability (OBA) DataData Point(s)Data Jacobs.Source State applicants.Source State applicants.Source State applicants.Source State applicants.How much did we do?<br>Data point 2Ag88Permit to carry - new and renewal<br>applications.Source State applicants.Source State applicants.Source State applicants.How much did we do?<br>Data point 2Norther Marce State applicants.Source State applicants.Source State applicants.Source State Stat  | Program/Service Goal   | Process applica   | tions and <sub>l</sub>   | perform backg   | round checks in   | a timely mann  | er and always   |  |
| Primary Population Served<br>state applicatus for a Permit to Carry.       Permit to Carry.       Permit to Carry.         Degree of Mandate       Mandate: prescription gior gior gior gior gior non-performance       Image: Second Sec   |  |   | •  |   | aints to ensure o   | only those app   | licants meeting |  |
| state applicants for a Permit to Carry.Degree of MandateMandate: presuite delivery and significant sanctions for non-performanceContact PersonThomas.Jacobsor@CU-JAUNUSSeasing\$203 Levy\$-129,555Financial Information2023 FTE2.292023<br>Budget\$283,1432023 Levy\$-129,555Outcomes Based<br>Accountability (OBA) DataData Point(s)Data labet(s)<br>applications\$2023Permit to carry - new and renewal<br>applications.2022S-129,555How much did we do?<br>Data point 14,898Permit to carry - new and renewal<br>applications.2022Seasing on the permits2022Seasing on the permitsHow much did we do?<br>Data point 21,074Address change or replacement cards<br>for gun permits.2022Seasing on the permit to carry and seasing on the permit to carry and permit to carry and permit to carry and permit to carry and permit to purchase change on replacement cards<br>for gun permits.2022Seasing on the permit to carry and permit to carry and permit to purchase change on the purchase c  |  |   |  |   |   |  |                 |  |
| Degree of Mandate:<br>  | <b>Primary Population Served</b>   |   | -  |   | y applying for gu   | in permits as v  | vell as out of  |  |
| Contact PersonThomas.Jacobs/@CO.JAKINUSFinancial Information2023 FTE2.292023<br>Budget\$283,1432023 Levy\$-129,555Outcomes Based<br>Accountability (OBA) DataPata Point(s)Data levelsState point (second)\$202\$-129,555How much did we do?<br>Data point 1Permit to carry - new and renewal<br>applications.2022State point (second)2022\$-129,555How much did we do?<br>Data point 2206Permit to carry - new and renewal<br>applications.2022State point (second)2022State point (second)How much did we do?<br>Data point 3206Permit to Purchase applications.2022State point (second)2022State point (second)2022How much did we do?<br>Data point 31074Address change or repired to 7,079 in 2021, 206 PTP applications<br>compared to 224 in 2022, and 1,074 address change/represented to 7,079 in 2021, 206 PTP applications<br>compared to 224 in 2022, and 1,074 address change/represented to 2,973 in 2021.2022How well did we do it?<br>Data point 2100Percent of 30 days for permit to carry<br>purchase2022How well did we do it?<br>Data point 3100Percent of 30 days for permit to carry and permit to purchase applications.2022How well did we do it?<br>Data point 3100Percent of 30 days for permit to carry and permit to purchase applications.2022How well did we do it?<br>Data point 3100Percent of 30 days for permit to carry and permit to purchase applications.2022How well did we do it?<br>Data point 31002021<  |  |   |  |   |   |  |                 |  |
| Financial Information2023 FTE2.29<br>Budget2023<br>Budget\$283,1432023 Levy\$-129,555Outcomes Based<br>Accountability (OBA) DataData Point(s)Data labe (s)TimeframeHow much did we do?<br>Data point 14,898Permit to carry - new and applications.20222022How much did we do?<br>Data point 2206Permit to carry - new and applications.20222022How much did we do?<br>Data point 21,074Address change or replacement cards<br>for gun permits.20222022How much NarrativeIn 2022 there were 4898 PTC apps compared to 7,079 in 2021, 206 PTP applications<br>compared to 224 in 2022, and 1,074 address change/replacement cards<br>1,913 in 2021.20222022How well did we do it?<br>Data point 3In 2002Percent of 30 days for permit to carry<br>purchase license.20222022How well did we do it?<br>Data point 3100Percent of 7 days for permit to carry<br>purchase license.20222022How well did we do it?<br>Data point 3100Percent of 7 days for permit to gun permit to purchase applications.2022How well did we do it?<br>Data point 3100Percent of 7 days for permit to gun permit to purchase applications.2022How well did we do it?<br>Data point 3100Percent of 7 days for permit to gun permit to purchase applications.2022How well did we do it?<br>Data point 3100Percent of 7 days for permit to gun permit to purchase applications.2022How well did we do it?<br>Data point 3100Percent of 7 days for permit to gun pe   |  |   |  |   | cant sanctions f  | or non-perfori   | mance           |  |
| Interface<br>Accountability (OBA) DataData Point(s)<br>4,898Data label(s)TimeframeHow much did we do?<br>Data point 14,898Permit to carry - new and renewal<br>applications.2022How much did we do?<br>Data point 2206Permit to Purchase applications.2022How much did we do?<br>Data point 31,074Address change or replacement cards<br>for gun permits.2022How much Narrative<br>Data point 11,074Address change or replacement cards<br>for gun permits.2022How wuch Narrative<br>Data point 110,022 there were 4898 PTC apps compared to 7,079 in 2021, 206 PTP applications<br>compared to 222, and 1,074 address change/replacement cards<br>to 2022.2022How well did we do it?<br>Data point 1100Percent of 30 days for permit to carry<br>purchase license.2022How well did we do it?<br>Data point 3100Percent of 7 days for permit to carry<br>purchase license.2022How well did we do it?<br>Data point 3100Percent of 7 days for permit to carry and permit to purchase applications.2022How well did we do it?<br>Data point 3100Percent of 7 days for permit to carry and permit to purchase applications.2022How well did we do it?<br>Data point 35,056Number of permits to carry and permit to purchase applications.2022Is anyone better off?<br>Data point 15,056Number of permits to carry and permits to carry and purchase applications.2022Is anyone better off?<br>Data point 25,056Number of permits to carry and permits to carry and purchase applications.2022 </th <th></th> <th></th> <th>-</th> <th></th> <th></th> <th>1</th> <th></th>   |  |   | -  |   |   | 1  |                 |  |
| Accountability (OBA) DataImage: Constraint of the second of t         | Financial Information  |   |  | Budget  | \$283,143   |  | \$-129,555      |  |
| How much did we do?<br>Data point 14,898Permit to carry - new and renewal<br>applications.2022How much did we do?<br>Data point 2206Permit to Purchase applications.2022How much did we do?<br>Data point 31,074Address change or replacement cards<br>for gun permits.2022How much Narrative<br>Data point 3In 2022 there were 4898 PTC apps compared to 7,079 in 2021, 206 PTP applications<br>compared to 222, and 1,074 address change/replacement cards compared to<br>1,913 in 2021.2022How well did we do it?<br>Data point 1100Percent of 30 days for permit to carry<br>purchase license.2022How well did we do it?<br>Data point 2100Percent of 7 days for permit to apprint to carry<br>purchase license.2022How well did we do it?<br>Data point 3The Dakota Curry Sheriff's Office continues to remain within the statutory<br>requirements' permit to carry and permit to purchase2022Is anyone better off?<br>Data point 15,056Number of permits to carry and<br>purchase issued.2022Is anyone better off?<br>Data point 25,056Number of permits to carry and<br>purchase issued.2022  | Outcomos Basad   |   |  |   |   |  |                 |  |
| Data point 1Indee<br>applications.applications.Indee<br>applications.How much did we do?<br>Data point 2206Permit to Purchase applications.202How much did we do?<br>Data point 31,074Address change or replacement cards<br>for gun permits.2022How much NarrativeIn 2022 there were 4898 PTC apps compared to 7,079 in 2021, 206 PTP applications<br>compared to 222, and 1,074 address change/represent cards compared to<br>1,913 in 2021.2022How well did we do it?<br>Data point 1100Percent of 30 days for permit to carry<br>licenses.2022How well did we do it?<br>Data point 2100Percent of 7 days for permit to<br>purchase license.2022How well did we do it?<br>Data point 3100Percent of 7 days for permit to<br>purchase license.2022How well did we do it?<br>Data point 3100Percent of 7 days for permit to<br>purchase license.2022How well Adi we do it?<br>Data point 3100Percent of 7 days for permit to<br>purchase license.2022How well Adi we do it?<br>Data point 3100Percent of 7 days for permit to<br>purchase license.2022How well NarrativeThe Dakota Curry<br>requirements for permit to carry and permit to purchase<br>purchase lisued.2022Is anyone better off?<br>Data point 15,056Number of permits to carry and<br>purchase issued.2022Is anyone better off?<br>Data point 25,056Number of permits to carry and<br>purchase issued.2022Is anyone better off?<br>Data point 25,056Number of permits to carry and<br>purchase issued. </th <th></th> <th colspan="6"></th>   |  |   |  |   |   |  |                 |  |
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| Data point 2Inclusion of the control of t         | Accountability (OBA) Data<br>How much did we do?   |   | Permit to  | o carry - new a   | nd renewal  |  |                 |  |
| Data point 3infor gun permits.inHow much NarrativeIn 2022 there were 4898 PTC apps compared to 7,079 in 2021, 206 PTP applications compared to 224 in 2022, and 1,074 address change/reviewere tards compared to 1,913 in 2021.How well did we do it?100Percent of 30 days for permit to carry licenses.2022How well did we do it?100Percent of 7 days for permit to purchase license.2022How well did we do it?100Percent of 7 days for permit to purchase license.2022How well did we do it?100Percent of 7 days for permit to purchase license.2022How well did we do it?100Percent of 7 days for permit to purchase license.2022How well did we do it?100Percent of 7 days for permit to purchase license.2022How well AarrativeThe Dakota Courty Sheriff's Office continues to remain within the statutory requirements for permit to carry and permit to purchase applications.2022Is anyone better off?5,056Number of permits to carry and permit to purchase applications.2022Is anyone better off?2,056Number of permits to carry and permit to purchase applications.2022Is anyone better off?2,056Number of permits to carry and permit to purchase applications.2022Is anyone better off?2,056Number of permits to carry and purchase issued.2022Is anyone better off?2,056Number of permits to carry and permit to purchase issued.2022Is anyone better off?2,056Number of permits to carry and permit to purchase issued.2022 <tr< th=""><th>Accountability (OBA) Data<br/>How much did we do?<br/>Data point 1</th><th>4,898</th><th>Permit to<br/>applicati</th><th>o carry - new al<br/>ons.</th><th></th><th>2022</th><th></th></tr<>   | Accountability (OBA) Data<br>How much did we do?<br>Data point 1   | 4,898   | Permit to<br>applicati   | o carry - new al<br>ons.  |   | 2022   |                 |  |
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| Data point 2purchase license.endHow well did we do it?<br>Data point 3Image: Comparison of the prime statut of the prime sta  | Accountability (OBA) Data<br>How much did we do?<br>Data point 1<br>How much did we do?<br>Data point 2<br>How much did we do?<br>Data point 3   | 4,898<br>206<br>1,074<br>In 2022 there w<br>compared to 22<br>1,913 in 2021.  | Permit to<br>application<br>Permit to<br>Address<br>for gun p<br>vere 4898 1<br>24 in 2022,  | o carry - new an<br>ons.<br>o Purchase app<br>change or repla<br>ermits.<br>PTC apps comp<br>, and 1,074 ado  | lications.<br>acement cards<br>pared to 7,079 in<br>dress change/rep  | 2022<br>2022<br>2022<br>2021, 206 PT<br>blacement card   | ••              |  |
| Data point 3Image: Comparison of the point 3 <thimage: 3<="" comparison="" of="" point="" th="" the="">I</thimage:>   | Accountability (OBA) Data<br>How much did we do?<br>Data point 1<br>How much did we do?<br>Data point 2<br>How much did we do?<br>Data point 3<br>How much Narrative   | 4,898<br>206<br>1,074<br>In 2022 there w<br>compared to 22<br>1,913 in 2021.  | Permit to<br>application<br>Permit to<br>Address<br>for gun p<br>Pere 4898 1<br>24 in 2022,<br>Percent o   | o carry - new an<br>ons.<br>o Purchase app<br>change or repla<br>ermits.<br>PTC apps comp<br>, and 1,074 ado  | lications.<br>acement cards<br>pared to 7,079 in<br>dress change/rep  | 2022<br>2022<br>2022<br>2021, 206 PT<br>blacement card   | ••              |  |
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| Is anyone better off?<br>Data point 15,056Number of permits to carry and<br>purchase issued.2022Is anyone better off?<br>Data point 2EEEE   | Accountability (OBA) Data<br>How much did we do?<br>Data point 1<br>How much did we do?<br>Data point 2<br>How much did we do?<br>Data point 3<br>How much Narrative<br>How well did we do it?<br>Data point 1<br>How well did we do it?<br>Data point 2<br>How well did we do it?   | 4,898<br>206<br>1,074<br>In 2022 there w<br>compared to 22<br>1,913 in 2021.<br>100   | Permit to<br>application<br>Permit to<br>Address of<br>for gun p<br>vere 4898 10<br>24 in 2022,<br>Percent of<br>licenses.<br>Percent of   | o carry - new an<br>ons.<br>o Purchase app<br>change or repla<br>permits.<br>PTC apps comp<br>, and 1,074 ado<br>of 30 days for pe  | lications.<br>acement cards<br>bared to 7,079 in<br>dress change/rep<br>bermit to carry                                 | 2022<br>2022<br>2022<br>2021, 206 PT<br>placement card<br>2022                                 | ••              |  |
| Data point 2  | Accountability (OBA) Data<br>How much did we do?<br>Data point 1<br>How much did we do?<br>Data point 2<br>How much did we do?<br>Data point 3<br>How much Narrative<br>How well did we do it?<br>Data point 1<br>How well did we do it?<br>Data point 2<br>How well did we do it?<br>Data point 3   | 4,898<br>206<br>1,074<br>In 2022 there w<br>compared to 22<br>1,913 in 2021.<br>100<br>100<br>The Dakota Cou  | Permit to<br>application<br>Permit to<br>Address<br>for gun p<br>vere 4898 1<br>24 in 2022,<br>Percent of<br>licenses.<br>Percent of<br>purchase   | o carry - new an<br>ons.<br>o Purchase app<br>change or repla<br>ermits.<br>PTC apps comp<br>, and 1,074 add<br>of 30 days for pe<br>e license.<br>f's Office conti                                     | lications.<br>acement cards<br>pared to 7,079 in<br>dress change/rep<br>permit to carry<br>ermit to<br>armit to         | 2022<br>2022<br>2022<br>2021, 206 PT<br>blacement card<br>2022<br>2022<br>2022                 | ds compared to  |  |
| Is anyone better off?   | Accountability (OBA) Data<br>How much did we do?<br>Data point 1<br>How much did we do?<br>Data point 2<br>How much did we do?<br>Data point 3<br>How much Narrative<br>How well did we do it?<br>Data point 1<br>How well did we do it?<br>Data point 2<br>How well did we do it?<br>Data point 3<br>How well did we do it?<br>Data point 3<br>How well did we do it?<br>Data point 3<br>How well Narrative   | 4,898<br>206<br>1,074<br>In 2022 there w<br>compared to 22<br>1,913 in 2021.<br>100<br>100<br>The Dakota Cour<br>requirements for   | Permit to<br>application<br>Permit to<br>Address of<br>for gun p<br>vere 4898 1<br>24 in 2022,<br>Percent of<br>licenses.<br>Percent of<br>purchase<br>unty Sherif<br>or permit to<br>Number | o carry - new an<br>ons.<br>o Purchase app<br>change or repla<br>ermits.<br>PTC apps comp<br>and 1,074 add<br>of 30 days for pe<br>e license.<br>f's Office conti<br>to carry and pe<br>of permits to c | lications.<br>acement cards<br>pared to 7,079 in<br>fress change/rep<br>permit to carry<br>ermit to<br>rmit to purchase | 2022<br>2022<br>2022<br>2022<br>2021, 206 PT<br>olacement card<br>2022<br>2022<br>2022<br>2022 | ds compared to  |  |
|   | Accountability (OBA) Data<br>How much did we do?<br>Data point 1<br>How much did we do?<br>Data point 2<br>How much did we do?<br>Data point 3<br>How much Narrative<br>How well did we do it?<br>Data point 1<br>How well did we do it?<br>Data point 2<br>How well did we do it?<br>Data point 3<br>How well did we do it?<br>Data point 1<br>Is anyone better off?<br>Data point 1<br>Is anyone better off? | 4,898<br>206<br>1,074<br>In 2022 there w<br>compared to 22<br>1,913 in 2021.<br>100<br>100<br>The Dakota Cour<br>requirements for   | Permit to<br>application<br>Permit to<br>Address of<br>for gun p<br>vere 4898 1<br>24 in 2022,<br>Percent of<br>licenses.<br>Percent of<br>purchase<br>unty Sherif<br>or permit to<br>Number | o carry - new an<br>ons.<br>o Purchase app<br>change or repla<br>ermits.<br>PTC apps comp<br>and 1,074 add<br>of 30 days for pe<br>e license.<br>f's Office conti<br>to carry and pe<br>of permits to c | lications.<br>acement cards<br>pared to 7,079 in<br>fress change/rep<br>permit to carry<br>ermit to<br>rmit to purchase | 2022<br>2022<br>2022<br>2022<br>2021, 206 PT<br>olacement card<br>2022<br>2022<br>2022<br>2022 | ds compared to  |  |

| Data point 3         |                 |  |                              |
|----------------------|-----------------|--|------------------------------|
| Better Off Narrative | There were 5,0  | 56 PTC's and PTP's issued in 2022 compar   | ed to 7,241 in 2021. There   |
|                      | were 48 denials | s issued in 2022 compared to 62 in 2021 a  | and gun permits continues to |
|                      | maintain two p  | ermit application locations in the county, | Hastings and Apple Valley.   |

| BIT   | Division/Elected              | d Office   | County Sher   | iff's Office                        |                  |                                  |  |  |
|---|-------------------------------|--|---|-------------------------------------|------------------|----------------------------------|--|--|
| COUNTY                                      | Department                    |  | County Sheri  | ff's Office                         |                  |                                  |  |  |
| Program Name                                | Inmate Health                 | Inmate Health Care   |   |                                     |                  |                                  |  |  |
| Strategic Plan Goal                         | Excellence in pu              | ublic servic   | е   |                                     |                  |                                  |  |  |
| Program/Service                             | Provide non-ele               | ective healt   | th care as requ   | uired under Minr                    | nesota law.      |                                  |  |  |
| Description                                 |                               |  |   |                                     |                  |                                  |  |  |
| Program/Service Goal                        | Provide necessa               | ary health   | care to inmate  | S                                   |                  |                                  |  |  |
| Primary Population Served                   | Jail inmates                  |  |   |                                     |                  |                                  |  |  |
| Degree of Mandate                           | Mandate: preso                | cribed deliv   | very and signifi  | icant sanctions for                 | or non-perform   | mance                            |  |  |
| Contact Person                              | James.Gabriel@                | CO.DAKO  | TA.MN.US  |                                     |                  |                                  |  |  |
| Financial Information                       | 2023 FTE                      | 0  | 2023<br>Budget  | \$2,323,301                         | 2023 Levy        | \$2,156,801                      |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                 | Data labe  |   | 1                                   | Timeframe        |                                  |  |  |
| How much did we do?<br>Data point 1         | 14,741                        |  | ect medical se<br>to an inmate                                      | ervice was                          | 2022             |                                  |  |  |
| How much did we do?<br>Data point 2         | 1,942                         | Times direct mental health service was provided to an inmate                                   |   |                                     | 2022             |                                  |  |  |
| How much did we do?<br>Data point 3         | 1,402                         | Health as  | sessments cor   | npleted                             | 2022             |                                  |  |  |
| How much Narrative                          | The number of from year to ye |  | ceiving medic   | al and mental he                    | ealth services o | continues to rise                |  |  |
| How well did we do it?<br>Data point 1      | 527                           | regarding<br>that were   | of inmate com<br>g mental healtl<br>e responded to<br>d time period | h concerns                          | 2022             |                                  |  |  |
| How well did we do it?<br>Data point 2      | 2,843                         | regarding  | of inmate com<br>g medical conc<br>ed to in the ma                  | erns that were                      | 2022             |                                  |  |  |
| How well did we do it?<br>Data point 3      |                               |  |   |                                     |                  |                                  |  |  |
| How well Narrative                          |                               | •  |   | dical and mental                    |                  | sts in a timely                  |  |  |
| ls anuana hattar eff?                       | manner as thes 1,803          |  | continue to ri<br>of times inmat                                    | se from year to y                   | year.<br>2022    |                                  |  |  |
| Is anyone better off?<br>Data point 1       | 1,805                         | medically  | v supported th<br>withdrawal er                                     | rough                               | 2022             |                                  |  |  |
| Is anyone better off?<br>Data point 2       | 301                           |  |   | ced on suicide                      | 2022             |                                  |  |  |
| Is anyone better off?<br>Data point 3       | 94                            | Number of inmates referred to     2022       emergency room or hospital for     escalated care |   |                                     |                  |                                  |  |  |
| Better Off Narrative                        | · ·                           | health prov  |   | r inmates we hav<br>bust Medication |                  | g, 40 hours of an<br>se Disorder |  |  |

| Delata                                      | Division/Electe                                     | d Office   | County Sher   | iff's Office  |  |  |  |
|---|---|--|---|---|--|--|--|
| COUNTY                                      | Department  |  | County Sheri  | ff's Office   |  |  |  |
| Program Name                                | Inmate Program                                      | ns   | 1   |   |  |  |  |
| Strategic Plan Goal                         | Excellence in p                                     | ublic servic   | e   |   |  |  |  |
| Program/Service                             | Provide program                                     | ming that c  | leals with caus                                     | ses for criminal a  | activity, substa                                       | nce abuse, anger                         |  |
| Description                                 | management, l<br>release by aligr<br>other programs | ack of educ<br>ning them v<br>s provided   | cation and to r<br>with opportuni<br>by outside par | educe the poter<br>ities with emplo<br>ties. Required p     | ntial for recidiv<br>yers, housing,<br>er Minn. R. § 2 | ism upon<br>educational and<br>911.3100. |  |
| Program/Service Goal                        | the real world.<br>right direction.                 | Provide inmates with hope. Teach them some life time skills to be more successful in the real world. Give them resources and opportunities to keep them moving in the right direction. Reduce recidivism. Make change in their lives, set expectations, hold them accountable and teach them to take responsibility for their actions. |   |   |  |  |  |
| <b>Primary Population Served</b>            | Jail inmates  |  |   |   |  |  |  |
| Degree of Mandate                           | Mandate: prese                                      | cribed deliv   | very and signif                                     | icant sanctions f   | or non-perform   | mance                                    |  |
| Contact Person                              | James.Gabriel@                                      | CO.DAKO  | TA.MN.US  |   |  |  |  |
| Financial Information                       | 2023 FTE  | 3.53   | 2023<br>Budget                                      | \$371,982   | 2023 Levy  | \$341,092                                |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                                       | Data labe  | l(s)  |   | Timeframe  |  |  |
| How much did we do?<br>Data point 1         | 30  | Inmate p   | rograms offere                                      | ed  | 2022   |  |  |
| How much did we do?<br>Data point 2         | 8,747   | Number<br>program  | of times inmat                                      | es attended a   | 2022   |  |  |
| How much did we do?<br>Data point 3         | 1   | Number<br>their GED  | of inmates wh<br>)                                  | o completed   | 2022   |  |  |
| How much Narrative                          |   | gnificant in   | crease betwee                                       | ous programs 8,7<br>en years can be a                       |  | •  |  |
| How well did we do it?<br>Data point 1      | 895.5   | 1  |   | s completed   | 2022   |  |  |
| How well did we do it?<br>Data point 2      | 1,696.5   | -  | g and coping w<br>onal hours com                    | -   | 2022   |  |  |
| How well did we do it?<br>Data point 3      | 39  | College p<br>hours co  | orep/life skills i<br>mpleted                       | nstructional  | 2022   |  |  |
| How well Narrative                          | COVID. We mo  | re than dou  | ubled the atter                                     | v increase progra<br>ndance to our pi<br>quadruple our a    | rovided classes  | due to being                             |  |
| Is anyone better off?<br>Data point 1       | 30  |  | nber of progra<br>to offer each                     |   | 2022   |  |  |
| Is anyone better off?<br>Data point 2       | 106.08  |  | ncrease in nur<br>e attended a p                    |   | 2022   |  |  |
| Is anyone better off?<br>Data point 3       | 100   | Percent p<br>took thei   | -   | r inmates that  | 2022   |  |  |
| Better Off Narrative                        | and staff. It also                                  | o gives our  | inmates the a                                       | d healthier work<br>bility to learn ar<br>idivism rates and | nd grow and pr   | •  |  |

| B 1-  | Division/Elected   | Division/Elected Office County Sheriff's Office |                  |  |                 |               |  |  |  |  |
|---|--|---|------------------|--|-----------------|---------------|--|--|--|--|
| COUNTY                                      | Department   |   | County Sheri     | ff's Office                            |                 |               |  |  |  |  |
| Program Name                                | Investigations   | Investigations                                  |                  |  |                 |               |  |  |  |  |
| Strategic Plan Goal                         | Excellence in pu   | ublic servi                                     | ce               |  |                 |               |  |  |  |  |
| Program/Service                             | The Investigativ   | e Division                                      | is responsible   | for investigating                      | g felony, gross | misdemeanor,  |  |  |  |  |
| Description                                 | The Investigative Division is responsible for investigating felony, gross misdemeanor,<br>and misdemeanor crimes that occur in the Sheriff's Office patrol area and jurisdiction.<br>Detectives assist other county agencies in high profile crimes, homicides, kidnappings,<br>and serious assaults upon request. The unit also performs, at the request of other<br>agencies, internal investigations for either criminal violations or internal policy<br>violations. Detectives perform all background investigations for the Sheriff's Office<br>and at times for other divisions within the county. This division operates under 387.03<br>Power and Duties. |   |                  |  |                 |               |  |  |  |  |
| Program/Service Goal                        | property and as  | sist in the                                     | charging and p   | responsible for<br>prosecution proc    | cess            | t persons or  |  |  |  |  |
| Primary Population Served                   |  |   |                  | or are victims o                       |                 |               |  |  |  |  |
| Degree of Mandate                           | Mandate: preso   | ribed deli                                      | very and signifi | cant sanctions for                     | or non-perfori  | mance         |  |  |  |  |
| Contact Person                              | Richard.Schroed  | der@CO.D  | AKOTA.MN.US      |  |                 |               |  |  |  |  |
| Financial Information                       | 2023 FTE   | 10.81 2023 \$1,371,262<br>Budget                |                  | \$1,371,262                            | 2023 Levy       | \$969,230     |  |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe                                       | el(s)            |  | Timeframe       |               |  |  |  |  |
| How much did we do?<br>Data point 1         | 351  | Number  | of Investigation | ns                                     | 2022            |               |  |  |  |  |
| How much did we do?<br>Data point 2         | 112  | Backgrou  | und Investigatio | ons                                    | 2022            |               |  |  |  |  |
| How much did we do?<br>Data point 3         |  |   |                  |  |                 |               |  |  |  |  |
| How much Narrative                          | -  |   |                  | investigations v<br>restigations, inte |                 | nd employment |  |  |  |  |
| How well did we do it?<br>Data point 1      | 86   | Percent closed.                                 | of referred inve | estigations                            | 2022            |               |  |  |  |  |
| How well did we do it?<br>Data point 2      |  |   |                  |  |                 |               |  |  |  |  |
| How well did we do it?<br>Data point 3      |  |   |                  |  |                 |               |  |  |  |  |
| How well Narrative                          |  |   |                  | gations were clo<br>ared, unfounded    |                 | ded           |  |  |  |  |
| Is anyone better off?<br>Data point 1       | 35   | Cases re  | sulting in adult | arrests                                | 2022            |               |  |  |  |  |
| Is anyone better off?<br>Data point 2       | 18   | Cases se  | nt for charging  |  | 2022            |               |  |  |  |  |
| Is anyone better off?<br>Data point 3       |  |   |                  |  |                 |               |  |  |  |  |

| Better Off Narrative | In 2022, 35 cases resulted in adult arrests compared to 25 in 2021, 18 cases sent for  |
|----------------------|--|
|                      | charging compared to 48, additionally 90 cases were exceptionally cleared, meaning     |
|                      | referred to another agency for charging, uncooperative victim, charges declined, other |

| BIt   | Division/Electe                    | ed Office  | County Sher  | iff's Office   |                 |                                |  |  |
|---|------------------------------------|--|--|--|-----------------|--------------------------------|--|--|
| L'akeda<br>COUNTY                           | Department                         |  | County Sher  | iff's Office   |                 |                                |  |  |
| Program Name                                | Jail Operations                    | Jail Operations and Administrative Support                 |  |  |                 |                                |  |  |
| Strategic Plan Goal                         | Excellence in p                    |  |  |  |                 |                                |  |  |
| Program/Service                             |                                    |  |  | receive and safe                                       | ly keep up to 2 | 263 inmates on a               |  |  |
| Description                                 | -                                  | equired in I   | Minnesota Sta  | te Statute Ã,§3  |                 |                                |  |  |
| Program/Service Goal                        | Minnesota Adı                      | ministrative   | e Rules, Chapte  | ully committed<br>er 2911. Process<br>is, standard ope | records in a ti | mely manner                    |  |  |
| <b>Primary Population Served</b>            | Jail inmates an                    | d general p  | oublic.  |  |                 |                                |  |  |
| Degree of Mandate                           | Mandate: pres                      | cribed deliv   | very and signif  | icant sanctions f                                      | for non-perfori | mance                          |  |  |
| Contact Person                              | James.Gabriel                      | @CO.DAKO   | TA.MN.US   |  |                 |                                |  |  |
| Financial Information                       | 2023 FTE                           | 81.75  | 2023<br>Budget   | \$9,455,996  | 2023 Levy       | \$8,786,458                    |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data labe  | -  | 1  | Timeframe       |                                |  |  |
| How much did we do?<br>Data point 1         | 8,081                              | Individua  | Individuals booked into jail   |  |                 | 2022                           |  |  |
| How much did we do?<br>Data point 2         | 1,207                              | fingerpri  | Criminal and administrative<br>fingerprints completed at book and<br>release centers |  |                 |                                |  |  |
| How much did we do?<br>Data point 3         | 444                                | Data pra   | ctices requests  | s processed  | 2022            |                                |  |  |
| How much Narrative                          | -                                  | ken at our b   | book & release   | nearly 900 book<br>centers decrea                      | -               | nount of<br>only having 1 of 3 |  |  |
| How well did we do it?<br>Data point 1      | 277                                |  | ders to seal rea<br>d within the m   | cords<br>nandated time                                 | 2022            |                                |  |  |
| How well did we do it?<br>Data point 2      |                                    |  |  |  |                 |                                |  |  |
| How well did we do it?<br>Data point 3      |                                    |  |  |  |                 |                                |  |  |
| How well Narrative                          | Our court orde                     | ers to seal r  | ecords increas   | ed by over 100 t                                       | this past year. |                                |  |  |
| Is anyone better off?<br>Data point 1       | 3,454                              | Requests made for booking orders to mandate fingerprinting |  | 2022   |                 |                                |  |  |
| Is anyone better off?<br>Data point 2       |                                    |  |  |  |                 |                                |  |  |
| Is anyone better off?<br>Data point 3       |                                    |  |  |  |                 |                                |  |  |
| Better Off Narrative                        | Requests for m<br>errors, which is |  |  | as decreased by  | over 50% due    | to less suspense               |  |  |

| BIt                                    | Division/Elected                   | d Office           | County Sher      | iff's Office                          |                 |                   |  |
|--|------------------------------------|--------------------|------------------|---------------------------------------|-----------------|-------------------|--|
| Lakola                                 | Department                         |                    | County Sheri     | ff's Office                           |                 |                   |  |
|  | Department                         |                    | county sheri     | ii s onice                            |                 |                   |  |
| Program Name                           | Narcotics                          |                    |                  |                                       |                 |                   |  |
| Strategic Plan Goal                    | Excellence in pu                   | ublic servi        | ce               |                                       |                 |                   |  |
| Program/Service                        | This unit is part                  | of a Joint         | Powers Agreer    | ment with the ot                      | her law enfor   | cement agencies   |  |
| Description                            |                                    | •                  |                  |                                       |                 | volving narcotic  |  |
|  |                                    | •                  |                  | enders. The unit<br>has assigned a ca | •               | er M.S.S. 387.03  |  |
|  |                                    |                    |                  | peration, a serg                      |                 | •                 |  |
|  |                                    | •                  |                  | • • •                                 |                 | h the other team  |  |
|  | members.                           |                    |                  | <u> </u>                              | C               |                   |  |
| Program/Service Goal                   | Investigate crim                   | nes involvi        | ng narcotic sal  | es and possessio                      | n.              |                   |  |
| <b>Primary Population Served</b>       | Juveniles and a                    | dults who          | commit crimes    | s or are victims o                    | f crimes.       |                   |  |
| Degree of Mandate                      | Mandate: gene                      | ralized ma         | indate to provi  | de service with s                     | anctions for n  | on-performance    |  |
| Contact Person                         | Richard.Schroe                     | der@CO.D           | AKOTA.MN.US      | 5                                     |                 |                   |  |
| Financial Information                  | 2023 FTE                           | 0.5                | 2023<br>Budget   | 101,616                               | 2023 Levy       | 63,278            |  |
| Outcomes Based                         | Data Point(s)                      | Data labe          | 0                | 1                                     | Timeframe       | 1                 |  |
| Accountability (OBA) Data              |                                    |                    |                  |                                       |                 |                   |  |
| How much did we do?                    | 162.69                             | Pounds of          | of meth seized   |                                       | 2022            |                   |  |
| Data point 1                           |                                    |                    |                  |                                       |                 |                   |  |
| How much did we do?<br>Data point 2    | 4.72                               | Pounds of          | of cocaine seize | ed                                    | 2022            |                   |  |
| How much did we do?<br>Data point 3    | 12.5                               | Pounds             | of heroine seize | ed                                    | 2022            |                   |  |
| How much Narrative                     | The Dakota Cou                     | Inty Drug          | Task Force seiz  | ed 162.69 pds of                      | f meth in 2022  | compared to       |  |
|  |                                    |                    |                  | pared to 2.55 ar                      |                 | •                 |  |
|  | fentanyl/heroin                    | compare            | d to 9.36 pds ir | n 2021. Also seiz                     | ed was 111,93   | 36 doses of       |  |
|  | fentanyl pills                     |                    |                  |                                       |                 |                   |  |
| How well did we do it?<br>Data point 1 | 405                                | Search w           | varrants execut  | ed                                    | 2022            |                   |  |
| How well did we do it?                 | 808                                | Arrests            |                  |                                       | 2022            |                   |  |
| Data point 2                           |                                    |                    |                  |                                       |                 |                   |  |
| How well did we do it?<br>Data point 3 |                                    |                    |                  |                                       |                 |                   |  |
| How well Narrative                     |                                    |                    |                  | •                                     |                 | 2021 and made     |  |
|  | 808 arrests com<br>and GPS related | •                  |                  | hese numbers in                       | clude all resid | ence, cell phone, |  |
| Is anyone better off?                  | 4                                  | Number             | of Drug Traffic  | king                                  | 2022            |                   |  |
| Data point 1                           |                                    | Organizations(DTO) |                  |                                       |                 |                   |  |
|  |                                    | disrupte           | d/dismantled     |                                       |                 |                   |  |
| Is anyone better off?<br>Data point 2  |                                    |                    |                  |                                       |                 |                   |  |
| Is anyone better off?                  |                                    |                    |                  |                                       |                 |                   |  |
| Data point 3                           |                                    |                    |                  |                                       |                 |                   |  |

| Better Off Narrative | The DCDTF initiated investigations into eight new High Intensity Drug Trafficking    |
|----------------------|--|
|                      | Organizations. The DCDTF was involved in four large federal drug and violent         |
|                      | crime/firearms investigations. Altogether, part of 14 large drug and firearm federal |
|                      | inv.   |

| e i i                                       | Division/Electe                  | d Office                                      | County Sher          | iff's Office  |                  |   |  |
|---|----------------------------------|---|----------------------|---|------------------|---|--|
| Dabota                                      | Division                         | u onice                                       | county she           | in s onice  |                  |   |  |
| COUNTY                                      | Department                       | nent County S                                 |                      | ty Sheriff's Office                                     |                  |   |  |
| Program Name                                | Parks, Lakes an                  | d Trails                                      | 1                    |   |                  |   |  |
| Strategic Plan Goal                         | Excellence in p                  | ublic servio                                  | ce                   |   |                  |   |  |
| Program/Service                             | Parks, Lakes an                  | d Trails is                                   | mandated by N        | /linnesota Statu  | te 86-B and is i | esponsible for  |  |
| Description                                 | County. This in                  | cludes two                                    | o rivers, seven      | -   | e number of sr   | ated in Dakota<br>naller ponds and<br>/ ATV's in the fall |  |
|   | Sheriff's Under                  | water Reso                                    | cue and Recove       | e unit patrols al<br>ery Team (Dive 1<br>87.03 Power an | Feam) operates   | d parks. The<br>s along with the                          |  |
| Program/Service Goal                        |                                  |   |                      | enhancing the s   |                  | blic  |  |
| Primary Population Served                   |                                  |   |                      | parks, lakes, riv                                       |                  |   |  |
| Degree of Mandate                           | •                                | -   |                      | icant sanctions   |                  | mance   |  |
| Contact Person                              | Richard.Schroe                   |   |                      |   | •                |   |  |
| Financial Information                       | 2023 FTE                         | 0.6 2023 \$95,908<br>Budget                   |                      |   | 2023 Levy        | \$26,802  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                    | Data labe                                     | el(s)                | 1   | Timeframe        | '   |  |
| How much did we do?<br>Data point 1         | 666                              | Aquatic Invasive Species inspections     2022 |                      |   |                  |   |  |
| How much did we do?<br>Data point 2         | 1,255                            | Hours of                                      | water patrol         |   | 2022             |   |  |
| How much did we do?<br>Data point 3         | 23                               | Hours of                                      | snowmobile p         | atrol.  | 2022             |   |  |
| How much Narrative                          | water patrol co                  | mpared to                                     | 0 1,120 in 2021      | s compared to 7<br>; 23 hours of sn<br>v conditions dep | owmobile patr    |   |  |
| How well did we do it?<br>Data point 1      | 322                              | Written                                       | warnings             |   | 2022             |   |  |
| How well did we do it?<br>Data point 2      | 323                              | Hours sp<br>operatio                          | ent on search<br>ns. | and rescue  | 2022             |   |  |
| How well did we do it?<br>Data point 3      |                                  |   |                      |   |                  |   |  |
| How well Narrative                          | · ·                              | cue operat                                    | ions compared        | mpared to 485 i<br>I to 190 in 2021.                    |                  | 323 hours on  |  |
| Is anyone better off?<br>Data point 1       | 11,943                           | Park patrol hours logged. 2022                |                      |   |                  |   |  |
| Is anyone better off?<br>Data point 2       |                                  |   |                      |   |                  |   |  |
| Is anyone better off?<br>Data point 3       |                                  |   |                      |   |                  |   |  |
| Better Off Narrative                        | Park Rangers lo<br>compared to 1 |   |                      | patrolling the pa                                       | arks with 11,94  | 3 hours   |  |

| BIT   | Division/Electe                   | on/Elected Office County Sheriff's Office  |                                  |   |                  |                              |  |  |  |
|---|-----------------------------------|--|----------------------------------|---|------------------|------------------------------|--|--|--|
| COUNTY<br>COUNTY                            | Department                        |  | County She                       | riff's Office                                     |                  |                              |  |  |  |
| Program Name                                | Patrol Division                   | Patrol Division  |                                  |   |                  |                              |  |  |  |
| Strategic Plan Goal                         | A great place t                   | o live   |                                  |   |                  |                              |  |  |  |
| Program/Service                             |                                   |  | preserving and                   | protecting the o                                  | citizens of Dako | ta County in our             |  |  |  |
| Description                                 | primary service<br>other law enfo | Provide public safety by preserving and protecting the citizens of Dakota County in our primary service area of 355 square miles but also assist in cooperative efforts with the other law enforcement agencies in our county. This unit operates under M.S.S. 387.03 Powers and Duties. |                                  |   |                  |                              |  |  |  |
| Program/Service Goal                        |                                   |  |                                  | cing the safety c<br>itionship leading            | -                | onnect and work<br>ty of the |  |  |  |
| Primary Population Served                   | Population livit communities.     | ng, workin   | g, and commu                     | ting through the                                  | e patrol area an | d surrounding                |  |  |  |
| Degree of Mandate                           | Mandate: pres                     | cribed deli  | very and signi                   | ficant sanctions                                  | for non-perfor   | mance                        |  |  |  |
| Contact Person                              | Richard.Schroe                    | eder@CO.E  | DAKOTA.MN.L                      | IS  |                  |                              |  |  |  |
| Financial Information                       | 2023 FTE                          | 24.51  | 24.51 2023 \$3,430,698<br>Budget |   |                  | \$3,091,341                  |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                     | Data labo  | el(s)                            |   | Timeframe        |                              |  |  |  |
| How much did we do?<br>Data point 1         | \$54,492                          | Calls for  | service.                         |   | 2022             |                              |  |  |  |
| How much did we do?<br>Data point 2         | 124                               | Crisis ca  | lls.                             |   | 2022             |                              |  |  |  |
| How much did we do?<br>Data point 3         | 169.25                            |  | Zero Deaths<br>or Traffic Safe   |   | 2022             |                              |  |  |  |
| How much Narrative                          |                                   | as a slight  | drop in crisis                   | for service, 54,4<br>calls, 124 compa<br>in 2022. | -                |                              |  |  |  |
| How well did we do it?<br>Data point 1      | 81                                | DUI Arre   | ests                             |   | 2022             |                              |  |  |  |
| How well did we do it?<br>Data point 2      | 377                               | Total TZ   | D Traffic Stops                  | 5   | 2022             |                              |  |  |  |
| How well did we do it?<br>Data point 3      | 3,214                             | Total TZI  | D miles driven                   |   | 2022             |                              |  |  |  |
| How well Narrative                          |                                   |  |                                  | DUI Arrests, 81 c<br>ared to 4,203 in 2           | •                | in 2021. TZD                 |  |  |  |
| Is anyone better off?<br>Data point 1       | 167                               | Commercial vehicle inspections.  |                                  |   | 2022             |                              |  |  |  |
| Is anyone better off?<br>Data point 2       |                                   |  |                                  |   |                  |                              |  |  |  |
| Is anyone better off?<br>Data point 3       |                                   |  |                                  |   |                  |                              |  |  |  |
| Better Off Narrative                        | Patrol Division vehicle inspect   |  |                                  | pector Deputy co<br>2021.                         | onducted 167 c   | ommercial                    |  |  |  |

| BIT   | Division/Electe   | d Office   | County Sher                      | iff's Office  |                |                                     |  |  |
|---|---|--|----------------------------------|---|----------------|-------------------------------------|--|--|
| COUNTY                                      | Department  |  | County Sheriff's Office          |   |                |                                     |  |  |
| Program Name                                | Records   |  |                                  |   |                |                                     |  |  |
| Strategic Plan Goal                         | Excellence in p   | ublic servi  | ce                               |   |                |                                     |  |  |
| Program/Service<br>Description              | members. They<br>required under<br>to other reque<br>process Civil pa | The Records Unit transcribes, collates, and files all reports generated by office<br>members. They work with the public to provide reports and other information as<br>required under the Minnesota Government Data Practices Act as well as provide data<br>to other requestors in a timely manner. They fulfill seal and expungement orders,<br>process Civil paperwork and enter and remove warrants from the state and national<br>database as required. |                                  |   |                |                                     |  |  |
| Program/Service Goal                        | Efficiently and   | thoroughly   | process repor                    | ts, records and f   | iles.          |                                     |  |  |
| Primary Population Served                   |   |  |                                  | nd general publi  |                |                                     |  |  |
| Degree of Mandate                           | Mandate: pres   | cribed deli  | very and signif                  | icant sanctions f   | or non-perfori | mance                               |  |  |
| Contact Person                              | Joshua.Fahey@   | CO.DAKO  | TA.MN.US                         |   |                |                                     |  |  |
| Financial Information                       | 2023 FTE  | 11.19  | 11.19 2023 \$1,654,913<br>Budget |   |                | \$1,216,258                         |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe  | el(s)                            |   | Timeframe      |                                     |  |  |
| How much did we do?<br>Data point 1         | 7,799   | Warrant  | s entered                        |   | 2022           |                                     |  |  |
| How much did we do?<br>Data point 2         | 8,185   | Warrant  | s cleared                        |   | 2022           |                                     |  |  |
| How much did we do?<br>Data point 3         | 2,076   | Data req   | uests                            |   | 2022           |                                     |  |  |
| How much Narrative                          | compared to 7   | ,768 in 202  | 21; data reques                  | to 8,393 in 2021<br>It for 2022 tallied<br>in 2022 for bett | d 2,076 compa  | nts were cleared<br>red to 4,280 in |  |  |
| How well did we do it?<br>Data point 1      | 100   |  | of warrants en<br>per statute    | tered within  | 2022           |                                     |  |  |
| How well did we do it?<br>Data point 2      | 270   | Seals and  | d Expungemen                     | ts processed  | 2022           |                                     |  |  |
| How well did we do it?<br>Data point 3      | 5   | Hours it<br>BWC vid  | takes to redact<br>eo            | : .5 hour of  | 2022           |                                     |  |  |
| How well Narrative                          | This data was r   | not part of  | the 2021 PSI.                    |   |                |                                     |  |  |
| Is anyone better off?<br>Data point 1       | 100   | Percent of records timely uploaded to CAO for in custody arrests   |                                  |   | 2022           |                                     |  |  |
| Is anyone better off?<br>Data point 2       |   |  |                                  |   |                |                                     |  |  |
| Is anyone better off?<br>Data point 3       |   |  |                                  |   |                |                                     |  |  |
| Better Off Narrative                        | In custody arre   | •  |                                  | •   | ded to CAO in  | a timely manner                     |  |  |

| Blat  | Division/Electe | d Office  | County Sher     | iff's Office                       |                 |                                |  |
|---|-----------------|---|-----------------|------------------------------------|-----------------|--------------------------------|--|
| C O U N T Y                                 | Department      |   | County Sher     | iff's Office                       |                 |                                |  |
| Program Name                                | School Resourc  | e Officers  |                 |                                    |                 |                                |  |
| Strategic Plan Goal                         | Excellence in p | ublic servic  | ce              |                                    |                 |                                |  |
| Program/Service<br>Description              |                 |   |                 | a school setting<br>nbursed by the | -               | ly with students.<br>cilities. |  |
| Program/Service Goal                        | many hats like  | As a SRO, the Sheriff's Office is not only a member of law enforcement, they also wear many hats like a "teacher," a "counselor," and a "mentor." All while providing a positive image of the Dakota County Sheriffs Office while maintaining a safe learning environment |                 |                                    |                 |                                |  |
| <b>Primary Population Served</b>            | Students and fa | aculty in co  | ontracted scho  | ols                                |                 |                                |  |
| Degree of Mandate                           | Not mandated    |   |                 |                                    |                 |                                |  |
| Contact Person                              | Richard.Schroe  | der@CO.D  | AKOTA.MN.US     | 5                                  |                 |                                |  |
| Financial Information                       | 2023 FTE        | 4.86  | 2023<br>Budget  | \$612,444                          | 2023 Levy       | \$297,945                      |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | nt(s) Data label(s) Timeframe   |                 |                                    |                 |                                |  |
| How much did we do?<br>Data point 1         | 574             | Student   | contact days    |                                    | 2022            |                                |  |
| How much did we do?<br>Data point 2         |                 |   |                 |                                    |                 |                                |  |
| How much did we do?<br>Data point 3         |                 |   |                 |                                    |                 |                                |  |
| How much Narrative                          | There were 574  | 4 student c   | ontact days in  | 2022 compared                      | d to 849 in 202 | 1.                             |  |
| How well did we do it?<br>Data point 1      | 237             | Calls for s   | service         |                                    | 2022            |                                |  |
| How well did we do it?<br>Data point 2      |                 |   |                 |                                    |                 |                                |  |
| How well did we do it?<br>Data point 3      |                 |   |                 |                                    |                 |                                |  |
| How well Narrative                          |                 | crisis, assau   | ults, damage to | compared to 19<br>property, thef   |                 | Is range from                  |  |
| Is anyone better off?<br>Data point 1       | 22.25           | Percent i   | ncrease in call | s for service.                     | 2022            |                                |  |
| Is anyone better off?<br>Data point 2       |                 |   |                 |                                    |                 |                                |  |
| Is anyone better off?<br>Data point 3       |                 |   |                 |                                    |                 |                                |  |
| Better Off Narrative                        |                 | There was a 22.25 increase in calls for service compared to a 22 percent decrease in 2021. This increase occurred even with a much lower total of student contact days for the year.  |                 |                                    |                 |                                |  |

| B 1+  | Division/Electe                     | ed Office  | County She                      | iff's Office                             |                 |                                 |  |
|---|-------------------------------------|--|---------------------------------|--|-----------------|---------------------------------|--|
| Lakola                                      | Department                          |  | County Shor                     | iff's Office                             |                 |                                 |  |
|   | Department County Sheriff's Office  |  |                                 | III's Office                             |                 |                                 |  |
| Program Name                                | Transportation                      | 1  |                                 |  |                 |                                 |  |
| Strategic Plan Goal                         | Excellence in p                     | ublic servi  | ce                              |  |                 |                                 |  |
| Program/Service<br>Description              | prisons, those                      | Responsibility for the transportation of prisoners to court, medical appointments, prisons, those boarded at other jail facilities and the pickup of inmates held on warrants across Minnesota and the United States as required in M.S.S. 643.02. |                                 |  |                 |                                 |  |
| Program/Service Goal                        |                                     |  |                                 | earings and othe                         | •               |                                 |  |
| Primary Population Served                   | Inmates and th                      | nose persoi  | ns in custody i                 | n other federal,                         | state, or count | y facilities.                   |  |
| Degree of Mandate                           | Mandate: pres                       | cribed deli  | very and signif                 | icant sanctions                          | for non-perfori | mance                           |  |
| Contact Person                              | James.Gabriel                       | @CO.DAKC   | TA.MN.US                        |  |                 |                                 |  |
| Financial Information                       | 2023 FTE                            | 9.42   | 2023<br>Budget                  | \$1,495,705                              | 2023 Levy       | \$1,471,356                     |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                       | Data labe  | el(s)                           |  | Timeframe       |                                 |  |
| How much did we do?<br>Data point 1         | 3,439                               | Transpo  | rts completed                   |  | 2022            |                                 |  |
| How much did we do?<br>Data point 2         | 163,297                             | Road mi  | les traveled                    |  | 2022            |                                 |  |
| How much did we do?<br>Data point 3         | 65                                  | Extraditi  | ons conducted                   | 1  | 2022            |                                 |  |
| How much Narrative                          | -                                   | •  | •                               | e for criminal wa<br>riff's Office staff |                 | er, many are civil<br>d vendor. |  |
| How well did we do it?<br>Data point 1      | 0                                   |  | s related to sat<br>ted inmates | fety issues for                          | 2022            |                                 |  |
| How well did we do it?<br>Data point 2      |                                     |  |                                 |  |                 |                                 |  |
| How well did we do it?<br>Data point 3      |                                     |  |                                 |  |                 |                                 |  |
| How well Narrative                          | -                                   |  | •                               | no safety related<br>safety, training    |                 |                                 |  |
| Is anyone better off?<br>Data point 1       | 3                                   | Extraditions conducted by a contracted vendor  |                                 |  | 2022            |                                 |  |
| Is anyone better off?<br>Data point 2       |                                     |  |                                 |  |                 |                                 |  |
| Is anyone better off?<br>Data point 3       |                                     |  |                                 |  |                 |                                 |  |
| Better Off Narrative                        | By using a cont<br>focus their effo |  |                                 | n staff time and                         | resources. It a | llows staff to                  |  |

| RIA   | Division/Electe | ed Office   | Community                         | Services   |                |                                    |  |  |  |
|---|-----------------|---|-----------------------------------|--|----------------|------------------------------------|--|--|--|
| L'akola<br>COUNTY                           | Department      |   | Social Servic                     | es   |                |                                    |  |  |  |
| Program Name                                | Adult Intake    | Adult Intake  |                                   |  |                |                                    |  |  |  |
| Strategic Plan Goal                         | A great place t | A great place to live   |                                   |  |                |                                    |  |  |  |
| Program/Service<br>Description              |                 |   | r all adult servi                 | ces and housing                                      | g programs and | d services.                        |  |  |  |
| Program/Service Goal                        | Screening resu  | lts in appro  | opriate referra                   | ls and County re                                     | source connec  | ctions.                            |  |  |  |
| Primary Population Served                   |                 |   | •                                 | who have conc<br>on, or initiate re                  |                | e safety and<br>et critical needs. |  |  |  |
| Degree of Mandate                           | Mandate: pres   | cribed deliv  | very and signif                   | icant sanctions f                                    | for non-perfor | mance                              |  |  |  |
| Contact Person                              | Emily.Schug@0   | CO.DAKOTA   | A.MN.US                           |  |                |                                    |  |  |  |
| Financial Information                       | 2023 FTE        | 9.06  | 2023<br>Budget                    | \$1,099,131  | 2023 Levy      | \$637,932                          |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | !l(s)                             |  | Timeframe      |                                    |  |  |  |
| How much did we do?<br>Data point 1         | 10,247          | Intakes   |                                   |  | 2022           |                                    |  |  |  |
| How much did we do?<br>Data point 2         | 17,096          | Incoming  | g Calls                           |  | 2022           |                                    |  |  |  |
| How much did we do?<br>Data point 3         | 377             | Walk-in Visits  |                                   |  | 2022           |                                    |  |  |  |
| How much Narrative                          |                 |   |                                   | to be available a<br>creased. Intake                 | •              |                                    |  |  |  |
| How well did we do it?<br>Data point 1      | 894             |   | l Health Eligibi<br>ons Processed | •  | 2022           |                                    |  |  |  |
| How well did we do it?<br>Data point 2      | 2,203           |   | altreatment Re<br>d within 5 Days | •  | 2022           |                                    |  |  |  |
| How well did we do it?<br>Data point 3      | 4,352           | 4352  |                                   |  | 2022           |                                    |  |  |  |
| How well Narrative                          | · ·             | he above d  | ata reflect hig                   | addressed their<br>h volume of serv<br>rt screening. | •              |                                    |  |  |  |
| Is anyone better off?<br>Data point 1       | 10,247          |   | Total Intakes                     |  | 2022           |                                    |  |  |  |
| Is anyone better off?<br>Data point 2       |                 |   |                                   |  |                |                                    |  |  |  |
| Is anyone better off?<br>Data point 3       |                 |   |                                   |  |                |                                    |  |  |  |
| Better Off Narrative                        | preferences. Tl | People were connected to services that addressed their unique needs and preferences. The above data reflect high volume of service and screening requests, particularly in adult maltreatment report screening. |                                   |  |                |                                    |  |  |  |

| BIH   | Division/Electe                 | d Office                                    | Community                                    | Services                           |                  |                 |
|---|---------------------------------|---|--|------------------------------------|------------------|-----------------|
| Lakola                                      | Department                      |   | Social Servic                                | 06                                 |                  |                 |
|   | Department Social Services      |   |  | 5                                  |                  |                 |
| Program Name                                | Community Liv                   | ing Service                                 | s Case Manag                                 | ement                              |                  |                 |
| Strategic Plan Goal                         | A great place to                | o live                                      |  |                                    |                  |                 |
| Program/Service<br>Description              | Monitor the ab needs.           | ility of the                                | service plan to                              | o address clients                  | ' health/safet   | y and community |
| Program/Service Goal                        | Coordinate service community.   | vices to su                                 | pport persons                                | with disabilities                  | and/or aging i   | n their home or |
| Primary Population Served                   | Persons with di<br>Assistance). | sabilities/f                                | unctional nee                                | ds (and for the m                  | najority also or | n Medical       |
| Degree of Mandate                           | Mandate: gene                   | ralized ma                                  | ndate to provi                               | de service with s                  | sanctions for n  | on-performance  |
| Contact Person                              | Gilbert.Aceved                  | o@CO.DAk                                    | OTA.MN.US                                    |                                    |                  |                 |
| Financial Information                       | 2023 FTE                        | 63.72                                       | 2023<br>Budget                               | \$7,969,626                        | 2023 Levy        | \$3,686,551     |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                   | Data labe                                   | l(s)   |                                    | Timeframe        |                 |
| How much did we do?<br>Data point 1         | 7,519                           |   | duals (adults a<br>bilities receivi<br>nent. | •                                  | 2022             |                 |
| How much did we do?<br>Data point 2         | 3,171.42                        | -   | County paid de<br>non-waiver pe              |                                    | 2022             |                 |
| How much did we do?<br>Data point 3         |                                 |   |  |                                    |                  |                 |
| How much Narrative                          |                                 | the 7,519 i                                 | individuals, the                             | services to 7,51<br>County paid on |                  |                 |
| How well did we do it?<br>Data point 1      | 89                              | Percent (                                   | Customer Satis                               | faction Survey.                    | 2022             |                 |
| How well did we do it?<br>Data point 2      |                                 |   |  |                                    |                  |                 |
| How well did we do it?<br>Data point 3      |                                 |   |  |                                    |                  |                 |
| How well Narrative                          | Average custor                  | ner satisfa                                 | ction survey m                               | et my expectatio                   | on, strongly ag  | ree and agree.  |
| Is anyone better off?<br>Data point 1       | 89                              | Percent of Customer Satisfaction<br>Survey. |  | 2022                               |                  |                 |
| Is anyone better off?<br>Data point 2       |                                 |   |  |                                    |                  |                 |
| Is anyone better off?<br>Data point 3       |                                 |   |  |                                    |                  |                 |
| Better Off Narrative                        | Average custor                  | ner satisfa                                 | ction is anyone                              | e better off, stro                 | ngly agree and   | agree.          |

| Relate                                      | Division/Elected  | d Office  | Community  | Services   |                 |                 |  |  |
|---|---|---|--|--|-----------------|-----------------|--|--|
| COUNTY                                      | Department  | Department Social S   |  |  | Social Services |                 |  |  |
| Program Name                                | Community Livi  | ing Service   |  |  |                 |                 |  |  |
| Strategic Plan Goal                         | A great place to  | A great place to live   |  |  |                 |                 |  |  |
| Program/Service<br>Description              | County share cost for clients in skilled nursing facilities (SNF) and intermediate care facilities (ICF).<br>SNF: County share of expenses (10% exceed 90 days) |   |  |  |                 |                 |  |  |
|   |   | ICF: Provides 24 hour residential care in community based setting. Pay County share c cost (10% exceed 90 days) |  |  |                 |                 |  |  |
| Program/Service Goal                        | Mandated Cour   | nty share o   | of cost of indivi  | iduals in instituti                                      | ons.            |                 |  |  |
| Primary Population Served                   | Disabled individ  | duals   |  |  |                 |                 |  |  |
| Degree of Mandate                           | Mandate: preso  | Mandate: prescribed delivery and significant sanctions for no   |  |  |                 | mance           |  |  |
| Contact Person                              | Gilbert.Aceved  | o@CO.DAK  | OTA.MN.US  |  |                 |                 |  |  |
| Financial Information                       | 2023 FTE  |   | 2023 \$398,500<br>Budget                                       |  | 2023 Levy       | \$398,500       |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   |  |  | Timeframe       |                 |  |  |
| How much did we do?<br>Data point 1         | 256   | Total nur<br>Nursing F  | nber of clients<br>acility                                     | in a Skilled   | 2022            |                 |  |  |
| How much did we do?<br>Data point 2         | 51  | Total nun   | nber of clients  | in an ICF-MR   | 2022            |                 |  |  |
| How much did we do?<br>Data point 3         | 307   | Total nun<br>combined   | nber of clients<br>d   | in SNF/ICF   | 2022            |                 |  |  |
| How much Narrative                          | SNF in 2021. Th   | e shift in tl   | he numbers is  | in 2022 as comp<br>showing the rec<br>estrictive and com | overy from the  | e impact of the |  |  |
| How well did we do it?<br>Data point 1      | 86  | term care   | of under 65-ye<br>e (LTC) funds s<br>ity vs. instituti         | pent in the  | 2021            |                 |  |  |
| How well did we do it?<br>Data point 2      | 98  |   | of Developmer<br>spent in the c<br>n.                          | •  | 2021            |                 |  |  |
| How well did we do it?<br>Data point 3      |   |   |  |  |                 |                 |  |  |
| How well Narrative                          | County at 86%   | is higher th  | nan the state a  | needs in the con<br>t 79% and Coho<br>sability the state | rt at 85% for p | eople over 65   |  |  |
| Is anyone better off?<br>Data point 1       | 67  |   | Percent of people over the age of 65 served in their own home. |  |                 |                 |  |  |
| Is anyone better off?<br>Data point 2       | 73  |   | of people unde<br>bilities served                              | •  | 2021            |                 |  |  |

| Is anyone better off?<br>Data point 3 |                 |   |                          |
|---------------------------------------|-----------------|---|--------------------------|
| Better Off Narrative                  | home is, over 6 | s percentage of people aging and with di<br>5 Dakota at 67%, State 63%, Cohort 69%<br>ota at 73%, State at 56% and Cohort 61% | and for individuals with |

| Balata                                      | Division/Elected  | d Office  | Community                                 | Services  |                           |                  |  |
|---|---|---|---|---|---------------------------|------------------|--|
| COUNTY                                      | Department  |   | Social Service                            | es  |                           |                  |  |
| Program Name                                | Developmental   | Disabilitie   | s Community S                             | Supports  |                           |                  |  |
| Strategic Plan Goal                         | A great place to  |   |   |   |                           |                  |  |
| Program/Service                             |   |   | ovide health a                            | nd safety suppo   | rts to maintair           | n clients in the |  |
| Description                                 |   | Purchase of services to provide health and safety supports to maintain clients in th community.<br>Monitor the ability of the service plan to address clients&%2339; health, safety an community needs. |   |   |                           |                  |  |
| Program/Service Goal                        | Support person  | s with disa   | bilities to rem                           | ain in home/con   | nmunity settir            | ngs.             |  |
| Primary Population Served                   | Persons with De   | evelopmen   | tal Disabilities                          |   |                           |                  |  |
| Degree of Mandate                           | Not mandated  |   |   |   |                           |                  |  |
| Contact Person                              | Gilbert.Aceved  | o@CO.DAK  | OTA.MN.US                                 |   |                           |                  |  |
| Financial Information                       | 2023 FTE  |   | 2023<br>Budget                            | \$1,954,441   | 2023 Levy                 | \$1,097,846      |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | l(s)                                      |   | Timeframe                 |                  |  |
| How much did we do?<br>Data point 1         | 148   |   | of individuals r<br>Inded support         | -   | 2022                      |                  |  |
| How much did we do?<br>Data point 2         | 89  | Percentage of people who replied<br>strongly agree or agree to the CLS<br>customer satisfaction survey.   |   | 2022  |                           |                  |  |
| How much did we do?<br>Data point 3         |   |   |   |   |                           |                  |  |
| How much Narrative                          | Dakota County provided supports to 148 individuals with disabilities. Commu<br>Services survey resulted in 511 respondents and 96% who reported strongly<br>agree that the County met their expectations. |   |   |   |                           |                  |  |
| How well did we do it?<br>Data point 1      | 148   | Individua   | ls receiving Co                           | ounty supports.   | 2022                      |                  |  |
| How well did we do it?<br>Data point 2      | 89  |   | vho strongly a<br>County service<br>ions. |   | 2022                      |                  |  |
| How well did we do it?<br>Data point 3      | 3,260   | Average a person  | amount paid p                             | er distinct   | 2022                      |                  |  |
| How well Narrative                          | County provide  | d supports  | to 148 persor                             | ns with disabilitie                                     | es, \$3,260 paid in 2022. |                  |  |
| Is anyone better off?<br>Data point 1       | 148   | Individua   | ls receiving Co                           | ounty supports.   | 2022                      |                  |  |
| Is anyone better off?<br>Data point 2       | 89  | Percentage of individuals who<br>strongly agree or agree that the<br>Count services met their<br>expectations.  |   | 2022  |                           |                  |  |
| Is anyone better off?<br>Data point 3       |   |   |   |   |                           |                  |  |
| Better Off Narrative                        | compared to th  | e state and   | d Cohort. The                             | iduals being serv<br>County paid on<br>ree or agree the | average \$3,26            | 0 per distinct   |  |

| Department       Social Services         Program Name       Grant Funded Programs         Strategic Plan Goal       A great place to live         Program/Service       Manage grant funding from CSG, FSG, SILS, and ASD grants to keep disabled individual from institutionalization by providing services to assist them in community living.         CSG:       Alternative to formal Personal Care Assistance supports for client/family to direct own cares through family/community.         FSG:       State grant to prevent out of home placement.         SILS:       Purchase of services to provide health and safety supports to maintain clients in the community.         ASD:       Provides services and programming for persons on the autism spectrum.         Primary Population Served       Disabled individuals         Degree of Mandate       Not mandated         Contact Person       Gilbert.Acevedo@CO.DAKOTA.MN.US       2023       \$973,018       2023       Levy       \$-69,412         Outcomes Based       Data Point(s)       Data label(s)       Timeframe         How much did we do?       447       Number served in CSG       2022 | BIT                       | Division/Elected | d Office    | Community        |                    |                 |                    |  |
|---|---------------------------|------------------|-------------|------------------|--------------------|-----------------|--------------------|--|
| Program NameGrant Funded ProgramsStrategic Plan GoalA great place to liveProgram/Service<br>DescriptionManage grant funding from CSG, FSG, SILS, and ASD grants to keep disabled individual<br>from institutionalization by providing services to assist them in community living.CSG: Alternative to formal Personal Care Assistance supports for client/family to direct<br>own cares through family/community.<br>FSG: State grant to prevent out of home placement.<br>SILS: Purchase of services to provide health and safety supports to maintain clients in<br>the community.<br>ASD: Provides services and programming for persons on the autism spectrum.Program/Service GoalSupport persons with disabilities to thrive in their homes/community.<br>Disabled individualsPrimary Population Served<br>Degree of MandateOti mandatedContact PersonGilbert.Acevedo@CO.DAKOTA.MN.USFinancial Information2023 FTE4.28<br>Budget\$973,018<br>Budget2023 Levy<br>\$-69,412Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG2022  | Lakola                    | Department       |             | Cocial Convio    |                    |                 |                    |  |
| Strategic Plan GoalA great place to liveProgram/Service<br>DescriptionManage grant funding from CSG, FSG, SILS, and ASD grants to keep disabled individual<br>from institutionalization by providing services to assist them in community living.CSG:Alternative to formal Personal Care Assistance supports for client/family to direct<br>own cares through family/community.<br>FSG: State grant to prevent out of home placement.<br>SILS: Purchase of services to provide health and safety supports to maintain clients in<br>the community.<br>ASD: Provides services and programming for persons on the autism spectrum.Program/Service GoalSupport persons with disabilities to thrive in their homes/community.<br>Disabled individualsProgram/Service GoalNot mandatedDegree of MandateNot mandatedContact PersonGilbert.Acevedo@CO.DAKOTA.MN.USFinancial Information2023 FTE4.28<br>Budget2023<br>S 973,0182023 Levy<br>S -69,412Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG2022   |                           | Department       |             | SOCIAL SELVICE   | Social Services    |                 |                    |  |
| Program/Service<br>DescriptionManage grant funding from CSG, FSG, SILS, and ASD grants to keep disabled individual<br>from institutionalization by providing services to assist them in community living.CSG: Alternative to formal Personal Care Assistance supports for client/family to direct<br>own cares through family/community.<br>FSG: State grant to prevent out of home placement.<br>SILS: Purchase of services to provide health and safety supports to maintain clients in<br>the community.<br>ASD: Provides services and programming for persons on the autism spectrum.Program/Service GoalSupport persons with disabilities to thrive in their homes/community.<br>Primary Population ServedDegree of MandateNot mandatedContact PersonGilbert.Accevedo@CO.DAKOTA.MN.USFinancial Information2023 FTE4.28<br>Budget\$973,018<br>Budget2023 Levy<br>\$-69,412Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG2022  | Program Name              | Grant Funded P   | rograms     | 1                |                    |                 |                    |  |
| Descriptionfrom institutionalization by providing services to assist them in community living.CSG: Alternative to formal Personal Care Assistance supports for client/family to direct own cares through family/community.<br>FSG: State grant to prevent out of home placement.<br>SILS: Purchase of services to provide health and safety supports to maintain clients in the community.<br>ASD: Provides services and programming for persons on the autism spectrum.Program/Service GoalSupport persons with disabilities to thrive in their homes/community.<br>Disabled individualsPrimary Population ServedDisabled individualsDegree of MandateNot mandatedContact PersonGilbert.Acevedo@CO.DAKOTA.MN.USFinancial Information2023 FTE4.282023<br>Budget\$973,0182023 Levy\$-69,412Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG2022  | Strategic Plan Goal       | A great place to | live        |                  |                    |                 |                    |  |
| Descriptionfrom institutionalization by providing services to assist them in community living.CSG: Alternative to formal Personal Care Assistance supports for client/family to direct own cares through family/community.<br>FSG: State grant to prevent out of home placement.<br>SILS: Purchase of services to provide health and safety supports to maintain clients in the community.<br>ASD: Provides services and programming for persons on the autism spectrum.Program/Service GoalSupport persons with disabilities to thrive in their homes/community.<br>Degree of MandateNot mandatedDegree of MandateNot mandatedContact PersonGilbert.Acevedo@CO.DAKOTA.MN.USFinancial Information2023 FTE4.28<br>Budget\$973,0182023 Levy\$-69,412Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG2022  | Program/Service           | Manage grant f   | unding fro  | m CSG, FSG, SI   | LS, and ASD grai   | nts to keep dis | abled individuals  |  |
| own cares through family/community.<br>FSG: State grant to prevent out of home placement.<br>SILS: Purchase of services to provide health and safety supports to maintain clients in<br>the community.<br>ASD: Provides services and programming for persons on the autism spectrum.Program/Service GoalSupport persons with disabilities to thrive in their homes/community.<br>Disabled individualsPrimary Population ServedDisabled individualsDegree of MandateNot mandatedContact PersonGilbert.Acevedo@CO.DAKOTA.MN.USFinancial Information2023 FTE4.28<br>Budget2023<br>BudgetOutcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG20222022   | -                         | from institution | alization b | oy providing se  | rvices to assist t | hem in commu    | unity living.      |  |
| own cares through family/community.<br>FSG: State grant to prevent out of home placement.<br>SILS: Purchase of services to provide health and safety supports to maintain clients in<br>the community.<br>ASD: Provides services and programming for persons on the autism spectrum.Program/Service GoalSupport persons with disabilities to thrive in their homes/community.<br>Disabled individualsPrimary Population ServedDisabled individualsDegree of MandateNot mandatedContact PersonGilbert.Acevedo@CO.DAKOTA.MN.USFinancial Information2023 FTE4.28<br>Budget2023<br>BudgetOutcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG20222022   |                           |                  |             |                  |                    |                 |                    |  |
| FSG: State grant to prevent out of home placement.<br>SILS: Purchase of services to provide health and safety supports to maintain clients in<br>the community.<br>ASD: Provides services and programming for persons on the autism spectrum.Program/Service GoalSupport persons with disabilities to thrive in their homes/community.<br>Disabled individualsPrimary Population ServedDisabled individualsDegree of MandateNot mandatedContact PersonGilbert.Aceved©CO.DAKOTA.MN.USFinancial Information2023 FTE4.28<br>Budget\$973,018<br>Budget2023 Levy<br>S-69,412Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG20222022   |                           |                  |             |                  | e Assistance sup   | ports for clien | t/family to direct |  |
| SILS: Purchase of services to provide health and safety supports to maintain clients in the community.<br>ASD: Provides services and programming for persons on the autism spectrum.         Program/Service Goal       Support persons with disabilities to thrive in their homes/community.         Primary Population Served       Disabled individuals         Degree of Mandate       Not mandated         Contact Person       Gilbert.Aceved>@CO.DAKUTA.MN.US         Financial Information       2023 FTE       4.28       2023<br>Budget       \$973,018       2023 Levy       \$-69,412         Outcomes Based<br>Accountability (OBA) Data       Data Point(s)       Data label(s)       Timeframe       2022         How much did we do?<br>Data point 1       447       Number served in CSG       2022       2022   |                           |                  |             | •                |                    |                 |                    |  |
| the community.<br>ASD: Provides services and programming for persons on the autism spectrum.Program/Service GoalSupport persons with disabilities to thrive in their homes/community.Primary Population ServedDisabled individualsDegree of MandateNot mandatedContact PersonGilbert.Acceved©CO.DAKOTA.MN.USFinancial Information2023 FTE4.28<br>Budget2023<br>Budget\$973,018<br>Budget2023 Levy<br>\$-69,412\$-69,412Outcomes Based<br>Accountability (OBA) DataData Point(s)<br>447Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG20222022  |                           | -                | •           |                  | •                  | upports to ma   | intain clients in  |  |
| ASD: Provides services and programming for persons on the autism spectrum.Program/Service GoalSupport persons with disabilities to thrive in their homes/community.Primary Population ServedDisabled individualsDegree of MandateNot mandatedContact PersonGilbert.Aceved@CO.DAKUTA.MN.USFinancial Information2023 FTE4.28<br>aluget2023<br>Budget\$973,018<br>aluget2023 Levy<br>science\$-69,412Outcomes Based<br>Accountability (OBA) DataData Point(s)<br>at point 1Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG<br>aluget20222022  |                           |                  |             | s to provide rie | aith and safety s  |                 |                    |  |
| Program/Service GoalSupport persons with disabilities to thrive in their homes/community.Primary Population ServedDisabled individualsDegree of MandateNot mandatedContact PersonGilbert.Aceved©CO.DKUTA.MN.USFinancial Information2023 FTE4.282023<br>Budget\$973,0182023 Levy<br>Served\$-69,412Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG2022  |                           |                  |             | nd programmin    | g for persons on   | n the autism so | ectrum.            |  |
| Primary Population ServedDisabled individualsDegree of MandateNot mandatedContact PersonGilbert.Aceved@CO.DAUTA.MN.USFinancial Information2023 FTE4.282023<br>Budget\$973,0182023 Levy\$-69,412Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG2022   | Program/Service Goal      |                  |             |                  |                    |                 |                    |  |
| Degree of MandateNot mandatedContact PersonGilbert.Acevedo@CO.DAKOTA.MN.USFinancial Information2023 FTE4.282023<br>Budget\$973,0182023 Levy\$-69,412Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG2022  | •                         | Disabled individ | luals       |                  |                    | •               |                    |  |
| Contact PersonGilbert.Acevedo@CO.DAKOTA.MN.USFinancial Information2023 FTE4.282023<br>Budget\$973,0182023 Levy\$-69,412Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG2022   |                           | Not mandated     |             |                  |                    |                 |                    |  |
| Financial Information2023 FTE4.282023<br>Budget\$973,0182023 Levy\$-69,412Outcomes Based<br>Accountability (OBA) DataData Point(s)Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG2022  |                           | Gilbert.Aceved   | o@CO.DAk    | OTA.MN.US        |                    |                 |                    |  |
| Outcomes Based<br>Accountability (OBA) DataData Point(s)<br>447Data label(s)TimeframeHow much did we do?<br>Data point 1447Number served in CSG2022   |                           |                  | -           |                  | \$973.018          | 2023 Levv       | \$-69.412          |  |
| Accountability (OBA) Data     447     Number served in CSG     2022       Data point 1     2022     2022  |                           |                  |             |                  | 1                  | <b>,</b>        | ,,                 |  |
| How much did we do?447Number served in CSG2022Data point 1  | Outcomes Based            | Data Point(s)    | Data labe   | l(s)             | 1                  | Timeframe       |                    |  |
| Data point 1  | Accountability (OBA) Data |                  |             |                  |                    |                 |                    |  |
|   | How much did we do?       | 447              | Number      | served in CSG    |                    | 2022            |                    |  |
|   | Data point 1              |                  |             |                  |                    |                 |                    |  |
|   | How much did we do?       | 150              |             |                  | and Sils           | 2022            |                    |  |
| Data point 2         combined   |                           |                  |             |                  |                    |                 |                    |  |
| How much did we do?597Number of individuals served in all2022   |                           | 597              |             |                  | served in all      | 2022            |                    |  |
| Data point 3     programs   | -                         |                  |             |                  |                    |                 |                    |  |
| How much NarrativeSupport persons with disabilities to thrive in their home/community.  |                           |                  |             |                  |                    |                 |                    |  |
| How well did we do it?89Percent of respondents of CLS2022   |                           | 89               |             | •                |                    | 2022            |                    |  |
| Data point 1 Customer Satisfaction Survey "Met  | Data point 1              |                  |             |                  | survey "Met        |                 |                    |  |
| My Expectations".           How well did we do it?         78         Percent of respondents of CLS         2022  | How well did we do it?    | 78               |             |                  | ofCLS              | 2022            |                    |  |
| Data point 2     Customer Satisfaction Survey ""Better  |                           | ,0               |             | •                |                    | 2022            |                    |  |
| Off".   |                           |                  |             |                  | -,                 |                 |                    |  |
| How well did we do it?  | How well did we do it?    |                  |             |                  |                    |                 |                    |  |
| Data point 3  | Data point 3              |                  |             |                  |                    |                 |                    |  |
| How well Narrative For 2022, of the 458 respondents, 89% reported (strongly agree or agree) that the  | How well Narrative        |                  | •           |                  |                    |                 | -                  |  |
| support and/or resources they received from Dakota County met their expectations.   |                           | ••               | 1           | •                |                    |                 | expectations.      |  |
| Is anyone better off? 89 Percent who strongly agree or agreed 2022  | -                         | 89               |             |                  |                    | 2022            |                    |  |
| Data point 1     that the County services met their       expectations  | Data point 1              |                  |             | •                | s met their        |                 |                    |  |
| Is anyone better off?   | ls anvone better off?     |                  | expectat    | 10115            |                    |                 |                    |  |
| Data point 2  | -                         |                  |             |                  |                    |                 |                    |  |
| Is anyone better off?   |                           |                  |             |                  |                    |                 |                    |  |
| Data point 3  | -                         |                  |             |                  |                    |                 |                    |  |

| Better Off Narrative | In 2022, 89% of respondents reported (strongly agree or agree) that they and their   |
|----------------------|--|
|                      | family are better off because of the support and/or resources they received from the |
|                      | County.  |

| Deleta                                 | Division/Elected   | d Office  | Community   | Services                             |                 |                  |  |  |
|--|--|---|---|--------------------------------------|-----------------|------------------|--|--|
| COUNTY                                 | Department   | Department Social Services  |   |                                      |                 |                  |  |  |
| Program Name                           | Adult Mental H   | dult Mental Health (AMH)  |   |                                      |                 |                  |  |  |
| Strategic Plan Goal                    | A great place to   | great place to live   |   |                                      |                 |                  |  |  |
| Program/Service                        | Through direct   | service del   | livery, contrac   | ts and payments                      | for direct serv | vice; make       |  |  |
| Description                            | people with ser<br>Voluntary service<br>residential treat<br>include pre-pet<br>commitment. Commitment | available a continuum of voluntary and involuntary mental health services that assist<br>people with serious and persistent mental illness to function most independently.<br>Voluntary services include case management, community support programs,<br>residential treatment, crisis response, and employment services. Involuntary services<br>include pre-petition screening and case management for those under civil<br>commitment. Counties also pay County cost share for people at the Regional<br>Treatment Centers and Minnesota Sex Offender Program. |   |                                      |                 |                  |  |  |
| Program/Service Goal                   | community three  | ough a con  | tinuum of sup   | port and treatm                      |                 | pendently in the |  |  |
| Primary Population Served              |  | •   |   | al illness (SPMI)                    |                 |                  |  |  |
| Degree of Mandate                      | •  | Mandate: generalized mandate to provide service with sanctions for non-perfor   |   |                                      |                 |                  |  |  |
| Contact Person                         |  |   | O.DAKOTA.MN.US  |                                      | 2022 1000       | ¢14 105 805      |  |  |
| Financial Information                  | 2023 FTE   | 50.87   | 2023<br>Budget  | \$13,744,811                         | 2023 Levy       | \$14,195,805     |  |  |
| Outcomes Based                         | Data Point(s)  | Data labe   | l(s)  |                                      | Timeframe       |                  |  |  |
| Accountability (OBA) Data              | 1.007  |   | ••  |                                      |                 |                  |  |  |
| How much did we do?<br>Data point 1    | 1,907  | managen   |   |                                      | 2022            |                  |  |  |
| How much did we do?<br>Data point 2    | 365  | Residents   | s receiving cris  | is stabilization.                    | 2022            |                  |  |  |
| How much did we do?                    | 133  |   | s receiving Ass   |                                      | 2022            |                  |  |  |
| Data point 3                           |  |   | ity Treatment   |                                      | -               |                  |  |  |
| How much Narrative                     |  |   | •   | ental health (AN<br>early 6% increas |                 | gement cases. In |  |  |
| How well did we do it?                 | 100  |   | of Program Co   | •                                    | 2022            |                  |  |  |
| Data point 1                           |  |   |   |                                      |                 |                  |  |  |
| How well did we do it?<br>Data point 2 | 100  | Percent c<br>Complian   | of Treatment P<br>Ice   | lan                                  | 2022            |                  |  |  |
| How well did we do it?<br>Data point 3 |  |   |   |                                      |                 |                  |  |  |
| How well Narrative                     |  | •   |   | t each contracte<br>id treatment pla |                 | ually. Audits    |  |  |
| Is anyone better off?<br>Data point 1  | 93   |   |   | ving AMH-TCM<br>e of service         | 2021            |                  |  |  |
| Is anyone better off?<br>Data point 2  | 59   |   | who are housed at time of service<br>Percent of adults receiving AMH-TCM<br>who are independent living settings |                                      |                 |                  |  |  |
| Is anyone better off?<br>Data point 3  | 34.2   |   | of adults receive<br>employed at the  | ving AMH-TCM<br>ne time of           | 2021            |                  |  |  |
| Better Off Narrative                   | Staff enter info<br>2022 Data Requ   |   |   | ty staff request i                   | reports, ad ho  | c, from DHS.     |  |  |

| RAL   | Division/Elected   | d Office  | Community   | Services   |                                |              |  |  |
|---|--|---|---|--|--------------------------------|--------------|--|--|
| Dakola                                      |  |   |   |  |                                |              |  |  |
| COUNTY                                      | Department   | nt Social Services  |   |  |                                |              |  |  |
| D No  | Adult Drotostia  |   |   |  |                                |              |  |  |
| Program Name                                | Adult Protection   |   |   |  |                                |              |  |  |
| Strategic Plan Goal                         | A great place to   |   |   | ••••••••   |                                |              |  |  |
| Program/Service<br>Description              | preventing furth<br>adult. Investigat<br>false, or that no                 | ess and offer emergency and continuing protective social services for purposes of<br>venting further maltreatment and for safeguarding the welfare of the vulnerable<br>Ilt. Investigate and make determination that a report is substantiated, inconclusive,<br>e, or that no determination can be made. Provide assessment and investigation on<br>nerable adult reports. |   |  |                                |              |  |  |
|   | maltreatment a   | Provide case management to vulnerable adults for purposes of preventing further maltreatment and for safeguarding the welfare of the vulnerable adult.  |   |  |                                |              |  |  |
|   | the welfare of t<br>treatment, inde  | he maltrea<br>pendent li  | ited vulnerable<br>ving skills, emo               | nt further maltre<br>e adult, such as r<br>ergency medicat | medical exami<br>ions, home he | nation and   |  |  |
| Program/Service Goal                        | Interrupt and p  | Interrupt and prevent future maltreatment of vulnerable   |   |  | e adults.                      |              |  |  |
| <b>Primary Population Served</b>            | Adults experien  | Adults experiencing abuse or neglect due to their vulnerabi   |   |  |                                | ability.     |  |  |
| Degree of Mandate                           | Mandate: prescribed delivery and significant sanctions for non-performance |   |   |  |                                | mance        |  |  |
| Contact Person                              | Emily.Schug@C  | O.DAKOTA  | .MN.US  |  |                                |              |  |  |
| Financial Information                       | 2023 FTE   | 13.29   | 2023<br>Budget                                    | \$1,716,757  | 2023 Levy                      | \$-1,582,245 |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe   | l(s)  |  | Timeframe                      |              |  |  |
| How much did we do?<br>Data point 1         | 2,306  | Adult Pro   | tection Report                                    | ts Screened  | 2022                           |              |  |  |
| How much did we do?<br>Data point 2         | 785  | Reports s   | creened in for                                    | investigation  | 2022                           |              |  |  |
| How much did we do?                         | 12,253   | Total alle  | gations investi                                   | gated  | 2022                           |              |  |  |
| Data point 3                                | La 2022 Deliata  | Country of  |   |  | auta Tha Aslad                 | Ducto eticu  |  |  |
| How much Narrative                          | team screened  | in and inve   | estigated 785 r                                   | lead agency repo<br>eports (11% incr<br>d maltreatment (   | rease from 202                 | 21) which    |  |  |
| How well did we do it?<br>Data point 1      | 90   |   | •   | iing<br>within 5 days.                                     | 2022                           |              |  |  |
| How well did we do it?<br>Data point 2      | 82   |   | of investigatior<br>s? Goal: 80%                  | ns completed   | 2022                           |              |  |  |
| How well did we do it?<br>Data point 3      |  |   |   |  |                                |              |  |  |
| How well Narrative                          |  | •   |   | position (screen<br>were completed                         | •                              | •            |  |  |
| Is anyone better off?<br>Data point 1       | 99   | no subse  | of vulnerable a<br>quent determi<br>gation within |  | 200                            |              |  |  |

| Is anyone better off?<br>Data point 2 | 87             | Percent of cases closed where the vulnerable adult was considered to be "safe" or "conditionally safe".   | 2022 |  |  |  |  |
|---------------------------------------|----------------|---|------|--|--|--|--|
| Is anyone better off?<br>Data point 3 |                |   |      |  |  |  |  |
| Better Off Narrative                  | repeat maltrea | nerable adults who experience maltreatment who do not experience a<br>tment of the same type within 6 months is a DHS human service<br>shold: 80%. High standard: 95% |      |  |  |  |  |

| Dalata                                      | Division/Electe  | ed Office  | Community                                | Community Services                 |   |   |  |  |
|---|--|--|--|------------------------------------|---|---|--|--|
| COUNTY                                      | Department   |  | Social Servio                            | ces                                |   |   |  |  |
| Program Name                                | Chemical Heal  | Chemical Health  |  |                                    |   |   |  |  |
| Strategic Plan Goal                         | A great place t  | A great place to live  |  |                                    |   |   |  |  |
| Program/Service                             | Complete che   | mical heal   | th assessmen <sup>-</sup>                | ts to determine                    | placement in t  | reatment covered                                      |  |  |
| Description                                 | receiving publ<br>Ensure availab<br>Operate chem<br>license. | under the State Behavioral Health Fund (BHF). Provide case management for those<br>receiving publicly funded treatment.<br>Ensure availability and payment for detoxification services.<br>Operate chemical health treatment program in the Dakota County jail under Rule 31<br>license. |  |                                    |   |   |  |  |
| Program/Service Goal                        | (SUD).   |  |  |                                    | from Substand   | e Use Disorder  |  |  |
| Primary Population Served                   | Adults and chi   | ldren with   | substance us                             | e disorder.                        |   |   |  |  |
| Degree of Mandate                           | Mandate: gen   | eralized m   | andate to pro                            | vide service wi                    | th sanctions for  | r non-performance                                     |  |  |
| Contact Person                              | Emily.Schug@   | CO.DAKO1   | FA.MN.US                                 |                                    |   |   |  |  |
| Financial Information                       | 2023 FTE   | 13.71  | 2023<br>Budget                           | \$2,686,145                        | 2023 Levy   | \$1,836,097   |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | el(s)                                    |                                    | Timeframe   |   |  |  |
| How much did we do?<br>Data point 1         | 369  | Cases Op   | bened                                    |                                    | 2022  |   |  |  |
| How much did we do?<br>Data point 2         | 170  | Service R  | Requests Proc                            | essed                              | 2022  |   |  |  |
| How much did we do?<br>Data point 3         | 2,625  | People e   | ntering treatr                           | nent                               | 2021  |   |  |  |
| How much Narrative                          | Number of Da request pendi                                   | ng with DF   | IS.                                      |                                    | nent in 2021. N   | lote, 2022 data                                       |  |  |
| How well did we do it?<br>Data point 1      | 44.6   |  | of Dakota resi<br>sources) who<br>nt.    | •                                  | 2021  |   |  |  |
| How well did we do it?<br>Data point 2      | 14.6   |  | of all Dakota (<br>s funded by B<br>und. | •                                  | 2021  |   |  |  |
| How well did we do it?<br>Data point 3      | 87.6   |  | of residents fu<br>an and other          | •                                  | 2021  |   |  |  |
| How well Narrative                          | percent comp   | Dakota re<br>eted treat  | sidents enter<br>ment; 12.4 p            | ed a SUD treatr<br>ercent of Dakot | a residents pay   | all payers), 44.6<br>er source was the<br>st pending. |  |  |
| Is anyone better off?<br>Data point 1       | 309  | red to 15.9 percent statewide. Note 2022 data request pending.<br>Dollars high range of lifetime value<br>to Minnesotans for avoiding SUD.<br>https://mn.gov/mmbstat,<br>first/substanceuse-report<br>summary.pdf  |  |                                    | e to Minnesotans.<br>pv/mmbstat/results-<br>reuse-report- |   |  |  |
| Is anyone better off?<br>Data point 2       | 16.1   |  | High End of Be<br>r SUD Treatm           |                                    | 2017  |   |  |  |
| Is anyone better off?<br>Data point 3       |  |  |  |                                    |   |   |  |  |

| Better Off Narrative | MMB completed a meta-analysis of evidenced based SUD practices to determine              |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|
|                      | benefit cost rations of various treatment methods. For 16 services that qualified for in |  |  |  |  |  |
|                      | depth analysis, estimated benefits per dollar invested.                                  |  |  |  |  |  |

| BIT   | Division/Electe                 | d Office  | Community Services Social Services                          |                                     |           |              |  |
|---|---------------------------------|---|---|-------------------------------------|-----------|--------------|--|
| COUNTY                                      | Department                      |   |   |                                     |           |              |  |
| Program Name                                | Child Foster Ca                 | Child Foster Care Licensing   |   |                                     |           |              |  |
| Strategic Plan Goal                         | A great place t                 | o live  |   |                                     |           |              |  |
| Program/Service<br>Description              | children being children in fost | lave a sufficient supply of safe and appropriate foster care to match the needs of<br>hildren being placed; enforce family foster care regulations in order to safeguard<br>hildren in foster care; provide support and education to licensed family foster care<br>nomes to improve safety, stability, and capacity to respond to child needs. |   |                                     |           |              |  |
| Program/Service Goal                        | Ensure the safe                 | ety and sta   | bility of childre   | en in foster care                   | •         |              |  |
| Primary Population Served                   | Licensed child                  | foster care   | homes   |                                     |           |              |  |
| Degree of Mandate                           | Generalized m                   | andate wit  | h little or no e  | ffective sanctior                   | า         |              |  |
| Contact Person                              | Suzanne.Tuttle                  | @CO.DAK   | OTA.MN.US   |                                     |           |              |  |
| Financial Information                       | 2023 FTE                        | 10.25   | 2023<br>Budget  | \$1,056,222                         | 2023 Levy | \$995,310    |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                   | Data labe   | el(s)   |                                     | Timeframe |              |  |
| How much did we do?<br>Data point 1         | 201                             |   | CFC Case Management workgroups active at some point in 2022 |                                     |           | 2022         |  |
| How much did we do?<br>Data point 2         |                                 |   |   |                                     |           |              |  |
| How much did we do?<br>Data point 3         |                                 |   |   |                                     |           |              |  |
| How much Narrative                          |                                 | quest for cl  | hild Foster Car   | were active in 2<br>e licensure. 94 |           |              |  |
| How well did we do it?<br>Data point 1      | 45                              |   | of initial licens<br>20 days of app                         | •                                   | 2022      |              |  |
| How well did we do it?<br>Data point 2      |                                 |   |   |                                     |           |              |  |
| How well did we do it?<br>Data point 3      |                                 |   |   |                                     |           |              |  |
| How well Narrative                          | decrease from                   | 64% in 202  | 21.   | 2 did so within 1                   |           | olication, a |  |
| Is anyone better off?<br>Data point 1       | 54                              |   | of days spent i<br>lative foster c                          |                                     | 2022      |              |  |
| ls anyone better off?<br>Data point 2       |                                 |   |   |                                     |           |              |  |
| Is anyone better off?<br>Data point 3       |                                 |   |   |                                     |           |              |  |
| Better Off Narrative                        |                                 | •   |   | are during 2020<br>This is the same |           | •            |  |

| Delata                                      | Division/Elected   | d Office  | Community  | Services            |                |                  |
|---|--|---|--|---------------------|----------------|------------------|
| COUNTY                                      | Department   |   | Social Services                                    |                     |                |                  |
| Program Name                                | Child Protection   | า   | 1  |                     |                |                  |
| Strategic Plan Goal                         | A great place to   | A great place to live   |  |                     |                |                  |
| Program/Service                             | Gather sufficier   | nt informat   | ion to determi                                     | ine if situations i | must be assigr | ed for child     |
| Description                                 | identify approp<br>information and<br>contacts, and co<br>services.<br>Assess to deter-<br>timely interven | Assess to determine if children are in imminent risk of harm and create an appropriate,<br>timely intervention to support child safety.<br>Promote safety, permanent families, and wellbeing for children in the child protection |  |                     |                |                  |
|   | Case managem<br>skills developm<br>Costs for placer  | ent in critio   | cal life domain                                    |                     | well-being, in | dependent living |
| Program/Service Goal                        | Provide safety a   | and perma   | nent families v                                    | vhile promoting     | wellbeing for  | children.        |
| <b>Primary Population Served</b>            | Families at-risk   | and in-risk   | of child abuse                                     | or neglect.         |                |                  |
| Degree of Mandate                           | Mandate: preso   | ribed deliv   | very and signifi                                   | cant sanctions for  | or non-perfori | mance            |
| Contact Person                              | Suzanne.Tuttle   | @CO.DAKC  | DTA.MN.US  |                     |                |                  |
| Financial Information                       | 2023 FTE   | 79.07   | 2023<br>Budget                                     | \$12,331,332        | 2023 Levy      | \$4,526,240      |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe   | l(s)   |                     | Timeframe      |                  |
| How much did we do?<br>Data point 1         | 2,270  | Unique fa   | amily workgrou                                     | ups                 | 2022           |                  |
| How much did we do?<br>Data point 2         |  |   |  |                     |                |                  |
| How much did we do?<br>Data point 3         |  |   |  |                     |                |                  |
| How much Narrative                          |  |   |  |                     |                |                  |
| How well did we do it?<br>Data point 1      | 94   | home pla  | of months per o<br>ocement includ<br>between child |                     | 2022           |                  |
| How well did we do it?<br>Data point 2      |  |   |  |                     |                |                  |
| How well did we do it?<br>Data point 3      |  |   |  |                     |                |                  |
| How well Narrative                          |  |   |  |                     |                |                  |
| Is anyone better off?<br>Data point 1       | 13.9   |   | of children with maltreatment                      | n a subsequent      | 2022           |                  |
| Is anyone better off?<br>Data point 2       |  |   |  |                     |                |                  |
| Is anyone better off?                       |  |   |  |                     |                |                  |

| Data point 3         |                  |   |                         |
|----------------------|------------------|---|-------------------------|
| Better Off Narrative | children had a s | had a maltreatment report in the prior y<br>ubsequent report within 12 months? Da<br>rformance standard of 15.2% or less, and | kota Co. rate was 13.9% |

| Blt   | Division/Electe | ed Office Community Services  |                                  |  |                |                                  |
|---|-----------------|---|----------------------------------|--|----------------|----------------------------------|
|   | Department      |   | Social Servic                    | es   |                |                                  |
| Program Name                                | Community Liv   | ing Service   | s Intake, Asses                  | sment, Reassess                                      | sment          |                                  |
| Strategic Plan Goal                         | A great place t | o live  |                                  |  |                |                                  |
| Program/Service<br>Description              |                 | •   |                                  | eening and annu<br>d/State/local pro                 |                | ents to<br>ices via assigned     |
| Program/Service Goal                        | -               |   |                                  | ty determinatior<br>to thrive in the                 |                |                                  |
| Primary Population Served                   | Persons with d  | isabilities/f   | unctional nee                    | ds.  |                |                                  |
| Degree of Mandate                           | Mandate: pres   | cribed deliv  | very and signif                  | icant sanctions f                                    | or non-perfori | mance                            |
| Contact Person                              | Gilbert.Aceved  | o@CO.DAk  | KOTA.MN.US                       |  |                |                                  |
| Financial Information                       | 2023 FTE        | 81.78   | 2023<br>Budget                   | \$9,497,733  | 2023 Levy      | \$-1,325,733                     |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | l(s)                             |  | Timeframe      |                                  |
| How much did we do?<br>Data point 1         | 3,914           | Numbers   | s of Intake Call                 | 5  | 2022           |                                  |
| How much did we do?<br>Data point 2         | 2,032           | Referrals   | for Initial Asse                 | essment  | 2022           |                                  |
| How much did we do?<br>Data point 3         | 5,719           | Re-asses  | sments Compl                     | eted   | 2022           |                                  |
| How much Narrative                          |                 | . Initial and   | d Reassessmer                    | referrals from tl<br>ts completed in<br>precautions. | • •            |                                  |
| How well did we do it?<br>Data point 1      | 89              | Percent   | of respondents<br>ort received m | who reported   | 2022           |                                  |
| How well did we do it?<br>Data point 2      |                 |   |                                  |  |                |                                  |
| How well did we do it?<br>Data point 3      |                 |   |                                  |  |                |                                  |
| How well Narrative                          |                 | received m  | et their expect                  |  | •              | ed that the<br>are better off as |
| Is anyone better off?<br>Data point 1       | 78              | Percent of respondents who reported<br>they were better off due to the<br>services/supports provided by Dakota<br>County. |                                  |  | 2022           |                                  |
| Is anyone better off?<br>Data point 2       |                 |   |                                  |  |                |                                  |
| Is anyone better off?<br>Data point 3       |                 |   |                                  |  |                |                                  |

| Better Off Narrative | Dakota County percent of people aging and with disabilities (SFY '21 LAR) Served in  |
|----------------------|--|
|                      | their own home is at 72%. Of the 458 satisfaction survey respondents, 78% indicated  |
|                      | that they were better off due to the services and support provided by Dakota County. |

| B 1+  | Division/Electe  | vision/Elected Office Community Services   |                                   |                          |                  |                    |  |  |
|---|--|--|-----------------------------------|--------------------------|------------------|--------------------|--|--|
| COUNTY                                      | Department   | rtment Social Services   |                                   |                          |                  |                    |  |  |
| Program Name                                | Child Mental H   | Child Mental Health  |                                   |                          |                  |                    |  |  |
| Strategic Plan Goal                         | A great place to   | o live   |                                   |                          |                  |                    |  |  |
| Program/Service                             | Respond timely   | , to menta   | l health crises                   | ; assess for case I      | management e     | eligibility; refer |  |  |
| Description                                 | Develop and m<br>Disturbance (SI<br>coordination th<br>services; impro | for community-based services.<br>Develop and maintain a system of care for children with Serious Emotional<br>Disturbance (SED) and their families; provide children and families with care<br>coordination that ensures timely access to services, especially child mental health<br>services; improve child and family functioning so that the child can remain in family<br>and community settings. |                                   |                          |                  |                    |  |  |
| Program/Service Goal                        | Stabilize childre  | en with Se   | rious Emotion                     | al Disturbance ar        | nd their familie | s.                 |  |  |
| Primary Population Served                   | Families with c  | hildren ex   | periencing Ser                    | ious Emotional D         | isturbance       |                    |  |  |
| Degree of Mandate                           | Mandate: gene  | eralized ma  | andate to prov                    | ide service with s       | sanctions for n  | on-performance     |  |  |
| Contact Person                              | Suzanne.Tuttle   | @CO.DAK  | OTA.MN.US                         |                          |                  |                    |  |  |
| Financial Information                       | 2023 FTE   | 33.54  | 2023<br>Budget                    | \$4,608,388              | 2023 Levy        | \$2,065,216        |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | el(s)                             |                          | Timeframe        |                    |  |  |
| How much did we do?<br>Data point 1         | 281  | Youth se   | rved in CMH A                     | Assessment               | 2022             |                    |  |  |
| How much did we do?<br>Data point 2         |  |  |                                   |                          |                  |                    |  |  |
| How much did we do?<br>Data point 3         |  |  |                                   |                          |                  |                    |  |  |
| How much Narrative                          |  |  |                                   |                          |                  |                    |  |  |
| How well did we do it?<br>Data point 1      | 24   |  | alified for Volu<br>Iealth Treatm | untary Children's<br>ent | 2022             |                    |  |  |
| How well did we do it?<br>Data point 2      |  |  |                                   |                          |                  |                    |  |  |
| How well did we do it?<br>Data point 3      |  |  |                                   |                          |                  |                    |  |  |
| How well Narrative                          |  |  |                                   |                          |                  |                    |  |  |
| Is anyone better off?<br>Data point 1       | 89   | Percent of caregivers reported their child gets along better with family members   |                                   |                          | 2022             |                    |  |  |
| Is anyone better off?<br>Data point 2       | 94   | Percent of caregivers reported their<br>child gets along better with friends<br>and other people   |                                   |                          | 2022             |                    |  |  |
| Is anyone better off?<br>Data point 3       |  |  |                                   |                          |                  |                    |  |  |
| Better Off Narrative                        | adherence to t   | ncreases due to SFT/CIBS therapists with increased experience and training,<br>adherence to the SFT/CIBS model with monthly clinical consultation quarterly booste<br>craining sessions, and increased focus on informal supports for youth and family.  |                                   |                          |                  |                    |  |  |

| B 1+  | Division/Elected  | d Office   | Community                       | Services                          |                 |                 |  |  |  |
|---|---|--|---------------------------------|-----------------------------------|-----------------|-----------------|--|--|--|
| C O U N T Y                                 | Department  |  | Social Service                  | es                                |                 |                 |  |  |  |
| Program Name                                | Child Welfare   | Child Welfare  |                                 |                                   |                 |                 |  |  |  |
| Strategic Plan Goal                         | A great place to  | live   |                                 |                                   |                 |                 |  |  |  |
| Program/Service                             |   |  | en are at high r                | isk of placement                  | t due to family | circumstances,  |  |  |  |
| Description                                 | provide assess<br>term services the<br>mitigate issues<br>For families with<br>and short term<br>health; facilitate<br>decrease risk of<br>prior to a stude<br>truancy; coordin<br>strategic respon | provide assessment of issues underlying the current situation and coordinate short<br>term services that mitigate these concerns so that the family has a viable plan to<br>mitigate issues in the longer term.<br>For families with a screened out child protection report, provide voluntary assessment<br>and short term services that identify issues impacting safety, self sufficiency, and<br>health; facilitate access to needed services and supports, both formal and informal;<br>decrease risk of future incidents of child maltreatment. Provide early intervention<br>prior to a student becoming habitually truant; assess and identify underlying causes of<br>truancy; coordinate multiple systems â€formal and informal" to encourage a<br>strategic response to factors affecting school attendance. Parenting and self sufficiency<br>planning with youth who are parenting. |                                 |                                   |                 |                 |  |  |  |
| Program/Service Goal                        |   |  |                                 | milies to avoid f                 | uture service i | needs.          |  |  |  |
| Primary Population Served                   |   | of out of h  | nome placeme                    | nt and/or screen                  |                 |                 |  |  |  |
| Degree of Mandate                           | Generalized ma  | ndate with   | n little or no ef               | fective sanction                  |                 |                 |  |  |  |
| Contact Person                              | Suzanne.Tuttle  | @CO.DAKO   | DTA.MN.US                       |                                   |                 |                 |  |  |  |
| Financial Information                       | 2023 FTE  | 18.74  | 2023<br>Budget                  | \$1,967,037                       | 2023 Levy       | \$1,188,115     |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe  |                                 | 1                                 | Timeframe       |                 |  |  |  |
| How much did we do?<br>Data point 1         | 325   | Unique F   | amily Workgro                   | oups                              | 2022            |                 |  |  |  |
| How much did we do?<br>Data point 2         |   |  |                                 |                                   |                 |                 |  |  |  |
| How much did we do?<br>Data point 3         |   |  |                                 |                                   |                 |                 |  |  |  |
| How much Narrative                          |   |  |                                 | rent Support Ou<br>ssment workgro | •               | · ·             |  |  |  |
| How well did we do it?<br>Data point 1      | 55  |  | of families who<br>nagement     | agreed to                         | 2022            |                 |  |  |  |
| How well did we do it?<br>Data point 2      |   |  |                                 |                                   |                 |                 |  |  |  |
| How well did we do it?<br>Data point 3      |   |  |                                 |                                   |                 |                 |  |  |  |
| How well Narrative                          | 55% of families increase over 3   | 1% in 2021   | L.                              | ces, accepted cas                 | _               | nt services, an |  |  |  |
| Is anyone better off?<br>Data point 1       | 2   |  | rents opened<br>ent workgroup   |                                   | 2022            |                 |  |  |  |
| Is anyone better off?<br>Data point 2       | 2   |  | irents who ope<br>nent workgrou |                                   | 2022            |                 |  |  |  |

| Is anyone better off?<br>Data point 3 |                 |   |                            |  |  |  |  |  |  |
|---------------------------------------|-----------------|---|----------------------------|--|--|--|--|--|--|
| Better Off Narrative                  |                 | The number of minor parents has decreased substantially over the last couple of |                            |  |  |  |  |  |  |
|                                       | decades, except | t for a blip in 2021 which may have been  | an impact of the pandemic. |  |  |  |  |  |  |

| B 1+  | Division/Electe   | Division/Elected Office Community Services  |  |                                    |                |                |  |  |
|---|---|---|--|------------------------------------|----------------|----------------|--|--|
| COUNTY                                      | Department  |   | Social Service   | 25                                 |                |                |  |  |
| Program Name                                | Collaborative Services  |   |  |                                    |                |                |  |  |
| Strategic Plan Goal                         | A great place to  |   |  |                                    |                |                |  |  |
| Program/Service                             |   |   | that profession  | nals in family-se                  | rving agencies | (School        |  |  |
| Description                                 | Districts, Comm<br>Community Con<br>information and<br>developmental<br>circumstances,<br>Interagency Int | Ensure across the County that professionals in family-serving agencies (School<br>Districts, Community Action Partnership Agency, Social Services, Public Health,<br>Community Corrections, mental health providers and advocates) have access to<br>information and supportive programs that address family, mental health, and<br>developmental needs to get families and children assistance to prevent more serious<br>circumstances, including placement of children. through local Collaborative and<br>Interagency Interagency Early Intervention Committee funding. |  |                                    |                |                |  |  |
| Program/Service Goal                        | shared level of<br>they serve. Stro<br>relationships, in<br>programs will b                               | All collaborative partners in Dakota County serving children and families will have a shared level of knowledge on supportive programs and access to them for the people they serve. Strong partnerships will exist between agencies that are beyond relationships, including formal policies, agreements, and contracts. Supportive programs will be funded and accessible to eligible families.   |  |                                    |                |                |  |  |
| Primary Population Served                   | Families with cl  |   |  |                                    |                |                |  |  |
| Degree of Mandate                           |   |   | -  | de service with s                  | anctions for n | on-performance |  |  |
| Contact Person                              | Michelle.Jenser   | n@CO.DAK  | OTA.MN.US  | 1                                  |                |                |  |  |
| Financial Information                       | 2023 FTE  | 4.11  | 2023<br>Budget   | \$505,101                          | 2023 Levy      | \$439,842      |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)   | Data labe   | l(s)   |                                    | Timeframe      |                |  |  |
| How much did we do?<br>Data point 1         | 1,099   | intervent<br>special ec   | identified as n<br>ion or early ch<br>ducation servio<br>pordination.    |                                    | 2021           |                |  |  |
| How much did we do?<br>Data point 2         | 3,357   | Local Col<br>funded p   | rograms  | e Study (LCTS)-                    | 2022           |                |  |  |
| How much did we do?<br>Data point 3         | 198   | protectio<br>and socia  | ages birth to fi<br>in received dev<br>il-emotional sc<br>and Family Ser | velopmental<br>creening in         | 2022           |                |  |  |
| How much Narrative                          |   |   |  |                                    |                |                |  |  |
| How well did we do it?<br>Data point 1      | 1,881   | increased   | d access to me   | l families with<br>ntal health and | 2022           |                |  |  |
| How well did we do it?<br>Data point 2      |   | wellness services.  |  |                                    |                |                |  |  |
| How well did we do it?<br>Data point 3      |   |   |  |                                    |                |                |  |  |
| How well Narrative                          |   |   |  |                                    |                |                |  |  |
| Is anyone better off?<br>Data point 1       | 802   | intervent   | ity prevention<br>ions to meet t<br>eeds of childre                      | he mental                          | 2022           |                |  |  |
| Is anyone better off?                       |   |   |  |                                    |                |                |  |  |

| Blt   | Division/Electe  | Division/Elected Office Community Services                 |                                   |                  |               |             |  |  |  |  |
|---|--|--|-----------------------------------|------------------|---------------|-------------|--|--|--|--|
|   | Department   |  | Social Services                   |                  |               |             |  |  |  |  |
| Program Name                                | Housing  | Housing  |                                   |                  |               |             |  |  |  |  |
| Strategic Plan Goal                         | A great place to   | o live   |                                   |                  |               |             |  |  |  |  |
| Program/Service<br>Description              | First point of response for residents facing homelessness; manage housing resource<br>wait list, provide housing search and placement, housing case management.<br>Create and develop programs, policies and contracts for housing and services that<br>prevent and end homelessness.<br>Purchased services include: street outreach, intake, shelter, housing assessments,<br>housing search and support services and permanent supportive housing. |  |                                   |                  |               |             |  |  |  |  |
| Program/Service Goal                        | Provide safe an  | d stable h   | ousing for indiv                  | viduals experien | cing homeless | ness.       |  |  |  |  |
| Primary Population Served                   | Families and sir   | ngle adults  | experiencing                      | homelessness     |               |             |  |  |  |  |
| Degree of Mandate                           | Support manda  | ted servic   | e                                 |                  |               |             |  |  |  |  |
| Contact Person                              | Madeline.Kastl   | er@CO.DA   | KOTA.MN.US                        |                  |               |             |  |  |  |  |
| Financial Information                       | 2023 FTE   | 16.21  | 2023<br>Budget                    | \$10,671,153     | 2023 Levy     | \$3,094,407 |  |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | el(s)                             |                  | Timeframe     |             |  |  |  |  |
| How much did we do?<br>Data point 1         | 4,204,671.79   |  | nount spent or<br>ssistance Progi |                  | 2022          |             |  |  |  |  |
| How much did we do?<br>Data point 2         | 265  | Single Ac<br>Shelter                                       | dults Receiving                   | Emergency        | 2022          |             |  |  |  |  |
| How much did we do?<br>Data point 3         | 32   | Youth Ho   | oused at Lincol                   | n Place          | 2022          |             |  |  |  |  |
| How much Narrative                          |  |  |                                   |                  |               |             |  |  |  |  |
| How well did we do it?<br>Data point 1      | 59   | Percent<br>househo   | ERA payments<br>lds               | to BIPOC         | April 2021-N  | larch 2023  |  |  |  |  |
| How well did we do it?<br>Data point 2      | 52   |  | of shelter gues<br>n homeless     | ts who are       | 2022          |             |  |  |  |  |
| How well did we do it?<br>Data point 3      | 89   | 89   |                                   |                  | 2022          |             |  |  |  |  |
| How well Narrative                          |  |  |                                   |                  | '             |             |  |  |  |  |
| Is anyone better off?<br>Data point 1       | 2,262  | Househo  | lds served in E                   | April 2021-N     | larch 2023    |             |  |  |  |  |
| Is anyone better off?<br>Data point 2       | 71   | Percent of Shelter guests who exit to housing destinations |                                   |                  | 2022          |             |  |  |  |  |
| Is anyone better off?<br>Data point 3       | 66   |  | of Lincoln Place<br>or 12+ months |                  | 2022          |             |  |  |  |  |
| Better Off Narrative                        |  |  |                                   |                  |               |             |  |  |  |  |

| BIT   | Division/Electe                 | Division/Elected Office Community Services  |   |                                    |                 |                 |  |
|---|---------------------------------|---|---|------------------------------------|-----------------|-----------------|--|
| Lakona<br>COUNTY                            | Department                      | Social Services   |   |                                    |                 |                 |  |
| Program Name                                | Social Services                 | Cross Dena  | ortmental Com                                       | munity Supports                    | 2               |                 |  |
| Strategic Plan Goal                         | A great place to                | •   |   |                                    | ,               |                 |  |
|   | •                               |   | arvicos (guardi                                     | anship-conserva                    | torship sorvic  | es) and non-    |  |
| Program/Service<br>Description              | mandated com                    | munity sup<br>s) to assist p  | port services (<br>people to make                   | volunteer driver                   | r services, cho | re services,    |  |
| Program/Service Goal                        | Provide commu<br>conservatorshi |   |   | ore services, trai<br>nd families. | nsportation, o  | r guardianship- |  |
| <b>Primary Population Served</b>            | Dakota County                   | residents v   | who need supp                                       | ort to live in mo                  | ost integrated  | settings.       |  |
| Degree of Mandate                           | Mandate: gene                   | eralized ma   | ndate to provi                                      | de service with s                  | anctions for n  | on-performance  |  |
| Contact Person                              | Emily.Schug@C                   | CO.DAKOTA   | .MN.US  |                                    |                 |                 |  |
| Financial Information                       | 2023 FTE                        | 0.21  | 2023<br>Budget                                      | \$1,601,722                        | 2023 Levy       | \$1,470,848     |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                   | Data labe   | l(s)  |                                    | Timeframe       |                 |  |
| How much did we do?<br>Data point 1         | 900                             |   | d number of re<br>contracts for se                  | esidents served<br>ervices.        | 2022            |                 |  |
| How much did we do?<br>Data point 2         | 2,532                           | Annual hours of service coordination<br>provided to older adults (example<br>from one contract - DARTS Older<br>Adult Chore/Service Coordination)   |   |                                    | 2022            |                 |  |
| How much did we do?<br>Data point 3         | 106                             | Average monthly number of older<br>adults served under one contract<br>(DARTS Older Adult Chore/Service<br>Coordination). Chore and Service<br>coordination services, often enable<br>people to stay in their home and<br>avoid more costly residential care and<br>services. |   |                                    | 2022            |                 |  |
| How much Narrative                          |                                 |   |   |                                    |                 |                 |  |
| How well did we do it?<br>Data point 1      | 82                              | Average a   | age of client                                       |                                    | 2022            |                 |  |
| How well did we do it?<br>Data point 2      | 93                              | Percent served reporting income<br>under 200% of Federal Poverty<br>Guidelines, an indicator of success in<br>reaching target population.   |   |                                    | 2022            |                 |  |
| How well did we do it?<br>Data point 3      | 8                               | 8   | · · · · ·   |                                    | 2022            |                 |  |
| How well Narrative                          | Demographics,<br>reported by mo |   |   | or clients/famili<br>e reports.    | es, ethnicity,  | gender and age  |  |
| Is anyone better off?<br>Data point 1       | 2,532                           | coordinat   | chore and serv<br>tion services a<br>to enable peop | vailable in                        | 2022            |                 |  |

|                                       | their homes avoiding more costly care and services.  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|--|
| Is anyone better off?<br>Data point 2 |  |  |  |  |  |  |  |
| Is anyone better off?<br>Data point 3 |  |  |  |  |  |  |  |
| Better Off Narrative                  | Chore and service coordination providing by DARTS through contract. Hours of service and outcome information reported quarterly. |  |  |  |  |  |  |

| RAL   | Division/Elected                             | d Office  | Community                        | Services                             |                  |                   |  |
|---|--|---|----------------------------------|--------------------------------------|------------------|-------------------|--|
| Dakota                                      |  |   |                                  |                                      |                  |                   |  |
| COUNTY                                      | Department                                   |   | Social Service                   | es                                   |                  |                   |  |
|   | Social Services Cross Departmental Resources |   |                                  |                                      |                  |                   |  |
| Program Name                                |  |   | irtmental Reso                   | ources                               |                  |                   |  |
| Strategic Plan Goal                         | A great place to                             |   |                                  |                                      |                  |                   |  |
| Program/Service                             |  | •   | • •                              | g and provider e<br>g and resource d |                  |                   |  |
| Description                                 | consultation to                              |   | y, grant writing                 | s and resource u                     | evelopment, s    |                   |  |
| Program/Service Goal                        | Ensure Dakota                                | County res  | idents have ch                   | oices of high qu                     | ality services a | and supports that |  |
|   |  |   |                                  | y in the commur                      |                  |                   |  |
| Primary Population Served                   | •  |   | •                                | and successfully                     |                  | •                 |  |
| Degree of Mandate                           | -  |   | •                                | de service with s                    | anctions for n   | on-performance    |  |
| Contact Person                              | Madeline.Kastle                              | er@CO.DA  | KOTA.MN.US                       |                                      |                  |                   |  |
| Financial Information                       | 2023 FTE                                     | 8.36  | 2023                             | \$889,915                            | 2023 Levy        | \$787,286         |  |
| Outeemee Decert                             | Data Point(s)                                | Data labe   | Budget                           |                                      | Timeframe        |                   |  |
| Outcomes Based<br>Accountability (OBA) Data |  | Data labe   | 1(5)                             |                                      | Timetranie       |                   |  |
| How much did we do?                         | 2  | Number  | of Social Servic                 | ces                                  | 2022             |                   |  |
| Data point 1                                |  | Commun  | ication Project                  | S                                    |                  |                   |  |
| How much did we do?                         | 713  | Number o  | of properties t                  | hat are able to                      | 2022             |                   |  |
| Data point 2                                |  |   | sidents/tenan                    | ts accessing                         |                  |                   |  |
|   | 14   | Housing S   | Support<br>of grants awar        | dad                                  | 2022             |                   |  |
| How much did we do?<br>Data point 3         | 14   | Number  | oi grants awar                   | ueu                                  | 2022             |                   |  |
| How much Narrative                          |  |   |                                  |                                      |                  |                   |  |
| How well did we do it?                      | 100  | Percent o   | of Social Servic                 | es sections                          | 2022             |                   |  |
| Data point 1                                |  | who state   | ed they were s                   | atisfied or                          |                  |                   |  |
|   |  |   | tisfied by the S                 |                                      |                  |                   |  |
|   | 2  | 1   | ication project                  |                                      | 2022             |                   |  |
| How well did we do it?                      | 2  |   | of Housing Sup<br>nt renewals co |                                      | 2022             |                   |  |
| Data point 2                                |  | time  |                                  | inpleted on                          |                  |                   |  |
| How well did we do it?                      | 100  | 100   |                                  |                                      | 2022             |                   |  |
| Data point 3                                |  |   |                                  |                                      |                  |                   |  |
| How well Narrative                          |  |   |                                  |                                      |                  |                   |  |
| Is anyone better off?                       | 86   |   | of Social Servic                 |                                      | 2022             |                   |  |
| Data point 1                                |  |   | •                                | use the Social                       |                  |                   |  |
|   |  | Services Communication project and<br>will advance the work in Social |                                  |                                      |                  |                   |  |
|   |  | Services  |                                  |                                      |                  |                   |  |
| Is anyone better off?                       | 1,150  | Number of seniors or adults with                                      |                                  |                                      | December 2       | 022 (point in     |  |
| Data point 2                                |  |   | es who accesse                   | -                                    | time)            |                   |  |
|   |  |   | o help with th                   | e cost of                            |                  |                   |  |
| Is anyone better off?                       | 8,120  | housing<br>Number (   | of people serve                  | ed by grant-                         | 2022             |                   |  |
| Data point 3                                | 5,120  | funded p  | • •                              |                                      |                  |                   |  |
| Better Off Narrative                        |  | •   |                                  |                                      |                  |                   |  |
| -   | 1  |   |                                  |                                      |                  |                   |  |

| BIT   | Division/Elected                     | Division/Elected Office Community Services   |  |                                    |                 |                |  |  |  |
|---|--------------------------------------|--|--|------------------------------------|-----------------|----------------|--|--|--|
| COUNTY                                      | Department Social Services           |  |  | 25                                 |                 |                |  |  |  |
| Program Name                                | Adult Foster Ca                      | Adult Foster Care Licensing  |  |                                    |                 |                |  |  |  |
| Strategic Plan Goal                         | A great place to                     | live   |  |                                    |                 |                |  |  |  |
| Program/Service<br>Description              | provide residen<br>technical assista | License adult family foster cares and corporate adult and child foster care homes to<br>provide residential services to individuals with disabilities and/or seniors; Provide<br>technical assistance and training to new providers; Complete investigations and<br>enforce compliance regulations; Consult with and educate case managers, guardians, |  |                                    |                 |                |  |  |  |
| Program/Service Goal                        |                                      | •  |  | porate adult and<br>quirements and |                 |                |  |  |  |
| <b>Primary Population Served</b>            | People who nee                       | ed suppor  | ts to live safely                                    | and successfully                   | y in our comm   | unity.         |  |  |  |
| Degree of Mandate                           | -                                    |  | -  | de service with s                  | sanctions for n | on-performance |  |  |  |
| Contact Person                              | Madeline.Kastle                      | er@CO.DA   |  |                                    |                 |                |  |  |  |
| Financial Information                       | 2023 FTE                             | 4.75   | 2023<br>Budget                                       | \$500,577                          | 2023 Levy       | \$442,849      |  |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                        | Data lab   | el(s)  |                                    | Timeframe       |                |  |  |  |
| How much did we do?<br>Data point 1         | 365                                  | Number   | of licensing vis                                     | its                                | 2022            |                |  |  |  |
| How much did we do?<br>Data point 2         | 33                                   | Number   | of licenses ope                                      | ened                               | 2022            |                |  |  |  |
| How much did we do?<br>Data point 3         | 24                                   | Number   | of licenses clos                                     | sed                                | 2022            |                |  |  |  |
| How much Narrative                          |                                      |  |  |                                    |                 |                |  |  |  |
| How well did we do it?<br>Data point 1      | 98                                   | quality o  | of case manage<br>of AFC homes as<br>d"/"as expected | s "better than                     | 2022            |                |  |  |  |
| How well did we do it?<br>Data point 2      |                                      |  |  |                                    |                 |                |  |  |  |
| How well did we do it?<br>Data point 3      |                                      |  |  |                                    |                 |                |  |  |  |
| How well Narrative                          |                                      |  |  |                                    | 1               |                |  |  |  |
| Is anyone better off?<br>Data point 1       | 95                                   | Percent of case managers who rate<br>AFC homes as "mostly or almost<br>always helping the resident pursue<br>their goals, dreams, hopes"   |  |                                    | 2022            |                |  |  |  |
| Is anyone better off?<br>Data point 2       | 30                                   | Percent of homes that were issued at<br>least one correction order   |  |                                    | 2022            |                |  |  |  |
| Is anyone better off?<br>Data point 3       |                                      |  |  |                                    |                 |                |  |  |  |
| Better Off Narrative                        |                                      |  |  |                                    |                 |                |  |  |  |

| Dakota                                      | Depentioners                      |  | Communit  |   |                 |                 |  |
|---|-----------------------------------|--|---|---|-----------------|-----------------|--|
|   | Department                        |  | Social Serv   | Social Services   |                 |                 |  |
| Program Name                                | Transportation                    | n Coordinat  | tion  |   |                 |                 |  |
| Strategic Plan Goal                         | A great place t                   | o live   |   |   |                 |                 |  |
| Program/Service<br>Description              | supports acces                    | s and coor   | dination of s   | ility coordination<br>ervices to make tr<br>es for the County | ansportation f  | •               |  |
| Program/Service Goal                        | Coordinated tr<br>other services. | •  | on system to  | enable access to  | jobs, school, m | edical care and |  |
| <b>Primary Population Served</b>            | Internal CS De                    | partments,   | External Ver  | ndors, CS clients   |                 |                 |  |
| Degree of Mandate                           | Mandate: pres                     | cribed deli  | very and sigr   | ificant sanctions   | for non-perfor  | mance           |  |
| Contact Person                              | Madeline.Kast                     | ler@CO.DA  | KOTA.MN.U   | S   |                 |                 |  |
| Financial Information                       | 2023 FTE                          | 3.16   | 2023<br>Budget  | \$360,663   | 2023 Levy       | \$64,141        |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                     | Data labo  | el(s)   |   | Timeframe       |                 |  |
| How much did we do?<br>Data point 1         | 3,983                             | Volunte<br>Provideo  | er Driver Pro <sub>ł</sub><br>d   | gram Rides  | 2022            |                 |  |
| How much did we do?<br>Data point 2         | 1,272                             | Lyft Ride  | ers   |   | 2022            |                 |  |
| How much did we do?<br>Data point 3         | 655                               | Travel Travel Travel Tr  |   | e Served (1:1   | 2022            |                 |  |
| How much Narrative                          |                                   |  |   |   |                 |                 |  |
| How well did we do it?<br>Data point 1      | 0.13                              | Percent  | volunteer dr  | ver rides denied  | 2022            |                 |  |
| How well did we do it?<br>Data point 2      | 80                                |  | of Satisfied/E<br>Lyft Riders   | xtremely  | 2022            |                 |  |
| How well did we do it?<br>Data point 3      |                                   |  |   |   |                 |                 |  |
| How well Narrative                          |                                   |  |   |   |                 |                 |  |
| Is anyone better off?<br>Data point 1       | 85                                | said thei  | Percent of Lyft Pilot respondents who<br>said their transportation barriers<br>were reduced |   |                 |                 |  |
| Is anyone better off?<br>Data point 2       | 11                                | Percent of Lyft Pilot respondents that said they can work more hours   |   |   | 2022            |                 |  |
| Is anyone better off?<br>Data point 3       | 67                                | Number of people in Travel Training<br>program that were trained to go to<br>work, school, job training, medical<br>appointments, social/community<br>location |   |   | 2022            |                 |  |
| Better Off Narrative                        |                                   |  |   |   |                 |                 |  |

| Blot  | Division/Elected                 | d Office  | Community              | Services  |                                  |                   |
|---|----------------------------------|---|------------------------|---|----------------------------------|-------------------|
| COUNTY                                      | Department                       |   | Social Services        |   |                                  |                   |
| Program Name                                | Truancy                          |   |                        |   |                                  |                   |
| Strategic Plan Goal                         | A great place to                 | live  |                        |   |                                  |                   |
| Program/Service<br>Description              | age twelve or o                  | lder. Coor  | dinate multipl         | ontributing to ha<br>e systems, both<br>rs affecting scho | formal and inf                   | formal, to        |
| Program/Service Goal                        | Students with a ability to engag | •   |                        | sence will impro  | ve their atten                   | dance and their   |
| <b>Primary Population Served</b>            | Dakota County                    | students a  | ge 12-17 with          | at least seven ui   | nexcused abse                    | ences from school |
| Degree of Mandate                           | Generalized ma                   | ndate with  | n little or no ef      | fective sanction  |                                  |                   |
| Contact Person                              | Suzanne.Tuttle                   | @CO.DAKC  | DTA.MN.US              |   |                                  |                   |
| Financial Information                       | 2023 FTE                         | 9.5   | 2023<br>Budget         | 0   | 2023 Levy                        | 0                 |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                    | Data labe   | l(s)                   |   | Timeframe                        |                   |
| How much did we do?<br>Data point 1         | 326                              | Referrals   |                        |   | 2021-2022 SY and 2022-2023<br>SY |                   |
| How much did we do?<br>Data point 2         | 100                              | Youth ke<br>school ye   | pt open from t<br>ears | he previous   | 2022-2023 S                      | chool year        |
| How much did we do?<br>Data point 3         | 426                              | Total you   | th served              |   | 2022-2023 S                      | chool Year        |
| How much Narrative                          |                                  |   |                        |   |                                  |                   |
| How well did we do it?<br>Data point 1      | 100                              | Percent of processe   | of truancy refe<br>d   | rrals   | 2022 - 2023                      | School Year       |
| How well did we do it?<br>Data point 2      |                                  |   |                        |   |                                  |                   |
| How well did we do it?<br>Data point 3      |                                  |   |                        |   |                                  |                   |
| How well Narrative                          |                                  |   |                        |   | ·                                |                   |
| Is anyone better off?<br>Data point 1       | 78                               | Percent of youth that successfully 202 exited                                       |                        |   | 2022 - 2023                      | School Year       |
| Is anyone better off?<br>Data point 2       | 90                               | Approximate percent of youth closed2022 - 2023 School Yearthat avoided re-referral. |                        |   | School Year                      |                   |
| Is anyone better off?<br>Data point 3       |                                  |   |                        |   |                                  |                   |
| Better Off Narrative                        |                                  |   |                        | ber of factors, i<br>d increased atte                     |                                  |                   |

| B 1+  | Division/Electe                                      | d Office   | Community             | Services                             |                |                                   |  |  |
|---|--|--|-----------------------|--------------------------------------|----------------|-----------------------------------|--|--|
| COUNTY                                      | Department   |  | Social Servic         | Social Services                      |                |                                   |  |  |
| Program Name                                | Child Care Lice                                      | Child Care Licensing   |                       |                                      |                |                                   |  |  |
| Strategic Plan Goal                         | A great place to                                     | -  |                       |                                      |                |                                   |  |  |
| Program/Service                             |  |  | regulations in o      | order to improve                     | e compliance v | vith health and                   |  |  |
| Description                                 | safety requiren<br>sanctioning non<br>improve the qu | safety requirements by investigating complaints, monitoring programs, and<br>sanctioning noncompliance; provide support and education to child care providers to<br>improve the quality of care offered; educate parents on safety regulations and<br>individual provider compliance in order to assist parents in selecting appropriate care. |                       |                                      |                |                                   |  |  |
| Program/Service Goal                        | Ensure the safe                                      | ety of child   | ren in child car      | e settings.                          |                |                                   |  |  |
| <b>Primary Population Served</b>            | Licensed family                                      | child care   | providers             |                                      |                |                                   |  |  |
| Degree of Mandate                           | Generalized ma                                       | andate wit   | h little or no ef     | fective sanction                     | l              |                                   |  |  |
| Contact Person                              | Madeline.Kastl                                       | er@CO.DA   | KOTA.MN.US            |                                      |                |                                   |  |  |
| Financial Information                       | 2023 FTE   | 9.27   | 2023<br>Budget        | \$995,102                            | 2023 Levy      | \$887,502                         |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | el(s)                 |                                      | Timeframe      |                                   |  |  |
| How much did we do?<br>Data point 1         | 401  | Currentl<br>provider   | y licensed chilc<br>s | l care                               | 2022           |                                   |  |  |
| How much did we do?<br>Data point 2         | 15   | New pro  | viders opened         |                                      | 2022           |                                   |  |  |
| How much did we do?<br>Data point 3         |  |  |                       |                                      |                |                                   |  |  |
| How much Narrative                          |  |  |                       |                                      |                |                                   |  |  |
| How well did we do it?<br>Data point 1      | 7  | Complai  | nts                   |                                      | 2022           |                                   |  |  |
| How well did we do it?<br>Data point 2      |  |  |                       |                                      |                |                                   |  |  |
| How well did we do it?<br>Data point 3      |  |  |                       |                                      |                |                                   |  |  |
| How well Narrative                          |  | opriate ac   | tion was taken        | vithin 24 hours o<br>to document a   | •              | n-compliance<br>viders come into  |  |  |
| Is anyone better off?<br>Data point 1       | 5  | Licensing Actions  |                       |                                      | 2022           |                                   |  |  |
| Is anyone better off?<br>Data point 2       |  |  |                       |                                      |                |                                   |  |  |
| Is anyone better off?<br>Data point 3       |  |  |                       |                                      |                |                                   |  |  |
| Better Off Narrative                        | -  |  |                       | inancial sanctior<br>necessary, prog |                | nonitoring,<br>Id to ensure child |  |  |

| BIt   | Division/Electe                   | d Office  | Physical Dev                     | elopment  |                |                    |
|---|-----------------------------------|---|----------------------------------|---|----------------|--------------------|
| Lakola<br>COUNTY                            | Department                        |   | Soil and Wat                     | er Conservation   | District       |                    |
|   |                                   |   |                                  |   |                |                    |
| Program Name                                | Grant to Soil an                  | d Water C   | onservation Di                   | istrict (SWCD)  |                |                    |
| Strategic Plan Goal                         | A healthy envir                   | onment wi   | th quality natu                  | ural areas  |                |                    |
| Program/Service                             |                                   | -   |                                  | share assistance  |                |                    |
| Description                                 | communities fo<br>within both urb | •   |                                  | uality and habita<br>tings.                                 | t improvemen   | t programs         |
|   |                                   |   | •                                | menting State lav<br>Suffer Law and N                       | -              |                    |
| Program/Service Goal                        |                                   |   |                                  | quality and habi  |                |                    |
| Primary Population Served                   | Landowners,Cit                    | ies and To  | wnships                          |   |                |                    |
| Degree of Mandate                           | Support manda                     | ted service   | 2                                |   |                |                    |
| Contact Person                              | Brian.Watson@                     |   |                                  |   |                |                    |
| Financial Information                       | 2023 FTE                          |   | 2023<br>Budget                   | \$331,302   | 2023 Levy      | \$331,302          |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                     | Data labe   | V                                | I   | Timeframe      |                    |
| How much did we do?<br>Data point 1         | 5,491                             | Worksho   | p participants                   |   | 2022           |                    |
| How much did we do?<br>Data point 2         | 92                                | Conserva  | tion practices                   | installed   | 2022           |                    |
| How much did we do?<br>Data point 3         | 56                                |   | Conservation on processed        | Act   | 2022           |                    |
| How much Narrative                          |                                   | ed. Numb  | er of Wetland                    | een 2007-2022.<br>Conservation Ac                           |                |                    |
| How well did we do it?<br>Data point 1      | 100                               |   | of workshop pa<br>e workshops a  | •   | 2022           |                    |
| How well did we do it?<br>Data point 2      | 49                                |   | of landowners<br>onservation p   |   | 2022           |                    |
| How well did we do it?<br>Data point 3      | 100                               |   | of Wetland Cor                   | nservation Act<br>within 60 days.                           | 2022           |                    |
| How well Narrative                          | Approximately                     | 50% of lan  | downers assist                   | ormation provid<br>ted enter into a o<br>plications are pro | cost share con | tract to install a |
| Is anyone better off?<br>Data point 1       | 1,435                             | Pounds of Phosphorous prevented<br>from reaching surface waters<br>annually2022 |                                  |   |                |                    |
| Is anyone better off?<br>Data point 2       | 1,079                             | Tons of sediment prevented from<br>reaching surface waters annually             |                                  |   | 2022           |                    |
| Is anyone better off?<br>Data point 3       | 13,729                            |   | f nitrogen fror<br>or groundwate | m reach lakes,<br>er annually                               | 2022           |                    |
| Better Off Narrative                        | Pollutant reduc                   | tions base  | d on 96 projec                   | ts installed  |                |                    |

| BIt   | Division/Electe  | d Office  | Physical Dev                                       | velopment  |                  |                          |
|---|------------------|---|--|--|------------------|--------------------------|
| Lakola<br>county                            | Department       |   | Transportation                                     |  |                  |                          |
| Program Name                                | Bridge Inspecti  | on  |  |  |                  |                          |
| Strategic Plan Goal                         | A great place to | o live  |  |  |                  |                          |
| Program/Service<br>Description              | Statutorily requ | uired bridg                                     | e inspection to                                    | o assure safe brid   | dges for the tra | aveling public.          |
| Program/Service Goal                        | , .              | • •   |  | ntained in cost-e<br>nsportation imp                       |                  | er; funding is           |
| <b>Primary Population Served</b>            | The traveling p  | ublic on Co                                     | ounty highway                                      | s.   |                  |                          |
| Degree of Mandate                           | Mandate: pres    | cribed deliv                                    | very and signif                                    | icant sanctions f  | for non-perfor   | mance                    |
| Contact Person                              | Todd.Howard@     | CO.DAKO   | TA.MN.US   |  |                  |                          |
| Financial Information                       | 2023 FTE         | 0.5   | 2023<br>Budget                                     | \$7,347  | 2023 Levy        | \$6,420                  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data labe                                       | !l(s)  |  | Timeframe        |                          |
| How much did we do?<br>Data point 1         | 160              | Bridges i<br>required                           | nspected as st                                     | atutorily  | 2022             |                          |
| How much did we do?<br>Data point 2         |                  |   |  |  |                  |                          |
| How much did we do?<br>Data point 3         |                  |   |  |  |                  |                          |
| How much Narrative                          | 160 Bridges we   | ere inspecte                                    | ed as statutori                                    | ly required.   |                  |                          |
| How well did we do it?<br>Data point 1      | 1                | counties  | out of 26 simil<br>on most meas<br>it on all measu | sures and was  | 2022             |                          |
| How well did we do it?<br>Data point 2      |                  |   |  |  |                  |                          |
| How well did we do it?<br>Data point 3      |                  |   |  |  |                  |                          |
| How well Narrative                          |                  | •   |  | ranked number<br>es and compliant                          |                  | sized counties it sures. |
| Is anyone better off?<br>Data point 1       | 1,000,000,000    | Miles traveled by drivers with Dakota<br>County |  |  | 2022             |                          |
| Is anyone better off?<br>Data point 2       |                  |   |  |  |                  |                          |
| Is anyone better off?<br>Data point 3       |                  |   |  |  |                  |                          |
| Better Off Narrative                        | miles traveled   | by drivers.                                     | As a result of                                     | d efficient use of<br>these inspection<br>tion Capital Imp | s, bridges ider  |                          |

| Relate                                      | Division/Elected                    | d Office   | Physical Dev           | elopment   |                 |                 |
|---|-------------------------------------|--|------------------------|--|-----------------|-----------------|
| COUNTY                                      | Department                          |  | Transportation         |  |                 |                 |
| Program Name                                | Construction ar                     | nd Adminis   | stration               |  |                 |                 |
| Strategic Plan Goal                         | A great place to                    | live   |                        |  |                 |                 |
| Program/Service<br>Description              |                                     |  |                        | al testing, survey<br>ccordance with S                   |                 |                 |
| Program/Service Goal                        |                                     | vith State   | and Federal re         | gement, replace<br>quirements; min                       | •               |                 |
| Primary Population Served                   | Drivers on Cour<br>trails           | nty roads,   | the traveling p        | ublic on County  | highways and    | users of county |
| Degree of Mandate                           | Mandate: gene                       | ralized ma   | indate to provi        | de service with s  | sanctions for n | on-performance  |
| Contact Person                              | Todd.Howard@                        | CO.DAKO  | TA.MN.US               |  |                 |                 |
| Financial Information                       | 2023 FTE                            | 19.83  | 2023<br>Budget         | \$320,163  | 2023 Levy       | \$69,343        |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                       | Data labe  | el(s)                  |  | Timeframe       |                 |
| How much did we do?<br>Data point 1         | 11                                  | 11 majo  | r projects unde        | r construction   | 2022            |                 |
| How much did we do?<br>Data point 2         |                                     |  |                        |  |                 |                 |
| How much did we do?<br>Data point 3         |                                     |  |                        |  |                 |                 |
| How much Narrative                          | and CSAH 32 Re                      | econstruct   | ion had constr         | projects were no<br>uction delays an<br>AH 88 were delay | d work to be c  | ompleted in     |
| How well did we do it?<br>Data point 1      | 73                                  | Percent<br>complet                                       | of major projec<br>ed. | cts were   | 2022            |                 |
| How well did we do it?<br>Data point 2      |                                     |  |                        |  |                 |                 |
| How well did we do it?<br>Data point 3      |                                     |  |                        |  |                 |                 |
| How well Narrative                          | Over 73 percen construction se      | -  | projects plann         | ed for 2022 wer  | e delivered th  | e past          |
| Is anyone better off?<br>Data point 1       | 1,000,000,000                       | D Miles traveled by drivers within 2022<br>Dakota County |                        |  |                 |                 |
| Is anyone better off?<br>Data point 2       |                                     |  |                        |  |                 |                 |
| Is anyone better off?<br>Data point 3       |                                     |  |                        |  |                 |                 |
| Better Off Narrative                        | The traveling pu<br>driven on the C |  |                        | safe and efficie   | nt travel for 1 | billion miles   |

| Relate                                 | Division/Elected  | d Office   | Physical Dev   | elopment  |  |  |  |
|--|---|--|--|---|--|--|--|
| COUNTY                                 | Department  |  | Transportati   | Transportation  |  |  |  |
| Program Name                           | Highway Mainte  | enance   |  |   |  |  |  |
| Strategic Plan Goal                    | A great place to  | live   |  |   |  |  |  |
| Program/Service                        |   |  | oth and safe a   | nd keeping shou   | lder filled and  | smooth.  |  |
| Description                            | Grading non-pa<br>Keeping the dra<br>of collapsed and<br>frozen water.<br>Clearing highwa<br>Mowing weeds<br>Remove brush a<br>falling into the p | ved roads<br>ninage stru<br>d deteriora<br>ay system o<br>on mediar<br>and trees t<br>roadway. | and replacing<br>ctures clean a<br>ited culverts a<br>of fallen trees,<br>is, boulevards<br>hat block sign | aggregate mate<br>nd open for sour<br>nd opening culve<br>brush and storn<br>and ditches.<br>distance, are de | rial.<br>rce water to flo<br>erts that are p<br>n debris.<br>ad and/or hav | ow; replacement<br>lugged due to<br>e potential of |  |
| Program/Service Goal                   |   |  |  | a safe and cost-  | effective man  | ner.   |  |
| Primary Population Served              | The traveling pu  |  |  |   |  |  |  |
| Degree of Mandate                      | Mandate: gene   | ralized ma   | ndate to provi   | de service with s   | sanctions for n  | on-performance                                     |  |
| Contact Person                         | Todd.Howard@  | CO.DAKOT   | FA.MN.US   | 1   | 1  |  |  |
| Financial Information                  | 2023 FTE  | 15.34  | 2023<br>Budget   | \$2,171,883   | 2023 Levy  | \$-370,687   |  |
| Outcomes Based                         | Data Point(s)   | Data labe  | l(s)   |   | Timeframe  |  |  |
| Accountability (OBA) Data              |   |  |  |   |  |  |  |
| How much did we do?<br>Data point 1    | 1,040   | Lane mile  | es maintained  |   | 2022   |  |  |
| How much did we do?<br>Data point 2    |   |  |  |   |  |  |  |
| How much did we do?                    |   |  |  |   |  |  |  |
| Data point 3                           |   |  |  |   |  |  |  |
| How much Narrative                     |   | ervation, g  | ravel road res   | <ol> <li>Maintenance<br/>urfacing, pothole<br/>neral repair.</li> </ol>                                       |  |  |  |
| How well did we do it?<br>Data point 1 | 1   |  | system meeti<br>dex goals  | ng pavement   | 2022   |  |  |
| How well did we do it?<br>Data point 2 |   |  |  |   |  |  |  |
| How well did we do it?<br>Data point 3 |   |  |  |   |  |  |  |
| How well Narrative                     | As a result of th pavement quali  | •  | •  | n improvements<br>  County policy.  | , the County h   | ighway system                                      |  |
| Is anyone better off?<br>Data point 1  | 1,000,000,000   | Miles trav<br>Dakota C   | veled by drive<br>ounty  | rs within   | 2022   |  |  |
| Is anyone better off?<br>Data point 2  |   |  |  |   |  |  |  |
| Is anyone better off?<br>Data point 3  |   |  |  |   |  |  |  |
| Better Off Narrative                   |   |  | •  | d for safe and ef<br>ounty Highway sy   |  | of 1 billion                                       |  |

| BIT   | Division/Elected                    | d Office   | Physical Dev   | velopment  |                                |                                |  |
|---|-------------------------------------|--|--|--|--------------------------------|--------------------------------|--|
| Lakona<br>county                            | Department                          |  | Transportati   | Transportation   |                                |                                |  |
| Program Name                                | Land Survey Ser                     | rvices to C  | ounty Departn  | nents  |                                |                                |  |
| Strategic Plan Goal                         | Excellence in pu                    |  |  |  |                                |                                |  |
| Program/Service                             | · · ·                               |  |  | vices for County   | projects to de                 | nartments                      |  |
| Description                                 | including farmla<br>Transportation, | and and na<br>Capital Pl<br>parcel are                             | atural areas pro<br>lanning and pro<br>eas from new p        | ogram, Parks, En<br>pjects manageme<br>arcels splits and | nergency Man<br>ent, and Attor | agement,<br>ney's Office;      |  |
| Program/Service Goal                        |                                     | e public, n  | nunicipalities a   | s that have surve<br>nd County depa                      |                                | •                              |  |
| Primary Population Served                   | County departm                      | nents  |  |  |                                |                                |  |
| Degree of Mandate                           | Support manda                       | ted servic   | e  |  |                                |                                |  |
| Contact Person                              | Todd.Tollefson                      | @CO.DAK  | OTA.MN.US  |  |                                |                                |  |
| Financial Information                       | 2023 FTE                            | 4.5  | 2023<br>Budget   | \$465,337  | 2023 Levy                      | \$430,562                      |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                       | Data labe  | el(s)  |  | Timeframe                      |                                |  |
| How much did we do?<br>Data point 1         | 65                                  | Equivale   | age of Survey F<br>nt (FTE) from s<br>sportation and<br>ents | urvey services   | 2022                           |                                |  |
| How much did we do?<br>Data point 2         |                                     |  |  |  |                                |                                |  |
| How much did we do?<br>Data point 3         |                                     |  |  |  |                                |                                |  |
| How much Narrative                          |                                     | ·  |  |  | ·                              |                                |  |
| How well did we do it?<br>Data point 1      | 2                                   |  | o provide land<br>excludes ROW                               |  |                                |                                |  |
| How well did we do it?<br>Data point 2      |                                     |  |  |  |                                |                                |  |
| How well did we do it?<br>Data point 3      |                                     |  |  |  |                                |                                |  |
| How well Narrative                          |                                     | , .  |  | nty departments<br>iate results for ir                   |                                | W) within a 1-2<br>departments |  |
| Is anyone better off?<br>Data point 1       | 2                                   | Number of weeks to provide services2022to other County departments |  |  |                                |                                |  |
| Is anyone better off?<br>Data point 2       |                                     |  |  |  |                                |                                |  |
| Is anyone better off?<br>Data point 3       |                                     |  |  |  |                                |                                |  |
| Better Off Narrative                        |                                     |  |  |  |                                |                                |  |

| B 1+  | Division/Electe                   | d Office                       | Physical Dev                                     | elopment   |                  |               |  |  |
|---|-----------------------------------|--------------------------------|--|--|------------------|---------------|--|--|
| COUNTY<br>COUNTY                            | Department                        |                                | Transportation                                   |  |                  |               |  |  |
| Program Name                                | Plats                             | Plats                          |  |  |                  |               |  |  |
| Strategic Plan Goal                         | A great place to                  | o live                         |  |  |                  |               |  |  |
| Program/Service<br>Description              | Review plats in<br>Contiguous Pla |                                |  | tes, MN Plat Ma  | inual, and the l | Dakota County |  |  |
| Program/Service Goal                        | Right of Way (F                   | ROW) and a                     | access control a                                 | ty Transportatic<br>along county roa<br>issues in Dakota | ads, provide or  |               |  |  |
| Primary Population Served                   | The traveling p                   | ublic on co                    | ounty highways                                   | ; residents of Da  | akota County     |               |  |  |
| Degree of Mandate                           | Generalized ma                    | andate wit                     | h little or no ef                                | fective sanction   | l                |               |  |  |
| Contact Person                              | Todd.Tollefson                    | @CO.DAK                        | OTA.MN.US  |  |                  |               |  |  |
| Financial Information                       | 2023 FTE                          | 2                              | 2023<br>Budget                                   | \$436,163  | 2023 Levy        | 402,122       |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                     | Data labe                      | el(s)  | ·  | Timeframe        |               |  |  |
| How much did we do?<br>Data point 1         | 129,677                           | plat reve                      | nue in dollars                                   |  | 2022             |               |  |  |
| How much did we do?<br>Data point 2         | 82                                | Plats rev                      | iewed  |  | 2022             |               |  |  |
| How much did we do?<br>Data point 3         |                                   |                                |  |  |                  |               |  |  |
| How much Narrative                          |                                   |                                |  | Survey staff rev<br>subject to the Co                    | •                |               |  |  |
| How well did we do it?<br>Data point 1      | 0                                 | discussio                      | t required Cou<br>ons from Plat Co<br>endations. | •  | 2022             |               |  |  |
| How well did we do it?<br>Data point 2      |                                   |                                |  |  |                  |               |  |  |
| How well did we do it?<br>Data point 3      |                                   |                                |  |  |                  |               |  |  |
| How well Narrative                          |                                   |                                |  | for plat reviews   |                  | uired County  |  |  |
| Is anyone better off?<br>Data point 1       | 35                                | Plats reduced future ROW costs |  |  | 2022             |               |  |  |
| Is anyone better off?<br>Data point 2       |                                   |                                |  |  |                  |               |  |  |
| Is anyone better off?<br>Data point 3       |                                   |                                |  |  |                  |               |  |  |
| Better Off Narrative                        | -                                 | ess manage                     | ement to impro                                   | <sup>•</sup> 35 plats reduce<br>ove safety and m         |                  | •             |  |  |

| B 1+  | Division/Electe  | d Office                                   | Physical Dev                      | elopment   |               |                                  |  |  |
|---|------------------|--|-----------------------------------|--|---------------|----------------------------------|--|--|
| COUNTY                                      | Department       |  | Transportation                    |  |               |                                  |  |  |
| Program Name                                | Project Develo   | Project Development and Design             |                                   |  |               |                                  |  |  |
| Strategic Plan Goal                         | A great place to | o live                                     |                                   |  |               |                                  |  |  |
| Program/Service<br>Description              |                  |  |                                   | documentation<br>pavement mana                           |               | ement,                           |  |  |
| Program/Service Goal                        |                  | nd expansion                               | on projects in a                  | ghway preserva<br>accordance with<br>es on system.       |               |                                  |  |  |
| Primary Population Served                   |                  |  | •                                 | and users of co  | unty trails.  |                                  |  |  |
| Degree of Mandate                           | Generalized ma   | andate with                                | n little or no ef                 | fective sanction   |               |                                  |  |  |
| Contact Person                              | Erin.Laberee@    | CO.DAKOT                                   | A.MN.US                           |  |               |                                  |  |  |
| Financial Information                       | 2023 FTE         | 16.5                                       | 2023<br>Budget                    | \$240,205  | 2023 Levy     | \$-4,737                         |  |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data labe                                  | l(s)                              |  | Timeframe     |                                  |  |  |
| How much did we do?<br>Data point 1         | 18.2             | Contracto<br>Resurface                     | ed Roadway N<br>ed                | liles  | 2022          |                                  |  |  |
| How much did we do?<br>Data point 2         | 10.7             | Contractor<br>Reconstr                     | ed Roadways N<br>ucted            | Viles  | 2022          |                                  |  |  |
| How much did we do?<br>Data point 3         |                  |  |                                   |  |               |                                  |  |  |
| How much Narrative                          |                  |  |                                   | esurfacing of 18<br>e miles of roadv                     |               | niles of roadway<br>Inty highway |  |  |
| How well did we do it?<br>Data point 1      | 94               | Percent                                    | of budget expe                    | ended  | 2022          |                                  |  |  |
| How well did we do it?<br>Data point 2      | 75               |  | of reconstructi<br>pital Improven |  | 2022          |                                  |  |  |
| How well did we do it?<br>Data point 3      |                  |  |                                   |  |               |                                  |  |  |
| How well Narrative                          | funds budgetee   | d for that w                               | /ork in 2022. F                   | of pavement pre<br>or the projects t<br>re contracted fo | hat were budg | eted in 2022                     |  |  |
| Is anyone better off?<br>Data point 1       | 4.3              | Percent of County Road miles<br>resurfaced |                                   |  | 2022          |                                  |  |  |
| Is anyone better off?<br>Data point 2       | 2.5              |  |                                   |  | 2022          |                                  |  |  |
| Is anyone better off?<br>Data point 3       |                  |  |                                   |  |               |                                  |  |  |
| Better Off Narrative                        |                  | al length o                                | f County roads                    | n and 10.7 miles<br>that were impro                      |               | •                                |  |  |

| RAI   | Division/Electe                    | d Office   | Physical Dev                      | elopment   |                                  |                                   |
|---|------------------------------------|--|-----------------------------------|--|----------------------------------|-----------------------------------|
| Dakota                                      |                                    |  |                                   |  |                                  |                                   |
| COUNTY                                      | Department                         |  | Transportation                    |  |                                  |                                   |
| Program Name                                | Regional and N                     | 1ulti-Moda   | l Office                          |  |                                  |                                   |
| Strategic Plan Goal                         | Excellence in p                    | ublic servic   | e                                 |  |                                  |                                   |
| Program/Service                             |                                    | -  |                                   | ervices and facili   |                                  |                                   |
| Description                                 | scope. Activitie<br>project manage | s include seement, coo   | erving as staff<br>rdination with | and trail projects<br>to the Regional<br>external partne<br>sign and impleme | Railroad Autho<br>rs, budgeting, | ority, planning,<br>environmental |
| Program/Service Goal                        | modes includin                     | g advancer   | ment of priorit                   | natives that add<br>y state highway<br>s to trails for Co                    | projects, acce                   | ssibility for those               |
| Primary Population Served                   |                                    |  |                                   | ent transit users  |                                  | •                                 |
| Degree of Mandate                           |                                    |  |                                   |  | sanctions for n                  | on-performance                    |
| Contact Person                              | Gina.Mitteco@                      |  | -                                 |  |                                  | •                                 |
| Financial Information                       | 2023 FTE                           | 3  | 2023<br>Budget                    | \$93,470   | 2023 Levy                        | \$67,583                          |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data labe  | l(s)                              | ·  | Timeframe                        | ·                                 |
| How much did we do?<br>Data point 1         | 2                                  | priority N<br>partnersł  | nip with the M<br>ent of Transpo  | e Highways in<br>innesota  | 2022                             |                                   |
| How much did we do?<br>Data point 2         |                                    |  |                                   |  |                                  |                                   |
| How much did we do?<br>Data point 3         |                                    |  |                                   |  |                                  |                                   |
| How much Narrative                          | mobility and sa                    | fety impro   | vements, inclu                    | ate Highways tha<br>Iding Trunk High<br>55. In 2022, studi                   | way (TH) 77, I-                  | -35, the I-                       |
| How well did we do it?<br>Data point 1      | 2                                  | Studies that have evaluated corridor<br>improvement options (TH 77 and I-<br>35) that help advance potential<br>improvements into project<br>development/design.   |                                   |  | 2022                             |                                   |
| How well did we do it?<br>Data point 2      |                                    |  | -                                 |  |                                  |                                   |
| How well did we do it?<br>Data point 3      |                                    |  |                                   |  |                                  |                                   |
| How well Narrative                          | improvements                       | The TH 77 study evaluated several corridor improvements as well as spot mobility improvements with cost estimates. The I-35 Study is currently evaluating 3 alternative for corridor improvements to inform the design of the I-35/50 Interchange. |                                   |  |                                  |                                   |
| Is anyone better off?<br>Data point 1       | 187,000                            | Vehicles   | that drive on t<br>Corridors und  | he two State   | 2022                             |                                   |

|                                       | improvement (TH 77: 91,000, I-35:<br>96,000) each day. |
|---------------------------------------|--|
| Is anyone better off?<br>Data point 2 |  |
| Is anyone better off?<br>Data point 3 |  |
| Better Off Narrative                  |  |

| BIT   | Division/Electe   | d Office   | Physical Dev                    | velopment  |                 |                                       |  |
|---|-------------------|--|---------------------------------|--|-----------------|---------------------------------------|--|
| Lakera<br>COUNTY                            | Department        |  | Transportation                  |  |                 |                                       |  |
| Program Name                                | Remonumenta       | nonumentation - Preservation of Public Land Survey (PLS) system  |                                 |  |                 |                                       |  |
| Strategic Plan Goal                         | Excellence in p   |  |                                 |  | ( - / - /       |                                       |  |
| Program/Service                             |                   |  |                                 | nents are in place   | ; replace if ne | cessary. Create                       |  |
| Description                                 | certificates to o | •  |                                 |  | , ,             | ,                                     |  |
| Program/Service Goal                        |                   | scriptions i   | •                               | velopment and n<br>dependent on ar                         |                 | ndary conflicts.<br>Jblic Land Survey |  |
| <b>Primary Population Served</b>            | County Resider    | nts, Surveyo   | ors                             |  |                 |                                       |  |
| Degree of Mandate                           | Generalized ma    | andate with  | n little or no e                | ffective sanction  |                 |                                       |  |
| Contact Person                              | Todd.Tollefson    | @CO.DAKC   | DTA.MN.US                       |  |                 |                                       |  |
| Financial Information                       | 2023 FTE          | 1.5  | 2023<br>Budget                  | \$449,556  | 2023 Levy       | \$416,618                             |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)     | Data labe  | l(s)                            |  | Timeframe       |                                       |  |
| How much did we do?<br>Data point 1         | 350               | PLS Mon  | uments maint                    | ained/replaced   | 2022            |                                       |  |
| How much did we do?<br>Data point 2         |                   |  |                                 |  |                 |                                       |  |
| How much did we do?<br>Data point 3         |                   |  |                                 |  |                 |                                       |  |
| How much Narrative                          |                   | MS Stautue   |                                 | sited and mainta<br>. 3. Provided nev                      |                 |                                       |  |
| How well did we do it?<br>Data point 1      | 100               | Percent of damaged/destroyed PLS<br>requests fro replacement to meet MS<br>381.12. Routine PLS monuments<br>updated, replaced & completed.<br>Turnaround time varies widely due to<br>location. PLS monuments replaced for<br>all state, county and city construction<br>projects. |                                 | 2022   |                 |                                       |  |
| How well did we do it?<br>Data point 2      |                   |  |                                 |  |                 |                                       |  |
| How well did we do it?<br>Data point 3      |                   |  |                                 |  |                 |                                       |  |
| How well Narrative                          | Subd.3. PLS m     | onument re<br>rojects, or r  | eplacement is<br>requests for m | PLS requests in a<br>completed for ro<br>hissing/destroyed | outine mainte   | nance,                                |  |
| Is anyone better off?<br>Data point 1       | 15.9              | Percent of replaced  | of all PLS mon                  | uments   | 2022            |                                       |  |
| Is anyone better off?<br>Data point 2       |                   |  |                                 |  |                 |                                       |  |

| Is anyone better off?<br>Data point 3 |                 |                                       |        |
|---------------------------------------|-----------------|---------------------------------------|--------|
| Better Off Narrative                  | Survey Office m | aintains 2200 PLS monuments in Dakota | County |

| B 1+  | Division/Electe                    | ed Office                                 | Physical Dev                     | elopment                      |                       |                 |
|---|------------------------------------|---|----------------------------------|-------------------------------|-----------------------|-----------------|
| COUNTY                                      | Department                         |   | Transportati                     | on                            |                       |                 |
|   | Department                         |   | Transportati                     | 011                           |                       |                 |
| Program Name                                | Snow and Ice (                     | Control                                   |                                  |                               |                       |                 |
| Strategic Plan Goal                         | A great place t                    | o live                                    |                                  |                               |                       |                 |
| Program/Service<br>Description              | Plowing, salt n                    | naterials ap                              | plication, ice c                 | ontrol.                       |                       |                 |
| Program/Service Goal                        | Maintain the C                     | County high                               | way system in                    | a safe and cost-              | effective man         | ner.            |
| <b>Primary Population Served</b>            | The traveling p                    | oublic on Co                              | ounty highway                    | 5.                            |                       |                 |
| Degree of Mandate                           | Mandate: gen                       | eralized ma                               | indate to provi                  | de service with               | sanctions for n       | on-performance  |
| Contact Person                              | Todd.Howard                        | @CO.DAKO                                  | TA.MN.US                         |                               |                       |                 |
| Financial Information                       | 2023 FTE                           | 15.83                                     | 2023<br>Budget                   | \$3,034,351                   | 2023 Levy             | \$351,120       |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data labe                                 | el(s)                            |                               | Timeframe             |                 |
| How much did we do?<br>Data point 1         | 42                                 | Snow ev                                   | ents                             |                               | 2022/2023 s<br>season | now and ice     |
| How much did we do?<br>Data point 2         |                                    |   |                                  |                               |                       |                 |
| How much did we do?<br>Data point 3         |                                    |   |                                  |                               |                       |                 |
| How much Narrative                          | Snow and ice of                    | control was                               | provided for 4                   | 2 events in the               | 2022/2023 wir         | iter season     |
| How well did we do it?<br>Data point 1      | 100                                |   | of events in wh<br>was completed |                               | 2022/2023 s<br>season | now and ice     |
| How well did we do it?<br>Data point 2      |                                    |   |                                  |                               |                       |                 |
| How well did we do it?<br>Data point 3      |                                    |   |                                  |                               |                       |                 |
| How well Narrative                          | Initial plowing the events         | of the 1040                               | 0 lane miles wa                  | as completed in               | less than 5 hou       | irs for 100% of |
| Is anyone better off?<br>Data point 1       | 417,000,000                        | Miles driven on the County Highway system |                                  | 2022                          |                       |                 |
| Is anyone better off?<br>Data point 2       |                                    |   |                                  |                               |                       |                 |
| Is anyone better off?<br>Data point 3       |                                    |   |                                  |                               |                       |                 |
| Better Off Narrative                        | The traveling p<br>driven during t |   | -                                | the safe efficien<br>2/2023). | t travel for 41       | 7 million miles |

| B 1+  | Division/Electe                  | d Office  | Physical Dev                      | velopment   |                  |                |  |
|---|----------------------------------|---|-----------------------------------|---|------------------|----------------|--|
| COUNTY                                      | Department                       |   | Transportati                      | on  |                  |                |  |
| Drogram Namo                                | Right of Way A                   | cauisition  |                                   |   |                  |                |  |
| Program Name                                | A great place to                 | •   |                                   |   |                  |                |  |
| Strategic Plan Goal                         |                                  |   | nt parcels: acq                   | uire property th  | rough State ar   | nd federal     |  |
| Program/Service<br>Description              | prescribed pro                   | cess for exp  | pansion and in                    | nprovements to  | system.          |                |  |
| Program/Service Goal                        | Accurate and t<br>highway syster | • •   | isition of prope                  | erties for expans   | sion and impro   | vement to the  |  |
| <b>Primary Population Served</b>            | The traveling p                  | ublic on co   | unty highways                     | and users of co   | unty trails.     |                |  |
| Degree of Mandate                           | Mandate: pres                    | cribed deliv  | very and signif                   | icant sanctions f   | or non-perfor    | mance          |  |
| Contact Person                              | Erin.Laberee@                    | CO.DAKOT  | A.MN.US                           |   |                  |                |  |
| Financial Information                       | 2023 FTE                         | 6   | 2023<br>Budget                    | \$88,872  | 2023 Levy        | \$76,933       |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                    | Data labe   | l(s)                              | 1   | Timeframe        | ·              |  |
| How much did we do?<br>Data point 1         | 81                               | Parcels a negotiati   | cquired throug                    | gh direct   | 2022             |                |  |
| How much did we do?<br>Data point 2         | 46                               |   | cquired after e<br>petition filed | eminent   | 2022             |                |  |
| How much did we do?<br>Data point 3         |                                  |   |                                   |   |                  |                |  |
| How much Narrative                          | 120 parcels we                   | ere acquired  | d for Transport                   | tation projects   | -                |                |  |
| How well did we do it?<br>Data point 1      | 67                               | Percenta<br>acquired  | ge of necessar                    | y parcels   | 2022             |                |  |
| How well did we do it?<br>Data point 2      |                                  |   |                                   |   |                  |                |  |
| How well did we do it?<br>Data point 3      |                                  |   |                                   |   |                  |                |  |
| How well Narrative                          |                                  |   |                                   |   |                  |                |  |
| Is anyone better off?<br>Data point 1       | 90                               | Percentage of parcels acquired by<br>direct purchase or negotiation and<br>not having to rely on eminent domain<br>hearing awards |                                   | 2022  |                  |                |  |
| Is anyone better off?<br>Data point 2       |                                  |   |                                   |   |                  |                |  |
| Is anyone better off?<br>Data point 3       |                                  |   |                                   |   |                  |                |  |
| Better Off Narrative                        | without having                   | to involve  | eminent dom                       | vance Transport<br>ain hearings and<br>ving significant s | I the acquisitio | n costs for no |  |

| Blot  | Division/Electe           | ed Office Physical Development  |   |  |                  |                               |  |
|---|---------------------------|---|---|--|------------------|-------------------------------|--|
| COUNTY                                      | Department                | Transportation  |   |  |                  |                               |  |
| Program Name                                | Right of Way M            | lanageme  | nt and Permitt                              | ing  |                  |                               |  |
| Strategic Plan Goal                         | Excellence in pu          | -   |   |  |                  |                               |  |
| Program/Service                             |                           |   |   | and overweight t   | trucks/Issue pe  | ermits for work               |  |
| Description                                 | construction ar received. | nd work w   | ithin County R                              | OW. Permits are  | issued daily as  | ·                             |  |
| Program/Service Goal                        | minimal impact            | t to roadw  | ay users. Pern                              | ite law. Ensure p<br>nits issued for ac<br>ensure safe highv | cess based on    | done with<br>design standards |  |
| Primary Population Served                   | property owner            | rs, and dev   | velopers; pern                              | nit work ensures   | safety of the t  |                               |  |
| Degree of Mandate                           | -                         |   | •   | de service with s  | sanctions for n  | on-performance                |  |
| Contact Person                              | Erin.Laberee@0            | CO.DAKOT  | A.MN.US                                     | 1  |                  |                               |  |
| Financial Information                       | 2023 FTE                  | 1.5   | 2023<br>Budget                              | \$274,450  | 2023 Levy        | \$409                         |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)             | Data labe   | el(s)                                       |  | Timeframe        |                               |  |
| How much did we do?<br>Data point 1         | 1,798                     | Number<br>issued a  | of standard tr<br>nnually                   | uck permits  | 2022             |                               |  |
| How much did we do?<br>Data point 2         | 694                       |   | of permits issu<br>g access, obstruer<br>er | •  | 2022             |                               |  |
| How much did we do?<br>Data point 3         |                           |   |   |  |                  |                               |  |
| How much Narrative                          | A total of 1798           | permits w   | vere issued in 2                            | 022. This is a slig  | ght increase fro | om 2021.                      |  |
| How well did we do it?<br>Data point 1      | 4                         | Hours ov<br>issued w  | /ersize / weigh<br>⁄ithin                   | t permit is  | 2022             |                               |  |
| How well did we do it?<br>Data point 2      | 72                        | Hours st<br>within  | andard permit                               | s are issued   | 2022             |                               |  |
| How well did we do it?<br>Data point 3      |                           |   |   |  |                  |                               |  |
| How well Narrative                          | oversize and we           | eight, are  | issued direct a                             | 's online system<br>fter completion l<br>d by staff and th   | by the permit s  | -                             |  |
| Is anyone better off?<br>Data point 1       | 99                        | Percent<br>hours or   | issued within t<br>less                     | ime noted, 4   | 2022             |                               |  |
| Is anyone better off?<br>Data point 2       | 80                        | Percent of time permits, including<br>utility, obstruction, driveway and<br>others are issued within 72 hours |   |  | 2022             |                               |  |
| Is anyone better off?<br>Data point 3       |                           |   |   |  |                  |                               |  |
| Better Off Narrative                        |                           |   | •   | timely manner.<br>quire more evalu                           | · ·              |                               |  |

| BIT   | Division/Elected                   | d Office   | Physical Dev                         | elopment                                |                  |                                 |  |
|---|------------------------------------|--|--------------------------------------|---|------------------|---------------------------------|--|
| COUNTY<br>COUNTY                            | Department                         |  | Transportation                       |   |                  |                                 |  |
| Program Name                                | Traffic Control I                  | Devices  |                                      |   |                  |                                 |  |
| Strategic Plan Goal                         | A great place to                   | live   |                                      |   |                  |                                 |  |
| Program/Service<br>Description              | Placement, ope<br>signals          | eration, ar  | nd maintenance                       | of signs, pavem                         | ent markings     | and traffic                     |  |
| Program/Service Goal                        | Operate and ma                     | aintain th   | e County highw                       | ay system in a s                        | afe and cost-e   | ffective manner                 |  |
| Primary Population Served                   | Travelers on Co                    | unty road  | ls                                   |   |                  |                                 |  |
| Degree of Mandate                           | Mandate: gene                      | ralized ma   | andate to provi                      | de service with s                       | anctions for n   | on-performance                  |  |
| Contact Person                              | Erin.Laberee@0                     | CO.DAKO  | FA.MN.US                             |   |                  |                                 |  |
| Financial Information                       | 2023 FTE                           | 7.5  | 2023<br>Budget                       | \$2,153,618                             | 2023 Levy        | \$618,957                       |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                      | Data lab   | el(s)                                |   | Timeframe        |                                 |  |
| How much did we do?<br>Data point 1         | 247                                | Number   | of signals mair                      | itained                                 | 2022             |                                 |  |
| How much did we do?<br>Data point 2         | 25,000                             | Number   | of signs mainta                      | ained                                   | 2022             |                                 |  |
| How much did we do?<br>Data point 3         | 1,034                              | Lane mi  | les of marked c                      | ounty roadway                           | 2022             |                                 |  |
| How much Narrative                          |                                    | 5,000 sig  |                                      | ins existing traffi<br>ne miles of pave |                  | ces including 247<br>gs for the |  |
| How well did we do it?<br>Data point 1      | 99.5                               |  | of time funcint                      | ing                                     | 2022             |                                 |  |
| How well did we do it?<br>Data point 2      | 95                                 | Percent  | signs in place                       |   | 2022             |                                 |  |
| How well did we do it?<br>Data point 3      | 85                                 | 85   |                                      |   | 2022             |                                 |  |
| How well Narrative                          | The County's pr<br>control devices |  |                                      |   | oractices, staff | maintains traffic               |  |
| Is anyone better off?<br>Data point 1       | 99                                 |  | signals are fund<br>on for the trave | -                                       | 2022             |                                 |  |
| Is anyone better off?<br>Data point 2       | 95                                 | Percent signs in place for the traveling public.   |                                      | 2022                                    |                  |                                 |  |
| Is anyone better off?<br>Data point 3       | 85                                 |  | markings are vi<br>guidance to the   |   | 2022             |                                 |  |
| Better Off Narrative                        |                                    | Staff assesses signal timing, marking and signing needs to take action to revise, updat<br>and repair as needed in a manner consistent with review practices and our operation |                                      |   |                  | -                               |  |

| BIT                                    | Division/Elected  | d Office                     | Physical Dev                                      | elopment  |                         |                  |
|--|---|------------------------------|---|---|-------------------------|------------------|
| C O U N T Y                            | Department  | Transportation               |   |   |                         |                  |
| Program Name                           | Transportation  | Planning a                   | nd Administra                                     | tion  |                         |                  |
| Strategic Plan Goal                    | A great place to  |                              |   |   |                         |                  |
| Program/Service                        |   |                              | t planning. Cai                                   | pital Improveme   | nt Program de           | velopment        |
| Description                            | corridor studies<br>classification. P   | s, safety ass<br>Preliminary | sessments, jur<br>design and pr                   | isdictional trans<br>oject developme                              | fers and functi<br>ent. | onal             |
|  | counts; Technic   | al Advisory                  | Committee/T<br>requests, coor                     | ghway (CSAH) fui<br>Fransportation A<br>dination with M<br>ojects | dvisory Board           | coordination,    |
| Program/Service Goal                   | alternatives. Tra   | ansportation<br>rovements    | on funding is d                                   | sportation syster<br>irected to priorit<br>safety and efficie     | ty transportati         |                  |
| <b>Primary Population Served</b>       |   |                              |   | and users of co   |                         |                  |
| Degree of Mandate                      | Mandate: preso  | ribed deliv                  | ery and signifi                                   | icant sanctions for   | or non-perforr          | mance            |
| Contact Person                         | Erin.Laberee@0  | CO.DAKOTA                    | A.MN.US   |   |                         |                  |
| Financial Information                  | 2023 FTE  |                              | 2023<br>Budget                                    | 80,000  | 2023 Levy               | \$-299,873       |
| Outcomes Based                         | Data Point(s)   | Data labe                    | (s)   |   | Timeframe               |                  |
| Accountability (OBA) Data              |   |                              |   |   |                         |                  |
| How much did we do?<br>Data point 1    | 53,798,182.3  | Apportio                     | Total State Ai<br>Iment and Tra<br>Use Tax colled | insportation  | 2022                    |                  |
| How much did we do?<br>Data point 2    |   |                              |   |   |                         |                  |
| How much did we do?<br>Data point 3    |   |                              |   |   |                         |                  |
| How much Narrative                     | Sales Tax and Fl  | ex Accoun                    | t funds, and \$2                                  | nway Funds inclu<br>21,124,177.30 of<br>2022 for transpo          | f Transportatio         | on Sales and Use |
| How well did we do it?<br>Data point 1 | 84,865,096  |                              | total program<br>ation investme                   |   | 2022                    |                  |
| How well did we do it?<br>Data point 2 |   |                              |   |   |                         |                  |
| How well did we do it?<br>Data point 3 |   |                              |   |   |                         |                  |
| How well Narrative                     | Of the 9 CIP County highway construction projects programmed in 2022 6 were under contract in 2022. |                              |   |   |                         |                  |
|  |   |                              |   |   |                         |                  |
| Is anyone better off?<br>Data point 1  | 444,499,436   |                              | • •   |   | 2022                    |                  |
| -                                      |   |                              | • •   |   | 2022                    |                  |

| Data point 3         |   |
|----------------------|---|
| Better Off Narrative | The adopted 2021 CIP programmed a total of \$426 M down from \$454 M in 2021 or |
|                      | 94% (down 6%)   |

| Deleta                                      | Division/Electe  | d Office             | Community                        | Services                            |                 |                |  |
|---|------------------|----------------------|----------------------------------|-------------------------------------|-----------------|----------------|--|
| COUNTY                                      | Department       |                      | Veteran Serv                     | ices                                |                 |                |  |
| Program Name                                | Benefits Advoc   | асу                  |                                  |                                     |                 |                |  |
| Strategic Plan Goal                         | A great place to | o live               |                                  |                                     |                 |                |  |
| Program/Service<br>Description              | members and t    | heir depen           | idents.                          | s and resources                     |                 | -              |  |
| Program/Service Goal                        |                  | -                    |                                  | l their depender<br>ources they are |                 |                |  |
| <b>Primary Population Served</b>            | Veterans, milita | ary service          | members & th                     | eir dependents                      |                 |                |  |
| Degree of Mandate                           | Mandate: gene    | ralized ma           | ndate to provi                   | de service with s                   | sanctions for n | on-performance |  |
| Contact Person                              | Lisa.Thomas@0    | CO.DAKOTA            | A.MN.US                          |                                     |                 |                |  |
| Financial Information                       | 2023 FTE         | 4.5                  | 2023<br>Budget                   | \$586,891                           | 2023 Levy       | \$571,314      |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)    | Data labe            | l(s)                             |                                     | Timeframe       |                |  |
| How much did we do?<br>Data point 1         | 272,005,000      |                      | Federal Benefi<br>a County Veter |                                     | 2022            |                |  |
| How much did we do?<br>Data point 2         |                  |                      |                                  |                                     |                 |                |  |
| How much did we do?<br>Data point 3         |                  |                      |                                  |                                     |                 |                |  |
| How much Narrative                          |                  |                      |                                  |                                     |                 |                |  |
| How well did we do it?<br>Data point 1      | 4,752            | Number               | of Unique Clier                  | nts Served                          | 2022            |                |  |
| How well did we do it?<br>Data point 2      |                  |                      |                                  |                                     |                 |                |  |
| How well did we do it?<br>Data point 3      |                  |                      |                                  |                                     |                 |                |  |
| How well Narrative                          |                  |                      |                                  |                                     |                 |                |  |
| Is anyone better off?<br>Data point 1       | 95               | Percent o<br>Service | of Clients Satis                 | fied With Their                     | 2022            |                |  |
| Is anyone better off?<br>Data point 2       |                  |                      |                                  |                                     |                 |                |  |
| Is anyone better off?<br>Data point 3       |                  |                      |                                  |                                     |                 |                |  |
| Better Off Narrative                        |                  |                      |                                  |                                     |                 |                |  |

| Delata                                      | Division/Elected   | d Office   | Community        | Services                          |                  |             |
|---|--|--|------------------|-----------------------------------|------------------|-------------|
| COUNTY                                      | Department   |  | Veteran Services |                                   |                  |             |
| Program Name                                | Beyond the Yel   | low Ribbo  | n Program        |                                   |                  |             |
| Strategic Plan Goal                         | A great place to   | o live   |                  |                                   |                  |             |
| Program/Service                             | Dakota County  | BTYR City  | Networks proa    | actively support                  | veterans, milit  | ary service |
| Description                                 | · ·  |  | •                | ng a variety of re                |                  | •           |
| Program/Service Goal                        | families includin<br>-Deployed Serv<br>-Individual need<br>-Financial Supp | To provide community support to veterans, military service members, and their<br>families including:<br>-Deployed Service Member family support<br>-Individual need support<br>-Financial Support<br>-Community events to support community, health and fellowship |                  |                                   |                  |             |
| <b>Primary Population Served</b>            | Veterans, milita   | ary service  | members and      | their families                    |                  |             |
| Degree of Mandate                           | Not mandated   |  |                  |                                   |                  |             |
| Contact Person                              | Lisa.Thomas@C  | CO.DAKOT   | A.MN.US          |                                   |                  |             |
| Financial Information                       | 2023 FTE   | 0.5  | 2023<br>Budget   | \$63,042                          | 2023 Levy        | \$63,042    |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)  | Data labe  | el(s)            |                                   | Timeframe        |             |
| How much did we do?<br>Data point 1         | 511  |  | Beyond the Yel   | by the Dakota<br>low Ribbon       | 2022             |             |
| How much did we do?<br>Data point 2         |  |  |                  |                                   |                  |             |
| How much did we do?<br>Data point 3         |  |  |                  |                                   |                  |             |
| How much Narrative                          |  | -  |                  | rass-roots progi<br>/eteran commu |                  |             |
| How well did we do it?<br>Data point 1      | 94   |  |                  | Clients Who<br>ds Met by Their    | 2022             |             |
| How well did we do it?<br>Data point 2      |  |  |                  |                                   |                  |             |
| How well did we do it?<br>Data point 3      |  |  |                  |                                   |                  |             |
| How well Narrative                          |  |  |                  |                                   |                  |             |
| Is anyone better off?<br>Data point 1       | 94   | Percentage of Unique Clients Who2Reported They or Their Families AreBetter Off   |                  |                                   | 2022             |             |
| Is anyone better off?<br>Data point 2       |  |  |                  |                                   |                  |             |
| Is anyone better off?<br>Data point 3       |  |  |                  |                                   |                  |             |
| Better Off Narrative                        | Percentage of C<br>Receiving BTYR  |  | •                | ey or Their Fam                   | ilies are Better | Off Due to  |

| RIA   | Division/Electe                 | ed Office  | Community                  | Services                               |                 |                  |  |
|---|---------------------------------|--|----------------------------|--|-----------------|------------------|--|
| Dakola                                      |                                 |  |                            |  |                 |                  |  |
| COUNTY                                      | Department                      |  | Veteran Serv               | vices                                  |                 |                  |  |
| Program Name                                | Justice Involve                 | d Veterans   | 1                          |  |                 |                  |  |
| Strategic Plan Goal                         | A great place t                 | o live   |                            |  |                 |                  |  |
| Program/Service<br>Description              | Coordinates ar system.          | nd provides  | services to ve             | terans who are e                       | engaged in the  | criminal justice |  |
| Program/Service Goal                        |                                 |  |                            | gram Coordinato<br>o resources and     |                 | d connects       |  |
| Primary Population Served                   | Veterans in the                 | e criminal ju  | ustice system a            | and their families                     | S               |                  |  |
| Degree of Mandate                           | Support mand                    | ated service   | 9                          |  |                 |                  |  |
| Contact Person                              | Lisa.Thomas@                    | CO.DAKOT   | A.MN.US                    |  |                 |                  |  |
| Financial Information                       | 2023 FTE                        | 2  | 2023<br>Budget             | \$260,840                              | 2023 Levy       | \$253,917        |  |
| Outcomes Based<br>Accountability (OBA) Data | Data Point(s)                   | Data labe  | l(s)                       |  | Timeframe       |                  |  |
| How much did we do?<br>Data point 1         | 214                             | Unique C   | lients Served              |  | 2022            |                  |  |
| How much did we do?<br>Data point 2         |                                 |  |                            |  |                 |                  |  |
| How much did we do?<br>Data point 3         |                                 |  |                            |  |                 |                  |  |
| How much Narrative                          | Number of Un<br>Dakota Vetera   | -  | -                          | vices Through JI'<br>TC)               | V Program or 1  | he Carver        |  |
| How well did we do it?<br>Data point 1      | 71                              | Number<br>Specific S   | of Unique Clie<br>Services | nts Receiving                          | 2022            |                  |  |
| How well did we do it?<br>Data point 2      |                                 |  |                            |  |                 |                  |  |
| How well did we do it?<br>Data point 3      |                                 |  |                            |  |                 |                  |  |
| How well Narrative                          |                                 | •  |                            | eteran-Specific S<br>ical Health, etc. | ervices includi | ng Housing,      |  |
| Is anyone better off?<br>Data point 1       | 90                              | Percentage of Clients Who Reported<br>They Are Better Off Due to Receiving<br>JIV Services |                            | 2022                                   |                 |                  |  |
| Is anyone better off?<br>Data point 2       |                                 |  |                            |  |                 |                  |  |
| Is anyone better off?<br>Data point 3       |                                 |  |                            |  |                 |                  |  |
| Better Off Narrative                        | "Are You or Yo<br>County Vetera | •  |                            | use of the Servio                      | ces you Receiv  | ed From Dakota   |  |



# **Program and Service Inventory**

## Countywide

- Dakota County provides 223 programs/services directly and indirectly to its residents.
- 144 of the programs/services have some degree of mandate. <sup>1,2</sup> These mandated services make up:
  - FTEs: 1,597.23 (79.3% of total FTEs)
  - Budget: \$232,680,929 (76% of total budget)
  - Levy: \$127,670,604 (68.6% of total levy)

#### **Countywide Programs/Services by Primary Strategic Plan Goal**

| County Strategic Plan Goal <sup>3</sup>          | Number of<br>Programs/Services | FTEs*    | Budget*       | Levy*         |
|--|--------------------------------|----------|---------------|---------------|
| A great place to live                            | 92                             | 1,333.15 | \$191,032,694 | \$103,177,150 |
| A healthy environment with quality natural areas | 20                             | 59.18    | \$13,561,335  | \$1,395,043   |
| A successful place for business and jobs         | 3                              | 11.51    | \$2,491,477   | \$581,225     |
| Excellence in public service                     | 108                            | 609.55   | \$98,682,127  | \$80,699,907  |

\* **Estimated Allocation 2024** - Budget, levy, and FTEs data reflect the 2024 budget planning base. Data are current as of 11/1/2023.

### **Countywide Programs/Services by Division/Elected Office**

| Division/Elected Office  | Number of<br>Programs/Services | FTEs*   | Budget*       | Levy*        |
|--------------------------|--------------------------------|---------|---------------|--------------|
| Community Services       | 76                             | 1062.06 | \$155,180,119 | \$73,976,749 |
| County Administration    | 24                             | 45.34   | \$11,194,301  | \$10,197,067 |
| County Attorney's Office | 8                              | 95      | \$13,353,945  | \$12,433,973 |
| County Board             | 1                              | 7       | \$1,000,138   | \$993,938    |
| County Sheriff's Office  | 17                             | 192.75  | \$27,863,834  | \$23,790,768 |

<sup>&</sup>lt;sup>1</sup> Levy amount by program/service & Division, reported here, do not match with the County net levy because the levy management account was not included in these figures. It is not defined as a program or service but serves to reduce the overall tax levy.

<sup>&</sup>lt;sup>2</sup> Defined by department: Departments were asked to choose the degree of mandate attached to each service/program.

<sup>&</sup>lt;sup>3</sup> Departments were asked to align each program/service with a primary Strategic Plan Goal.

| Division/Elected Office                    | Number of<br>Programs/Services | FTEs*   | Budget*       | Levy*         |
|--|--------------------------------|---------|---------------|---------------|
| Enterprise Finance and Information Systems | 28                             | 116.14  | 23,049,004    | \$20,671,820  |
| Physical Development                       | 50                             | 249.65  | \$43,051,259  | \$21,104,781  |
| Public Services and Revenue                | 19                             | 245.45  | \$31,075,033  | \$22,684,229  |
| Total                                      | 223                            | 2013.39 | \$305,767,633 | \$185,853,325 |

## **County Board**

## **County Board Programs/Services by Primary Strategic Plan Goal**

| County Strategic Plan Goal <sup>1</sup> | Number of<br>Programs/Services | FTEs* | Budget*     | Levy*     |
|---|--------------------------------|-------|-------------|-----------|
| Excellence in public service            | 1                              | 7     | \$1,000,138 | \$993,938 |

\* Estimated Allocation 2024 - Budget, levy, and FTEs data reflect the 2024 budget planning base. Data are current as of 11/1/2023.

#### **County Board Programs/Services**

| Program(s)        | FTEs* | Budget*     | Levy*     |
|-------------------|-------|-------------|-----------|
| County Governance | 7     | \$1,000,138 | \$993,938 |
| Total             | 7     | \$1,000,138 | \$993,938 |

<sup>&</sup>lt;sup>1</sup> Departments were asked to align each program/service with a primary Strategic Plan Goal.

## **Community Services Division (CSD)**

- The Community Services Division provides 76 programs/services.
- 61 of those programs/services have some degree of mandate.<sup>1</sup> These mandated services make up:
  - FTEs: 1000.25 (94.2% of total FTEs)
  - Budget: \$140,736,783 (90.7% of total budget)
  - Levy: \$65,990,874 (89.2% of total levy)

#### CSD Programs/Services by Primary Strategic Plan Goal

| County Strategic Plan Goal <sup>2</sup> | Number of<br>Programs/Services | FTEs*  | Budget*       | Levy*        |
|---|--------------------------------|--------|---------------|--------------|
| A great place to live                   | 65                             | 1007.2 | \$148,138,257 | \$70,989,730 |
| A successful place for business and     |                                |        |               |              |
| jobs                                    | 2                              | 9.65   | \$2,304,418   | 581,225      |
| Excellence in public service            | 9                              | 45.21  | \$4,737,444   | \$2,405,794  |

\* Estimated Allocation 2024 - Budget, levy, and FTEs data reflect the 2024 budget planning base. Data are current as of 11/1/2023.

#### **CSD** Programs/Services by Department

| Department                               | Number of<br>Programs/Services | FTEs*   | Budget*       | Levy*        |
|--|--------------------------------|---------|---------------|--------------|
| Community Corrections                    | 14                             | 177.92  | \$24,085,790  | \$16,306,028 |
| <b>Community Services Administration</b> | 5                              | 16      | \$2,260,269   | \$2,255,844  |
| Employment and Economic<br>Assistance    | 22                             | 283     | \$39,132,240  | \$11,547,474 |
| Extension                                | 2                              | 0       | \$364,049     | \$353,349    |
| Public Health                            | 9                              | 121.77  | \$14,101,993  | \$6,006,353  |
| Social Services                          | 21                             | 456.37  | \$74,325,005  | \$36,619,428 |
| Veterans Services                        | 3                              | 7       | \$910,773     | \$888,273    |
| Total                                    | 75                             | 1062.06 | \$155,180,119 | \$73,976,749 |

<sup>&</sup>lt;sup>1</sup> Defined by the department: Departments were asked to choose the degree of mandate attached to each separate service/program.

<sup>&</sup>lt;sup>2</sup> Departments were asked to align each program/service with a primary Strategic Plan Goal.

## **Community Corrections Programs/Services**

| Program(s)                               | FTEs*  | Budget*      | Levy*        |
|--|--------|--------------|--------------|
| Adult Probation Intake Services          | 23.10  | \$2,734,003  | \$1,948,673  |
| Adult/High Risk Supervision              | 46.70  | \$6,283,015  | \$4,416,667  |
| Adult/Intensive Supervised Release (ISR) | 5.90   | \$835,427    | \$616,577    |
| Adult/Jail and Work Service Programs     | 4.60   | \$1,243,120  | \$764,654    |
| Adult/Probation Service Center (PSC)     | 9.60   | \$902,415    | \$519,278    |
| Adult/Re-entry Assistance Program (RAP)  | 4.60   | \$894,174    | \$683,359    |
| Juvenile Probation Intake Services       | 7.75   | \$1,040,170  | \$734,977    |
| Juvenile/Secured Residential Facility    | 39.71  | \$5,503,321  | \$3,426,583  |
| Juvenile/STS Programs                    | 4.30   | \$300,596    | \$159,526    |
| Juvenile/Community Programming           | 3.05   | \$538,850    | \$402,185    |
| Juvenile/Out of Home Placement           | 2.50   | \$1,077,120  | \$905,510    |
| Juvenile/Non-Residential Day Treatment   | 8.30   | \$1,015,781  | \$742,634    |
| Juvenile/High Risk Supervision           | 14.75  | \$1,538,962  | \$907,860    |
| Juvenile/Detention Alternatives          | 3.06   | \$178,836    | \$77,545     |
| Total                                    | 177.92 | \$24,085,790 | \$16,306,028 |

#### **Community Services Administration Programs/Services**

| Program(s)  | FTEs* | Budget*     | Levy*       |
|---|-------|-------------|-------------|
| Contracts and Vendor Management                       | 6.20  | \$777,923   | \$777,834   |
| Project Management                                    | 1.45  | \$220,525   | \$219,884   |
| Performance Measurement, Research and Evaluation      | 1.95  | \$295,774   | \$294,911   |
| Strategic, Operational and Budget Planning /Oversight | 2.20  | \$333,430   | \$332,457   |
| Administration and Support Services                   | 4.20  | \$632,617   | \$630,758   |
| Total   | 16.00 | \$2,260,269 | \$2,255,844 |

## **Employment and Economic Assistance Programs/Services**

| Program(s)  | FTEs*  | Budget*      | Levy*        |
|---|--------|--------------|--------------|
| Burials   | 5.06   | \$540,667    | \$81,777     |
| CareerForce Center Resource Rooms                       | 5.45   | \$1,671,801  | \$(49,533)   |
| Child Care Center in NSC                                | 0.30   | \$94,755     | \$18,983     |
| Child Care MN Family Investment Program (MFIP) and      |        |              |              |
| Basic Sliding Fee (BSF)                                 | 12.78  | \$1,846,684  | \$887,481    |
| Child Support   | 56.37  | \$9,161,376  | \$2,776,252  |
| County Fees/Overpayment Collections                     | 10.36  | \$858,829    | \$269,009    |
| Diversionary Work Program (DWP) Public Assistance       |        |              |              |
| Employment Services program                             | 12.78  | \$1,151,562  | \$543,043    |
| Emergency Cash Assistance (ECA)                         | 20.20  | \$1,641,222  | \$833,571    |
| Emergency Programs- EA (Emergency Assistance) & EGA     |        |              |              |
| (Emergency General Assistance)                          | 12.78  | \$1,886,733  | \$788,973    |
| Financial Empowerment (FE)                              | 3.23   | \$303,064    | \$31,483     |
| Fraud (Sheriff and County Attorney)                     | 4.36   | \$296,949    | \$90,377     |
| General Assistance (GA)                                 | 13.98  | \$1,155,709  | \$318,003    |
| Housing Support   | 12.60  | \$1,061,185  | \$399,930    |
| Medical Assistance (MA)                                 | 44.78  | \$9,555,845  | \$2,568,270  |
| Minnesota Supplemental Aid (MSA)                        | 14.98  | \$1,013,103  | \$457,888    |
| MN Family Investment Program (MFIP) Public Assistance & |        |              |              |
| Employment Services program                             | 12.78  | \$1,399,808  | \$605,136    |
| MN Youth Program  | 4.64   | \$610,786    | \$(18,000)   |
| State Dislocated Worker Program                         | 4.56   | \$599,553    | \$(14,078)   |
| Supplemental Nutrition Assistance Program (SNAP) and    |        |              |              |
| Employment and Training (E&T)                           | 20.33  | \$2,638,058  | \$1,020,276  |
| Workforce Innovation and Opportunity Act (WIOA) Adult   | 3.56   | \$612,494    | \$(20,915)   |
| Workforce Innovation and Opportunity Act (WIOA)         |        |              |              |
| Dislocated Worker (DW) Program                          | 3.56   | \$521,847    | \$(14,995)   |
| Workforce Innovation and Opportunity Act (WIOA) Youth   | 3.56   | \$510,210    | \$(25,457)   |
| Total   | 283.00 | \$39,132,240 | \$11,547,474 |

## **Extension Programs/Services**

| Program(s)               | FTEs* | Budget*   | Levy*     |
|--------------------------|-------|-----------|-----------|
| 4-H Youth Development    | 0.00  | \$160,845 | \$156,035 |
| 4-H Youth Teaching Youth | 0.00  | \$203,204 | \$197,314 |
| Total                    | 0.00  | \$364,049 | \$353,349 |

## Public Health Programs/Services

| Program(s)  | FTEs*  | Budget*           | Levy*       |
|---|--------|-------------------|-------------|
| Child and Teen Checkups (C&TC)                      | 12.55  | \$1,493,403       | \$522,531   |
| Communities for a Lifetime (CFL)                    | 1.35   | \$92 <i>,</i> 388 | \$74,485    |
| Community Health Promotion                          | 11.45  | \$1,507,140       | \$469,132   |
| Disease Prevention & Control                        | 9.39   | \$1,482,985       | \$1,287,243 |
| Emergency Medical Services                          | 0.27   | \$99 <i>,</i> 338 | \$37,961    |
| Environmental Health                                | 0.47   | \$81,422          | \$70,419    |
| Family Health                                       | 47.56  | \$5,305,015       | \$2,142,478 |
| Public Health Emergency Preparedness                | 13.36  | \$1,314,009       | \$301,584   |
| Women, Infants and Children (WIC) Nutrition Program | 25.37  | \$2,726,293       | \$1,100,520 |
| Total   | 121.77 | \$14,101,993      | \$6,006,353 |

#### Social Services Programs/Services

| Program(s)  | FTEs*  | Budget*      | Levy*         |
|---|--------|--------------|---------------|
| Adult Foster Care Licensing                                   | 5.74   | \$435,292    | \$411,002     |
| Adult Intake  | 9.74   | \$327,342    | \$264,208     |
| Adult Mental Health (AMH)                                     | 53.90  | \$14,232,029 | \$11,062,737  |
| Adult Protection  | 14.29  | \$1,087,172  | \$(1,775,235) |
| Chemical Health   | 14.74  | \$1,765,510  | \$1,245,352   |
| Child Care Licensing  | 9.96   | \$1,043,256  | \$982,994     |
| Child Foster Care Licensing                                   | 11.02  | \$1,188,497  | \$1,176,062   |
| Child Mental Health   | 36.07  | \$4,948,892  | \$2,750,677   |
| Child Protection  | 85.03  | \$13,354,309 | \$6,138,141   |
| Child Welfare   | 20.16  | \$2,495,532  | \$1,775,854   |
| Collaborative Services  | 4.42   | \$797,866    | \$739,889     |
| Community Living Services Case Management                     | 68.52  | \$8,982,231  | \$4,724,896   |
| Community Living Services County Share                        | 0.00   | \$398,500    | \$398,500     |
| Community Living Services Intake, Assessment,<br>Reassessment | 88.76  | \$10,918,285 | \$(145,440)   |
| Developmental Disabilities Community Supports                 | 0.00   | \$1,842,698  | \$1,016,085   |
| Grant Funded Programs   | 4.60   | \$1,055,209  | \$55,132      |
| Housing   | 17.43  | \$6,682,979  | \$3,456,916   |
| Social Services Cross Departmental Community Supports         | 0.23   | \$1,474,060  | \$1,474,022   |
| Social Services Cross Departmental Resources                  | 8.36   | \$889,915    | \$787,286     |
| Transportation Coordination                                   | 3.40   | \$405,431    | \$112,586     |
| Truancy   | 0.00   | \$0          | \$(32,236)    |
| Total   | 456.37 | \$74,325,005 | \$36,619,428  |

## **Veterans Services Programs/Services**

| Program(s)                       | FTEs* | Budget*   | Levy*     |
|----------------------------------|-------|-----------|-----------|
| Benefits Advocacy                | 4.50  | \$586,891 | \$571,314 |
| Beyond the Yellow Ribbon Program | 0.50  | \$63,042  | \$63,042  |
| Justice Involved Veterans        | 2.00  | \$260,840 | \$253,917 |
| Total                            | 7.00  | \$910,773 | \$888,273 |

## **County Administration**

- County Administration provides 24 programs/services.
- 10 of those programs/services have some degree of mandate.<sup>1</sup>
- These mandated services make up:
  - FTEs: 27.10 (59.8% of total FTEs)
  - Budget: \$6,799,085 (60.7% of total budget)
  - Levy: \$6,510,528 (63.8% of total levy)

### **County Administration Programs/Services by Primary Strategic Plan Goal**

| County Strategic Plan Goal <sup>2</sup> | Number of<br>Programs/Services | FTEs* | Budget*      | Levy*        |
|---|--------------------------------|-------|--------------|--------------|
| A great place to live                   | 1                              | 1.14  | \$155,861    | \$139,147    |
| Excellence in public service            | 23                             | 44.20 | \$11,038,440 | \$10,057,920 |

\* Estimated Allocation 2024 - Budget, levy, and FTEs data reflect the 2024 budget planning base. Data are current as of 11/1/2023.

## **County Administration Programs/Services by Department**

| Department                   | Number of<br>Programs/Services | FTEs* | Budget*      | Levy*        |
|------------------------------|--------------------------------|-------|--------------|--------------|
| Budget Office                | 2                              | 7.90  | \$961,050    | \$961,050    |
| Communications               | 8                              | 7.99  | \$1,190,287  | \$1,073,289  |
| District Court               | 1                              | 0.00  | \$469,561    | \$445,561    |
| Employee Relations           | 7                              | 21.45 | \$3,624,064  | \$3,508,967  |
| Medical Examiner             | 1                              | 0.00  | \$1,836,616  | \$1,717,731  |
| Office of the County Manager | 5                              | 8.00  | \$3,112,723  | \$2,490,469  |
| Total                        | 24                             | 45.34 | \$11,194,301 | \$10,197,067 |

<sup>&</sup>lt;sup>1</sup> Defined by department: Departments were asked to choose the degree of mandate attached to each service/program.

<sup>&</sup>lt;sup>2</sup> Departments were asked to align each program/service with a primary Strategic Plan Goal.

## Budget Office Programs/Services

| Program(s)                             | FTEs* | Budget*   | Levy*     |
|--|-------|-----------|-----------|
| Budget planning & preparation          | 3.95  | \$480,525 | \$480,525 |
| Budget projections & variance analysis | 3.95  | \$480,525 | \$480,525 |
| Total                                  | 7.90  | \$961,050 | \$961,050 |

# **Communications Programs/Services**

| Program(s)  | FTEs* | Budget*     | Levy*       |
|---|-------|-------------|-------------|
| Communications Planning, Implementation, Marketing  | 2 57  | 6406 227    | ¢260.620    |
| and Events  | 2.57  | \$406,227   | \$368,620   |
| General support for presentations, speeches, special events and documentation production. | 1.83  | \$344,997   | \$318,255   |
| Internal Communications   | 0.40  | \$57,086    | \$51,236    |
| Live web-streaming of Board meetings  | 0.02  | \$2,617     | \$2,283     |
| Maintain External Web Content   | 0.95  | \$103,567   | \$89,695    |
| Media Relations-responsive and proactive  | 0.34  | \$37,917    | \$32,902    |
| Social Media  | 0.74  | \$82,015    | \$71,151    |
| Volunteer Program Oversite  | 1.14  | \$155,861   | \$139,147   |
| Total   | 7.99  | \$1,190,287 | \$1,073,289 |

# District Court Programs/Services

| Program(s)              | FTEs* | Budget*   | Levy*     |
|-------------------------|-------|-----------|-----------|
| District Court Services | 0.00  | \$469,561 | \$445,561 |
| Total                   | 0.00  | \$469,561 | \$445,561 |

# **Employee Relations Programs/Services**

| Program(s)  | FTEs* | Budget*     | Levy*       |
|---|-------|-------------|-------------|
| Benefits Management                                     | 3.60  | \$572,586   | \$554,407   |
| Compensation and Classification Management              | 2.68  | \$344,789   | \$331,255   |
| Diversity/Inclusion Programs                            | 2.16  | \$313,959   | \$302,651   |
| HRD/Training - mandatory or county ops. specific;       |       |             |             |
| Leadership and Employee Development                     | 3.81  | \$922,569   | \$896,952   |
| Human Resources (HR) Support to Affiliate Organizations | 0.20  | \$25,536    | \$24,526    |
| Labor Relations, Employee Relations and Dispute         |       |             |             |
| Resolution  | 3.74  | \$604,140   | \$585,254   |
| Staffing  | 5.26  | \$840,485   | \$813,922   |
| Total   | 21.45 | \$3,624,064 | \$3,508,967 |

# Medical Examiner Programs/Services

| Program(s)                | FTEs* | Budget*     | Levy*       |
|---------------------------|-------|-------------|-------------|
| Medical Examiner Services | 0.00  | \$1,836,616 | \$1,717,731 |
| Total                     | 0.00  | \$1,836,616 | \$1,717,731 |

# Office of the County Manager Programs/Services

| Program(s)                          | FTEs* | Budget*     | Levy*       |
|-------------------------------------|-------|-------------|-------------|
| Funding to Criminal Justice Network | 0.00  | \$472,642   | \$0         |
| County Executive Leadership         | 4.90  | \$878,830   | \$780,751   |
| Dakota Communications Center (DCC)  | 0.00  | \$1,059,723 | \$1,059,723 |
| Intergovernmental Relations         | 1.20  | \$287,673   | \$267,725   |
| Support for the Board               | 1.90  | \$413,855   | \$382,270   |
| Total                               | 8.00  | \$3,112,723 | \$2,490,469 |

# **County Attorney's Office (CAO)**

- The County Attorney's Office provides 8 programs/services.
- 6 of those programs/services have some degree of mandate.<sup>1</sup> These mandated services make up:
  - FTEs: 85.59 (90.1% of total FTEs)
  - Budget: \$13,054,938 (97.8% of total budget)
  - o Levy: \$12,188,114 (98.0% of total levy)

### CAO Programs/Services by Primary Strategic Plan Goal

| County Strategic Plan Goal <sup>2</sup> | Number of<br>Programs/Services | FTEs* | Budget*      | Levy*       |
|---|--------------------------------|-------|--------------|-------------|
| A great place to live                   | 5                              | 70.16 | \$10,301,469 | \$9,539,996 |
| Excellence in public service            | 3                              | 24.84 | \$3,052,476  | \$2,893,977 |

\* Estimated Allocation 2024 - Budget, levy, and FTEs data reflect the 2024 budget planning base. Data are current as of 11/1/2023.

#### **CAO Programs/Services**

| Program(s)                  | FTEs* | Budget*      | Levy*        |
|-----------------------------|-------|--------------|--------------|
| Administration              | 8.74  | \$279,116    | \$227,929    |
| Child Support Enforcement   | 16.62 | \$2,405,147  | \$2,354,981  |
| Civil Litigation            | 8.05  | \$1,373,320  | \$1,322,618  |
| Crime Prevention/Outreach   | 0.67  | \$19,891     | \$17,930     |
| Legal Advice                | 8.05  | \$1,400,040  | \$1,343,430  |
| Prosecute Crime             | 36.46 | \$6,713,555  | \$6,224,041  |
| Protect Children and Adults | 8.36  | \$916,126    | \$868,370    |
| Victim/Witness Services     | 8.05  | \$246,750    | \$74,674     |
| Total                       | 95.00 | \$13,353,945 | \$12,433,973 |

<sup>&</sup>lt;sup>1</sup> Defined by department: Departments were asked to choose the degree of mandate attached to each service/program.

<sup>&</sup>lt;sup>2</sup> Departments were asked to align each program/service with a primary Strategic Plan Goal.

# **County Sheriff's Office (DCSO)**

- The County Sheriff's Office provides 17 programs/services.
- 14 of those programs/services have some degree of mandate.<sup>1</sup> These mandated services make up:
  - FTEs: 176.75 (91.7% of total FTEs)
  - Budget: \$25,209,092 (90.8% of total budget)
  - Levy: \$22,222,977 (93.4% of total levy)

#### **DCSO Programs/Services by Primary Strategic Plan Goal**

| Number of<br>Programs/Services | FTEs*             | Budget*                | Levy*  |
|--------------------------------|-------------------|------------------------|--|
| 1                              | 28                | \$3,764,114            | \$3,421,234  |
| 16                             | 164.75            | \$24,099,720           | \$20,369,534   |
|                                | Programs/Services | Programs/Services 1 28 | Programs/Services         0           1         28         \$3,764,114 |

\* Estimated Allocation 2024 - Budget, levy, and FTEs data reflect the 2024 budget planning base. Data are current as of 11/1/2023.

#### **DCSO Programs/Services**

| Program(s)                                 | FTEs*  | Budget*      | Levy*        |
|--|--------|--------------|--------------|
|  |        |              |              |
| Administrative                             | 11.00  | \$1,807,925  | \$1,048,204  |
| Civil Process                              | 7.00   | \$545,242    | \$286,560    |
| Court and Building Security                | 20.00  | \$2,016,461  | \$1,983,149  |
| Electronic Crimes Unit                     | 3.00   | \$684,688    | \$639,532    |
| Emergency Preparedness                     | 2.00   | \$445,938    | \$153,029    |
| Fraud Investigations                       | 1.00   | \$209,756    | \$197,323    |
| Gun Permit Processing                      | 6.00   | \$320,348    | \$(97,091)   |
| Inmate Health Care                         | 0.00   | \$2,417,783  | \$2,399,783  |
| Inmate Programs                            | 4.25   | \$392,481    | \$367,051    |
| Investigations                             | 8.50   | \$1,408,271  | \$997,306    |
| Jail Operations and Administrative Support | 77.00  | \$9,758,090  | \$9,149,935  |
| Narcotics                                  | 6.00   | \$144,279    | \$102,402    |
| Parks, Lakes and Trails                    | 2.00   | \$112,217    | \$43,569     |
| Patrol Division                            | 28.00  | \$3,764,114  | \$3,421,234  |
| Records                                    | 5.00   | \$1,672,790  | \$1,266,088  |
| School Resource Officers                   | 4.00   | \$637,061    | \$322,264    |
| Transportation                             | 8.00   | \$1,526,390  | \$1,510,430  |
| Total                                      | 192.75 | \$27,863,834 | \$23,790,768 |

<sup>&</sup>lt;sup>1</sup> Defined by department: Departments were asked to choose the degree of mandate attached to each service/program.

<sup>&</sup>lt;sup>2</sup> Departments were asked to align each program/service with a primary Strategic Plan Goal.

# **Enterprise Finance and Information Services (EFIS)**

- Enterprise Finance and Information Services provides 28 programs/services.
- 14 of those programs/services have some degree of mandate.<sup>1</sup>
- These mandated services make up:
  - FTEs: 48.06 (41.4% of total FTEs)
  - Budget: \$11,700,621 (50.8% of total budget)
  - Levy: \$10,915,931 (52.8% of total levy)

#### **EFIS Programs/Services by Primary Strategic Plan Goal**

| County Strategic Plan Goal <sup>2</sup> | Number of<br>Programs/Services | FTEs*  | Budget*      | Levy*        |
|---|--------------------------------|--------|--------------|--------------|
| A great place to live                   | 6                              | 8.00   | \$3,846,746  | \$2,492,411  |
| Excellence in public service            | 22                             | 108.14 | \$19,202,258 | \$18,179,409 |

\* Estimated Allocation 2024 - Budget, levy, and FTEs data reflect the 2024 budget planning base. Data are current as of 11/1/2023.

### **EFIS Programs/Services by Department**

| Department                                  | Number of<br>Programs/Services | FTEs*  | Budget*      | Levy*        |
|---|--------------------------------|--------|--------------|--------------|
| EFIS Administration                         | 2                              | 3.00   | \$740,339    | \$629,483    |
| Finance                                     | 6                              | 27.00  | \$3,623,996  | \$3,361,728  |
| Information Technology (IT)                 | 12                             | 70.14  | \$13,890,860 | \$13,266,135 |
| Office of Performance and Analysis<br>(OPA) | 2                              | 8.00   | \$947,063    | \$922,063    |
| Risk Management                             | 6                              | 8.00   | \$3,846,746  | \$2,492,411  |
| Total                                       | 28                             | 116.14 | \$23,049,004 | \$20,671,820 |

<sup>&</sup>lt;sup>1</sup> Defined by department: Departments were asked to choose the degree of mandate attached to each service/program.

<sup>&</sup>lt;sup>2</sup> Departments were asked to align each program/service with a primary Strategic Plan Goal.

# EFIS Administration Programs/Services

| Program(s)                          | FTEs* | Budget*   | Levy*     |
|-------------------------------------|-------|-----------|-----------|
| Data Management, Privacy & Security | 1.00  | \$207,828 | \$207,828 |
| EFIS Administration Services        | 2.00  | \$532,511 | \$421,655 |
| Total                               | 3.00  | \$740,339 | \$629,483 |

# **Finance Programs/Services**

| Program(s)                                       | FTEs* | Budget*     | Levy*       |
|--|-------|-------------|-------------|
| Accounts Payable                                 | 3.96  | \$178,152   | \$158,111   |
| Accounts Receivable                              | 6.26  | \$825,116   | \$793,270   |
| Annual Audit, Financial Reports and Statements   | 3.56  | \$549,423   | \$406,304   |
| Cash Management and Investments                  | 3.29  | \$726,808   | \$710,061   |
| Central Payroll                                  | 4.21  | \$630,180   | \$608,766   |
| Procurement and Contracting Services and Surplus |       |             |             |
| Disposals  | 5.72  | \$714,317   | \$685,216   |
| Total  | 27.00 | \$3,623,996 | \$3,361,728 |

# Information Technology (IT) Programs/Services

| Program(s)                       | FTEs* | Budget*      | Levy*        |
|----------------------------------|-------|--------------|--------------|
| Broadband Service                | 1.88  | \$200,088    | \$203,699    |
| Business Application Services    | 14.90 | \$1,910,983  | \$1,859,760  |
| Connectivity                     | 2.68  | \$887,715    | \$829,584    |
| Desktop Support                  | 5.82  | \$613,877    | \$594,036    |
| Electronic Communications        | 2.73  | \$1,291,305  | \$1,266,014  |
| Computer Security                | 2.44  | \$1,444,423  | \$1,436,117  |
| GIS                              | 7.22  | \$62,520     | \$10,292     |
| Help and Customer Support        | 4.22  | \$657,548    | \$643,185    |
| Portfolio and Project Management | 6.86  | \$663,568    | \$353,732    |
| Supporting IT Services           | 9.48  | \$813,640    | \$765,083    |
| Content & Records Management     | 7.89  | \$2,900,703  | \$2,873,839  |
| Business Intelligence            | 4.02  | \$2,444,490  | \$2,430,794  |
| Total                            | 70.14 | \$13,890,860 | \$13,266,135 |

# Office of Performance and Analysis (OPA) Programs/Services

| Program(s)   | FTEs* | Budget*   | Levy*     |
|--|-------|-----------|-----------|
| Performance Measurement and Continuous Improvement | 3.00  | \$368,347 | \$343,347 |
| Management Analysis Services                       | 5.00  | \$578,716 | \$578,716 |
| Total  | 8.00  | \$947,063 | \$922,063 |

# **Risk Management Programs/Services**

| Program(s)                                | FTEs* | Budget*     | Levy*       |
|---|-------|-------------|-------------|
| 800 MHz Support                           | 2.00  | \$927,164   | \$48,971    |
| Emergency Management                      | 1.68  | \$273,290   | \$81,966    |
| Homeland Security Planning & Coordination | 1.07  | \$116,638   | \$109,540   |
| Insurance and Claims Management           | 1.38  | \$2,301,884 | \$2,036,586 |
| Health and Safety                         | 1.38  | \$174,311   | \$165,142   |
| Risk Analysis                             | 0.49  | \$53,459    | \$50,206    |
| Total                                     | 8.00  | \$3,846,746 | \$2,492,411 |

# **Physical Development Division (PDD)**

- The Physical Development Division provides 50 programs/services.
- 25 of those programs/services have some degree of mandate.<sup>1</sup> These mandated services make up:
  - o FTEs: 141.18 (56.6% of total FTEs)
  - Budget: \$20,233,400 (47.0% of total budget)
  - Levy: \$2,325,339 (11.0% of total levy)

### PDD Programs/Services by Primary Strategic Plan Goal

| County Strategic Plan Goal <sup>2</sup>          | Number of<br>Programs/Services | FTEs*  | Budget*      | Levy*        |
|--|--------------------------------|--------|--------------|--------------|
| A great place to live                            | 9                              | 88.50  | \$8,532,670  | \$849,675    |
| A healthy environment with quality natural areas | 20                             | 59.18  | \$13,561,335 | \$1,395,043  |
| A successful place for business and jobs         | 1                              | 1.86   | \$187,059    | \$0          |
| Excellence in public service                     | 20                             | 100.11 | \$20,770,195 | \$18,860,063 |

\* Estimated Allocation 2024 - Budget, levy, and FTEs data reflect the 2024 budget planning base. Data are current as of 11/1/2023.

### **PDD Programs/Services by Department**

| Department                           | Number of<br>Programs/Services | FTEs*  | Budget*      | Levy*        |
|--------------------------------------|--------------------------------|--------|--------------|--------------|
| Byllesby Dam                         | 1                              | 2.00   | \$693,931    | \$0          |
| Environmental Resources              | 15                             | 36.04  | \$9,414,724  | \$0          |
| PFF – Facilities                     | 6                              | 48.00  | \$13,213,292 | \$12,399,766 |
| PFF – Fleet                          | 5                              | 14.00  | \$3,068,782  | \$2,299,720  |
| PFF – Parks                          | 4                              | 23.00  | \$3,308,437  | \$1,063,741  |
| Physical Development Administration  | 5                              | 27.61  | \$3,205,308  | \$3,245,405  |
| Soil and Water Conservation District | 1                              | 0.00   | \$331,302    | \$331,302    |
| Transportation                       | 13                             | 99.00  | \$9,815,483  | \$1,764,847  |
| Total                                | 50                             | 249.65 | \$43,051,259 | \$21,104,781 |

<sup>&</sup>lt;sup>1</sup> Defined by department: Departments were asked to choose the degree of mandate attached to each service/program.

<sup>&</sup>lt;sup>2</sup> Departments were asked to align each program/service with a primary Strategic Plan Goal.

# Byllesby Dam Programs/Services

| Program(s)                | FTEs* | Budget*   | Levy* |
|---------------------------|-------|-----------|-------|
| Byllesby Dam (Operations) | 2.00  | \$693,931 | \$0   |
| Total                     | 2.00  | \$693,931 | \$0   |

### **Environmental Resources Programs/Services**

| Program(s)  | FTEs* | Budget*     | Levy* |
|---|-------|-------------|-------|
| Brownfields and Contaminated Sites                | 1.86  | \$187,059   | \$0   |
| Byllesby Dam Administrative Oversight             | 1.28  | \$72,459    | \$0   |
| Drinking Water Protection                         | 6.76  | \$1,162,582 | \$0   |
| Hazardous Waste Generator Regulation              | 1.92  | \$323,265   | \$0   |
| Hazardous Waste Management                        | 1.82  | \$3,094,625 | \$0   |
| Land Conservation - Easement Monitoring           | 0.47  | \$(2,775)   | \$0   |
| Land Conservation - Natural Area Protection       | 1.25  | \$48,759    | \$0   |
| Land Conservation - Park and Greenway Acquisition | 0.81  | \$14,182    | \$0   |
| Land Conservation: Restoration and Enhancement of |       |             |       |
| Protected Natural Areas                           | 2.16  | \$7,735     | \$0   |
| Shoreland and Floodplain Regulation               | 1.04  | \$158,978   | \$0   |
| Solid Waste Regulation                            | 2.75  | \$169,734   | \$0   |
| Surface Water Protection                          | 4.01  | \$877,102   | \$0   |
| Vermillion River Watershed                        | 3.61  | \$554,216   | \$0   |
| Wetlands and Water Retention                      | 0.54  | \$57,082    | \$0   |
| Waste Reduction and Recycling Initiatives         | 5.76  | \$2,689,721 | \$0   |
| Total   | 36.04 | \$9,414,724 | \$0   |

# PFF - Facilities Programs/Services

| Program(s)                                    | FTEs* | Budget*      | Levy*        |
|---|-------|--------------|--------------|
| Energy Management                             | 1.00  | \$670,206    | \$601,675    |
| Facilities Operation, Maintenance, and Repair | 25.00 | \$9,541,466  | \$8,301,932  |
| Facility Design and Construction Mgmt         | 0.00  | \$(90,691)   | \$676,393    |
| Facility Planning                             | 0.00  | \$(18,575)   | \$138,538    |
| Grounds Maintenance                           | 20.00 | \$2,313,037  | \$1,956,390  |
| Security Services/Systems                     | 2.00  | \$797,849    | \$724,838    |
| Total   | 48.00 | \$13,213,292 | \$12,399,766 |

# **PFF - Fleet Programs/Services**

| Program(s)                                       | FTEs* | Budget*     | Levy*       |
|--|-------|-------------|-------------|
| Fleet CEP Planning and Acquisition               | 1.00  | \$128,802   | \$128,802   |
| Fuel Management                                  | 0.50  | \$1,263,308 | \$835,308   |
| New Unit Setup                                   | 2.00  | \$241,503   | \$241,503   |
| Non-Fleet Fabrication, Repairs and Projects      | 1.00  | \$64,401    | \$64,401    |
| Repair and Maintenance of Vehicles and Equipment | 9.50  | \$1,370,768 | \$1,029,706 |
| Total  | 14.00 | \$3,068,782 | \$2,299,720 |

# **PFF - Parks Programs/Services**

| Program(s)                                | FTEs* | Budget*     | Levy*       |
|---|-------|-------------|-------------|
| Natural Resource Restoration & Management | 6.75  | \$1,263,940 | \$460,714   |
| Outdoor Education & Interpretation        | 4.05  | \$543,724   | \$590,641   |
| Parks Management & Administration         | 2.95  | \$(54,123)  | \$(166,249) |
| Visitor Services - Park Operations        | 9.25  | \$1,554,896 | \$178,635   |
| Total                                     | 23.00 | \$3,308,437 | \$1,063,741 |

# Physical Development Administration Programs/Services

| Program(s)  | FTEs* | Budget*     | Levy*       |
|---|-------|-------------|-------------|
| Administrative Coordinating Services (ACS) Unit   | 9.14  | \$1,535,493 | \$1,553,769 |
| Operations  |       |             |             |
| Comprehensive Planning                            | 3.83  | \$677,994   | \$651,795   |
| Contracts and Grants Administration               | 3.81  | \$195,114   | \$213,300   |
| Develop external resources and funding for County |       |             |             |
| adopted plans                                     | 1.88  | \$333,937   | \$321,033   |
| Division Administration and Financial Oversight   | 8.95  | \$462,770   | \$505,508   |
| Total   | 27.61 | \$3,205,308 | \$3,245,405 |

# Soil and Water Conservation District (SWCD) Programs/Services

| Program(s)   | FTEs* | Budget*   | Levy*     |
|--|-------|-----------|-----------|
| Grant to Soil and Water Conservation District (SWCD) | 0.00  | \$331,302 | \$331,302 |
| Total  | 0.00  | \$331,302 | \$331,302 |

# **Transportation Programs/Services**

| Program(s)   | FTEs* | Budget*           | Levy*                |
|--|-------|-------------------|----------------------|
| Bridge Inspection                                    | 0.50  | \$7,347           | \$6,420              |
| Construction and Administration                      | 19.83 | \$320,231         | \$69,420             |
| Highway Maintenance                                  | 15.34 | \$2,171,883       | \$(370,687)          |
| Land Survey Services to County Departments           | 4.50  | \$465,337         | \$430,562            |
| Plats  | 2.00  | \$436,163         | \$402,122            |
| Project Development and Design                       | 16.50 | \$240,205         | \$(4,737)            |
| Regional and Multi-Modal Office                      | 3.00  | \$93 <i>,</i> 470 | \$67 <i>,</i> 583    |
| Remonumentation - Preservation of Public Land Survey |       |                   |                      |
| (PLS) system   | 1.50  | \$449,556         | \$416,618            |
| Snow and Ice Control                                 | 15.83 | \$3,034,351       | \$351,120            |
| Transportation Planning and Administration           | 5.00  | \$80,000          | \$(299 <i>,</i> 873) |
| Right of Way Acquisition                             | 6.00  | \$88,872          | \$76,933             |
| Right of Way Management and Permitting               | 1.50  | \$274,450         | \$409                |
| Traffic Control Devices                              | 7.50  | \$2,153,618       | \$618,957            |
| Total  | 99.00 | \$9,815,483       | \$1,764,847          |

# Public Services and Revenue Division (PS&R)

- The Public Services and Revenue Division provides 19 programs/services.
- 13 of those programs/services have some degree of mandate.<sup>1</sup> These mandated services make up:
  - FTEs: 111.30 (45.3% of total FTEs)
  - Budget: \$13,946,872 (44.9% of total budget)
  - Levy: \$6,522,903 (28.8% of total levy)

### PS&R Programs/Services by Primary Strategic Plan Goal

| County Strategic Plan Goal <sup>2</sup> | Number of<br>Programs/Services | FTEs*  | Budget*      | Levy*        |
|---|--------------------------------|--------|--------------|--------------|
| A great place to live                   | 5                              | 130.15 | \$16,293,577 | \$15,744,957 |
| Excellence in public service            | 14                             | 115.30 | \$14,781,456 | \$6,939,272  |

\* Estimated Allocation 2024 - Budget, levy, and FTEs data reflect the 2024 budget planning base. Data are current as of 11/1/2023.

### **PS&R Programs/Services by Department**

| Department                         | Number of<br>Programs/Services | FTEs*  | Budget*      | Levy*        |
|------------------------------------|--------------------------------|--------|--------------|--------------|
| Assessor                           | 4                              | 40.00  | \$4,625,567  | \$4,619,806  |
| County Fair and Historical Society | 1                              | 0.00   | \$298,302    | \$298,302    |
| Elections                          | 1                              | 7.00   | \$2,056,715  | \$904,715    |
| Law Library                        | 1                              | 0.00   | \$0          | \$0          |
| Library                            | 4                              | 130.15 | \$15,995,275 | \$15,446,655 |
| Property Taxation and Records      | 4                              | 33.30  | \$4,238,247  | \$286,903    |
| Public Services and Revenue        |                                |        |              |              |
| Administration                     | 2                              | 4.00   | \$871,752    | \$393,045    |
| Service and License Centers        | 2                              | 31.00  | \$2,633,064  | \$734,803    |
| Total                              | 19                             | 245.45 | \$31,075,033 | \$22,684,229 |

<sup>&</sup>lt;sup>1</sup> Defined by department: Departments were asked to choose the degree of mandate attached to each service/program..

<sup>&</sup>lt;sup>2</sup> Departments were asked to align each program/service with a primary Strategic Plan Goal.

# Assessor Programs/Services

| Program(s)                           | FTEs* | Budget*     | Levy*       |
|--------------------------------------|-------|-------------|-------------|
| Appeals                              | 10.56 | \$1,299,850 | \$1,298,352 |
| Assessment Information and Reporting | 4.97  | \$550,453   | \$549,762   |
| Classification of Property           | 7.28  | \$722,853   | \$721,816   |
| Valuation of Property                | 17.19 | \$2,052,411 | \$2,049,876 |
| Total                                | 40.00 | \$4,625,567 | \$4,619,806 |

# **County Fair and Historical Society Programs/Services**

| Program(s)                               | FTEs* | Budget*   | Levy*     |
|--|-------|-----------|-----------|
| Grant Funding to Community Organizations | 0.00  | \$298,302 | \$298,302 |
| Total                                    | 0.00  | \$298,302 | \$298,302 |

# **Elections Programs/Services**

| Program(s) | FTEs* | Budget*     | Levy*     |
|------------|-------|-------------|-----------|
| Elections  | 7.00  | \$2,056,715 | \$904,715 |
| Total      | 7.00  | \$2,056,715 | \$904,715 |

# Law Library Programs/Services

| Program(s)                   | FTEs* | Budget* | Levy* |
|------------------------------|-------|---------|-------|
| Law Library Support Services | 0.00  | \$0     | \$0   |
| Total                        | 0.00  | \$0     | \$0   |

# Library Programs/Services

| Program(s)               | FTEs*  | Budget*      | Levy*        |
|--------------------------|--------|--------------|--------------|
| Adult and Youth Services | 57.49  | \$5,272,635  | \$5,142,328  |
| Customer Service         | 51.91  | \$5,615,623  | \$5,387,082  |
| Digital Presence         | 7.25   | \$1,195,107  | \$1,095,934  |
| Library Collections      | 13.50  | \$3,911,910  | \$3,821,311  |
| Total                    | 130.15 | \$15,995,275 | \$15,446,655 |

# Property Taxation and Records Programs/Services

| Program(s)          | FTEs* | Budget*     | Levy*       |
|---------------------|-------|-------------|-------------|
| Document Processing | 18.85 | \$3,108,422 | \$917,946   |
| Property Taxation   | 5.50  | \$730,560   | \$(156,449) |
| Tax Forfeiture      | 1.35  | \$60,224    | \$(71,587)  |
| Taxpayer Services   | 7.60  | \$339,041   | \$(403,007) |
| Total               | 33.30 | \$4,238,247 | \$286,903   |

# Public Services and Revenue Programs/Services

| Program(s)                     | FTEs* | Budget*   | Levy*      |
|--------------------------------|-------|-----------|------------|
| Division Wide Programs         | 4.00  | \$834,584 | \$416,369  |
| Specialized Licensing Services | 0.00  | \$37,168  | \$(23,324) |
| Total                          | 4.00  | \$871,752 | \$393,045  |

# Service and License Centers Programs/Services

| Program(s)      | FTEs* | Budget*     | Levy*     |
|-----------------|-------|-------------|-----------|
| License Centers | 16.45 | \$1,363,147 | \$119,747 |
| Service Centers | 14.55 | \$1,269,917 | \$615,056 |
| Total           | 31.00 | \$2,633,064 | \$734,803 |

# Budget Planning Summary ASSESSING SERVICES As of 2023-11-07 Includes CIP, DBT, OPS

| ASSESSING SERVICES                |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 3,055,950      | 3,157,992      | 3,188,672       | 3,381,554                     | 6.0%           | 3,381,554                     | 6.0%           |
| BENEFITS                          | 968,428        | 994,784        | 1,032,548       | 1,094,146                     | 6.0%           | 1,094,146                     | 6.0%           |
| DEPT/COUNTY SUPPORT               | 369,257        | 44,307         | 46,047          | 46,047                        | 0.0%           | 46,047                        | 0.0%           |
| TRAVEL/TRAINING                   | 38,444         | 59,467         | 29,768          | 59,768                        | 100.8%         | 59,768                        | 100.8%         |
| OFFICE SUPPORT                    | 52,621         | 57,871         | 74,052          | 74,052                        | 0.0%           | 74,052                        | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 0              | 593            | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 4,484,701      | 4,315,013      | 4,371,087       | 4,655,567                     | 6.5%           | 4,655,567                     | 6.5%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| OTHER REVENUES                    | 2,993          | 2,787          | 3,200           | 3,200                         | 0.0%           | 3,200                         | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 2,561           | 18,548                        | 624.2%         | 18,548                        | 624.2%         |
| Total Non-Levy Funding<br>Sources | 2,993          | 2,787          | 5,761           | 21,748                        | 277.5%         | 21,748                        | 277.5%         |
| PROPERTY TAXES                    | 4,149,989      | 4,169,460      | 4,365,326       | 4,633,819                     | 6.2%           | 4,633,819                     | 6.2%           |
| Total Funding Sources             | 4,152,982      | 4,172,247      | 4,371,087       | 4,655,567                     | 6.5%           | 4,655,567                     | 6.5%           |

### Budget Planning Summary ATTORNEY As of 2023-11-07 Includes CIP, DBT, OPS

| ATTORNEY                          |                |                |                 |                  |      |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|------------------|------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 F<br>Plan B |      | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                  |      |                |                               |                |
| SALARIES                          | 9,051,035      | 9,051,590      | 9,204,771       | 9,761            | ,568 | 6.0%           | 9,873,504                     | 7.3%           |
| BENEFITS                          | 2,705,951      | 2,756,138      | 2,873,365       | 3,044            | ,737 | 6.0%           | 3,088,254                     | 7.5%           |
| DEPT/COUNTY SUPPORT               | 199,617        | 141,139        | 284,036         | 284              | ,036 | 0.0%           | 290,996                       | 2.5%           |
| TRAVEL/TRAINING                   | 20,607         | 19,988         | 54,517          | 54,              | ,517 | 0.0%           | 26,317                        | -51.7%         |
| OFFICE SUPPORT                    | 102,340        | 102,081        | 126,410         | 126,             | ,410 | 0.0%           | 126,410                       | 0.0%           |
| MATERIALS/SUPPLIES                | 18,224         | 19,121         | 15,150          | 15               | ,150 | 0.0%           | 15,150                        | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 18,879         | 13,664         | 22,691          | 22,              | ,691 | 0.0%           | 22,691                        | 0.0%           |
| INTERDEPARTMENTAL                 | -3,900,397     | -4,100,201     | -3,528,086      | -4,171,          | ,997 | 18.3%          | -4,171,997                    | 18.3%          |
| CAPITAL, DEBT, OTHER<br>FINANCING | 60             | 1,645          | 0               |                  | 0    | 0.0%           | 276                           | 0.0%           |
| Total Expenditures                | 8,216,316      | 8,005,165      | 9,052,854       | 9,137            | ,112 | 0.9%           | 9,271,601                     | 2.4%           |
| Funding Sources                   |                |                |                 |                  |      |                |                               |                |
| CHARGES FOR SERVICES              | 162,490        | 136,366        | 332,533         | 332              | ,533 | 0.0%           | 332,533                       | 0.0%           |
| OTHER REVENUES                    | 13,504         | 18,071         | 18,734          | 18               | ,734 | 0.0%           | 18,734                        | 0.0%           |
| FINES AND FORFEITURES             | 0              | 0              | 0               |                  | 0    | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 71,671         | 458,550        | 436,114         | 436              | ,114 | 0.0%           | 436,114                       | 0.0%           |
| STATE REVENUE                     | 0              | 0              | 0               |                  | 0    | 0.0%           | 0                             | 0.0%           |
| OTHER<br>INTERGOVERNMENTAL REV    | 1,266          | 0              | 8,000           | 8,               | ,000 | 0.0%           | 8,000                         | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 100,000         | 100,             | ,000 | 0.0%           | 100,000                       | 0.0%           |
| Total Non-Levy Funding<br>Sources | 248,932        | 612,986        | 895,381         | 895              | ,381 | 0.0%           | 895,381                       | 0.0%           |
| PROPERTY TAXES                    | 7,872,555      | 7,775,220      | 8,157,473       | 8,241            | ,731 | 1.0%           | 8,376,220                     | 2.7%           |
| Total Funding Sources             | 8,121,487      | 8,388,206      | 9,052,854       | 9,137            | ,112 | 0.9%           | 9,271,601                     | 2.4%           |

### Budget Planning Summary BUDGET OFFICE As of 2023-11-07 Includes CIP, DBT, OPS

| BUDGET OFFICE                     |                |                |                 |     |                           |                |  |                               |                |  |
|-----------------------------------|----------------|----------------|-----------------|-----|---------------------------|----------------|--|-------------------------------|----------------|--|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | Fi  | )24<br>inal<br>lan<br>ase | % Change<br>PY |  | 2024<br>Recommended<br>Budget | % Change<br>PY |  |
| Expenditures                      |                |                |                 |     |                           |                |  |                               |                |  |
| SALARIES                          | 662,333        | 614,921        | 604,056         | 715 | 5,542                     | 18.5%          |  | 715,542                       | 18.5%          |  |
| BENEFITS                          | 215,487        | 199,935        | 185,969         | 229 | 9,653                     | 23.5%          |  | 229,653                       | 23.5%          |  |
| DEPT/COUNTY SUPPORT               | 120,725        | 120,725        | 1,022           | e   | 6,376                     | 523.9%         |  | 6,376                         | 523.9%         |  |
| TRAVEL/TRAINING                   | 864            | 5,788          | 3,252           | 3   | 3,447                     | 6.0%           |  | 3,447                         | 6.0%           |  |
| OFFICE SUPPORT                    | 938            | 764            | 5,819           | Ę   | 5,819                     | 0.0%           |  | 5,819                         | 0.0%           |  |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               |     | 0                         | 0.0%           |  | 0                             | 0.0%           |  |
| INTERDEPARTMENTAL                 | -64,759        | 0              | 0               |     | 0                         | 0.0%           |  | 0                             | 0.0%           |  |
| CAPITAL, DEBT, OTHER<br>FINANCING | 0              | 0              | 0               |     | 212                       | 0.0%           |  | 212                           | 0.0%           |  |
| Total Expenditures                | 935,588        | 942,133        | 800,118         | 961 | 1,049                     | 20.1%          |  | 961,049                       | 20.1%          |  |
| Funding Sources                   |                |                |                 |     |                           |                |  |                               |                |  |
| CHARGES FOR SERVICES              | 0              | 0              | 0               |     | 0                         | 0.0%           |  | 0                             | 0.0%           |  |
| FEDERAL REVENUE                   | 0              | 0              | 0               |     | 0                         | 0.0%           |  | 0                             | 0.0%           |  |
| STATE REVENUE                     | 0              | 0              | 0               |     | 0                         | 0.0%           |  | 0                             | 0.0%           |  |
| OTHER FINANCING SOURCES           | 0              | 0              | 0               |     | 0                         | 0.0%           |  | 0                             | 0.0%           |  |
| Total Non-Levy Funding<br>Sources | 0              | 0              | 0               |     | 0                         | 0.0%           |  | 0                             | 0.0%           |  |
| PROPERTY TAXES                    | 802,239        | 775,092        | 800,118         | 961 | 1,049                     | 20.1%          |  | 961,049                       | 20.1%          |  |
| Total Funding Sources             | 802,239        | 775,092        | 800,118         | 961 | 1,049                     | 20.1%          |  | 961,049                       | 20.1%          |  |

### Budget Planning Summary BYLLESBY DAM As of 2023-11-07 Includes CIP, DBT, OPS

| BYLLESBY DAM                      |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 149,856        | 171,965        | 154,341         | 163,677                       | 6.0%           | 163,677                       | 6.0%           |
| BENEFITS                          | 60,563         | 62,280         | 63,131          | 66,918                        | 6.0%           | 66,918                        | 6.0%           |
| DEPT/COUNTY SUPPORT               | 872,041        | 247,685        | 362,849         | 561,849                       | 54.8%          | 561,849                       | 54.8%          |
| TRAVEL/TRAINING                   | 1,178          | 2,180          | 5,712           | 5,712                         | 0.0%           | 5,712                         | 0.0%           |
| OFFICE SUPPORT                    | 43,372         | 105,686        | 94,775          | 94,775                        | 0.0%           | 94,775                        | 0.0%           |
| MATERIALS/SUPPLIES                | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 1,127,010      | 589,796        | 680,808         | 892,931                       | 31.2%          | 892,931                       | 31.2%          |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| OTHER REVENUES                    | 85,597         | 36             | 0               | 431,966                       | 0.0%           | 431,966                       | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 680,808         | 460,965                       | -32.3%         | 460,965                       | -32.3%         |
| Total Non-Levy Funding<br>Sources | 85,597         | 36             | 680,808         | 892,931                       | 31.2%          | 892,931                       | 31.2%          |
| Total Funding Sources             | 85,597         | 36             | 680,808         | 892,931                       | 31.2%          | 892,931                       | 31.2%          |

### Budget Planning Summary CIP IT DATA NETWORK As of 2023-11-07 Includes CIP, DBT, OPS

| CIP IT DATA NETWORK               |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| DEPT/COUNTY SUPPORT               | 1,087,672      | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 46,945         | 859,140        | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 1,134,617      | 859,140        | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 59,500         | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| TRANSFERS FROM OTHER<br>COUNTY F  | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding Sources    | 59,500         | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Funding Sources             | 59,500         | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |

### Budget Planning Summary CIP-BYLLESBY DAM As of 2023-11-07 Includes CIP, DBT, OPS

| CIP-BYLLESBY DAM                  |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 8,788,845      | 11,194,367     | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 8,788,845      | 11,194,367     | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| FEDERAL REVENUE                   | 0              | 2,677,685      | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 0              | 4,025,572      | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| TRANSFERS FROM OTHER<br>COUNTY F  | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 0              | 6,703,257      | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Funding Sources             | 0              | 6,703,257      | 0               | 0                             | 0.0%           | 0                             | 0.0%           |

### Budget Planning Summary CIP-COUNTY BUILDING As of 2023-11-07 Includes CIP, DBT, OPS

| CIP-COUNTY BUILDING               |                |                |                 |                         |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                         |                |                               |                |
| DEPT/COUNTY SUPPORT               | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| INTERDEPARTMENTAL                 | -284,645       | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 11,945,045     | 11,081,604     | 28,249,958      | 49,065,441              | 73.7%          | 49,065,441                    | 73.7%          |
| TRANSFERS TO OTHER<br>COUNTY FUN  | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 11,660,400     | 11,081,604     | 28,249,958      | 49,065,441              | 73.7%          | 49,065,441                    | 73.7%          |
| Funding Sources                   |                |                |                 |                         |                |                               |                |
| CHARGES FOR SERVICES              | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| OTHER REVENUES                    | 215,475        | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 0              | 2,988,332      | 4,669,072       | 0                       | -100.0%        | 0                             | -100.0%        |
| STATE REVENUE                     | 250,000        | 6,200,000      | 3,459,928       | 8,000,000               | 131.2%         | 8,000,000                     | 131.2%         |
| OTHER<br>INTERGOVERNMENTAL REV    | 15,000         | 114,056        | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 16,782,553      | 35,951,445              | 114.2%         | 35,951,445                    | 114.2%         |
| TRANSFERS FROM OTHER<br>COUNTY F  | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 480,475        | 9,302,388      | 24,911,553      | 43,951,445              | 76.4%          | 43,951,445                    | 76.4%          |
| PROPERTY TAXES                    | 3,339,305      | 3,338,400      | 3,338,405       | 5,113,996               | 53.2%          | 5,113,996                     | 53.2%          |
| Total Funding Sources             | 3,819,780      | 12,640,788     | 28,249,958      | 49,065,441              | 73.7%          | 49,065,441                    | 73.7%          |

#### Budget Planning Summary CIP-ENVIRONMENTAL RESOURCES As of 2023-11-07

Includes CIP, DBT, OPS

#### **CIP-ENVIRONMENTAL RESOURCES** 2024 Final 2024 Recommended 2022 2023 2021 Plan % Change % Change Actual Actual Adopted Base ΡY Budget ΡY Expenditures DEPT/COUNTY SUPPORT 0 0 0.0% 0 0.0% 0 0 CITIZEN/CLIENT RELATED 0 0 0.0% 0 0.0% 0 247,340 SERVICE CAPITAL, DEBT, OTHER 1,960,157 4,737,092 1,461,395 2,372,644 62.4% 2,372,644 62.4% FINANCING Total Expenditures 1,960,157 4,984,432 1,461,395 2,372,644 62.4% 2,372,644 62.4% **Funding Sources** CHARGES FOR SERVICES 57,845 0 0 0 0.0% 0 0.0% OTHER REVENUES 228 242 0 956,000 0.0% 956,000 0.0% FEDERAL REVENUE 0 3,113,321 0 0 0.0% 0 0.0% STATE REVENUE 462,524 36,150 0 0 0.0% 0 0.0% OTHER INTERGOVERNMENTAL 0 0 0 0.0% 0 0.0% 0 REV OTHER FINANCING SOURCES 0 0 1,461,395 1,416,644 -3.1% 1,416,644 -3.1% TRANSFERS FROM OTHER 0 0 0 0 0.0% 0 0.0% COUNTY F 2,372,644 **Total Non-Levy Funding** 520,597 1,461,395 62.4% 2,372,644 62.4% 3,149,713 Sources **Total Funding Sources** 520,597 3,149,713 1,461,395 2,372,644 62.4% 2,372,644 62.4%

### Budget Planning Summary CIP-PARKS As of 2023-11-07 Includes CIP, DBT, OPS

| CIP-PARKS                         |                |                |                 |                         |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                         |                |                               |                |
| DEPT/COUNTY SUPPORT               | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| OFFICE SUPPORT                    | 36             | 237            | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| MATERIALS/SUPPLIES                | 0              | 318            | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| INTERDEPARTMENTAL                 | 0              | 0              | 1,981,623       | 1,981,623               | 0.0%           | 1,981,623                     | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 14,567,484     | 10,425,927     | 15,515,272      | 24,874,351              | 60.3%          | 24,874,351                    | 60.3%          |
| Total Expenditures                | 14,567,520     | 10,426,482     | 17,496,895      | 26,855,974              | 53.5%          | 26,855,974                    | 53.5%          |
| Funding Sources                   |                |                |                 |                         |                |                               |                |
| CHARGES FOR SERVICES              | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| OTHER REVENUES                    | 28,645         | 0              | 1,000,000       | 1,000,000               | 0.0%           | 1,000,000                     | 0.0%           |
| FEDERAL REVENUE                   | 432,547        | 346,414        | 0               | 2,500,000               | 0.0%           | 2,500,000                     | 0.0%           |
| STATE REVENUE                     | 3,650,916      | 3,449,435      | 1,011,275       | 4,593,275               | 354.2%         | 4,593,275                     | 354.2%         |
| OTHER<br>INTERGOVERNMENTAL REV    | 725,894        | 3,216,122      | 4,801,139       | 10,360,839              | 115.8%         | 10,360,839                    | 115.8%         |
| OTHER FINANCING SOURCES           | 0              | 0              | 10,493,134      | 8,210,513               | -21.8%         | 8,210,513                     | -21.8%         |
| TRANSFERS FROM OTHER<br>COUNTY F  | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 4,838,003      | 7,011,972      | 17,305,548      | 26,664,627              | 54.1%          | 26,664,627                    | 54.1%          |
| PROPERTY TAXES                    | 191,347        | 191,352        | 191,347         | 191,347                 | 0.0%           | 191,347                       | 0.0%           |
| Total Funding Sources             | 5,029,350      | 7,203,324      | 17,496,895      | 26,855,974              | 53.5%          | 26,855,974                    | 53.5%          |

### Budget Planning Summary CIP-TRANSPORTATION As of 2023-11-07 Includes CIP, DBT, OPS

| CIP-TRANSPORTATION                |                |                |                 |                         |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                         |                |                               |                |
| CAPITAL, DEBT, OTHER<br>FINANCING | 63,453,385     | 50,141,171     | 53,614,830      | 64,210,211              | 19.8%          | 64,210,211                    | 19.8%          |
| TRANSFERS TO OTHER<br>COUNTY FUN  | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 63,453,385     | 50,141,171     | 53,614,830      | 64,210,211              | 19.8%          | 64,210,211                    | 19.8%          |
| Funding Sources                   |                |                |                 |                         |                |                               |                |
| OTHER TAXES                       | 4,100,773      | 3,938,641      | 3,047,021       | 4,200,000               | 37.8%          | 4,200,000                     | 37.8%          |
| CHARGES FOR SERVICES              | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| OTHER REVENUES                    | 440,380        | 202,043        | 250,000         | 250,000                 | 0.0%           | 250,000                       | 0.0%           |
| FEDERAL REVENUE                   | 2,831,273      | 7,354,574      | 1,995,000       | 8,652,000               | 333.7%         | 8,652,000                     | 333.7%         |
| STATE REVENUE                     | 52,900,999     | 27,928,826     | 24,026,233      | 29,303,282              | 22.0%          | 29,303,282                    | 22.0%          |
| OTHER<br>INTERGOVERNMENTAL REV    | 10,375,633     | 3,183,422      | 6,095,743       | 12,186,843              | 99.9%          | 12,186,843                    | 99.9%          |
| OTHER FINANCING SOURCES           | 0              | 0              | 18,200,833      | 9,618,086               | -47.2%         | 9,618,086                     | -47.2%         |
| TRANSFERS FROM OTHER<br>COUNTY F  | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 70,649,059     | 42,607,507     | 53,614,830      | 64,210,211              | 19.8%          | 64,210,211                    | 19.8%          |
| PROPERTY TAXES                    | 2,663,387      | 2,663,388      | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| Total Funding Sources             | 73,312,446     | 45,270,895     | 53,614,830      | 64,210,211              | 19.8%          | 64,210,211                    | 19.8%          |

### Budget Planning Summary COMMUNICATIONS As of 2023-11-07 Includes CIP, DBT, OPS

| COMMUNICATIONS                    |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 583,288        | 661,698        | 650,505         | 689,853                       | 6.0%           | 689,853                       | 6.0%           |
| BENEFITS                          | 199,740        | 218,765        | 223,216         | 236,537                       | 6.0%           | 236,537                       | 6.0%           |
| DEPT/COUNTY SUPPORT               | 173,866        | 306,001        | 319,830         | 202,830                       | -36.6%         | 320,830                       | 0.3%           |
| TRAVEL/TRAINING                   | 2,700          | 5,800          | 5,672           | 5,672                         | 0.0%           | 5,672                         | 0.0%           |
| OFFICE SUPPORT                    | 16,976         | 26,321         | 15,157          | 15,157                        | 0.0%           | 15,157                        | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| INTERDEPARTMENTAL                 | -76,761        | -76,761        | -76,761         | -76,761                       | 0.0%           | -76,761                       | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 1,928          | 1,857          | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 901,737        | 1,143,681      | 1,137,619       | 1,073,288                     | -5.7%          | 1,191,288                     | 4.7%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER REVENUES                    | 0              | 20             | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 117,000         | 0                             | -100.0%        | 118,000                       | 0.9%           |
| Total Non-Levy Funding<br>Sources | 0              | 20             | 117,000         | 0                             | -100.0%        | 118,000                       | 0.9%           |
| PROPERTY TAXES                    | 960,160        | 983,196        | 1,020,619       | 1,073,288                     | 5.2%           | 1,073,288                     | 5.2%           |
| Total Funding Sources             | 960,160        | 983,216        | 1,137,619       | 1,073,288                     | -5.7%          | 1,191,288                     | 4.7%           |

# Budget Planning Summary COMMUNITY CORRECTIONS As of 2023-11-07

Includes CIP, DBT, OPS

| COMMUNITY CORRECTIONS             |                |                |                 |                         |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                         |                |                               |                |
| SALARIES                          | 13,939,816     | 14,004,108     | 14,179,639      | 15,033,961              | 6.0%           | 16,069,707                    | 13.3%          |
| BENEFITS                          | 4,557,268      | 4,574,460      | 4,779,781       | 5,063,870               | 5.9%           | 5,485,641                     | 14.8%          |
| DEPT/COUNTY SUPPORT               | 237,298        | 308,549        | 272,507         | 420,673                 | 54.4%          | 490,273                       | 79.9%          |
| TRAVEL/TRAINING                   | 42,809         | 89,823         | 133,491         | 133,491                 | 0.0%           | 142,831                       | 7.0%           |
| OFFICE SUPPORT                    | 102,107        | 139,527        | 143,352         | 143,352                 | 0.0%           | 143,352                       | 0.0%           |
| MATERIALS/SUPPLIES                | 28,377         | 30,212         | 47,462          | 62,462                  | 31.6%          | 62,462                        | 31.6%          |
| CITIZEN/CLIENT RELATED<br>SERVICE | 2,055,952      | 2,421,732      | 3,360,049       | 3,399,745               | 1.2%           | 3,399,745                     | 1.2%           |
| INTERDEPARTMENTAL                 | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 33,153         | 15,056         | 2,712           | 0                       | -100.0%        | 23,407                        | 763.1%         |
| Total Expenditures                | 20,996,780     | 21,583,467     | 22,918,993      | 24,257,554              | 5.8%           | 25,817,418                    | 12.6%          |
| Funding Sources                   |                |                |                 |                         |                |                               |                |
| CHARGES FOR SERVICES              | 1,272,535      | 1,303,236      | 1,449,607       | 1,507,965               | 4.0%           | 1,507,965                     | 4.0%           |
| OTHER REVENUES                    | 91,830         | 73,354         | 155,000         | 155,000                 | 0.0%           | 155,000                       | 0.0%           |
| FEDERAL REVENUE                   | 24,340         | 29,504         | 35,500          | 35,500                  | 0.0%           | 35,500                        | 0.0%           |
| STATE REVENUE                     | 5,727,263      | 5,738,202      | 5,842,803       | 6,060,687               | 3.7%           | 7,248,599                     | 24.1%          |
| OTHER<br>INTERGOVERNMENTAL REV    | 62,764         | 81,110         | 116,300         | 116,300                 | 0.0%           | 116,300                       | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 202,485         | 202,485                 | 0.0%           | 202,485                       | 0.0%           |
| Total Non-Levy Funding<br>Sources | 7,178,733      | 7,225,405      | 7,801,695       | 8,077,937               | 3.5%           | 9,265,849                     | 18.8%          |
| PROPERTY TAXES                    | 14,225,796     | 14,151,372     | 15,117,298      | 16,179,617              | 7.0%           | 16,551,569                    | 9.5%           |
| Total Funding Sources             | 21,404,529     | 21,376,777     | 22,918,993      | 24,257,554              | 5.8%           | 25,817,418                    | 12.6%          |

### Budget Planning Summary COMMUNITY SERVICES ADMIN As of 2023-11-07

Includes CIP, DBT, OPS

#### COMMUNITY SERVICES ADMIN

| SOMMONTH SERVICES ADMIN           |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 1,427,332      | 1,286,941      | 1,564,998       | 1,662,150                     | 6.2%           | 1,756,162                     | 12.2%          |
| BENEFITS                          | 425,601        | 384,710        | 471,454         | 500,208                       | 6.1%           | 534,924                       | 13.5%          |
| DEPT/COUNTY SUPPORT               | 98,596         | 37,773         | 125             | 125                           | 0.0%           | 5,479                         | 4,283.2%       |
| TRAVEL/TRAINING                   | 43,076         | 43,966         | 59,678          | 59,678                        | 0.0%           | 59,873                        | 0.3%           |
| OFFICE SUPPORT                    | 7,449          | 17,674         | 31,867          | 23,867                        | -25.1%         | 23,867                        | -25.1%         |
| CITIZEN/CLIENT RELATED<br>SERVICE | 38,615         | 85,978         | 6,241           | 14,241                        | 128.2%         | 14,241                        | 128.2%         |
| CAPITAL, DEBT, OTHER<br>FINANCING | 86,799         | 144,956        | 0               | 0                             | 0.0%           | 1,712                         | 0.0%           |
| Total Expenditures                | 2,127,468      | 2,001,998      | 2,134,363       | 2,260,269                     | 5.9%           | 2,396,258                     | 12.3%          |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 9,552          | 3,100          | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER REVENUES                    | 70             | 0              | 4,425           | 4,425                         | 0.0%           | 4,425                         | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 40,598         | 80,902         | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 50,220         | 84,002         | 4,425           | 4,425                         | 0.0%           | 4,425                         | 0.0%           |
| PROPERTY TAXES                    | 2,210,209      | 2,131,536      | 2,129,938       | 2,255,844                     | 5.9%           | 2,391,833                     | 12.3%          |
| Total Funding Sources             | 2,260,429      | 2,215,538      | 2,134,363       | 2,260,269                     | 5.9%           | 2,396,258                     | 12.3%          |

### Budget Planning Summary COUNTY BOARD As of 2023-11-07 Includes CIP, DBT, OPS

| COUNTY BOARD                      |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 609,672        | 620,065        | 653,086         | 689,009                       | 5.5%           | 689,009                       | 5.5%           |
| BENEFITS                          | 196,518        | 200,566        | 211,899         | 224,054                       | 5.7%           | 224,054                       | 5.7%           |
| DEPT/COUNTY SUPPORT               | 0              | 0              | 2,805           | 2,805                         | 0.0%           | 2,805                         | 0.0%           |
| TRAVEL/TRAINING                   | 55,309         | 61,366         | 79,500          | 79,500                        | 0.0%           | 79,500                        | 0.0%           |
| OFFICE SUPPORT                    | 294            | 583            | 701             | 701                           | 0.0%           | 701                           | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 861,794        | 882,580        | 947,991         | 996,069                       | 5.1%           | 996,069                       | 5.1%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| OTHER REVENUES                    | 595            | 320            | 1,200           | 1,200                         | 0.0%           | 1,200                         | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 5,000           | 5,000                         | 0.0%           | 5,000                         | 0.0%           |
| Total Non-Levy Funding<br>Sources | 595            | 320            | 6,200           | 6,200                         | 0.0%           | 6,200                         | 0.0%           |
| PROPERTY TAXES                    | 872,591        | 897,408        | 941,791         | 989,869                       | 5.1%           | 989,869                       | 5.1%           |
| Total Funding Sources             | 873,186        | 897,728        | 947,991         | 996,069                       | 5.1%           | 996,069                       | 5.1%           |

### Budget Planning Summary COUNTY FAIR As of 2023-11-07 Includes CIP, DBT, OPS

| COUNTY FAIR                       |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| CITIZEN/CLIENT RELATED<br>SERVICE | 191,117        | 191,117        | 191,117         | 191,117                       | 0.0%           | 191,117                       | 0.0%           |
| Total Expenditures                | 191,117        | 191,117        | 191,117         | 191,117                       | 0.0%           | 191,117                       | 0.0%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| OTHER FINANCING SOURCES           | 0              | 0              | 0               | 0                             | 0.0%           | C                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 0              | 0              | 0               | 0                             | 0.0%           | C                             | 0.0%           |
| PROPERTY TAXES                    | 191,117        | 191,112        | 191,117         | 191,117                       | 0.0%           | 191,117                       | 0.0%           |
| Total Funding Sources             | 191,117        | 191,112        | 191,117         | 191,117                       | 0.0%           | 191,117                       | 0.0%           |

### Budget Planning Summary DC TRANSPORTATION SALES/USE TA As of 2023-11-07 Includes CIP, DBT, OPS

|                                   | 2021       | 2022       | 2023       | 2024 Final | % Change | 2024<br>Recommended | % Change |
|-----------------------------------|------------|------------|------------|------------|----------|---------------------|----------|
|                                   | Actual     | Actual     | Adopted    | Plan Base  | PY       | Budget              | PY       |
| Expenditures                      |            |            |            |            |          |                     |          |
| CAPITAL, DEBT, OTHER<br>FINANCING | 23,000,806 | 19,163,866 | 30,966,017 | 35,511,365 | 14.7%    | 35,511,365          | 14.7%    |
| Total Expenditures                | 23,000,806 | 19,163,866 | 30,966,017 | 35,511,365 | 14.7%    | 35,511,365          | 14.7%    |
| Funding Sources                   |            |            |            |            |          |                     |          |
| OTHER TAXES                       | 21,086,607 | 21,124,178 | 22,906,609 | 15,538,705 | -32.2%   | 15,538,705          | -32.2%   |
| CHARGES FOR SERVICES              | 0          | 0          | 0          | 0          | 0.0%     | 0                   | 0.0%     |
| FEDERAL REVENUE                   | 0          | 1,179,022  | 1,000,000  | 12,040,000 | 1,104.0% | 12,040,000          | 1,104.0% |
| STATE REVENUE                     | 0          | 0          | 700,000    | 705,500    | 0.8%     | 705,500             | 0.8%     |
| OTHER<br>INTERGOVERNMENTAL REV    | 0          | 579,841    | 3,349,000  | 7,227,160  | 115.8%   | 7,227,160           | 115.8%   |
| OTHER FINANCING SOURCES           | 0          | 0          | 1,234,817  | 0          | -100.0%  | 0                   | -100.0%  |
| Total Non-Levy Funding<br>Sources | 21,086,607 | 22,883,041 | 29,190,426 | 35,511,365 | 21.7%    | 35,511,365          | 21.7%    |
| PROPERTY TAXES                    | 0          | 0          | 1,775,591  | 0          | -100.0%  | 0                   | -100.0%  |
| Total Funding Sources             | 21,086,607 | 22,883,041 | 30,966,017 | 35,511,365 | 14.7%    | 35,511,365          | 14.7%    |

### Budget Planning Summary DISTRICT COURT As of 2023-11-07 Includes CIP, DBT, OPS

| DISTRICT COURT                    |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| BENEFITS                          | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| DEPT/COUNTY SUPPORT               | 5,108          | 7,500          | 4,439           | 4,439                         | 0.0%           | 4,439                         | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 741,322        | 674,814        | 514,999         | 540,999                       | 5.0%           | 540,999                       | 5.0%           |
| INTERDEPARTMENTAL                 | 47,000         | -47,000        | -49,877         | -49,877                       | 0.0%           | -49,877                       | 0.0%           |
| Total Expenditures                | 793,429        | 635,314        | 469,561         | 495,561                       | 5.5%           | 495,561                       | 5.5%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER REVENUES                    | 1,770          | 1,575          | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 24,000          | 24,000                        | 0.0%           | 24,000                        | 0.0%           |
| Total Non-Levy Funding<br>Sources | 1,770          | 1,575          | 24,000          | 24,000                        | 0.0%           | 24,000                        | 0.0%           |
| PROPERTY TAXES                    | 433,413        | 433,416        | 445,561         | 471,561                       | 5.8%           | 471,561                       | 5.8%           |
| Total Funding Sources             | 435,183        | 434,991        | 469,561         | 495,561                       | 5.5%           | 495,561                       | 5.5%           |

### Budget Planning Summary E&EA As of 2023-11-07 Includes CIP, DBT, OPS

| E&EA                              |                |                |                 |                         |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                         |                |                               |                |
| SALARIES                          | 17,299,700     | 17,359,348     | 19,296,462      | 21,911,980              | 13.6%          | 22,077,019                    | 14.4%          |
| BENEFITS                          | 6,116,156      | 6,276,818      | 7,061,727       | 8,122,998               | 15.0%          | 8,188,822                     | 16.0%          |
| DEPT/COUNTY SUPPORT               | 2,305,831      | 2,497,231      | 2,568,811       | 2,705,556               | 5.3%           | 2,642,493                     | 2.9%           |
| TRAVEL/TRAINING                   | 34,439         | 36,243         | 62,159          | 66,255                  | 6.6%           | 66,645                        | 7.2%           |
| OFFICE SUPPORT                    | 285,374        | 357,392        | 385,843         | 385,843                 | 0.0%           | 385,843                       | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 7,055,370      | 7,371,805      | 8,560,170       | 8,461,138               | -1.2%          | 8,461,138                     | -1.2%          |
| INTERDEPARTMENTAL                 | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 33,005         | 52,640         | 0               | 4,455                   | 0.0%           | 4,879                         | 0.0%           |
| Total Expenditures                | 33,129,875     | 33,951,477     | 37,935,172      | 41,658,225              | 9.8%           | 41,826,839                    | 10.3%          |
| Funding Sources                   |                |                |                 |                         |                |                               |                |
| CHARGES FOR SERVICES              | 3,584,499      | 4,073,804      | 4,091,000       | 4,091,000               | 0.0%           | 4,091,000                     | 0.0%           |
| OTHER REVENUES                    | 863,533        | 537,652        | 413,232         | 452,662                 | 9.5%           | 452,662                       | 9.5%           |
| FEDERAL REVENUE                   | 17,738,856     | 18,493,227     | 21,495,388      | 23,144,796              | 7.7%           | 23,265,988                    | 8.2%           |
| STATE REVENUE                     | 1,788,977      | 1,366,412      | 1,879,943       | 3,407,337               | 81.2%          | 3,407,337                     | 81.2%          |
| OTHER<br>INTERGOVERNMENTAL REV    | 91,611         | 76,512         | 55,000          | 55,000                  | 0.0%           | 55,000                        | 0.0%           |
| OTHER FINANCING SOURCES           | 36,619         | 0              | 101,647         | 101,647                 | 0.0%           | 101,647                       | 0.0%           |
| Total Non-Levy Funding<br>Sources | 24,104,095     | 24,547,607     | 28,036,210      | 31,252,442              | 11.5%          | 31,373,634                    | 11.9%          |
| PROPERTY TAXES                    | 9,437,751      | 9,385,476      | 9,898,962       | 10,405,783              | 5.1%           | 10,453,205                    | 5.6%           |
| Total Funding Sources             | 33,541,846     | 33,933,083     | 37,935,172      | 41,658,225              | 9.8%           | 41,826,839                    | 10.3%          |

### Budget Planning Summary EFIS ADMIN As of 2023-11-07 Includes CIP, DBT, OPS

| EFIS ADMIN                        |                |                |                 |     |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-----|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted |     | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |     |                               |                |                               |                |
| SALARIES                          | 230,984        | 389,931        | 410,247         |     | 435,063                       | 6.0%           | 519,002                       | 26.5%          |
| BENEFITS                          | 74,516         | 104,506        | 111,015         |     | 117,706                       | 6.0%           | 150,840                       | 35.9%          |
| DEPT/COUNTY SUPPORT               | 346,006        | 442,362        | 110,856         |     | 110,856                       | 0.0%           | 110,856                       | 0.0%           |
| TRAVEL/TRAINING                   | 687            | 4,599          | 71,714          |     | 71,714                        | 0.0%           | 71,909                        | 0.3%           |
| OFFICE SUPPORT                    | 0              | 3,757          | 5,000           |     | 5,000                         | 0.0%           | 5,000                         | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               |     | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 2,214,647      | 2,101,647      | 0               |     | 0                             | 0.0%           | 3,212                         | 0.0%           |
| Total Expenditures                | 2,866,841      | 3,046,803      | 708,832         |     | 740,339                       | 4.4%           | 860,819                       | 21.4%          |
| Funding Sources                   |                |                |                 |     |                               |                |                               |                |
| OTHER REVENUES                    | 0              | 0              | 0               | - [ | 0                             | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               |     | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 110,856         |     | 110,856                       | 0.0%           | 231,336                       | 108.7%         |
| Total Non-Levy Funding<br>Sources | 0              | 0              | 110,856         |     | 110,856                       | 0.0%           | 231,336                       | 108.7%         |
| PROPERTY TAXES                    | 574,738        | 579,732        | 597,976         |     | 629,483                       | 5.3%           | 629,483                       | 5.3%           |
| Total Funding Sources             | 574,738        | 579,732        | 708,832         |     | 740,339                       | 4.4%           | 860,819                       | 21.4%          |

### Budget Planning Summary ELECTIONS As of 2023-11-07 Includes CIP, DBT, OPS

| ELECTIONS                         |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 433,478        | 735,131        | 607,586         | 1,253,618                     | 106.3%         | 1,253,618                     | 106.3%         |
| BENEFITS                          | 133,635        | 159,385        | 201,660         | 242,889                       | 20.4%          | 242,889                       | 20.4%          |
| DEPT/COUNTY SUPPORT               | 300,349        | 433,323        | 162,055         | 221,984                       | 37.0%          | 221,984                       | 37.0%          |
| TRAVEL/TRAINING                   | 1,927          | 6,229          | 2,026           | 2,221                         | 9.6%           | 2,221                         | 9.6%           |
| OFFICE SUPPORT                    | 64,311         | 419,848        | 15,138          | 287,954                       | 1,802.2%       | 287,954                       | 1,802.2%       |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 238,944        | 388            | 804,872         | 801,712                       | -0.4%          | 801,712                       | -0.4%          |
| Total Expenditures                | 1,172,644      | 1,754,304      | 1,793,337       | 2,810,378                     | 56.7%          | 2,810,378                     | 56.7%          |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 398            | 4,601          | 1,000           | 1,000                         | 0.0%           | 1,000                         | 0.0%           |
| OTHER REVENUES                    | 47             | 398            | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 0              | 182,904        | 0               | 314,984                       | 0.0%           | 314,984                       | 0.0%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 63,433         | 168,958        | 591,000         | 752,798                       | 27.4%          | 752,798                       | 27.4%          |
| OTHER FINANCING SOURCES           | 0              | 0              | 400,000         | 594,493                       | 48.6%          | 594,493                       | 48.6%          |
| Total Non-Levy Funding<br>Sources | 63,878         | 356,861        | 992,000         | 1,663,275                     | 67.7%          | 1,663,275                     | 67.7%          |
| PROPERTY TAXES                    | 676,785        | 627,756        | 801,337         | 1,147,103                     | 43.1%          | 1,147,103                     | 43.1%          |
| Total Funding Sources             | 740,663        | 984,617        | 1,793,337       | 2,810,378                     | 56.7%          | 2,810,378                     | 56.7%          |

# Budget Planning Summary EMPLOYEE RELATIONS As of 2023-11-07

Includes CIP, DBT, OPS

| EMPLOYEE RELATIONS                |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 1,673,172      | 1,778,274      | 1,810,791       | 2,014,337                     | 11.2%          | 2,014,337                     | 11.2%          |
| BENEFITS                          | 521,537        | 554,652        | 563,149         | 631,514                       | 12.1%          | 631,514                       | 12.1%          |
| DEPT/COUNTY SUPPORT               | 768,449        | 768,274        | 821,755         | 883,109                       | 7.5%           | 883,109                       | 7.5%           |
| TRAVEL/TRAINING                   | 15,053         | 9,916          | 17,031          | 17,226                        | 1.1%           | 17,226                        | 1.1%           |
| OFFICE SUPPORT                    | 17,836         | 24,232         | 22,567          | 22,567                        | 0.0%           | 22,567                        | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 817            | 40,510         | 111,099         | 111,099                       | 0.0%           | 111,099                       | 0.0%           |
| INTERDEPARTMENTAL                 | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 0              | 9,414          | 0               | 212                           | 0.0%           | 212                           | 0.0%           |
| Total Expenditures                | 2,996,864      | 3,185,273      | 3,346,392       | 3,680,064                     | 10.0%          | 3,680,064                     | 10.0%          |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| OTHER REVENUES                    | 1,008          | 58,025         | 111,099         | 111,099                       | 0.0%           | 111,099                       | 0.0%           |
| FINES AND FORFEITURES             | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 9,762          | 202,568        | 4,000           | 4,000                         | 0.0%           | 4,000                         | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 10,770         | 260,593        | 115,099         | 115,099                       | 0.0%           | 115,099                       | 0.0%           |
| PROPERTY TAXES                    | 2,957,012      | 3,039,276      | 3,231,293       | 3,564,965                     | 10.3%          | 3,564,965                     | 10.3%          |
| Total Funding Sources             | 2,967,782      | 3,299,869      | 3,346,392       | 3,680,064                     | 10.0%          | 3,680,064                     | 10.0%          |

# Budget Planning Summary ENVIRONMENTAL LEGACY As of 2023-11-07

Includes CIP, DBT, OPS

| ENVIRONMENTAL LEGACY              | NVIRONMENTAL LEGACY |                |                 |  |                         |                |  |                               |                |  |  |  |  |
|-----------------------------------|---------------------|----------------|-----------------|--|-------------------------|----------------|--|-------------------------------|----------------|--|--|--|--|
|                                   | 2021<br>Actual      | 2022<br>Actual | 2023<br>Adopted |  | 2024 Final<br>Plan Base | % Change<br>PY |  | 2024<br>Recommended<br>Budget | % Change<br>PY |  |  |  |  |
| Expenditures                      |                     |                |                 |  |                         |                |  |                               |                |  |  |  |  |
| CITIZEN/CLIENT RELATED<br>SERVICE | 647,191             | 1,226,761      | 75,256          |  | 75,256                  | 0.0%           |  | 75,256                        | 0.0%           |  |  |  |  |
| CAPITAL, DEBT, OTHER<br>FINANCING | 0                   | 34,280         | 0               |  | 0                       | 0.0%           |  | 0                             | 0.0%           |  |  |  |  |
| TRANSFERS TO OTHER<br>COUNTY FUN  | 0                   | 0              | 0               |  | 0                       | 0.0%           |  | 0                             | 0.0%           |  |  |  |  |
| Total Expenditures                | 647,191             | 1,261,041      | 75,256          |  | 75,256                  | 0.0%           |  | 75,256                        | 0.0%           |  |  |  |  |
| Funding Sources                   |                     |                |                 |  |                         |                |  |                               |                |  |  |  |  |
| CHARGES FOR SERVICES              | 9,232,243           | 7,770,867      | 7,015,000       |  | 7,015,000               | 0.0%           |  | 7,015,000                     | 0.0%           |  |  |  |  |
| OTHER REVENUES                    | 194,407             | 140,160        | 185,000         |  | 185,000                 | 0.0%           |  | 185,000                       | 0.0%           |  |  |  |  |
| OTHER FINANCING SOURCES           | 0                   | 0              | -7,124,744      |  | -7,124,744              | 0.0%           |  | -7,124,744                    | 0.0%           |  |  |  |  |
| Total Non-Levy Funding<br>Sources | 9,426,650           | 7,911,026      | 75,256          |  | 75,256                  | 0.0%           |  | 75,256                        | 0.0%           |  |  |  |  |
| Total Funding Sources             | 9,426,650           | 7,911,026      | 75,256          |  | 75,256                  | 0.0%           |  | 75,256                        | 0.0%           |  |  |  |  |

### Budget Planning Summary ENVIRONMENTAL RESOURCES As of 2023-11-07

Includes CIP, DBT, OPS

#### ENVIRONMENTAL RESOURCES

|                                   |                |                |                 | 2024<br>Final |                | 2024                  |                |
|-----------------------------------|----------------|----------------|-----------------|---------------|----------------|-----------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | Plan<br>Base  | % Change<br>PY | Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |               |                |                       |                |
| SALARIES                          | 3,305,222      | 3,253,115      | 3,477,001       | 3,260,747     | -6.2%          | 3,260,747             | -6.2%          |
| BENEFITS                          | 851,833        | 886,478        | 965,770         | 928,906       | -3.8%          | 928,906               | -3.8%          |
| DEPT/COUNTY SUPPORT               | 84,553         | 134,414        | 172,639         | 167,447       | -3.0%          | 167,447               | -3.0%          |
| TRAVEL/TRAINING                   | 28,482         | 36,429         | 27,204          | 27,204        | 0.0%           | 27,204                | 0.0%           |
| OFFICE SUPPORT                    | 3,778          | 6,052          | 6,748           | 6,748         | 0.0%           | 6,748                 | 0.0%           |
| MATERIALS/SUPPLIES                | 2,065          | 1,581          | 9,435           | 9,435         | 0.0%           | 9,435                 | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 4,686,912      | 4,305,965      | 5,436,538       | 5,543,275     | 2.0%           | 5,543,275             | 2.0%           |
| INTERDEPARTMENTAL                 | 0              | 0              | -498,862        | -529,038      | 6.0%           | -529,038              | 6.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 82             | 0              | 2,512           | 0             | -100.0%        | 0                     | -100.0%        |
| TRANSFERS TO OTHER<br>COUNTY FUN  | 0              | 0              | 0               | 0             | 0.0%           | 0                     | 0.0%           |
| Total Expenditures                | 8,962,927      | 8,624,034      | 9,598,985       | 9,414,724     | -1.9%          | 9,414,724             | -1.9%          |
| Funding Sources                   |                |                |                 |               |                |                       |                |
| CHARGES FOR SERVICES              | 563,224        | 185,568        | 617,164         | 623,164       | 1.0%           | 623,164               | 1.0%           |
| OTHER REVENUES                    | 643,504        | 672,552        | 658,006         | 658,006       | 0.0%           | 658,006               | 0.0%           |
| LICENSES & PERMITS                | 1,049,987      | 1,101,602      | 1,052,851       | 1,080,027     | 2.6%           | 1,080,027             | 2.6%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0             | 0.0%           | 0                     | 0.0%           |
| STATE REVENUE                     | 1,942,776      | 1,981,084      | 1,962,768       | 2,240,971     | 14.2%          | 2,240,971             | 14.2%          |
| OTHER INTERGOVERNMENTAL<br>REV    | 544,282        | 494,678        | 524,600         | 530,100       | 1.0%           | 530,100               | 1.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 4,783,596       | 4,282,456     | -10.5%         | 4,282,456             | -10.5%         |
| TRANSFERS FROM OTHER<br>COUNTY F  | 0              | 0              | 0               | 0             | 0.0%           | 0                     | 0.0%           |
| Total Non-Levy Funding<br>Sources | 4,743,774      | 4,435,485      | 9,598,985       | 9,414,724     | -1.9%          | 9,414,724             | -1.9%          |
| PROPERTY TAXES                    | 0              | 0              | 0               | 0             | 0.0%           | 0                     | 0.0%           |
| Total Funding Sources             | 4.743.774      | 4,435,485      | 9,598,985       | 9,414,724     | -1.9%          | 9,414,724             | -1.9%          |

### Budget Planning Summary EXTENSION As of 2023-11-07 Includes CIP, DBT, OPS

| EXTENSION                         |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| DEPT/COUNTY SUPPORT               | 13,370         | 16,710         | 20,832          | 20,832                        | 0.0%           | 20,832                        | 0.0%           |
| OFFICE SUPPORT                    | 3,628          | 4,216          | 8,725           | 8,725                         | 0.0%           | 8,725                         | 0.0%           |
| MATERIALS/SUPPLIES                | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 330,775        | 306,209        | 334,492         | 342,360                       | 2.4%           | 342,360                       | 2.4%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 347,772        | 327,136        | 364,049         | 371,917                       | 2.2%           | 371,917                       | 2.2%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 0              | 0              | 200             | 200                           | 0.0%           | 200                           | 0.0%           |
| OTHER REVENUES                    | 7,571          | 4,133          | 6,500           | 6,500                         | 0.0%           | 6,500                         | 0.0%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 0              | 1,075          | 4,000           | 4,000                         | 0.0%           | 4,000                         | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 7,571          | 5,208          | 10,700          | 10,700                        | 0.0%           | 10,700                        | 0.0%           |
| PROPERTY TAXES                    | 340,755        | 346,248        | 353,349         | 361,217                       | 2.2%           | 361,217                       | 2.2%           |
| Total Funding Sources             | 348,326        | 351,456        | 364,049         | 371,917                       | 2.2%           | 371,917                       | 2.2%           |

# Budget Planning Summary FACILITIES MANAGEMENT As of 2023-11-07

Includes CIP, DBT, OPS

| ACILITIES MANAGEMENT              |                |                |                 |                         |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                         |                |                               |                |
| SALARIES                          | 3,712,057      | 3,908,993      | 3,996,308       | 4,321,984               | 8.1%           | 4,381,730                     | 9.6%           |
| BENEFITS                          | 1,131,518      | 1,219,233      | 1,265,033       | 1,373,687               | 8.6%           | 1,403,024                     | 10.9%          |
| DEPT/COUNTY SUPPORT               | 7,723,820      | 8,230,705      | 8,111,612       | 8,772,711               | 8.2%           | 8,778,065                     | 8.2%           |
| TRAVEL/TRAINING                   | 49,751         | 53,090         | 37,666          | 37,861                  | 0.5%           | 38,056                        | 1.0%           |
| OFFICE SUPPORT                    | 349            | 4,670          | 4,850           | 4,850                   | 0.0%           | 4,850                         | 0.0%           |
| MATERIALS/SUPPLIES                | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 20,000         | 10,000         | 182,479         | 182,479                 | 0.0%           | 182,479                       | 0.0%           |
| INTERDEPARTMENTAL                 | 0              | 0              | -871,884        | -924,197                | 6.0%           | -924,197                      | 6.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 0              | 31,960         | 11,119          | 10,918                  | -1.8%          | 11,130                        | 0.1%           |
| Total Expenditures                | 12,637,495     | 13,458,651     | 12,737,183      | 13,780,293              | 8.2%           | 13,875,137                    | 8.9%           |
| Funding Sources                   |                |                |                 |                         |                |                               |                |
| CHARGES FOR SERVICES              | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| OTHER REVENUES                    | 171,683        | 274,007        | 227,169         | 224,164                 | -1.3%          | 224,164                       | -1.3%          |
| FEDERAL REVENUE                   | 0              | 505,499        | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 0              | 0              | 0               | 0                       | 0.0%           | 94,844                        | 0.0%           |
| OTHER<br>INTERGOVERNMENTAL REV    | 561,881        | 505,563        | 698,024         | 817,015                 | 17.0%          | 817,015                       | 17.0%          |
| OTHER FINANCING SOURCES           | 0              | 0              | -182,187        | -227,652                | 25.0%          | -227,652                      | 25.0%          |
| Total Non-Levy Funding<br>Sources | 733,564        | 1,285,068      | 743,006         | 813,527                 | 9.5%           | 908,371                       | 22.3%          |
| PROPERTY TAXES                    | 11,717,121     | 11,432,244     | 11,994,177      | 12,966,766              | 8.1%           | 12,966,766                    | 8.1%           |
| Total Funding Sources             | 12,450,685     | 12,717,312     | 12,737,183      | 13,780,293              | 8.2%           | 13,875,137                    | 8.9%           |

### Budget Planning Summary FINANCE As of 2023-11-07 Includes CIP, DBT, OPS

| FINANCE                           |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 2,219,916      | 2,203,147      | 2,161,799       | 2,217,514                     | 2.6%           | 2,388,325                     | 10.5%          |
| BENEFITS                          | 774,798        | 827,766        | 859,194         | 879,450                       | 2.4%           | 923,090                       | 7.4%           |
| DEPT/COUNTY SUPPORT               | 348,847        | 385,171        | 476,539         | 471,347                       | -1.1%          | 471,347                       | -1.1%          |
| TRAVEL/TRAINING                   | 4,448          | 8,613          | 8,935           | 8,935                         | 0.0%           | 9,325                         | 4.4%           |
| OFFICE SUPPORT                    | 35,057         | 48,715         | 46,750          | 46,750                        | 0.0%           | 46,750                        | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| INTERDEPARTMENTAL                 | -77,620        | -78,905        | -82,880         | 0                             | -100.0%        | 0                             | -100.0%        |
| CAPITAL, DEBT, OTHER<br>FINANCING | 0              | 13,752         | 255             | 0                             | -100.0%        | 424                           | 66.3%          |
| Total Expenditures                | 3,305,447      | 3,408,258      | 3,470,592       | 3,623,996                     | 4.4%           | 3,839,261                     | 10.6%          |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 12,672         | 12,876         | 12,000          | 12,000                        | 0.0%           | 12,000                        | 0.0%           |
| OTHER REVENUES                    | 6,234          | 1,850          | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 100,000         | 37,000                        | -63.0%         | 37,000                        | -63.0%         |
| OTHER FINANCING SOURCES           | 0              | 0              | 150,268         | 150,268                       | 0.0%           | 365,533                       | 143.3%         |
| TRANSFERS FROM OTHER<br>COUNTY F  | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 18,906         | 14,726         | 262,268         | 199,268                       | -24.0%         | 414,533                       | 58.1%          |
| PROPERTY TAXES                    | 3,185,245      | 2,970,408      | 3,208,324       | 3,424,728                     | 6.7%           | 3,424,728                     | 6.7%           |
| Total Funding Sources             | 3,204,151      | 2,985,134      | 3,470,592       | 3,623,996                     | 4.4%           | 3,839,261                     | 10.6%          |

### Budget Planning Summary FLEET CEP As of 2023-11-07 Includes CIP, DBT, OPS

| FLEET CEP                         |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| DEPT/COUNTY SUPPORT               | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 1,351,971      | 1,589,789      | 2,260,500       | 3,391,000                     | 50.0%          | 3,391,000                     | 50.0%          |
| Total Expenditures                | 1,351,971      | 1,589,789      | 2,260,500       | 3,391,000                     | 50.0%          | 3,391,000                     | 50.0%          |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER REVENUES                    | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 194,300                       | 0.0%           | 194,300                       | 0.0%           |
| STATE REVENUE                     | 7,024          | 0              | 25,000          | 0                             | -100.0%        | 0                             | -100.0%        |
| OTHER INTERGOVERNMENTAL<br>REV    | 200,000        | 200,000        | 200,000         | 200,000                       | 0.0%           | 200,000                       | 0.0%           |
| OTHER FINANCING SOURCES           | 238,814        | 143,036        | 711,500         | 1,672,700                     | 135.1%         | 1,672,700                     | 135.1%         |
| TRANSFERS FROM OTHER<br>COUNTY F  | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 445,839        | 343,036        | 936,500         | 2,067,000                     | 120.7%         | 2,067,000                     | 120.7%         |
| PROPERTY TAXES                    | 1,324,000      | 1,323,996      | 1,324,000       | 1,324,000                     | 0.0%           | 1,324,000                     | 0.0%           |
| Total Funding Sources             | 1,769,839      | 1,667,032      | 2,260,500       | 3,391,000                     | 50.0%          | 3,391,000                     | 50.0%          |

# Budget Planning Summary FLEET MANAGEMENT As of 2023-11-07

Includes CIP, DBT, OPS

| FLEET MANAGEMENT                  |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 1,073,707      | 1,092,947      | 1,137,746       | 1,206,567                     | 6.0%           | 1,206,567                     | 6.0%           |
| BENEFITS                          | 339,758        | 362,535        | 375,228         | 397,631                       | 6.0%           | 397,631                       | 6.0%           |
| DEPT/COUNTY SUPPORT               | 1,683,986      | 2,121,878      | 2,247,408       | 2,306,408                     | 2.6%           | 2,306,408                     | 2.6%           |
| TRAVEL/TRAINING                   | 23,420         | 27,110         | 5,824           | 5,824                         | 0.0%           | 5,824                         | 0.0%           |
| OFFICE SUPPORT                    | 1,617          | 1,789          | 1,352           | 1,352                         | 0.0%           | 1,352                         | 0.0%           |
| MATERIALS/SUPPLIES                | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| INTERDEPARTMENTAL                 | -789,580       | -937,240       | -790,000        | -790,000                      | 0.0%           | -790,000                      | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 2,332,909      | 2,669,020      | 2,977,558       | 3,127,782                     | 5.0%           | 3,127,782                     | 5.0%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 59,756         | 43,870         | 83,000          | 83,000                        | 0.0%           | 83,000                        | 0.0%           |
| OTHER REVENUES                    | 432,864        | 506,860        | 529,600         | 529,600                       | 0.0%           | 529,600                       | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 1,330          | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 9,690          | 9,614          | 4,100           | 4,100                         | 0.0%           | 4,100                         | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 152,362         | 152,362                       | 0.0%           | 152,362                       | 0.0%           |
| Total Non-Levy Funding<br>Sources | 503,640        | 560,344        | 769,062         | 769,062                       | 0.0%           | 769,062                       | 0.0%           |
| PROPERTY TAXES                    | 2,176,317      | 2,095,992      | 2,208,496       | 2,358,720                     | 6.8%           | 2,358,720                     | 6.8%           |
| Total Funding Sources             | 2,679,957      | 2,656,336      | 2,977,558       | 3,127,782                     | 5.0%           | 3,127,782                     | 5.0%           |

### Budget Planning Summary GIS ENTERPRISE As of 2023-11-07 Includes CIP, DBT, OPS

| GIS ENTERPRISE                    | IS ENTERPRISE  |                |                 |  |                               |                |  |                               |                |  |  |  |  |
|-----------------------------------|----------------|----------------|-----------------|--|-------------------------------|----------------|--|-------------------------------|----------------|--|--|--|--|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted |  | 2024<br>Final<br>Plan<br>Base | % Change<br>PY |  | 2024<br>Recommended<br>Budget | % Change<br>PY |  |  |  |  |
| Expenditures                      |                |                |                 |  |                               |                |  |                               |                |  |  |  |  |
| DEPT/COUNTY SUPPORT               | 3,406          | 58,000         | 82,595          |  | 82,595                        | 0.0%           |  | 82,595                        | 0.0%           |  |  |  |  |
| Total Expenditures                | 3,406          | 58,000         | 82,595          |  | 82,595                        | 0.0%           |  | 82,595                        | 0.0%           |  |  |  |  |
| Funding Sources                   |                |                |                 |  |                               |                |  |                               |                |  |  |  |  |
| CHARGES FOR SERVICES              | 0              | 0              | 0               |  | 0                             | 0.0%           |  | 0                             | 0.0%           |  |  |  |  |
| OTHER REVENUES                    | 4,000          | 4,000          | 0               |  | 0                             | 0.0%           |  | 0                             | 0.0%           |  |  |  |  |
| OTHER INTERGOVERNMENTAL<br>REV    | 0              | 0              | 0               |  | 0                             | 0.0%           |  | 0                             | 0.0%           |  |  |  |  |
| OTHER FINANCING SOURCES           | 0              | 0              | 82,595          |  | 82,595                        | 0.0%           |  | 82,595                        | 0.0%           |  |  |  |  |
| Total Non-Levy Funding<br>Sources | 4,000          | 4,000          | 82,595          |  | 82,595                        | 0.0%           |  | 82,595                        | 0.0%           |  |  |  |  |
| Total Funding Sources             | 4,000          | 4,000          | 82,595          |  | 82,595                        | 0.0%           |  | 82,595                        | 0.0%           |  |  |  |  |

### Budget Planning Summary HISTORICAL SOCIETY As of 2023-11-07 Includes CIP, DBT, OPS

| HISTORICAL SOCIETY                |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| CITIZEN/CLIENT RELATED<br>SERVICE | 132,185        | 132,185        | 107,185         | 107,185                       | 0.0%           | 107,185                       | 0.0%           |
| Total Expenditures                | 132,185        | 132,185        | 107,185         | 107,185                       | 0.0%           | 107,185                       | 0.0%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| OTHER REVENUES                    | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| PROPERTY TAXES                    | 107,185        | 107,184        | 107,185         | 107,185                       | 0.0%           | 107,185                       | 0.0%           |
| Total Funding Sources             | 107,185        | 107,184        | 107,185         | 107,185                       | 0.0%           | 107,185                       | 0.0%           |

# Budget Planning Summary INFORMATION TECHNOLOGY As of 2023-11-07

Includes CIP, DBT, OPS

| NFORMATION TECHNOLOGY             |                |                |                 |                         |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                         |                |                               |                |
| SALARIES                          | 6,746,566      | 6,900,251      | 7,210,464       | 7,642,355               | 6.0%           | 7,747,648                     | 7.5%           |
| BENEFITS                          | 1,991,755      | 2,060,389      | 2,245,964       | 2,378,619               | 5.9%           | 2,415,106                     | 7.5%           |
| DEPT/COUNTY SUPPORT               | 2,942,519      | 3,634,424      | 2,482,255       | 3,594,563               | 44.8%          | 3,599,917                     | 45.0%          |
| TRAVEL/TRAINING                   | 58,140         | 46,213         | 35,581          | 35,581                  | 0.0%           | 35,776                        | 0.5%           |
| OFFICE SUPPORT                    | 280,066        | 54,737         | 29,061          | 29,061                  | 0.0%           | 29,061                        | 0.0%           |
| MATERIALS/SUPPLIES                | 594            | 2,376          | 3,586           | 3,586                   | 0.0%           | 3,586                         | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 100,000        | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| INTERDEPARTMENTAL                 | 413            | -2,342         | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 1,872,980      | 4,059,708      | 1,334,132       | 1,716,420               | 28.7%          | 1,719,632                     | 28.9%          |
| Total Expenditures                | 13,893,033     | 16,855,755     | 13,341,043      | 15,400,185              | 15.4%          | 15,550,726                    | 16.6%          |
| Funding Sources                   |                |                |                 |                         |                |                               |                |
| CHARGES FOR SERVICES              | 240,475        | 91,091         | 166,400         | 166,400                 | 0.0%           | 166,400                       | 0.0%           |
| OTHER REVENUES                    | 40,345         | 66,897         | 10,000          | 10,000                  | 0.0%           | 10,000                        | 0.0%           |
| FEDERAL REVENUE                   | 0              | 100,000        | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 10,000         | 10,000         | 25,000          | 25,000                  | 0.0%           | 25,000                        | 0.0%           |
| OTHER<br>INTERGOVERNMENTAL REV    | 140,658        | 114,660        | 353,622         | 353,622                 | 0.0%           | 353,622                       | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 79,394          | 1,279,394               | 1,511.4%       | 1,279,394                     | 1,511.4%       |
| Total Non-Levy Funding<br>Sources | 431,477        | 382,648        | 634,416         | 1,834,416               | 189.2%         | 1,834,416                     | 189.2%         |
| PROPERTY TAXES                    | 12,192,188     | 13,549,495     | 12,706,627      | 13,565,769              | 6.8%           | 13,716,310                    | 7.9%           |
| Total Funding Sources             | 12,623,665     | 13,932,142     | 13,341,043      | 15,400,185              | 15.4%          | 15,550,726                    | 16.6%          |

### Budget Planning Summary LIBRARY As of 2023-11-07 Includes CIP, DBT, OPS

| LIBRARY                           |                |                |                 |                         |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                         |                |                               |                |
| SALARIES                          | 8,093,421      | 8,308,386      | 8,442,602       | 9,449,483               | 11.9%          | 9,449,483                     | 11.9%          |
| BENEFITS                          | 2,608,745      | 2,701,910      | 2,765,686       | 3,123,348               | 12.9%          | 3,123,348                     | 12.9%          |
| DEPT/COUNTY SUPPORT               | 300,980        | 556,663        | 762,900         | 425,205                 | -44.3%         | 525,205                       | -31.2%         |
| TRAVEL/TRAINING                   | 24,882         | 41,781         | 33,999          | 33,999                  | 0.0%           | 33,999                        | 0.0%           |
| OFFICE SUPPORT                    | 142,045        | 165,356        | 142,025         | 157,054                 | 10.6%          | 157,054                       | 10.6%          |
| CITIZEN/CLIENT RELATED<br>SERVICE | 2,755,657      | 2,661,828      | 2,578,004       | 2,676,276               | 3.8%           | 2,676,276                     | 3.8%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 54,994         | 311,192        | 100,000         | 129,910                 | 29.9%          | 129,910                       | 29.9%          |
| Total Expenditures                | 13,980,723     | 14,747,116     | 14,825,216      | 15,995,275              | 7.9%           | 16,095,275                    | 8.6%           |
| Funding Sources                   |                |                |                 |                         |                |                               |                |
| CHARGES FOR SERVICES              | 55,599         | 78,347         | 220,000         | 75,000                  | -65.9%         | 0                             | -100.0%        |
| OTHER REVENUES                    | 232,789        | 205,374        | 174,000         | 174,000                 | 0.0%           | 174,000                       | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 224,401        | 416,755        | 126,000         | 126,000                 | 0.0%           | 126,000                       | 0.0%           |
| OTHER<br>INTERGOVERNMENTAL REV    | 17,665         | 17,797         | 19,000          | 5,880                   | -69.1%         | 5,880                         | -69.1%         |
| OTHER FINANCING SOURCES           | 0              | 0              | 341,000         | 22,740                  | -93.3%         | 22,740                        | -93.3%         |
| Total Non-Levy Funding<br>Sources | 530,454        | 718,273        | 880,000         | 403,620                 | -54.1%         | 328,620                       | -62.7%         |
| PROPERTY TAXES                    | 13,307,028     | 13,514,988     | 13,945,216      | 15,591,655              | 11.8%          | 15,766,655                    | 13.1%          |
| Total Funding Sources             | 13,837,482     | 14,233,261     | 14,825,216      | 15,995,275              | 7.9%           | 16,095,275                    | 8.6%           |

### Budget Planning Summary MEDICAL EXAMINER As of 2023-11-07 Includes CIP, DBT, OPS

| MEDICAL EXAMINER                  |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| CITIZEN/CLIENT RELATED<br>SERVICE | 1,469,828      | 1,533,352      | 1,836,616       | 1,998,144                     | 8.8%           | 1,998,144                     | 8.8%           |
| Total Expenditures                | 1,469,828      | 1,533,352      | 1,836,616       | 1,998,144                     | 8.8%           | 1,998,144                     | 8.8%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 119,616        | 118,886        | 118,885         | 130,121                       | 9.5%           | 130,121                       | 9.5%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 119,616        | 118,886        | 118,885         | 130,121                       | 9.5%           | 130,121                       | 9.5%           |
| PROPERTY TAXES                    | 1,325,748      | 1,439,928      | 1,717,731       | 1,868,023                     | 8.7%           | 1,868,023                     | 8.7%           |
| Total Funding Sources             | 1,445,364      | 1,558,814      | 1,836,616       | 1,998,144                     | 8.8%           | 1,998,144                     | 8.8%           |

# Budget Planning Summary NON-DEPARTMENTAL As of 2023-11-07

Includes CIP, DBT, OPS

| ION-DEPARTMENTAL                  |             |             |                 |     |                         |                |                               |                |
|-----------------------------------|-------------|-------------|-----------------|-----|-------------------------|----------------|-------------------------------|----------------|
|                                   | 2021 Actual | 2022 Actual | 2023<br>Adopted |     | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |             |             |                 |     |                         |                |                               |                |
| SALARIES                          | 0           | 0           | 8,742,541       |     | 8,089,549               | -7.5%          | 8,089,549                     | -7.5%          |
| BENEFITS                          | 1,793,355   | 212,940     | 4,156,412       |     | 4,272,098               | 2.8%           | 4,272,098                     | 2.8%           |
| DEPT/COUNTY SUPPORT               | 652,732     | 2,463,178   | -979,813        |     | -971,070                | -0.9%          | -971,070                      | -0.9%          |
| TRAVEL/TRAINING                   | 0           | 0           | -42,253         |     | -60,280                 | 42.7%          | -80,564                       | 90.7%          |
| OFFICE SUPPORT                    | 8,834       | -3,231      | 207,255         |     | 211,189                 | 1.9%           | 191,473                       | -7.6%          |
| MATERIALS/SUPPLIES                | 0           | 0           | 0               |     | 0                       | 0.0%           | 0                             | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 15,783,321  | 587,642     | -743,218        |     | -935,935                | 25.9%          | -785,935                      | 5.7%           |
| INTERDEPARTMENTAL                 | 0           | 0           | -2,966,766      |     | -3,515,117              | 18.5%          | -3,515,117                    | 18.5%          |
| CAPITAL, DEBT, OTHER<br>FINANCING | 39,355      | 339,486     | 1,771,616       |     | 1,844,939               | 4.1%           | 1,844,939                     | 4.1%           |
| TRANSFERS TO OTHER<br>COUNTY FUN  | 0           | 71,250      | 23,750          |     | 24,225                  | 2.0%           | 24,225                        | 2.0%           |
| Total Expenditures                | 18,277,596  | 3,671,265   | 10,169,524      |     | 8,959,598               | -11.9%         | 9,069,598                     | -10.8%         |
| Funding Sources                   |             |             |                 |     |                         |                |                               |                |
| OTHER TAXES                       | 1,125,097   | 1,979,571   | 3,302,250       |     | 3,302,250               | 0.0%           | 3,302,250                     | 0.0%           |
| CHARGES FOR SERVICES              | 176,685     | 176,685     | 676,685         |     | 676,685                 | 0.0%           | 676,685                       | 0.0%           |
| OTHER REVENUES                    | -1,771,309  | 7,466,585   | 9,104,789       |     | 9,429,789               | 3.6%           | 9,429,789                     | 3.6%           |
| FINES AND FORFEITURES             | 0           | 0           | 0               |     | 0                       | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 2,627,452   | 75,796,134  | 2,751,139       |     | 2,601,139               | -5.5%          | 2,751,139                     | 0.0%           |
| STATE REVENUE                     | 18,950,030  | 17,949,263  | 19,155,923      |     | 24,928,901              | 30.1%          | 24,928,901                    | 30.1%          |
| OTHER<br>INTERGOVERNMENTAL REV    | 885,711     | 796,781     | 269,648         |     | 269,648                 | 0.0%           | 269,648                       | 0.0%           |
| OTHER FINANCING<br>SOURCES        | 8,430       | 2,339       | 2,474,819       |     | 4,463,527               | 80.4%          | 4,463,527                     | 80.4%          |
| TRANSFERS FROM OTHER<br>COUNTY F  | 500,000     | 550,000     | 0               |     | 0                       | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 22,502,096  | 104,717,357 | 37,735,253      |     | 45,671,939              | 21.0%          | 45,821,939                    | 21.4%          |
| PROPERTY TAXES                    | -25,774,215 | -22,363,033 | -27,565,729     |     | -36,712,341             | 33.2%          | -36,752,341                   | 33.3%          |
| Total Funding Sources             | -3,272,119  | 82,354,324  | 10,169,524      | - 1 | 8,959,598               | -11.9%         | 9,069,598                     | -10.8%         |

### Budget Planning Summary OFFICE OF PERFORMANCE/ANALYSIS As of 2023-11-07

Includes CIP, DBT, OPS

### OFFICE OF PERFORMANCE/ANALYSIS

| OFFICE OF FERFORMANCE/ANAL        |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 480,658        | 472,283        | 627,957         | 665,943                       | 6.0%           | 665,943                       | 6.0%           |
| BENEFITS                          | 184,673        | 148,761        | 206,470         | 218,714                       | 5.9%           | 218,714                       | 5.9%           |
| DEPT/COUNTY SUPPORT               | 27,772         | 63,158         | 54,338          | 76,338                        | 40.5%          | 76,338                        | 40.5%          |
| TRAVEL/TRAINING                   | 552            | 6,507          | 3,515           | 3,515                         | 0.0%           | 3,515                         | 0.0%           |
| OFFICE SUPPORT                    | 3,320          | 2,120          | 4,552           | 4,552                         | 0.0%           | 4,552                         | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 5,000          | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 701,974        | 692,829        | 896,832         | 969,062                       | 8.1%           | 969,062                       | 8.1%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER REVENUES                    | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 25,000         | 25,000         | 25,000          | 25,000                        | 0.0%           | 25,000                        | 0.0%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 25,000         | 25,000         | 25,000          | 25,000                        | 0.0%           | 25,000                        | 0.0%           |
| PROPERTY TAXES                    | 869,055        | 873,036        | 871,832         | 944,062                       | 8.3%           | 944,062                       | 8.3%           |
| Total Funding Sources             | 894,055        | 898,036        | 896,832         | 969,062                       | 8.1%           | 969,062                       | 8.1%           |

# Budget Planning Summary OFFICE OF RISK MANAGEMENT As of 2023-11-07

Includes CIP, DBT, OPS

### OFFICE OF RISK MANAGEMENT

| OFFICE OF RISK MANAGEMENT         |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 455,057        | 601,769        | 631,138         | 803,505                       | 27.3%          | 803,505                       | 27.3%          |
| BENEFITS                          | 85,975         | 129,793        | 154,413         | 209,557                       | 35.7%          | 209,557                       | 35.7%          |
| DEPT/COUNTY SUPPORT               | 2,268,130      | 3,529,449      | 2,396,720       | 2,857,662                     | 19.2%          | 2,897,662                     | 20.9%          |
| TRAVEL/TRAINING                   | 1,700          | 2,701          | 15,661          | 15,907                        | 1.6%           | 15,907                        | 1.6%           |
| OFFICE SUPPORT                    | 7,451          | 7,738          | 9,178           | 9,178                         | 0.0%           | 9,178                         | 0.0%           |
| MATERIALS/SUPPLIES                | 80,139         | 75,984         | 114,532         | 124,046                       | 8.3%           | 124,046                       | 8.3%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 51,417         | 52,263         | 31,212          | 31,212                        | 0.0%           | 31,212                        | 0.0%           |
| INTERDEPARTMENTAL                 | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 787,301        | 614,427        | 207,002         | 212                           | -99.9%         | 400,712                       | 93.6%          |
| Total Expenditures                | 3,737,171      | 5,014,125      | 3,559,856       | 4,051,279                     | 13.8%          | 4,491,779                     | 26.2%          |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| OTHER TAXES                       | 10,639         | 11,502         | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CHARGES FOR SERVICES              | 535,195        | 576,881        | 577,469         | 621,258                       | 7.6%           | 621,258                       | 7.6%           |
| OTHER REVENUES                    | 261,544        | 1,981,925      | 216,731         | 287,039                       | 32.4%          | 287,039                       | 32.4%          |
| FEDERAL REVENUE                   | 449,997        | 449,997        | 30,000          | 30,000                        | 0.0%           | 30,000                        | 0.0%           |
| STATE REVENUE                     | 98             | 52             | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 8,000          | 6,000          | 8,000           | 186,000                       | 2,225.0%       | 186,000                       | 2,225.0%       |
| OTHER FINANCING SOURCES           | 0              | 0              | 282,569         | 144,895                       | -48.7%         | 545,395                       | 93.0%          |
| Total Non-Levy Funding<br>Sources | 1,265,472      | 3,026,358      | 1,114,769       | 1,269,192                     | 13.9%          | 1,669,692                     | 49.8%          |
| PROPERTY TAXES                    | 2,189,985      | 2,133,774      | 2,445,087       | 2,782,087                     | 13.8%          | 2,822,087                     | 15.4%          |
| Total Funding Sources             | 3,455,457      | 5,160,132      | 3,559,856       | 4,051,279                     | 13.8%          | 4,491,779                     | 26.2%          |

### Budget Planning Summary OFFICE OF THE COUNTY MANAGER As of 2023-11-07 Includes CIP, DBT, OPS

### OFFICE OF THE COUNTY MANAGER

| OFFICE OF THE COUNTY MANAGE       | IK             |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 753,475        | 660,289        | 630,225         | 672,275                       | 6.7%           | 672,275                       | 6.7%           |
| BENEFITS                          | 183,093        | 167,000        | 182,466         | 195,092                       | 6.9%           | 195,092                       | 6.9%           |
| DEPT/COUNTY SUPPORT               | 567,299        | 557,206        | 662,018         | 662,018                       | 0.0%           | 682,018                       | 3.0%           |
| TRAVEL/TRAINING                   | 6,191          | 9,076          | 20,107          | 20,107                        | 0.0%           | 20,107                        | 0.0%           |
| OFFICE SUPPORT                    | 17,114         | 16,849         | 30,865          | 30,865                        | 0.0%           | 30,865                        | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 0              | 47,136         | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 1,527,172      | 1,457,555      | 1,525,681       | 1,580,357                     | 3.6%           | 1,600,357                     | 4.9%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER REVENUES                    | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 149,612         | 149,612                       | 0.0%           | 169,612                       | 13.4%          |
| Total Non-Levy Funding<br>Sources | 0              | 0              | 149,612         | 149,612                       | 0.0%           | 169,612                       | 13.4%          |
| PROPERTY TAXES                    | 1,821,811      | 1,379,796      | 1,376,069       | 1,430,745                     | 4.0%           | 1,430,745                     | 4.0%           |
| Total Funding Sources             | 1,821,811      | 1,379,796      | 1,525,681       | 1,580,357                     | 3.6%           | 1,600,357                     | 4.9%           |

### Budget Planning Summary PARKS As of 2023-11-07 Includes CIP, DBT, OPS

| PARKS                             |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 1,862,026      | 2,004,851      | 2,172,238       | 2,685,822                     | 23.6%          | 2,958,675                     | 36.2%          |
| BENEFITS                          | 591,862        | 625,429        | 724,251         | 875,258                       | 20.9%          | 1,011,329                     | 39.6%          |
| DEPT/COUNTY SUPPORT               | 52,109         | 55,067         | 74,305          | 87,324                        | 17.5%          | 111,952                       | 50.7%          |
| TRAVEL/TRAINING                   | 34,685         | 67,752         | 28,988          | 71,912                        | 148.1%         | 75,209                        | 159.4%         |
| OFFICE SUPPORT                    | 6,882          | 9,580          | 6,500           | 7,500                         | 15.4%          | 7,500                         | 15.4%          |
| MATERIALS/SUPPLIES                | 159,798        | 186,855        | 241,508         | 277,338                       | 14.8%          | 277,338                       | 14.8%          |
| CITIZEN/CLIENT RELATED<br>SERVICE | 43,574         | 82,456         | 123,750         | 100,000                       | -19.2%         | 199,585                       | 61.3%          |
| INTERDEPARTMENTAL                 | 0              | 0              | -839,663        | -888,108                      | 5.8%           | -888,108                      | 5.8%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 43,491         | 47,720         | 97,825          | 91,391                        | -6.6%          | 97,366                        | -0.5%          |
| Total Expenditures                | 2,794,426      | 3,079,710      | 2,629,702       | 3,308,437                     | 25.8%          | 3,850,846                     | 46.4%          |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER REVENUES                    | 1,247,292      | 1,319,409      | 1,297,579       | 1,342,748                     | 3.5%           | 1,342,748                     | 3.5%           |
| FINES AND FORFEITURES             | 2,400          | 1,670          | 10,000          | 10,000                        | 0.0%           | 10,000                        | 0.0%           |
| LICENSES & PERMITS                | 139,349        | 121,417        | 109,500         | 108,000                       | -1.4%          | 108,000                       | -1.4%          |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 204,371        | 89,389         | 233,575         | 356,409                       | 52.6%          | 486,409                       | 108.2%         |
| OTHER FINANCING SOURCES           | 0              | 0              | 68,542          | 427,539                       | 523.8%         | 839,948                       | 1,125.5%       |
| TRANSFERS FROM OTHER<br>COUNTY F  | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 1,593,412      | 1,531,885      | 1,719,196       | 2,244,696                     | 30.6%          | 2,787,105                     | 62.1%          |
| PROPERTY TAXES                    | 1,226,471      | 783,084        | 910,506         | 1,063,741                     | 16.8%          | 1,063,741                     | 16.8%          |
| Total Funding Sources             | 2,819,883      | 2,314,969      | 2,629,702       | 3,308,437                     | 25.8%          | 3,850,846                     | 46.4%          |

## Budget Planning Summary PHYSICAL DEVELOPMENT ADMIN As of 2023-11-07

Includes CIP, DBT, OPS

### PHYSICAL DEVELOPMENT ADMIN

|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
|-----------------------------------|----------------|----------------|-----------------|-------------------------|----------------|-------------------------------|----------------|
| Expenditures                      |                |                |                 |                         |                |                               |                |
| SALARIES                          | 2,083,609      | 2,224,415      | 2,278,251       | 3,062,664               | 34.4%          | 3,230,542                     | 41.8%          |
| BENEFITS                          | 577,434        | 639,960        | 706,078         | 939,623                 | 33.1%          | 1,005,891                     | 42.5%          |
| DEPT/COUNTY SUPPORT               | 7,765          | 22,557         | 17,060          | 19,060                  | 11.7%          | 29,768                        | 74.5%          |
| TRAVEL/TRAINING                   | 25,866         | 16,163         | 61,130          | 73,178                  | 19.7%          | 73,568                        | 20.3%          |
| OFFICE SUPPORT                    | 233,445        | 304,783        | 176,763         | 176,763                 | 0.0%           | 176,763                       | 0.0%           |
| MATERIALS/SUPPLIES                | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| INTERDEPARTMENTAL                 | -90,343        | -118,292       | -563,656        | -1,065,980              | 89.1%          | -1,188,814                    | 110.9%         |
| CAPITAL, DEBT, OTHER<br>FINANCING | 10,346         | 49,023         | 0               | 0                       | 0.0%           | 424                           | 0.0%           |
| Total Expenditures                | 2,848,123      | 3,138,610      | 2,675,626       | 3,205,308               | 19.8%          | 3,328,142                     | 24.4%          |
| Funding Sources                   |                |                |                 |                         |                |                               |                |
| CHARGES FOR SERVICES              | 41,537         | 50,271         | 66,957          | 66,957                  | 0.0%           | 66,957                        | 0.0%           |
| OTHER REVENUES                    | 0              | 50             | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 0              | 0              | 0               | 0                       | 0.0%           | 61,417                        | 0.0%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 3,703          | 2,931          | 4,000           | 4,000                   | 0.0%           | 4,000                         | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | -373,488        | -111,055                | -70.3%         | -49,638                       | -86.7%         |
| TRANSFERS FROM OTHER<br>COUNTY F  | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 45,240         | 53,252         | -302,531        | -40,098                 | -86.7%         | 82,736                        | -127.3%        |
| PROPERTY TAXES                    | 2,827,753      | 2,817,096      | 2,978,157       | 3,245,406               | 9.0%           | 3,245,406                     | 9.0%           |
|                                   |                |                |                 |                         |                |                               | 24.4%          |

### Budget Planning Summary PROPERTY TAXATION & RECORDS As of 2023-11-07 Includes CIP, DBT, OPS

#### **PROPERTY TAXATION & RECORDS**

|                                   |                |                |                 | 2024<br>Final |                | 2024                  |                |
|-----------------------------------|----------------|----------------|-----------------|---------------|----------------|-----------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | Plan<br>Base  | % Change<br>PY | Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |               |                |                       |                |
| SALARIES                          | 2,236,894      | 2,192,271      | 2,315,931       | 2,454,299     | 6.0%           | 2,454,299             | 6.0%           |
| BENEFITS                          | 770,975        | 778,366        | 809,745         | 857,376       | 5.9%           | 857,376               | 5.9%           |
| DEPT/COUNTY SUPPORT               | 554,724        | 187,836        | 135,201         | 144,201       | 6.7%           | 144,201               | 6.7%           |
| TRAVEL/TRAINING                   | 8,047          | 10,469         | 8,811           | 14,811        | 68.1%          | 14,811                | 68.1%          |
| OFFICE SUPPORT                    | 69,660         | 74,273         | 82,560          | 82,560        | 0.0%           | 82,560                | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               | 0             | 0.0%           | 0                     | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 637,729        | 723,729        | 700,000         | 700,000       | 0.0%           | 700,000               | 0.0%           |
| Total Expenditures                | 4,278,028      | 3,966,944      | 4,052,248       | 4,253,247     | 5.0%           | 4,253,247             | 5.0%           |
| Funding Sources                   |                |                |                 |               |                |                       |                |
| OTHER TAXES                       | 1,269,374      | 1,006,667      | 795,000         | 790,000       | -0.6%          | 790,000               | -0.6%          |
| CHARGES FOR SERVICES              | 3,966,214      | 2,386,897      | 2,974,000       | 2,974,000     | 0.0%           | 2,974,000             | 0.0%           |
| OTHER REVENUES                    | 57,548         | 109,963        | 127,000         | 127,000       | 0.0%           | 127,000               | 0.0%           |
| LICENSES & PERMITS                | 0              | 0              | 0               | 0             | 0.0%           | 0                     | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0             | 0.0%           | 0                     | 0.0%           |
| STATE REVENUE                     | 0              | 0              | 0               | 0             | 0.0%           | 0                     | 0.0%           |
| OTHER INTERGOVERNMENTAL<br>REV    | 52,690         | 59,717         | 50,000          | 55,000        | 10.0%          | 55,000                | 10.0%          |
| OTHER FINANCING SOURCES           | 0              | 0              | 5,344           | 5,344         | 0.0%           | 5,344                 | 0.0%           |
| Total Non-Levy Funding<br>Sources | 5,345,826      | 3,563,244      | 3,951,344       | 3,951,344     | 0.0%           | 3,951,344             | 0.0%           |
| PROPERTY TAXES                    | 159,708        | 70,584         | 100,904         | 301,903       | 199.2%         | 301,903               | 199.2%         |
| Total Funding Sources             | 5,505,534      | 3,633,828      | 4,052,248       | 4,253,247     | 5.0%           | 4,253,247             | 5.0%           |

### Budget Planning Summary PUBLIC HEALTH As of 2023-11-07 Includes CIP, DBT, OPS

| PUBLIC HEALTH                     |                |                |                 |                         |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                         |                |                               |                |
| SALARIES                          | 8,136,395      | 8,373,889      | 9,265,662       | 9,822,738               | 6.0%           | 9,822,738                     | 6.0%           |
| BENEFITS                          | 2,518,342      | 2,626,491      | 3,017,313       | 3,196,173               | 5.9%           | 3,196,173                     | 5.9%           |
| DEPT/COUNTY SUPPORT               | 111,254        | 102,202        | 152,901         | 147,709                 | -3.4%          | 147,709                       | -3.4%          |
| TRAVEL/TRAINING                   | 50,503         | 81,896         | 108,865         | 108,865                 | 0.0%           | 108,865                       | 0.0%           |
| OFFICE SUPPORT                    | 116,332        | 99,439         | 143,559         | 143,559                 | 0.0%           | 143,559                       | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 1,224,895      | 861,487        | 1,866,295       | 682,948                 | -63.4%         | 682,948                       | -63.4%         |
| INTERDEPARTMENTAL                 | 0              | 0              | 125,073         | 0                       | -100.0%        | 0                             | -100.0%        |
| CAPITAL, DEBT, OTHER<br>FINANCING | 5,925          | 8,305          | 3,112           | 0                       | -100.0%        | 0                             | -100.0%        |
| Total Expenditures                | 12,163,647     | 12,153,709     | 14,682,780      | 14,101,992              | -4.0%          | 14,101,992                    | -4.0%          |
| Funding Sources                   |                |                |                 |                         |                |                               |                |
| CHARGES FOR SERVICES              | 1,814,698      | 1,829,845      | 1,641,224       | 1,651,506               | 0.6%           | 1,651,506                     | 0.6%           |
| OTHER REVENUES                    | 14,207         | 256,047        | 134,942         | 134,166                 | -0.6%          | 134,166                       | -0.6%          |
| FEDERAL REVENUE                   | 4,211,490      | 3,700,011      | 5,760,503       | 4,217,322               | -26.8%         | 4,217,322                     | -26.8%         |
| STATE REVENUE                     | 2,459,237      | 2,432,603      | 2,117,388       | 2,117,664               | 0.0%           | 2,117,664                     | 0.0%           |
| OTHER<br>INTERGOVERNMENTAL REV    | 447,068        | 267,833        | 117,903         | 117,903                 | 0.0%           | 117,903                       | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | -367,860        | -142,921                | -61.1%         | -142,921                      | -61.1%         |
| Total Non-Levy Funding<br>Sources | 8,946,700      | 8,486,338      | 9,404,100       | 8,095,640               | -13.9%         | 8,095,640                     | -13.9%         |
| PROPERTY TAXES                    | 4,632,822      | 4,722,696      | 5,278,680       | 6,006,352               | 13.8%          | 6,006,352                     | 13.8%          |
| Total Funding Sources             | 13,579,522     | 13,209,034     | 14,682,780      | 14,101,992              | -4.0%          | 14,101,992                    | -4.0%          |

### Budget Planning Summary PUBLIC SERVICE & REVENUE ADMIN As of 2023-11-07

Includes CIP, DBT, OPS

# PUBLIC SERVICE & REVENUE ADMIN

|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 562,611        | 570,291        | 608,716         | 645,538                       | 6.0%           | 645,538                       | 6.0%           |
| BENEFITS                          | 118,232        | 134,504        | 145,699         | 154,349                       | 5.9%           | 154,349                       | 5.9%           |
| DEPT/COUNTY SUPPORT               | 54,460         | 17,679         | 13,451          | 13,451                        | 0.0%           | 33,451                        | 148.7%         |
| TRAVEL/TRAINING                   | 7,989          | 5,757          | 29,958          | 29,958                        | 0.0%           | 29,958                        | 0.0%           |
| OFFICE SUPPORT                    | 11,220         | 7,284          | 8,456           | 8,456                         | 0.0%           | 8,456                         | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 1,218          | 85             | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| INTERDEPARTMENTAL                 | 20,687         | -97,063        | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 4,520          | 10,192         | 20,000          | 20,000                        | 0.0%           | 20,000                        | 0.0%           |
| Total Expenditures                | 780,938        | 648,728        | 826,280         | 871,752                       | 5.5%           | 891,752                       | 7.9%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 403,484        | 309,104        | 342,500         | 342,500                       | 0.0%           | 342,500                       | 0.0%           |
| OTHER REVENUES                    | 68,213         | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| LICENSES & PERMITS                | 44,653         | 39,427         | 38,500          | 38,500                        | 0.0%           | 38,500                        | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 97,707          | 97,707                        | 0.0%           | 117,707                       | 20.5%          |
| Total Non-Levy Funding<br>Sources | 516,351        | 348,532        | 478,707         | 478,707                       | 0.0%           | 498,707                       | 4.2%           |
| PROPERTY TAXES                    | 407,209        | 344,772        | 347,573         | 393,045                       | 13.1%          | 393,045                       | 13.1%          |
| Total Funding Sources             | 923,560        | 693,304        | 826,280         | 871,752                       | 5.5%           | 891,752                       | 7.9%           |

### Budget Planning Summary SERVICE & LICENSE CENTERS As of 2023-11-07 Includes CIP, DBT, OPS

### SERVICE & LICENSE CENTERS

| SERVICE & LICENSE CENTERS         |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 1,902,285      | 1,851,998      | 1,831,452       | 1,943,959                     | 6.1%           | 2,077,322                     | 13.4%          |
| BENEFITS                          | 580,359        | 590,312        | 567,398         | 601,880                       | 6.1%           | 672,709                       | 18.6%          |
| DEPT/COUNTY SUPPORT               | 20,643         | 22,695         | 27,258          | 27,258                        | 0.0%           | 40,643                        | 49.1%          |
| TRAVEL/TRAINING                   | 3,462          | 5,196          | 12,749          | 12,749                        | 0.0%           | 13,237                        | 3.8%           |
| OFFICE SUPPORT                    | 75,753         | 89,444         | 47,218          | 47,218                        | 0.0%           | 47,218                        | 0.0%           |
| MATERIALS/SUPPLIES                | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 151,690        | 60,797         | 0               | 0                             | 0.0%           | 96,500                        | 0.0%           |
| Total Expenditures                | 2,734,193      | 2,620,442      | 2,486,075       | 2,633,064                     | 5.9%           | 2,947,629                     | 18.6%          |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| CHARGES FOR SERVICES              | 1,704,510      | 1,786,325      | 1,722,600       | 1,722,600                     | 0.0%           | 1,944,195                     | 12.9%          |
| OTHER REVENUES                    | 76,220         | 112,409        | 120,000         | 120,000                       | 0.0%           | 120,000                       | 0.0%           |
| LICENSES & PERMITS                | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 55,661          | 55,661                        | 0.0%           | 148,631                       | 167.0%         |
| Total Non-Levy Funding<br>Sources | 1,780,730      | 1,898,734      | 1,898,261       | 1,898,261                     | 0.0%           | 2,212,826                     | 16.6%          |
| PROPERTY TAXES                    | 817,275        | 497,184        | 587,814         | 734,803                       | 25.0%          | 734,803                       | 25.0%          |
| Total Funding Sources             | 2,598,005      | 2,395,918      | 2,486,075       | 2,633,064                     | 5.9%           | 2,947,629                     | 18.6%          |

### Budget Planning Summary SHERIFF As of 2023-11-07 Includes CIP, DBT, OPS

| SHERIFF                           |                |                |                 |                         |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                         |                |                               |                |
| SALARIES                          | 15,329,065     | 15,380,247     | 15,474,756      | 16,488,755              | 6.6%           | 16,488,755                    | 6.6%           |
| BENEFITS                          | 5,032,964      | 5,001,572      | 5,159,062       | 5,498,584               | 6.6%           | 5,498,584                     | 6.6%           |
| DEPT/COUNTY SUPPORT               | 531,643        | 563,259        | 576,837         | 566,999                 | -1.7%          | 566,999                       | -1.7%          |
| TRAVEL/TRAINING                   | 155,575        | 174,748        | 137,960         | 138,155                 | 0.1%           | 138,155                       | 0.1%           |
| OFFICE SUPPORT                    | 201,714        | 214,357        | 250,320         | 238,226                 | -4.8%          | 238,226                       | -4.8%          |
| MATERIALS/SUPPLIES                | 439,362        | 447,980        | 422,735         | 419,369                 | -0.8%          | 419,369                       | -0.8%          |
| CITIZEN/CLIENT RELATED<br>SERVICE | 3,276,300      | 3,362,487      | 4,607,083       | 4,724,731               | 2.6%           | 4,724,731                     | 2.6%           |
| INTERDEPARTMENTAL                 | -63,391        | -53,930        | -86,661         | -86,661                 | 0.0%           | -86,661                       | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 331,229        | 154,640        | 80,212          | 29,407                  | -63.3%         | 29,407                        | -63.3%         |
| Total Expenditures                | 25,234,460     | 25,245,359     | 26,622,304      | 28,017,565              | 5.2%           | 28,017,565                    | 5.2%           |
| Funding Sources                   |                |                |                 |                         |                |                               |                |
| CHARGES FOR SERVICES              | 1,020,646      | 954,886        | 1,164,826       | 1,094,326               | -6.1%          | 1,094,326                     | -6.1%          |
| OTHER REVENUES                    | 355,467        | 513,651        | 199,200         | 199,200                 | 0.0%           | 199,200                       | 0.0%           |
| FINES AND FORFEITURES             | 8,066          | 7,785          | 20,000          | 8,000                   | -60.0%         | 8,000                         | -60.0%         |
| FEDERAL REVENUE                   | 331,937        | 384,471        | 262,200         | 262,200                 | 0.0%           | 262,200                       | 0.0%           |
| STATE REVENUE                     | 947,821        | 1,061,763      | 1,058,753       | 1,090,159               | 3.0%           | 1,090,159                     | 3.0%           |
| OTHER<br>INTERGOVERNMENTAL REV    | 325,280        | 200,258        | 323,437         | 418,957                 | 29.5%          | 418,957                       | 29.5%          |
| OTHER FINANCING SOURCES           | 0              | 0              | 1,277,147       | 1,076,430               | -15.7%         | 1,076,430                     | -15.7%         |
| Total Non-Levy Funding<br>Sources | 2,989,217      | 3,122,814      | 4,305,563       | 4,149,272               | -3.6%          | 4,149,272                     | -3.6%          |
| PROPERTY TAXES                    | 21,762,044     | 20,713,692     | 22,316,741      | 23,868,293              | 7.0%           | 23,868,293                    | 7.0%           |
| Total Funding Sources             | 24,751,261     | 23,836,506     | 26,622,304      | 28,017,565              | 5.2%           | 28,017,565                    | 5.2%           |

### Budget Planning Summary SOCIAL SERVICES As of 2023-11-07 Includes CIP, DBT, OPS

| SOCIAL SERVICES                   |                |                |                 |                         |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                         |                |                               |                |
| SALARIES                          | 30,477,689     | 31,896,561     | 35,461,310      | 36,822,504              | 3.8%           | 39,035,118                    | 10.1%          |
| BENEFITS                          | 9,818,982      | 10,563,471     | 12,196,332      | 12,889,206              | 5.7%           | 13,751,448                    | 12.8%          |
| DEPT/COUNTY SUPPORT               | 1,604,452      | 1,756,264      | 1,516,150       | 1,799,065               | 18.7%          | 1,939,873                     | 27.9%          |
| TRAVEL/TRAINING                   | 189,808        | 325,261        | 601,545         | 601,545                 | 0.0%           | 644,078                       | 7.1%           |
| OFFICE SUPPORT                    | 293,759        | 285,408        | 315,448         | 314,248                 | -0.4%          | 314,248                       | -0.4%          |
| CITIZEN/CLIENT RELATED<br>SERVICE | 40,201,569     | 31,801,201     | 27,325,500      | 28,706,147              | 5.1%           | 28,315,048                    | 3.6%           |
| INTERDEPARTMENTAL                 | 613            | 0              | -124,689        | -124,689                | 0.0%           | -124,689                      | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 1,492          | 26,343         | 96,589          | -4,900,000              | -5,173.0%      | 12,633                        | -86.9%         |
| Total Expenditures                | 82,588,364     | 76,654,508     | 77,388,185      | 76,108,026              | -1.7%          | 83,887,757                    | 8.4%           |
| Funding Sources                   |                |                |                 |                         |                |                               |                |
| CHARGES FOR SERVICES              | 8,973,452      | 11,571,766     | 8,188,334       | 8,911,334               | 8.8%           | 9,548,414                     | 16.6%          |
| OTHER REVENUES                    | 295,779        | 384,357        | 367,924         | 324,724                 | -11.7%         | 324,724                       | -11.7%         |
| FEDERAL REVENUE                   | 25,741,866     | 18,933,687     | 15,027,582      | 12,357,015              | -17.8%         | 13,036,620                    | -13.2%         |
| STATE REVENUE                     | 13,705,551     | 15,153,319     | 19,194,742      | 17,641,228              | -8.1%          | 19,594,597                    | 2.1%           |
| OTHER<br>INTERGOVERNMENTAL REV    | 788,271        | 1,246,607      | 443,953         | 457,427                 | 3.0%           | 457,427                       | 3.0%           |
| OTHER FINANCING SOURCES           | -36,619        | 0              | -639,210        | -639,210                | 0.0%           | 3,517,402                     | -650.3%        |
| Total Non-Levy Funding<br>Sources | 49,468,301     | 47,289,736     | 42,583,325      | 39,052,518              | -8.3%          | 46,479,184                    | 9.1%           |
| PROPERTY TAXES                    | 33,322,076     | 32,709,792     | 34,804,860      | 37,055,508              | 6.5%           | 37,408,573                    | 7.5%           |
| Total Funding Sources             | 82,790,377     | 79,999,528     | 77,388,185      | 76,108,026              | -1.7%          | 83,887,757                    | 8.4%           |

### Budget Planning Summary SOIL & WATER As of 2023-11-07 Includes CIP, DBT, OPS

| OIL & WATER                       |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| CITIZEN/CLIENT RELATED<br>SERVICE | 331,302        | 331,302        | 431,302         | 331,302                       | -23.2%         | 381,302                       | -11.6%         |
| Total Expenditures                | 331,302        | 331,302        | 431,302         | 331,302                       | -23.2%         | 381,302                       | -11.6%         |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| OTHER FINANCING SOURCES           | 0              | 0              | 100,000         | 331,302                       | 231.3%         | 381,302                       | 281.3%         |
| Total Non-Levy Funding<br>Sources | 0              | 0              | 100,000         | 331,302                       | 231.3%         | 381,302                       | 281.3%         |
| PROPERTY TAXES                    | 331,302        | 331,308        | 331,302         | 0                             | -100.0%        | 0                             | -100.0%        |
| Total Funding Sources             | 331,302        | 331,308        | 431,302         | 331,302                       | -23.2%         | 381,302                       | -11.6%         |

### Budget Planning Summary TRANSPORTATION As of 2023-11-07 Includes CIP, DBT, OPS

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|------|-------|------|--------|
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|      |       |      |        |
|      |       |      |        |

|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024 Final<br>Plan Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
|-----------------------------------|----------------|----------------|-----------------|-------------------------|----------------|-------------------------------|----------------|
| Expenditures                      |                |                |                 |                         |                |                               |                |
| SALARIES                          | 8,042,326      | 8,068,923      | 8,580,817       | 8,835,523               | 3.0%           | 8,895,269                     | 3.7%           |
| BENEFITS                          | 2,546,074      | 2,576,930      | 2,805,715       | 2,893,760               | 3.1%           | 2,923,097                     | 4.2%           |
| DEPT/COUNTY SUPPORT               | 1,444,822      | 1,281,469      | 1,206,919       | 1,671,696               | 38.5%          | 1,677,050                     | 39.0%          |
| TRAVEL/TRAINING                   | 40,185         | 61,108         | 62,437          | 79,632                  | 27.5%          | 79,827                        | 27.9%          |
| OFFICE SUPPORT                    | 3,701          | 5,702          | 6,315           | 6,315                   | 0.0%           | 6,315                         | 0.0%           |
| MATERIALS/SUPPLIES                | 1,566,552      | 1,772,791      | 1,840,394       | 1,863,394               | 1.2%           | 2,377,555                     | 29.2%          |
| CITIZEN/CLIENT RELATED<br>SERVICE | 334,484        | 450,284        | 346,524         | 366,524                 | 5.8%           | 366,524                       | 5.8%           |
| INTERDEPARTMENTAL                 | -5,390,338     | -4,206,314     | -5,602,585      | -5,901,573              | 5.3%           | -5,901,573                    | 5.3%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 90,266         | 1,245          | 5,024           | 212                     | -95.8%         | 424                           | -91.6%         |
| TRANSFERS TO OTHER<br>COUNTY FUN  | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 8,678,073      | 10,012,139     | 9,251,560       | 9,815,483               | 6.1%           | 10,424,488                    | 12.7%          |
| Funding Sources                   |                |                |                 |                         |                |                               |                |
| CHARGES FOR SERVICES              | 217,546        | 218,727        | 210,009         | 210,009                 | 0.0%           | 210,009                       | 0.0%           |
| OTHER REVENUES                    | 516,751        | 496,310        | 526,300         | 526,300                 | 0.0%           | 526,300                       | 0.0%           |
| LICENSES & PERMITS                | 293,507        | 270,286        | 270,000         | 270,000                 | 0.0%           | 270,000                       | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 6,431,392      | 7,820,316      | 7,076,301       | 7,639,198               | 8.0%           | 7,984,042                     | 12.8%          |
| OTHER<br>INTERGOVERNMENTAL REV    | 16,382         | 0              | 0               | 0                       | 0.0%           | 0                             | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 0               | -360,006                | 0.0%           | -95,845                       | 0.0%           |
| Total Non-Levy Funding<br>Sources | 7,475,577      | 8,805,640      | 8,082,610       | 8,285,501               | 2.5%           | 8,894,506                     | 10.0%          |
| PROPERTY TAXES                    | 1,251,348      | 1,136,712      | 1,168,950       | 1,529,982               | 30.9%          | 1,529,982                     | 30.9%          |
| Total Funding Sources             | 8,726,925      | 9,942,352      | 9,251,560       | 9,815,483               | 6.1%           | 10,424,488                    | 12.7%          |

### Budget Planning Summary VETERANS SERVICES As of 2023-11-07 Includes CIP, DBT, OPS

| VETERANS SERVICES                 |                |                |                 |                               |                |                               |                |
|-----------------------------------|----------------|----------------|-----------------|-------------------------------|----------------|-------------------------------|----------------|
|                                   | 2021<br>Actual | 2022<br>Actual | 2023<br>Adopted | 2024<br>Final<br>Plan<br>Base | % Change<br>PY | 2024<br>Recommended<br>Budget | % Change<br>PY |
| Expenditures                      |                |                |                 |                               |                |                               |                |
| SALARIES                          | 601,138        | 597,474        | 613,741         | 650,866                       | 6.0%           | 650,866                       | 6.0%           |
| BENEFITS                          | 175,725        | 188,553        | 198,403         | 210,248                       | 6.0%           | 210,248                       | 6.0%           |
| DEPT/COUNTY SUPPORT               | 0              | 58             | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| TRAVEL/TRAINING                   | 3,091          | 12,238         | 6,381           | 6,381                         | 0.0%           | 6,381                         | 0.0%           |
| OFFICE SUPPORT                    | 16,670         | 18,286         | 13,705          | 13,705                        | 0.0%           | 13,705                        | 0.0%           |
| CITIZEN/CLIENT RELATED<br>SERVICE | 22,356         | 22,743         | 29,573          | 29,573                        | 0.0%           | 29,573                        | 0.0%           |
| CAPITAL, DEBT, OTHER<br>FINANCING | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Expenditures                | 818,980        | 839,353        | 861,803         | 910,773                       | 5.7%           | 910,773                       | 5.7%           |
| Funding Sources                   |                |                |                 |                               |                |                               |                |
| OTHER REVENUES                    | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| FEDERAL REVENUE                   | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| STATE REVENUE                     | 29,756         | 46,114         | 22,500          | 22,500                        | 0.0%           | 22,500                        | 0.0%           |
| OTHER FINANCING SOURCES           | 0              | 0              | 0               | 0                             | 0.0%           | 0                             | 0.0%           |
| Total Non-Levy Funding<br>Sources | 29,756         | 46,114         | 22,500          | 22,500                        | 0.0%           | 22,500                        | 0.0%           |
| PROPERTY TAXES                    | 792,429        | 809,472        | 839,303         | 888,273                       | 5.8%           | 888,273                       | 5.8%           |
| Total Funding Sources             | 822,185        | 855,586        | 861,803         | 910,773                       | 5.7%           | 910,773                       | 5.7%           |