## Dakota County Facilities Special Mobile Food Vendor Permit Application Form

| Permit Application Date:                            |
|---|
| Main Contact Person:                                |
| Title of Main Contact Person:                       |
| Mailing Address:                                    |
| Email Address:                                      |
| Phone (day and evening):                            |
| Billing Contact Person (if different than above):   |
| Title with Organization:                            |
| Mailing Address:                                    |
| Email Address:                                      |
| Phone (day and evening):                            |
| Service Date(s):                                    |
| Service Time Duration:                              |
| Space Requirements:                                 |
| Food Type/Sample Menu:                              |
| Event Name/Title (if applicable):                   |
| Facility Location Name:                             |
| City:   |
| City-Issued Mobile Food Vendor Permit Attached:     |
| State Dept. of Health Mobile Food License Attached: |
| Certificate of Insurance Attached (see enclosed):   |
| Day of Event Contact Person:                        |
| Email Address:                                      |
| Phone (day and cell):                               |

## DAKOTA COUNTY FACILITIES MOBILE FOOD VENDOR PERMIT

| This permit is entered into between the County of Dakota, a political subdivision of the State of |
|---|
| Minnesota, having its principal offices at 1590 Highway 55, Hastings, Minnesota 55033             |
| (hereinafter "County") and  |
| (hereinafter "Permit Holder").  |

<u>Description of Permit Space</u>: This permit applies exclusively to the designated parking lot area of the following selected location (check the appropriate locations):

| Check location | <b>Building Name</b>                        | Building Address                               |
|----------------|---|--|
| location       | Burnhaven Library/Burnsville License Center | 1101 West County Rd 42, Burnsville, MN 55337   |
|                | Dakota Communications Center                | 2860 160th S West, Rosemount, MN 55068         |
|                | Empire Transportation Complex               | 2800 160th Street West, Rosemount, MN 55068    |
|                | Extension Building                          | 4100 220th Street West, Farmington, MN 55024   |
|                | Farmington Library                          | 508 3rd Street, Farmington, MN 55024           |
|                | Farmington Transportation Shop              | 4975 212th Street, Farmington MN 55024         |
|                | Hastings Transportation Shop                | 900 County Road 47, Hastings MN 55033          |
|                | Hastings Government Center Campus           | 1590 Highway 55, Hastings MN 55033             |
|                | Heritage Library                            | 20085 Heritage Drive, Lakeville MN 55044       |
|                | Historical Museum                           | 130 3rd Ave. North, So. St. Paul, MN 55075     |
|                | Inver Glen Library                          | 8098 Blaine Ave, Inver Grove Heights, MN 55077 |
|                | Northern Service Center                     | 1 Mendota Road West, West St. Paul MN 55118    |
|                | Pleasant Hill Library                       | 1490 So. Frontage Road, Hastings MN 55033      |
|                | Robert Trail Library                        | 14395 S. Robert Trail, Rosemount, MN 55068     |
|                | Wentworth Library                           | 199 E. Wentworth Ave, West St. Paul, MN 55118  |
|                | Wescott Library                             | 1340 Wescott Road Eagan, MN 55123              |
|                | Western Service Center /Galaxie Library     | 14955 Galaxie Ave, Apple Valley MN 55124       |

This permit does not apply to space designated for emergency vehicles, law enforcement, or Dakota County employees. Permit Holder may not occupy such space at any time.

| 1. Term of Permit: Permit Holder will                                   | have use of the | permit space on (date)                                   |  |  |
|---|-----------------|--|--|--|
| during the time period from   | _to             | . Use of the permit space includes the time required for |  |  |
| set –up, take down and cleanup of the parking lot and surrounding area. |                 |  |  |  |

- 2. <u>Reimbursement for Damage</u>: Permit Holder shall fully reimburse County upon demand for any damages to or destruction of the permit space, including loss of County property.
- 3. <u>Use of Premises</u>: The permit space will be used by the Permit Holder for the purposes of selling and serving food or beverage products, together or separately. This will not involve selling or serving of any alcoholic beverages on the site. Permit Holder shall not assign, transfer, or subcontract their permit space or this Permit.

- 4. <u>Cleanup:</u> Permit Holder shall remove all of its materials after use of the permit space. Permit Holder is responsible to leave all areas in a clean and orderly condition. Permit Holder shall meet with a representative of the Dakota County Facilities Management Department after the use, to confirm that the area is being left in an acceptable condition and that all trash, debris and cigarette butts have been removed.
- 5. <u>Utilities</u>: Permit Holder shall operate their mobile food service in a self-contained and self-sufficient manner. All heating, cooking, or related elements shall be integral to the Permit Holder's equipment setup and be in good working order.
- 6. <u>Hold Harmless and Indemnification</u>: Permit Holder assumes full responsibility for any liability, loss, costs, damages, expenses, demands, claims, or actions, including attorney's fees arising from or allegedly arising from its operations or use of the permit space. To the fullest extent permitted by law, any and all claims that arise or may arise against Permit Holder, its agents, servants or employees as a consequence of any act or omission on the part of Permit Holder or its agents, servants, employees while engaged in the use of the permit space shall in no way be the obligation or responsibility of the County. Permit Holder shall indemnify, hold harmless and defend the County, its officers and employees against any and all liability, loss, costs, damages, expenses, demands, claims, or actions, including attorney's fees, which the County, its officers, or employees may hereafter sustain, incur or be required to pay, related to the Permit Holder's use of the permit space or this Permit. This obligation to indemnify, hold harmless, and defend extends to any:
  - A. Intentional, willful, or negligent acts or omissions of the Permit Holder, its agents, servants or employees; or
  - B. Acts or omissions of the Permit Holder, its agents, servants or employees that give rise to strict liability; or
  - C. Breach of contract or warranty by the Permit Holder, its agents, servants or employees.
- 8. <u>Liability Insurance</u>: Prior to the scheduled event the Permit Holder will deliver to County a certificate of insurance provided by their insurance carriers or their agents naming Dakota County as an additional insured on the insurance policies listed below for this event. The Permit holder will provide:
  - 1) Commercial General Liability insurance in minimum amounts of \$1,000,000.00 per occurrence.
  - 2) Business Automobile Liability insurance for Bodily Injury and Property Damage arising out of the ownership, use, maintenance, or operation of all owned, non-owned and hired automobiles and other motor vehicles utilized by the Permit Holder in the Permit Space. Such policy shall provide total liability limits for Bodily Injury or Property Damage in the amount of at least \$1,000,000 per accident.

Such policies of insurance shall apply to the extent of, but not as a limitation upon or in satisfaction of, the indemnity provisions herein.

- 9. <u>Contact Persons</u>: Permit Holder will designate one contact person for the event(s) who will be on-site on the day(s) of the event. The Contact Person for the event(s) will be present at the event until all sales have been completed. All questions regarding this Permit are to be made through the Dakota County Facilities Management Office during normal working hours –, Attn: Sarah Martin at 651-438-8320. Should an emergency related to the permit space arise, Permit Holder is to contact 651-438-4388.
- 10. Dakota County has a low waste initiative and we need your help to achieve our goal. Dakota County recently introduced a new initiative and focus to reduce waste and improve recycling and organics collection throughout the county. Please support our initiative by only serving food in recyclable or compostable products. These include:
  - All paper products shall either be <u>BPI Certified</u> or without plastic lining/coating. This includes paper boats, paper cups, paper plates, paper bowls.
  - Compostable cutlery shall be BPI Certified
  - Recyclable plastic cups (#1 or #5) OR BPI Certified compostable plastic cups
  - Cans, recyclable plastic or glass bottles
  - No Styrofoam<sup>TM</sup> products April-October

## Here is a link to BPI Certified Approved Products

Please contact organics@co.dakota .mn.us with questions. Thank you for your support!

|                       | $\mathcal{E}$  | 1 7 7 11   |  |  |  |
|-----------------------|--|--|--|--|--|
| 11.                   | Permit Holder  |  |  |  |  |
|                       | Contact Person:Cell phone #:   |  |  |  |  |
|                       | Business Name:Address:City, State, Zip:  |  |  |  |  |
| 12.                   | Permit Holder and Dakota County agree to the terms and conditions as set forth in this Permit as witnessed by the signatures of the authorized agents set forth below. |  |  |  |  |
| FOR                   | DAKOTA COUNTY  | FOR THE PERMIT HOLDER (I represent and warrant that I am authorized by law to execute this contract and legally bind the Permit Holder). |  |  |  |
| <u>Name</u>           | & Title:   | By:<br>Name & Title:   |  |  |  |
| <u>Addre</u>          | Lexvold, Facilities Management Director <u>sss:</u> Highway 55   | <u>Address:</u>  |  |  |  |
| -                     | <u>State &amp; Zip:</u><br>ngs, MN 55033   | City, State & Zip:   |  |  |  |
| <u>Phone</u><br>(651) | 2:<br>438-4388   | <u>Phone:</u>  |  |  |  |
| Date                  | of Signature:  | Date of Signature:   |  |  |  |