

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation MIKE ROBOLUE

Office sought or ballot question County Commissioner District 6

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 8/1/22 to 8/31/22

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 700 TOTAL CASH-ON-HAND \$ 114.25  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 700 SEE ATTACHED

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose             | Amount |
|------|---------------------|--------|
|      | <u>SEE ATTACHED</u> |        |
|      |                     |        |
|      |                     |        |
|      | <b>TOTAL</b>        |        |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | <b>TOTAL</b>                  |                                    |

I certify that this is a full and true statement.  Date 8/31/2022

Printed Name MICHAEL ROBOLUE Telephone 651-303-2857 Email (if available) \_\_\_\_\_  
 Address 9885 OAK SHORE DRIVE  
LAKEVILLE, MN 55044

Report  
Office  
Name  
For Office Use Only:

**Mike Robole Donor List**

| Date      | Type             | Transaction | Amount   | Address   | Employer            | Position             |
|-----------|------------------|-------------|----------|---|---------------------|----------------------|
| 5/29/2022 | Mike Robole      | Donation    | \$600.00 | 9885 Oak Shore Dr, Lakeville, MN 55044                | Self-Employed       | Small Business Owner |
| 5/29/2022 | Vicki Robole     | Donation    | \$600.00 | 9885 Oak Shore Dr, Lakeville, MN 55044                | ISD 197             | OT                   |
| 5/29/2022 | Nick Robole      | Donation    | \$600.00 | 9885 Oak Shore Dr, Lakeville, MN 55044                | Student             |                      |
| 5/29/2022 | Jake Robole      | Donation    | \$200.00 | 4760 Bedford Road, Mound, MN 55364                    | Self-Employed       | Engineer             |
| 7/23/2022 | Cheryl Leitschuh | Donation    | \$100.00 | 325 Maple Island Rd, Burnsville, Minnesota 55306-5523 | Self-Employed       | Travel Consultant    |
| 8/2/2022  | Jake Robole      | Donation    | \$400.00 | 4760 Bedford Road, Mound, MN 55364                    | Self-Employed       | Engineer             |
| 8/28/2022 | Sam Meyer-Robole | Donation    | \$300.00 | 4760 Bedford Road, Mound, MN 55364                    | Lifecore Biomedical | Engineer             |
|           |                  |             |          |   |                     |                      |
|           |                  |             |          |   |                     |                      |
|           |                  |             |          |   |                     |                      |
|           |                  |             |          |   |                     |                      |

