

Dakota County Capital Projects Management

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## **ADDENDUM NOTICE**

**DATE:** 9/16/25

**PROJECT:** County-Wide Mechanical Systems Replacement Program

## **ADDENDUM #1**

This shall become part of the specification for the above project.

Total number of pages in addendum #1 is one page.

The additions, omissions, clarifications, and corrections herein shall be made to Specifications of the project and shall be included in the scope of work and quotes to be submitted. References made below to Specifications and Drawings shall be used as a general guide only. Contractor shall determine what work Addendum items affect.

Acknowledge receipt of this addendum in your quote.

## Q. Can you confirm the project schedule?

A. Project schedule on page 2 is correct.

Request for Proposal Issued

Written Questions Due to Project Manager

Questions Answered/RFP Addendum Issued

Proposal Responses Due

Short Listed Firms Identified

Interviews (must be available on this date)

9/12/2025

9/23/2025, 4pm

9/25/2025

10/7/2025, 1pm

10/15/2025

10/22/2025 (afternoon)

Work to Commence after Contract Executed estimated 11/3/2025 (afternoon)

50% Report Due for Owner Comment 1/12/2026 Final Report Due to Owner 2/9/2026

## **END OF ADDENDUM**

Addendum 1 1