

**EVENING AGENDA**  
**Wednesday, May 21<sup>st</sup>, 2025 – 6 PM**

1. Welcome & Introductions
2. Review
  - a. Name
  - b. Mission & Vision Statements – Final Drafts
  - c. By-Laws
  - d. Volunteers for Chair/Co-Chair
3. Quantitative Data
  - a. 2022 MN Student Survey
  - b. Dakota County 2023 Community Health Assessment
  - c. Dakota County 2020-2024 Community Health Improvement Plan (CHIP)
4. Community vs. Communities (for Qualitative Data Gathering)
  - a. Community Conversations
  - b. Town Halls
  - c. Meet & Greets
  - d. 1-on-1s
5. Next Steps – Wilder Foundation
6. Adjournment

